विदेह VIDEHA

मिथिलाक इतिहास ओ संस्कृति (पोथी-आधारित)

Mithila History & Culture (Book-based)

विदेह ई-लर्निङ्ग प्रश्नोत्तरी शृंखला · Videha eLearning Quiz Book Series

खण्ड ३ / ८ · Volume 3 of 8

सम्पादक / लेखक: गजेन्द्र ठाकुर

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प्रत्येक अध्यायक प्रश्न-खण्डक बाद ओहि अध्यायक उत्तरमाला (उत्तर ओ व्याख्या) देल गेल अछि।

In each chapter, the answer key with explanations (उत्तरमाला) follows the questions.

अध्याय १ : Cultural Heritage of Mithila — UPSC Prelims-Level Quiz

Statement-based questions

१. Consider the statement: “The book is divided into political, cultural, and social-economic groups.” Is it correct according to the book?

(A) Partly correct but not in the book
(B) Incorrect
(C) Correct
(D) Cannot be inferred from the contents

२. Consider the statement: “Chapters I-IV deal with the political history of Mithila.” Is it correct according to the book?

(A) Partly correct but not in the book
(B) Correct
(C) Cannot be inferred from the contents
(D) Incorrect

३. Consider the statement: “Chapters V-IX are devoted to cultural history.” Is it correct according to the book?

(A) Cannot be inferred from the contents
(B) Incorrect
(C) Correct
(D) Partly correct but not in the book

४. Consider the statement: “Chapters X-XII deal with social and economic life.” Is it correct according to the book?

(A) Partly correct but not in the book
(B) Cannot be inferred from the contents
(C) Incorrect
(D) Correct

५. Consider the statement: “Chapter VII is devoted to Palaeography, including Mithilakshara and inscriptions.” Is it correct according to the book?

(A) Partly correct but not in the book
(B) Incorrect
(C) Cannot be inferred from the contents
(D) Correct

६. Consider the statement: “Chapter VIII discusses the Mithila School of Music and Aipana.” Is it correct according to the book?

(A) Partly correct but not in the book
(B) Correct
(C) Incorrect
(D) Cannot be inferred from the contents

७. Consider the statement: “Chapter XI is the chapter on Mithila School of Hindu Law.” Is it correct according to the book?

(A) Incorrect
(B) Cannot be inferred from the contents
(C) Partly correct but not in the book
(D) Correct

८. Consider the statement: “The Oinivara period is described in the preface as a Golden Age of Mithila.” Is it correct according to the book?

(A) Cannot be inferred from the contents
(B) Partly correct but not in the book
(C) Incorrect
(D) Correct

९. Consider the statement: “The book's bulk concerns culture from c. 1097 to 1527 A.D.” Is it correct according to the book?

(A) Partly correct but not in the book
(B) Incorrect
(C) Cannot be inferred from the contents
(D) Correct

१०. Consider the statement: “The book treats Mithila as culturally significant only after the nineteenth century.” Is it correct according to the book?

(A) Incorrect
(B) Cannot be inferred from the contents
(C) Partly correct but not in the book
(D) Correct

११. Consider the statement: “The contents place Aipana under political history.” Is it correct according to the book?

(A) Incorrect
(B) Correct
(C) Partly correct but not in the book
(D) Cannot be inferred from the contents

१२. Consider the statement: “The contents place Panjiprabandha under Palaeography.” Is it correct according to the book?

(A) Incorrect
(B) Cannot be inferred from the contents
(C) Partly correct but not in the book
(D) Correct

१३. Consider the statement: “The contents place Stridhana under Mithila School of Hindu Law.” Is it correct according to the book?

(A) Cannot be inferred from the contents
(B) Incorrect
(C) Correct
(D) Partly correct but not in the book

१४. Consider the statement: “The contents treat Panchobh copper-plate of Sangramagupta under Palaeography.” Is it correct according to the book?

(A) Correct
(B) Incorrect
(C) Partly correct but not in the book
(D) Cannot be inferred from the contents

१५. Consider the statement: “The title page names K. Sivaram Karanth as the author.” Is it correct according to the book?

(A) Correct

(B) Incorrect

(C) Cannot be inferred from the contents

(D) Partly correct but not in the book

१६. Consider the following statements: 1. The contents place Aipana under political history. 2. The contents treat Panchobh copper-plate of Sangramagupta under Palaeography. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) 1 only

(D) Neither 1 nor 2

१७. Consider the following statements: 1. The book treats Mithila as culturally significant only after the nineteenth century. 2. Chapters X-XII deal with social and economic life. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

१८. Consider the following statements: 1. Chapter VII is devoted to Palaeography, including Mithilakshara and inscriptions. 2. The book treats Mithila as culturally significant only after the nineteenth century. Which of the statements given above is/are correct?

(A) 2 only

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(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

२२. Consider the following statements: 1. The book treats Mithila as culturally significant only after the nineteenth century. 2. Chapters V-IX are devoted to cultural history. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 1 only

२३. Consider the following statements: 1. The title page names K. Sivaram Karanth as the author. 2. The book is divided into political, cultural, and social-economic groups. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) 2 only

(D) Both 1 and 2

२४. Consider the following statements: 1. Chapter VII is devoted to Palaeography, including Mithilakshara and inscriptions. 2. The contents place Aipana under political history. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

२५. Consider the following statements: 1. The Oinivara period is described in the preface as a Golden Age of Mithila. 2. The book treats Mithila as culturally significant only after the nineteenth century. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) Both 1 and 2

(C) 2 only

(D) 1 only

२६. Consider the following statements: 1. Chapter XI is the chapter on Mithila School of Hindu Law. 2. The book treats Mithila as culturally significant only after the nineteenth century. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 2 only

(C) Both 1 and 2

(D) 1 only

२७. Consider the following statements: 1. The title page names K. Sivaram Karanth as the author. 2. The book's bulk concerns culture from c. 1097 to 1527 A.D. Which of the statements given above is/are correct?

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(D) 1 only

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३१. Consider the following statements: 1. The contents place Panjiprabandha under Palaeography. 2. The contents treat Panchobh copper-plate of Sangramagupta under Palaeography. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 1 only

३२. Consider the following statements: 1. The book is divided into political, cultural, and social-economic groups. 2. The book treats Mithila as culturally significant only after the nineteenth century. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

३३. Consider the following statements: 1. Chapters V-IX are devoted to cultural history. 2. The contents place Aipana under political history. Which of the statements given above is/are correct?

(A) 2 only

(B) 1 only

(C) Neither 1 nor 2

(D) Both 1 and 2

३४. Consider the following statements: 1. The contents place Aipana under political history. 2. Chapter VIII discusses the Mithila School of Music and Aipana. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 2 only

(C) 1 only

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(A) Neither 1 nor 2

(B) Both 1 and 2

(C) 2 only

(D) 1 only

४०. Consider the following statements: 1. Chapters I-IV deal with the political history of Mithila. 2. The book treats Mithila as culturally significant only after the nineteenth century. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 2 only

(C) Both 1 and 2

(D) 1 only

४१. Consider the following statements: 1. The contents place Panjiprabandha under Palaeography. 2. Chapter VII is devoted to Palaeography, including Mithilakshara and inscriptions. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 2 only

(C) Both 1 and 2

(D) 1 only

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(C) Both 1 and 2

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(D) 1 only

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४७. Consider the following statements: 1. The contents place Stridhana under Mithila School of Hindu Law. 2. The title page names K. Sivaram Karanth as the author. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) Neither 1 nor 2

(C) 2 only

(D) 1 only

४८. Consider the following statements: 1. The contents place Panjiprabandha under Palaeography. 2. The contents place Stridhana under Mithila School of Hindu Law. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) Neither 1 nor 2

(C) 2 only

(D) 1 only

४९. Consider the following statements: 1. Chapter VII is devoted to Palaeography, including Mithilakshara and inscriptions. 2. The title page names K. Sivaram Karanth as the author. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 2 only

(C) 1 only

(D) Both 1 and 2

Source-specific facts

५०. Which districts in India are covered by one traditional definition of ancient Mithila in the text?

(A) e

(B) M

(C) d

(D) ['Muzaffarpur, Darbhanga, Madhubani, Champaran, North Monghyr, and parts of Purnea', 'Delhi, Agra, Jaipur, Ajmer, and Bikaner', 'Kanchipuram, Madurai, Tanjore, and Trichy', 'Puri, Cuttack, Sambalpur, and Ganjam']

५१. Which Nepal-side districts are included in the same traditional definition of Mithila's area?

(A) i

(B) o

(C) S

(D) ['Rohtara, Sarlahi, Mohitari, Saptari, and Morang', 'Kathmandu, Bhaktapur, Lalitpur, and Pokhara', 'Kaski, Mustang, Dolpa, and Humla', 'Chitwan, Makwanpur, Palpa, and Dang']

५२. Which rivers frame the traditional Tirabhukti boundary verse quoted in the boundary discussion?

(A) ['Kausiki and Gandaki', 'Narmada and Tapti', 'Godavari and Krishna', 'Kaveri and Vaigai']

(B) i

(C) n

(D) a

५३. What does Chapter I treat along with the boundary of Mithila?

(A) t

(B) ['Names and area of Mithila', 'Modern party politics', 'Colonial railways', 'Twentieth-century industrial policy']

(C) h

(D) s

५४. Which two epics are mentioned in the foreword as remembering Mithila?

(A) r

(B) ['Mahabharata and Ramayana', 'Iliad and Odyssey', 'Shahnameh and Avesta', 'Silappadikaram and Manimekalai']

(C) d

(D) M

५५. Which scholar-monarch does the foreword especially mention in connection with ancient Aryavarta?

(A) J

(B) n

(C) k

(D) ['Janaka', 'Ashoka', 'Harsha', 'Akbar']

५६. Which two religions does the foreword say influenced the minds of Mithila's people along with religion generally?

(A) i

(B) ['Buddhism and Jainism', 'Zoroastrianism and Christianity', 'Sikhism and Islam only', 'Confucianism and Taoism']

(C) m

(D) d

५७. Which southern region does K. Sivaram Karanth mention in relation to cultural exchange and music?

(A) ['Karnataka', 'Punjab', 'Gujarat', 'Assam']

(B) k

(C) a

(D) t

५८. Who is thanked in the preface as the author's wife whose help was essential?

(A) V

(B) ['Srimati Vimala Devi', 'Lachehhama Devi', 'Anumati Devi', 'Visvasadevi']

(C) a

(D) i

५९. Which elder brother is acknowledged in the preface as Head and Professor at the University of Allahabad?

(A) ['Dr. Jayakanta Mishra', 'Dr. K. Sivaram Karanth', 'Dr. S. K. Chatterji', 'Dr. Umesha Mishra']

(B) .

(C) n

(D) s

६०. Which father of the author is acknowledged in the preface as guiding the work?

(A) m

(B) d

(C) o

(D) ['Mahamahopadhyaya Dr. Umesha Mishra', 'Nanyadeva', 'Gangesa Upadhyaya', 'Bhogisvara Thakura']

Chronological sequence

६१. In the contents chronology of the Karnata dynasty, which ruler follows Nanyadeva?

(A) Saktisimhadeva

(B) Narasimhadeva

(C) Gangadeva

(D) Ramasimhadeva

६२. Which pair is in the correct chronological order within the Karnata dynasty?

(A) Gangadeva before Nanyadeva

(B) Gangadeva before Malladeva

(C) Nanyadeva before Gangadeva

(D) Ancient Mithila

६३. In the contents chronology of the Karnata dynasty, which ruler follows Gangadeva?

(A) Ramasimhadeva

(B) Saktisimhadeva

(C) Malladeva

(D) Narasimhadeva

६४. In the contents chronology of the Karnata dynasty, which ruler follows Malladeva?

(A) Narasimhadeva

(B) Harisimhadeva

(C) Ramasimhadeva

(D) Saktisimhadeva

६५. In the contents chronology of the Karnata dynasty, which ruler follows Narasimhadeva?

(A) Malladeva

(B) Harisimhadeva

(C) Saktisimhadeva

(D) Ramasimhadeva

६६. In the contents chronology of the Karnata dynasty, which ruler follows Ramasimhadeva?

(A) Saktisimhadeva

(B) Nanyadeva

(C) Gangadeva

(D) Malladeva

६७. In the contents chronology of the Karnata dynasty, which ruler follows Saktisimhadeva?

(A) Narasimhadeva

(B) Gangadeva

(C) Harisimhadeva

(D) Malladeva

६८. In the contents chronology of the Khandavalakula, which ruler follows Mahesa Thakura?

(A) Madhavasimha

(B) Sundara Thakura

(C) Gopala Thakura

(D) Raghavasimha

६९. Which pair is in the correct chronological order within the Khandavalakula?

(A) Ancient Mithila

(B) Pratapasimha before Mahesa Thakura

(C) Mahesa Thakura before Gopala Thakura

(D) Gopala Thakura before Mahesa Thakura

७०. In the contents chronology of the Khandavalakula, which ruler follows Gopala Thakura?

(A) Mahesa Thakura

(B) Madhavasimha

(C) Sundara Thakura

(D) Purushottama Thakura

७१. In the contents chronology of the Khandavalakula, which ruler follows Purushottama Thakura?

(A) Narayana Thakura

(B) Pratapasimha

(C) Madhavasimha

(D) Mahesa Thakura

७२. In the contents chronology of the Khandavalakula, which ruler follows Narayana Thakura?

(A) Narendrasimha

(B) Purushottama Thakura

(C) Vishnusimha

(D) Sundara Thakura

७३. In the contents chronology of the Khandavalakula, which ruler follows Sundara Thakura?

(A) Vishnusimha

(B) Mahinatha Thakura

(C) Raghavasimha

(D) Pratapasimha

৬৪. In the contents chronology of the Khandavalakula, which ruler follows Mahinatha Thakura?

(A) Gopala Thakura

(B) Raghavasimha

(C) Vishnusimha

(D) Madhavasimha

৬৫. In the contents chronology of the Khandavalakula, which ruler follows Raghavasimha?

(A) Narendrasimha

(B) Mahinatha Thakura

(C) Vishnusimha

(D) Mahesa Thakura

৬৬. In the contents chronology of the Khandavalakula, which ruler follows Vishnusimha?

(A) Purushottama Thakura

(B) Narendrasimha

(C) Mahesa Thakura

(D) Madhavasimha

৬৭. In the contents chronology of the Khandavalakula, which ruler follows Narendrasimha?

(A) Purushottama Thakura

(B) Madhavasimha

(C) Mahesa Thakura

(D) Pratapasimha

৬৮. In the contents chronology of the Khandavalakula, which ruler follows Pratapasimha?

(A) Vishnusimha

(B) Madhavasimha

(C) Narayana Thakura

(D) Mahesa Thakura

৬৯. In the contents chronology of the Oinivara dynasty, which ruler follows Bhogisvara Thakura?

(A) Bhairavasimhadeva

(B) Devasimhadeva

(C) Bhavasimha

(D) Ganesvara Thakura

৫০. Which pair is in the correct chronological order within the Oinivara dynasty?

(A) Devasimhadeva before Bhogisvara Thakura

(B) Ganesvara Thakura before Bhogisvara Thakura

(C) Bhogisvara Thakura before Ganesvara Thakura

(D) Ganesvara Thakura before Lakhimadevi

৫১. In the contents chronology of the Oinivara dynasty, which ruler follows Ganesvara Thakura?

(A) Bhavasimha

(B) Bhairavasimhadeva

(C) Ramabhadrasimhadeva

(D) Lakhimadevi

৫২. In the contents chronology of the Oinivara dynasty, which ruler follows Bhavasimha?

(A) Rajasimha
(B) Ramabhadrasimhadeva
(C) Devasimhadeva
(D) Bhairavasimhadeva

৫৩. In the contents chronology of the Oinivara dynasty, which ruler follows Rajasimha?

(A) Devasimhadeva
(B) Bhairavasimhadeva
(C) Ganesvara Thakura
(D) Lakshminathadeva

৫৪. In the contents chronology of the Oinivara dynasty, which ruler follows Devasimhadeva?

(A) Lakhimadevi
(B) Bhavasimha
(C) Lakshminathadeva
(D) Bhairavasimhadeva

৫৫. In the contents chronology of the Oinivara dynasty, which ruler follows Lakhimadevi?

(A) Lakshminathadeva
(B) Bhavasimha
(C) Bhogisvara Thakura
(D) Bhairavasimhadeva

৫৬. In the contents chronology of the Oinivara dynasty, which ruler follows Bhairavasimhadeva?

(A) Devasimhadeva
(B) Ramabhadrasimhadeva
(C) Bhavasimha
(D) Lakhimadevi

৫৭. In the contents chronology of the Oinivara dynasty, which ruler follows Ramabhadrasimhadeva?

(A) Bhairavasimhadeva
(B) Lakhimadevi
(C) Bhogisvara Thakura
(D) Lakshminathadeva

উত্তরমালা — অধ্যায় ১ (उत्तर ओ व्याख्या / Answers & Explanations)

১. (C) Correct — The foreword explicitly describes three broad groups: political, cultural, and social/economic history.

২. (B) Correct — The foreword assigns Chapters I-IV to political history.

৩. (C) Correct — The foreword assigns Chapters V-IX to cultural history.

৪. (D) Correct — The contents and foreword place social and economic life in Chapters X-XII.

৫. (D) Correct — The contents list Palaeography as Chapter VII and include Mithilakshara and inscriptions.

৬. (B) Correct — The contents list these topics under Fine Arts.

৭. (D) Correct — The contents name Chapter XI as Mithila School of Hindu Law.

৮. (D) Correct — The preface calls the reign of the Oinivaras particularly the Golden Age of Mithila.

৯. (D) Correct — The foreword says the bulk of the work deals with the culture of Mithila from c. 1097 to 1527 A.D.

१०. (A) Incorrect — The foreword traces Mithila's cultural past from Vedic times to the eighteenth century.

११. (A) Incorrect — Aipana is placed under Chapter VIII, Fine Arts.

१२. (A) Incorrect — The Institution of Panjiprabandha is placed under Chapter X, Social Life: The People of Mithila.

१३. (C) Correct — Stridhana appears under Chapter XI.

१४. (A) Correct — The Panchobh copper-plate is listed among the inscriptions in Chapter VII.

१५. (B) Incorrect — The title page names Vijayakanta Mishra as author and K. Sivaram Karanth as foreword writer.

१६. (A) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

१७. (D) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

१८. (C) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

१९. (C) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२०. (D) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२१. (D) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२२. (A) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२३. (C) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२४. (A) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२५. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२६. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२७. (B) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२८. (A) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

२९. (B) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३०. (B) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३१. (A) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३२. (B) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३३. (B) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३४. (B) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३५. (D) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३६. (D) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३७. (D) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३८. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

३९. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४०. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४१. (B) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४२. (A) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४३. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४४. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४५. (A) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४६. (A) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४७. (D) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४८. (C) 2 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

४९. (C) 1 only — Only the statement that matches the source's chapter structure or prelims is correct; the other misplaces or misstates the fact.

५०. (D) ['Muzaffarpur, Darbhanga, Madhubani, Champaran, North Monghyr, and parts of Purnea', 'Delhi, Agra, Jaipur, Ajmer, and Bikaner', 'Kanchipuram, Madurai, Tanjore, and Trichy', 'Puri, Cuttack, Sambalpur, and Ganjam'] — The discussion of ancient Mithila's boundary lists these Indian districts and parts of Purnea.

५१. (D) ['Rohtara, Sarlahi, Mohitari, Saptari, and Morang', 'Kathmandu, Bhaktapur, Lalitpur, and Pokhara', 'Kaski, Mustang, Dolpa, and Humla', 'Chitwan, Makwanpur, Palpa, and Dang'] — The boundary discussion lists Rohtara, Sarlahi, Mohitari, Saptari, and Morang on the Nepal side.

५२. (A) ['Kausiki and Gandaki', 'Narmada and Tapti', 'Godavari and Krishna', 'Kaveri and Vaigai'] — The verse describes Tirabhukti from Kausiki to Gandaki.

५३. (B) ['Names and area of Mithila', 'Modern party politics', 'Colonial railways', 'Twentieth-century industrial policy'] — Chapter I is titled Ancient Mithila—its Boundary, Names and Area.

५४. (B) ['Mahabharata and Ramayana', 'Iliad and Odyssey', 'Shahnameh and Avesta', 'Silappadikaram and Manimekalai'] — The foreword says we hear of Mithila in the Mahabharata and the Ramayana.

५५. (D) ['Janaka', 'Ashoka', 'Harsha', 'Akbar'] — The foreword refers to Janaka, the scholar and monarch.

५६. (B) ['Buddhism and Jainism', 'Zoroastrianism and Christianity', 'Sikhism and Islam only', 'Confucianism and Taoism'] — The foreword specifically mentions Buddhism and Jainism as influential religions.

५७. (A) ['Karnataka', 'Punjab', 'Gujarat', 'Assam'] — Karanth writes that Karnataka music made its contribution to North Indian music.

५८. (B) ['Srimati Vimala Devi', 'Lachehhama Devi', 'Anumati Devi', 'Visvasadevi'] — The preface says that without the encouragement and help of the author's wife Srimati Vimala Devi, the book would not have been produced in its present form.

५९. (A) ['Dr. Jayakanta Mishra', 'Dr. K. Sivaram Karanth', 'Dr. S. K. Chatterji', 'Dr. Umesha Mishra'] — The preface acknowledges the author's elder brother Dr. Jayakanta Mishra of the University of Allahabad.

६०. (D) ['Mahamahopadhyaya Dr. Umesha Mishra', 'Nanyadeva', 'Gangesa Upadhyaya', 'Bhogisvara Thakura'] — The preface remembers the author's father, Mahamahopadhyaya Dr. Umesha Mishra.

६१. (C) Gangadeva — Within the listed sequence of the Karnata dynasty, Gangadeva follows Nanyadeva.

६२. (C) Nanyadeva before Gangadeva — The contents list Nanyadeva before Gangadeva in the Karnata dynasty sequence.

६३. (C) Malladeva — Within the listed sequence of the Karnata dynasty, Malladeva follows Gangadeva.

६४. (A) Narasimhadeva — Within the listed sequence of the Karnata dynasty, Narasimhadeva follows Malladeva.

६५. (D) Ramasimhadeva — Within the listed sequence of the Karnata dynasty, Ramasimhadeva follows Narasimhadeva.

६६. (A) Saktisimhadeva — Within the listed sequence of the Karnata dynasty, Saktisimhadeva follows Ramasimhadeva.

६७. (C) Harisimhadeva — Within the listed sequence of the Karnata dynasty, Harisimhadeva follows Saktisimhadeva.

६८. (C) Gopala Thakura — Within the listed sequence of the Khandavalakula, Gopala Thakura follows Mahesa Thakura.

६९. (C) Mahesa Thakura before Gopala Thakura — The contents list Mahesa Thakura before Gopala Thakura in the Khandavalakula sequence.

७०. (D) Purushottama Thakura — Within the listed sequence of the Khandavalakula, Purushottama Thakura follows Gopala Thakura.

७१. (A) Narayana Thakura — Within the listed sequence of the Khandavalakula, Narayana Thakura follows Purushottama Thakura.

७२. (D) Sundara Thakura — Within the listed sequence of the Khandavalakula, Sundara Thakura follows Narayana Thakura.

७३. (B) Mahinatha Thakura — Within the listed sequence of the Khandavalakula, Mahinatha Thakura follows Sundara Thakura.

७४. (B) Raghavasimha — Within the listed sequence of the Khandavalakula, Raghavasimha follows Mahinatha Thakura.

७५. (C) Vishnusimha — Within the listed sequence of the Khandavalakula, Vishnusimha follows Raghavasimha.

७६. (B) Narendrasimha — Within the listed sequence of the Khandavalakula, Narendrasimha follows Vishnusimha.

७७. (D) Pratapasimha — Within the listed sequence of the Khandavalakula, Pratapasimha follows Narendrasimha.

७८. (B) Madhavasimha — Within the listed sequence of the Khandavalakula, Madhavasimha follows Pratapasimha.

৬৭. **(D) Ganesvara Thakura —** Within the listed sequence of the Oinivara dynasty, Ganesvara Thakura follows Bhogisvara Thakura.

৫০. **(C) Bhogisvara Thakura before Ganesvara Thakura —** The contents list Bhogisvara Thakura before Ganesvara Thakura in the Oinivara dynasty sequence.

৫১. **(A) Bhavasimha —** Within the listed sequence of the Oinivara dynasty, Bhavasimha follows Ganesvara Thakura.

৫২. **(A) Rajasimha —** Within the listed sequence of the Oinivara dynasty, Rajasimha follows Bhavasimha.

৫৩. **(A) Devasimhadeva —** Within the listed sequence of the Oinivara dynasty, Devasimhadeva follows Rajasimha.

৫৪. **(A) Lakhimadevi —** Within the listed sequence of the Oinivara dynasty, Lakhimadevi follows Devasimhadeva.

৫৫. **(D) Bhairavasimhadeva —** Within the listed sequence of the Oinivara dynasty, Bhairavasimhadeva follows Lakhimadevi.

৫৬. **(B) Ramabhadrasimhadeva —** Within the listed sequence of the Oinivara dynasty, Ramabhadrasimhadeva follows Bhairavasimhadeva.

৫৭. **(D) Lakshminathadeva —** Within the listed sequence of the Oinivara dynasty, Lakshminathadeva follows Ramabhadrasimhadeva.

अध्याय २ : History of Mithila — Videha English UPSC Prelims Standard Quiz

१. Front matter and preface fact 1: The full title printed on the title page is?

(A) the history of Smrti in Bengal and Mithila

(B) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(C) Prof. Lalita Prasad Sukul, Calcutta University

(D) the Karnata or Simraon dynasty

२. Front matter and preface fact 1R: Which source statement is correctly associated with 'History of Mithila (Circa 3000 B.C.–1556 A.D.)'?

(A) the preface thanks S. K. Saraswati as

(B) the full title printed on the title page is

(C) the author of History of Mithila is

(D) the preface thanks Umesh Mishra with the title

३. Front matter and preface fact 2: The author of History of Mithila is?

(A) Prof. Dr. J. N. Banerjea

(B) Upendra Thakur

(C) 7th December, 1955

(D) 1556 A.D.

४. Front matter and preface fact 2R: Which source statement is correctly associated with 'Upendra Thakur'?

(A) the printer named in the front matter is

(B) the building of the Mithila Institute was supported by a donation from

(C) the author of History of Mithila is

(D) Monmohan Chakravarti's article mentioned in the preface is

५. Front matter and preface fact 3: The title page gives the terminal date of the book as?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) a friend who helped him in possible ways

(C) 1556 A.D.

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

६. Front matter and preface fact 3R: Which source statement is correctly associated with '1556 A.D.'?

(A) the author thanks R. P. Shrivastava as

(B) According to the preface, Chapter IV deals with

(C) According to the preface, Chapter I gives

(D) the title page gives the terminal date of the book as

७. Front matter and preface fact 4: The earliest date-span marker printed in the subtitle is?

(A) Dr. J. N. Banerjea

(B) the Maharajadhiraja of Darbhanga

(C) Dr. Laksman Jha, Ph.D. (London)

(D) circa 3000 B.C.

८. Front matter and preface fact 4R: Which source statement is correctly associated with 'circa 3000 B.C.'?

(A) Dr. R. C. Majumdar's article discussed in the preface concerns

(B) the Calcutta University approved the thesis in

(C) According to the preface, Chapter V deals with

(D) the earliest date-span marker printed in the subtitle is

९. Front matter and preface fact 5: The foreword was written by?

(A) the age of the Oinavara Brahmana-kings

(B) 30.11.55

(C) Mithila-Darpana

(D) Dr. J. N. Banerjea

१०. Front matter and preface fact 5R: Which source statement is correctly associated with 'Dr. J. N. Banerjea'?

(A) the preface thanks Laksman Jha as

(B) the foreword was written by

(C) Monmohan Chakravarti's other article mentioned in the preface concerns

(D) G. A. Grierson's articles are cited as appearing in

११. Front matter and preface fact 6: Dr. J. N. Banerjea is described on the title page as?

(A) the Karnata or Simraon dynasty

(B) Prof. S. K. Saraswati, Calcutta University

(C) 1556 A.D.

(D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

१२. Front matter and preface fact 6R: Which source statement is correctly associated with 'Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University'?

(A) the date connected with Nanyadeva's founding in the preface is

(B) Dr. Jayaswal's contributions, as described by Thakur, deal mainly with

(C) Thakur says he attempted to deal with political and cultural aspects in the background of

(D) Dr. J. N. Banerjea is described on the title page as

१३. Front matter and preface fact 7: The book was published by?

(A) Mithila Institute, Darbhanga

(B) 1951

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) the Janaka dynasty

१४. Front matter and preface fact 7R: Which source statement is correctly associated with 'Mithila Institute, Darbhanga'?

(A) the preface thanks Lalita Prasad Sukul as

(B) S. N. Singh's History of Tirhut is dated

(C) the book was published by

(D) the preface thanks Umesh Mishra with the title

१५. Front matter and preface fact 8: The publication year printed on the title page is?

(A) Prof. S. K. Saraswati, Calcutta University

(B) the establishment and achievements of the Karnata or Simraon dynasty

(C) to bring together traditional Pandits and modern scholars

(D) 1956

१६. Front matter and preface fact 8R: Which source statement is correctly associated with '1956'?

(A) the author thanks R. P. Shrivastava as

(B) the publication year printed on the title page is

(C) Monmohan Chakravarti's article mentioned in the preface is

(D) the preface says R. K. Chaudhuri wrote articles in

१७. Front matter and preface fact 9: The series page identifies the book as?

(A) subjugation of Mithila by outside powers

(B) History of Maithili Literature, Vol. I

(C) chronological and political history of Mithila

(D) Mithila Institute Granthamala, Studies No. 1

१८. Front matter and preface fact 9R: Which source statement is correctly associated with 'Mithila Institute Granthamala, Studies No. 1'?

(A) the series page identifies the book as

(B) John Beam's article is cited from

(C) the author thanks Bagishwar Jha as

(D) According to the preface, Chapter I gives

१९. Front matter and preface fact 10: The printed price for copies of the volume was?

(A) IHQ, Vol. VII, 1931

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) Rs. 17/8/-

(D) History of Tirhut

२०. Front matter and preface fact 10R: Which source statement is correctly associated with 'Rs. 17/8/-'?

(A) Thakur says he attempted to deal with political and cultural aspects in the background of

(B) According to the preface, Chapter VII discusses

(C) According to the preface, Chapter II presents

(D) the printed price for copies of the volume was

२१. Front matter and preface fact 11: The printer named in the front matter is?

(A) 1915

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) different journals

(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

२२. Front matter and preface fact 11R: Which source statement is correctly associated with 'Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga'?

(A) the preface thanks S. K. Saraswati as

(B) John Beam's article is cited from

(C) the printer named in the front matter is

(D) the publisher named in the front matter is

२३. Front matter and preface fact 12: The publisher named in the front matter is?

(A) 1915

(B) practically untouched or insufficiently treated

(C) 1098 A.D.

(D) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

२४. Front matter and preface fact 12R: Which source statement is correctly associated with 'Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga'?

(A) the title page gives the terminal date of the book as

(B) Thakur says he attempted to deal with political and cultural aspects in the background of

(C) Dr. Jayaswal's contributions, as described by Thakur, deal mainly with

(D) the publisher named in the front matter is

२५. Front matter and preface fact 13: The Government of Bihar established the Mithila Institute at Darbhanga in?

(A) different journals

(B) a chronological review of the Muslim conquest of Mithila

(C) Calcutta

(D) 1951

२६. Front matter and preface fact 13R: Which source statement is correctly associated with '1951'?

(A) the Government of Bihar established the Mithila Institute at Darbhanga in

(B) the book was published by

(C) the preface thanks Umesh Mishra with the title

(D) Paramesvara Jha is connected in the preface with

२७. Front matter and preface fact 14: A stated object of the Mithila Institute was?

(A) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(B) Mithila Institute Granthamala, Studies No. 1

(C) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(D) to promote advanced studies and research in Sanskrit learning

२८. Front matter and preface fact 14R: Which source statement is correctly associated with 'to promote advanced studies and research in Sanskrit learning'?

(A) Another stated object of the Mithila Institute was

(B) G. A. Grierson's articles are cited as appearing in

(C) A stated object of the Mithila Institute was

(D) Dr. Jayaswal's contributions, as described by Thakur, deal mainly with

२९. Front matter and preface fact 15: Another stated object of the Mithila Institute was?

(A) to bring together traditional Pandits and modern scholars

(B) 1956

(C) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(D) the Vajjian Confederacy

३०. Front matter and preface fact 15R: Which source statement is correctly associated with 'to bring together traditional Pandits and modern scholars'?

(A) the full title printed on the title page is

(B) Another stated object of the Mithila Institute was

(C) According to the preface, Chapter IV deals with

(D) the earliest date-span marker printed in the subtitle is

३१. Front matter and preface fact 16: The building of the Mithila Institute was supported by a donation from?

(A) the Maharajadhiraja of Darbhanga

(B) Calcutta

(C) Mithila-bhasamaya Itihasa

(D) different journals

३२. Front matter and preface fact 16R: Which source statement is correctly associated with 'the Maharajadhiraja of Darbhanga'?

(A) Dr. R. C. Majumdar's article discussed in the preface concerns

(B) According to the preface, Chapter VII discusses

(C) the author states that the work was substantially

(D) the building of the Mithila Institute was supported by a donation from

৩৩. Front matter and preface fact 17: The foreword is dated?

(A) 30.11.55

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) the history of Smrti in Bengal and Mithila

(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)

৩৪. Front matter and preface fact 17R: Which source statement is correctly associated with '30.11.55'?

(A) According to the preface, Chapter IV deals with

(B) the author expresses gratitude to P. L. Vaidya as

(C) the foreword is dated

(D) Monmohan Chakravarti's pre-Moghul Mithila article appeared in

৩৫. Front matter and preface fact 18: The foreword is signed from?

(A) 1098 A.D.

(B) Calcutta

(C) Mithila-Darpana

(D) the Janaka dynasty

৩৬. Front matter and preface fact 18R: Which source statement is correctly associated with 'Calcutta'?

(A) Dr. R. C. Majumdar's article is cited from

(B) the foreword is signed from

(C) the author's teacher, guide, and supervisor named in the preface is

(D) the publisher named in the front matter is

৩৭. Front matter and preface fact 19: The author states that the work was substantially?

(A) subjugation of Mithila by outside powers

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) 1951

৩৮. Front matter and preface fact 19R: Which source statement is correctly associated with 'his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy'?

(A) the author states that the work was substantially

(B) the full title printed on the title page is

(C) According to the preface, Chapter VII discusses

(D) A stated object of the Mithila Institute was

৩৯. Front matter and preface fact 20: The Calcutta University approved the thesis in?

(A) January 1955

(B) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(C) History of Mithila During the Pre-Moghul Period

(D) IHQ, Vol. VII, 1931

৪০. Front matter and preface fact 20R: Which source statement is correctly associated with 'January 1955'?

(A) the full title printed on the title page is

(B) the Calcutta University approved the thesis in

(C) the printer named in the front matter is

(D) Monmohan Chakravarti's other article mentioned in the preface concerns

४१. Front matter and preface fact 21: The preface is dated?

(A) Calcutta

(B) 7th December, 1955

(C) Dr. J. N. Banerjea

(D) the Karnata or Simraon dynasty

४२. Front matter and preface fact 21R: Which source statement is correctly associated with '7th December, 1955'?

(A) the preface is dated

(B) John Beam's article is cited from

(C) According to the preface, Chapter II presents

(D) the foreword is signed from

४३. Front matter and preface fact 22: The preface is signed at?

(A) 1951

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) Mm. Dr. Umesh Mishra

(D) Mithila Institute, Darbhanga

४४. Front matter and preface fact 22R: Which source statement is correctly associated with 'Mithila Institute, Darbhanga'?

(A) the building of the Mithila Institute was supported by a donation from

(B) the preface is signed at

(C) G. A. Grierson's articles are cited as appearing in

(D) the preface is dated

४५. Front matter and preface fact 23: Monmohan Chakravarti's article mentioned in the preface is?

(A) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(B) History of Mithila During the Pre-Moghul Period

(C) 1098 A.D.

(D) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

४६. Front matter and preface fact 23R: Which source statement is correctly associated with 'History of Mithila During the Pre-Moghul Period'?

(A) Thakur says he attempted to deal with political and cultural aspects in the background of

(B) Another stated object of the Mithila Institute was

(C) Monmohan Chakravarti's article mentioned in the preface is

(D) the author of History of Mithila is

४७. Front matter and preface fact 24: Monmohan Chakravarti's pre-Moghul Mithila article appeared in?

(A) subjugation of Mithila by outside powers

(B) chronological and political history of Mithila

(C) JASB, 1915, N.S.

(D) Mithila Institute Granthamala, Studies No. 1

४८. Front matter and preface fact 24R: Which source statement is correctly associated with 'JASB, 1915, N.S.'?

(A) Dr. J. N. Banerjea is described on the title page as

(B) the foreword was written by

(C) Monmohan Chakravarti's pre-Moghul Mithila article appeared in

(D) the preface says R. K. Chaudhuri wrote articles in

४९. Front matter and preface fact 25: Dr. Jayaswal's contributions, as described by Thakur, deal mainly with?

(A) a friend who helped him in possible ways

(B) Nanyadeva and his time

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

५०. Front matter and preface fact 25R: Which source statement is correctly associated with 'Nanyadeva and his time'?

(A) In the preface, Thakur says earlier cultural aspects were

(B) Dr. Jayaswal's contributions, as described by Thakur, deal mainly with

(C) the building of the Mithila Institute was supported by a donation from

(D) Dr. R. C. Majumdar's article is cited from

५१. Front matter and preface fact 26: The dynasty founded by Nanyadeva is called?

(A) the Karnata or Simraon dynasty

(B) Dr. Laksman Jha, Ph.D. (London)

(C) the Janaka dynasty

(D) Dr. J. N. Banerjea

५२. Front matter and preface fact 26R: Which source statement is correctly associated with 'the Karnata or Simraon dynasty'?

(A) According to the preface, Chapter VIII presents

(B) According to the preface, Chapter IV deals with

(C) According to the preface, Chapter VII discusses

(D) the dynasty founded by Nanyadeva is called

५३. Front matter and preface fact 27: The date connected with Nanyadeva's founding in the preface is?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) 1098 A.D.

(C) Dr. Laksman Jha, Ph.D. (London)

(D) the history of Smrti in Bengal and Mithila

५४. Front matter and preface fact 27R: Which source statement is correctly associated with '1098 A.D.'?

(A) the date connected with Nanyadeva's founding in the preface is

(B) the book was published by

(C) Paramesvara Jha is connected in the preface with

(D) the printed price for copies of the volume was

५५. Front matter and preface fact 28: S. N. Singh's notable contribution named in the preface is?

(A) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) History of Tirhut

(D) the Janaka dynasty, later Videhas, their fall, and conditions during the period

५६. Front matter and preface fact 28R: Which source statement is correctly associated with 'History of Tirhut'?

(A) S. N. Singh's notable contribution named in the preface is

(B) the friends thanked for preparing the index include

(C) the preface is signed at

(D) Paramesvara Jha is connected in the preface with

५७. Front matter and preface fact 29: S. N. Singh's History of Tirhut is dated?

(A) Nanyadeva and his time

(B) to bring together traditional Pandits and modern scholars

(C) JASB, 1915, N.S.

(D) 1915

५८. Front matter and preface fact 29R: Which source statement is correctly associated with '1915'?

(A) Thakur says he attempted to deal with political and cultural aspects in the background of

(B) S. N. Singh's History of Tirhut is dated

(C) In the preface, Thakur says earlier cultural aspects were

(D) the friends thanked for preparing the index include

५९. Front matter and preface fact 30: Dr. R. C. Majumdar's article discussed in the preface concerns?

(A) Mithila-Tattva-Vimarsa

(B) History of Maithili Literature, Vol. I

(C) Nanyadeva and his time

(D) Prof. Lalita Prasad Sukul, Calcutta University

६०. Front matter and preface fact 30R: Which source statement is correctly associated with 'Nanyadeva and his time'?

(A) the preface thanks Lalita Prasad Sukul as

(B) the book was published by

(C) the Government of Bihar established the Mithila Institute at Darbhanga in

(D) Dr. R. C. Majumdar's article discussed in the preface concerns

६१. Front matter and preface fact 31: Dr. R. C. Majumdar's article is cited from?

(A) Mithila Institute Granthamala, Studies No. 1

(B) History of Mithila During the Pre-Moghul Period

(C) IHQ, Vol. VII, 1931

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

६२. Front matter and preface fact 31R: Which source statement is correctly associated with 'IHQ, Vol. VII, 1931'?

(A) the author thanks Bagishwar Jha as

(B) Monmohan Chakravarti's other article mentioned in the preface concerns

(C) Dr. R. C. Majumdar's article is cited from

(D) Ras Behari Lal Das is connected in the preface with

६३. Front matter and preface fact 32: Paramesvara Jha is connected in the preface with?

(A) 1915

(B) the history of Smrti in Bengal and Mithila

(C) the Janaka dynasty

(D) Mithila-Tattva-Vimarsa

६४. Front matter and preface fact 32R: Which source statement is correctly associated with 'Mithila-Tattva-Vimarsa'?

(A) According to the preface, Chapter V deals with

(B) According to the preface, Chapter II presents

(C) A scholar thanked in the preface and named as V. V. Mirashi is

(D) Paramesvara Jha is connected in the preface with

६५. Front matter and preface fact 33: Mukunda Jha is connected in the preface with?

(A) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(B) Mithila-bhasamaya Itihasa

(C) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(D) History of Mithila During the Pre-Moghul Period

६६. Front matter and preface fact 33R: Which source statement is correctly associated with 'Mithila-bhasamaya Itihasa'?

(A) the preface thanks Lalita Prasad Sukul as

(B) Another stated object of the Mithila Institute was

(C) Ras Behari Lal Das is connected in the preface with

(D) Mukunda Jha is connected in the preface with

६७. Front matter and preface fact 34: Ras Behari Lal Das is connected in the preface with?

(A) Mithila Institute Granthamala, Studies No. 1

(B) Prof. Dr. J. N. Banerjea

(C) History of Maithili Literature, Vol. I

(D) Mithila-Darpana

६८. Front matter and preface fact 34R: Which source statement is correctly associated with 'Mithila-Darpana'?

(A) the preface thanks Umesh Mishra with the title

(B) Ras Behari Lal Das is connected in the preface with

(C) Monmohan Chakravarti's article mentioned in the preface is

(D) the friends thanked for preparing the index include

६९. Front matter and preface fact 35: G. A. Grierson's articles are cited as appearing in?

(A) IA, IV

(B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(C) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(D) Mithila Institute Granthamala, Studies No. 1

७०. Front matter and preface fact 35R: Which source statement is correctly associated with 'Indian Antiquary and journals of the Royal Asiatic Society of Bengal'?

(A) the author thanks Bagishwar Jha as

(B) the preface thanks Lalita Prasad Sukul as

(C) G. A. Grierson's articles are cited as appearing in

(D) A stated object of the Mithila Institute was

७१. Front matter and preface fact 36: John Beam's article is cited from?

(A) Prof. Lalita Prasad Sukul, Calcutta University

(B) IA, IV

(C) the history of Smrti in Bengal and Mithila

(D) Rs. 17/8/-

७२. Front matter and preface fact 36R: Which source statement is correctly associated with 'IA, IV'?

(A) John Beam's article is cited from

(B) the preface thanks S. K. Saraswati as

(C) the publication year printed on the title page is

(D) Monmohan Chakravarti's pre-Moghul Mithila article appeared in

৬৩. Front matter and preface fact 37: H. C. Ray Chaudhuri is mentioned for chapters on?

(A) the Janaka dynasty

(B) Mithila-bhasamaya Itihasa

(C) Dr. Laksman Jha, Ph.D. (London)

(D) Mithila Institute, Darbhanga

৬৪. Front matter and preface fact 37R: Which source statement is correctly associated with 'the Janaka dynasty'?

(A) the author expresses gratitude to P. L. Vaidya as

(B) the publisher named in the front matter is

(C) H. C. Ray Chaudhuri is mentioned for chapters on

(D) the press proprietor thanked for printing interest is

৬৫. Front matter and preface fact 38: The preface says R. K. Chaudhuri wrote articles in?

(A) the Vajjian Confederacy

(B) 1956

(C) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(D) different journals

৬৬. Front matter and preface fact 38R: Which source statement is correctly associated with 'different journals'?

(A) the Government of Bihar established the Mithila Institute at Darbhanga in

(B) Monmohan Chakravarti's article mentioned in the preface is

(C) Thakur says he attempted to deal with political and cultural aspects in the background of

(D) the preface says R. K. Chaudhuri wrote articles in

৬৬. Front matter and preface fact 39: J. K. Mishra's work mentioned in the preface is?

(A) January 1955

(B) History of Tirhut

(C) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(D) History of Maithili Literature, Vol. I

৬৮. Front matter and preface fact 39R: Which source statement is correctly associated with 'History of Maithili Literature, Vol. I'?

(A) J. K. Mishra's work mentioned in the preface is

(B) the dynasty founded by Nanyadeva is called

(C) the author states that the work was substantially

(D) Dr. J. N. Banerjea is described on the title page as

৬৯. Front matter and preface fact 40: Monmohan Chakravarti's other article mentioned in the preface concerns?

(A) the history of Smrti in Bengal and Mithila

(B) Bholanath Mishra Acharya

(C) Dr. J. N. Banerjea

(D) IA, IV

৫০. Front matter and preface fact 40R: Which source statement is correctly associated with 'the history of Smrti in Bengal and Mithila'?

(A) G. A. Grierson's articles are cited as appearing in

(B) Monmohan Chakravarti's other article mentioned in the preface concerns

(C) Ras Behari Lal Das is connected in the preface with

(D) J. K. Mishra's work mentioned in the preface is

৫১. Front matter and preface fact 41: In the preface, Thakur says earlier cultural aspects were?

(A) Mithila Institute, Darbhanga

(B) practically untouched or insufficiently treated

(C) a chronological review of the Muslim conquest of Mithila

(D) Mithila-Tattva-Vimarsa

৫২. Front matter and preface fact 41R: Which source statement is correctly associated with 'practically untouched or insufficiently treated'?

(A) According to the preface, Chapter V deals with

(B) H. C. Ray Chaudhuri is mentioned for chapters on

(C) Ras Behari Lal Das is connected in the preface with

(D) In the preface, Thakur says earlier cultural aspects were

৫৩. Front matter and preface fact 42: Thakur says he attempted to deal with political and cultural aspects in the background of?

(A) the history of Smrti in Bengal and Mithila

(B) the Janaka dynasty

(C) chronological and political history of Mithila

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

৫৪. Front matter and preface fact 42R: Which source statement is correctly associated with 'chronological and political history of Mithila'?

(A) the earliest date-span marker printed in the subtitle is

(B) A scholar thanked in the preface and named as V. V. Mirashi is

(C) Dr. R. C. Majumdar's article is cited from

(D) Thakur says he attempted to deal with political and cultural aspects in the background of

৫৫. Front matter and preface fact 43: According to the preface, Chapter I gives?

(A) chronological and political history of Mithila

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) 1956

(D) 1915

৫৬. Front matter and preface fact 43R: Which source statement is correctly associated with 'the historical and geographical position of Mithila, its foundation, mythical names, and sources'?

(A) H. C. Ray Chaudhuri is mentioned for chapters on

(B) the author's teacher, guide, and supervisor named in the preface is

(C) the earliest date-span marker printed in the subtitle is

(D) According to the preface, Chapter I gives

৫৭. Front matter and preface fact 44: According to the preface, Chapter II presents?

(A) the age of the Oinavara Brahmana-kings

(B) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(C) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(D) History of Maithili Literature, Vol. I

৮৮. Front matter and preface fact 44R: Which source statement is correctly associated with 'the Janaka dynasty, later Videhas, their fall, and conditions during the period'?

(A) According to the preface, Chapter II presents

(B) the printer named in the front matter is

(C) the author states that the work was substantially

(D) According to the preface, Chapter I gives

৮৯. Front matter and preface fact 45: According to the preface, Chapter III reviews?

(A) JASB, 1915, N.S.

(B) the Vajjian Confederacy

(C) practically untouched or insufficiently treated

(D) Calcutta

৯০. Front matter and preface fact 45R: Which source statement is correctly associated with 'the Vajjian Confederacy'?

(A) According to the preface, Chapter III reviews

(B) Dr. R. C. Majumdar's article discussed in the preface concerns

(C) the dynasty founded by Nanyadeva is called

(D) the preface is signed at

৯১. Front matter and preface fact 46: According to the preface, Chapter IV deals with?

(A) Dr. Laksman Jha, Ph.D. (London)

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) 1915

(D) subjugation of Mithila by outside powers

৯২. Front matter and preface fact 46R: Which source statement is correctly associated with 'subjugation of Mithila by outside powers'?

(A) According to the preface, Chapter IV deals with

(B) the earliest date-span marker printed in the subtitle is

(C) S. N. Singh's notable contribution named in the preface is

(D) the preface says R. K. Chaudhuri wrote articles in

৯৩. Front matter and preface fact 47: According to the preface, Chapter V deals with?

(A) 1098 A.D.

(B) Mithila-Darpana

(C) the establishment and achievements of the Karnata or Simraon dynasty

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

৯৪. Front matter and preface fact 47R: Which source statement is correctly associated with 'the establishment and achievements of the Karnata or Simraon dynasty'?

(A) the Calcutta University approved the thesis in

(B) According to the preface, Chapter VI deals with

(C) According to the preface, Chapter V deals with

(D) Dr. Jayaswal's contributions, as described by Thakur, deal mainly with

৯৫. Front matter and preface fact 48: According to the preface, Chapter VI deals with?

(A) January 1955

(B) Mm. Dr. Umesh Mishra

(C) the age of the Oinavara Brahmana-kings

(D) the Vajjian Confederacy

९६. Front matter and preface fact 48R: Which source statement is correctly associated with 'the age of the Oinavara Brahmana-kings'?

(A) the preface says R. K. Chaudhuri wrote articles in

(B) According to the preface, Chapter VI deals with

(C) According to the preface, Chapter III reviews

(D) the author expresses gratitude to P. L. Vaidya as

९७. Front matter and preface fact 49: According to the preface, Chapter VII discusses?

(A) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(B) History of Mithila During the Pre-Moghul Period

(C) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(D) the cultural aspects of medieval Mithila

९८. Front matter and preface fact 49R: Which source statement is correctly associated with 'the cultural aspects of medieval Mithila'?

(A) In the preface, Thakur says earlier cultural aspects were

(B) the preface thanks Laksman Jha as

(C) According to the preface, Chapter VII discusses

(D) the preface says R. K. Chaudhuri wrote articles in

९९. Front matter and preface fact 50: According to the preface, Chapter VIII presents?

(A) the Vajjian Confederacy

(B) the history of Smrti in Bengal and Mithila

(C) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(D) a chronological review of the Muslim conquest of Mithila

१००. Front matter and preface fact 50R: Which source statement is correctly associated with 'a chronological review of the Muslim conquest of Mithila'?

(A) According to the preface, Chapter VIII presents

(B) S. N. Singh's History of Tirhut is dated

(C) H. C. Ray Chaudhuri is mentioned for chapters on

(D) the book was published by

१०१. Front matter and preface fact 51: The author's teacher, guide, and supervisor named in the preface is?

(A) Upendra Thakur

(B) a chronological review of the Muslim conquest of Mithila

(C) the Maharajadhiraja of Darbhanga

(D) Prof. Dr. J. N. Banerjea

१०२. Front matter and preface fact 51R: Which source statement is correctly associated with 'Prof. Dr. J. N. Banerjea'?

(A) the preface is dated

(B) the preface thanks Umesh Mishra with the title

(C) the publication year printed on the title page is

(D) the author's teacher, guide, and supervisor named in the preface is

१०३. Front matter and preface fact 52: A scholar thanked in the preface and named as V. V. Mirashi is?

(A) Bholanath Mishra Acharya

(B) Mm. Prof. V. V. Mirashi

(C) the cultural aspects of medieval Mithila

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

१०४. Front matter and preface fact 52R: Which source statement is correctly associated with 'Mm. Prof. V. V. Mirashi'?

(A) A scholar thanked in the preface and named as V. V. Mirashi is

(B) J. K. Mishra's work mentioned in the preface is

(C) According to the preface, Chapter VI deals with

(D) the preface thanks Laksman Jha as

१०५. Front matter and preface fact 53: The preface thanks Umesh Mishra with the title?

(A) IHQ, Vol. VII, 1931

(B) the establishment and achievements of the Karnata or Simraon dynasty

(C) Mm. Dr. Umesh Mishra

(D) January 1955

१०६. Front matter and preface fact 53R: Which source statement is correctly associated with 'Mm. Dr. Umesh Mishra'?

(A) the Government of Bihar established the Mithila Institute at Darbhanga in

(B) the preface thanks Umesh Mishra with the title

(C) the foreword is signed from

(D) the friends thanked for preparing the index include

१०७. Front matter and preface fact 54: The preface thanks S. K. Saraswati as?

(A) Mithila-bhasamaya Itihasa

(B) Prof. S. K. Saraswati, Calcutta University

(C) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(D) to bring together traditional Pandits and modern scholars

१०८. Front matter and preface fact 54R: Which source statement is correctly associated with 'Prof. S. K. Saraswati, Calcutta University'?

(A) Another stated object of the Mithila Institute was

(B) Monmohan Chakravarti's article mentioned in the preface is

(C) the author's teacher, guide, and supervisor named in the preface is

(D) the preface thanks S. K. Saraswati as

१०९. Front matter and preface fact 55: The preface thanks Lalita Prasad Sukul as?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) circa 3000 B.C.

(C) January 1955

(D) Prof. Lalita Prasad Sukul, Calcutta University

११०. Front matter and preface fact 55R: Which source statement is correctly associated with 'Prof. Lalita Prasad Sukul, Calcutta University'?

(A) the book was published by

(B) the preface thanks Lalita Prasad Sukul as

(C) the earliest date-span marker printed in the subtitle is

(D) the author thanks R. P. Shrivastava as

१११. Front matter and preface fact 56: The preface thanks Laksman Jha as?

(A) Mithila Institute, Darbhanga

(B) Dr. Laksman Jha, Ph.D. (London)

(C) 1951

(D) Mithila Institute Granthamala, Studies No. 1

११२. Front matter and preface fact 56R: Which source statement is correctly associated with 'Dr. Laksman Jha, Ph.D. (London)'?

(A) the preface thanks S. K. Saraswati as

(B) the author of History of Mithila is

(C) the preface thanks Laksman Jha as

(D) the foreword was written by

११३. Front matter and preface fact 57: The author thanks R. P. Shrivastava as?

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) a friend who helped him in possible ways

(C) Mm. Prof. V. V. Mirashi

(D) to bring together traditional Pandits and modern scholars

११४. Front matter and preface fact 57R: Which source statement is correctly associated with 'a friend who helped him in possible ways'?

(A) Monmohan Chakravarti's other article mentioned in the preface concerns

(B) the author thanks R. P. Shrivastava as

(C) According to the preface, Chapter VI deals with

(D) the author states that the work was substantially

११५. Front matter and preface fact 58: The author thanks Bagishwar Jha as?

(A) History of Maithili Literature, Vol. I

(B) Mithila Institute Granthamala, Studies No. 1

(C) 30.11.55

(D) a friend who helped him in possible ways

११६. Front matter and preface fact 58R: Which source statement is correctly associated with 'a friend who helped him in possible ways'?

(A) the author thanks Bagishwar Jha as

(B) J. K. Mishra's work mentioned in the preface is

(C) the preface says R. K. Chaudhuri wrote articles in

(D) the preface thanks Lalita Prasad Sukul as

११७. Front matter and preface fact 59: The author expresses gratitude to P. L. Vaidya as?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) 1915

(C) Director, Mithila Institute, Darbhanga

(D) Mithila-bhasamaya Itihasa

११८. Front matter and preface fact 59R: Which source statement is correctly associated with 'Director, Mithila Institute, Darbhanga'?

(A) Dr. J. N. Banerjea is described on the title page as

(B) the author expresses gratitude to P. L. Vaidya as

(C) Ras Behari Lal Das is connected in the preface with

(D) Another stated object of the Mithila Institute was

११९. Front matter and preface fact 60: The friends thanked for preparing the index include?

(A) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(B) IHQ, Vol. VII, 1931

(C) to promote advanced studies and research in Sanskrit learning

(D) Mithila Institute, Darbhanga

१२०. Front matter and preface fact 60R: Which source statement is correctly associated with 'Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur'?

(A) According to the preface, Chapter II presents

(B) the preface is dated

(C) the author thanks Bagishwar Jha as

(D) the friends thanked for preparing the index include

१२१. Front matter and preface fact 61: The press proprietor thanked for printing interest is?

(A) History of Tirhut

(B) the Vajjian Confederacy

(C) Upendra Thakur

(D) Bholanath Mishra Acharya

१२२. Front matter and preface fact 61R: Which source statement is correctly associated with 'Bholanath Mishra Acharya'?

(A) the printed price for copies of the volume was

(B) Mukunda Jha is connected in the preface with

(C) Monmohan Chakravarti's pre-Moghul Mithila article appeared in

(D) the press proprietor thanked for printing interest is

१२३. Chronology I: What period is assigned in the contents to Chapter I — Introduction: The Land, the Name, and Sources?

(A) 1097 A.D.–1526 A.D.

(B) 1200 A.D.–1556 A.D.

(C) circa 326 B.C.–1097 A.D.

(D) Introductory frame

१२४. Chronology IR: Which chapter is assigned the period Introductory frame?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter III — The Age of the Republic

(D) Chapter VII — Life and Condition of the People

१२५. Chapter range I: Which printed page range is shown in the contents for Chapter I — Introduction: The Land, the Name, and Sources?

(A) 290–342

(B) 1–19

(C) 106–162

(D) 391–423

१२६. Chronology II: What period is assigned in the contents to Chapter II — The Early Monarchy?

(A) Introductory frame

(B) circa 600 B.C.–circa 326 B.C.

(C) circa 326 B.C.–1097 A.D.

(D) circa 3000 B.C.–circa 600 B.C.

१२७. Chronology IIR: Which chapter is assigned the period circa 3000 B.C.–circa 600 B.C.?

(A) Chapter II — The Early Monarchy

(B) Chapter VI — The Oinavaras

(C) Chapter IV — The Foreign Rule

(D) Chapter III — The Age of the Republic

१२८. Chapter range II: Which printed page range is shown in the contents for Chapter II — The Early Monarchy?

(A) 391–423

(B) 106–162

(C) 290–342

(D) 20–105

१२९. Chronology III: What period is assigned in the contents to Chapter III — The Age of the Republic?

(A) circa 600 B.C.–circa 326 B.C.

(B) circa 326 B.C.–1097 A.D.

(C) circa 1353 A.D.–1526 A.D.

(D) 1097 A.D.–1324 A.D.

१३०. Chronology IIIR: Which chapter is assigned the period circa 600 B.C.–circa 326 B.C.?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter II — The Early Monarchy

(C) Chapter III — The Age of the Republic

(D) Chapter VI — The Oinavaras

१३१. Chapter range III: Which printed page range is shown in the contents for Chapter III — The Age of the Republic?

(A) 227–289

(B) 343–390

(C) 163–226

(D) 106–162

१३२. Chronology IV: What period is assigned in the contents to Chapter IV — The Foreign Rule?

(A) circa 3000 B.C.–circa 600 B.C.

(B) 1097 A.D.–1526 A.D.

(C) circa 600 B.C.–circa 326 B.C.

(D) circa 326 B.C.–1097 A.D.

१३३. Chronology IVR: Which chapter is assigned the period circa 326 B.C.–1097 A.D.?

(A) Chapter III — The Age of the Republic

(B) Chapter VII — Life and Condition of the People

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

१३४. Chapter range IV: Which printed page range is shown in the contents for Chapter IV — The Foreign Rule?

(A) 391–423

(B) 163–226

(C) 290–342

(D) 106–162

१३५. Chronology V: What period is assigned in the contents to Chapter V — The Karnatas?

(A) circa 1353 A.D.–1526 A.D.

(B) 1097 A.D.–1324 A.D.

(C) 1097 A.D.–1526 A.D.

(D) circa 326 B.C.–1097 A.D.

१३६. Chronology VR: Which chapter is assigned the period 1097 A.D.–1324 A.D.?

(A) Chapter VI — The Oinavaras

(B) Chapter II — The Early Monarchy

(C) Chapter III — The Age of the Republic

(D) Chapter V — The Karnatas

१३७. Chapter range V: Which printed page range is shown in the contents for Chapter V — The Karnatas?

(A) 20–105

(B) 1–19

(C) 227–289

(D) 290–342

१३८. Chronology VI: What period is assigned in the contents to Chapter VI — The Oinavaras?

(A) 1097 A.D.–1526 A.D.

(B) circa 1353 A.D.–1526 A.D.

(C) circa 326 B.C.–1097 A.D.

(D) 1200 A.D.–1556 A.D.

१३९. Chronology VIR: Which chapter is assigned the period circa 1353 A.D.–1526 A.D.?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

१४०. Chapter range VI: Which printed page range is shown in the contents for Chapter VI — The Oinavaras?

(A) 20–105

(B) 106–162

(C) 290–342

(D) 1–19

१४१. Chronology VII: What period is assigned in the contents to Chapter VII — Life and Condition of the People?

(A) circa 1353 A.D.–1526 A.D.

(B) circa 326 B.C.–1097 A.D.

(C) 1097 A.D.–1526 A.D.

(D) 1097 A.D.–1324 A.D.

१४२. Chronology VIIR: Which chapter is assigned the period 1097 A.D.–1526 A.D.?

(A) Chapter II — The Early Monarchy

(B) Chapter VII — Life and Condition of the People

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VIII — The Age of the Muslim Conquest

१४३. Chapter range VII: Which printed page range is shown in the contents for Chapter VII — Life and Condition of the People?

(A) 106–162

(B) 343–390

(C) 391–423

(D) 290–342

१४४. Chronology VIII: What period is assigned in the contents to Chapter VIII — The Age of the Muslim Conquest?

(A) 1097 A.D.–1526 A.D.

(B) 1200 A.D.–1556 A.D.

(C) circa 600 B.C.–circa 326 B.C.

(D) circa 326 B.C.–1097 A.D.

१४५. Chronology VIIIR: Which chapter is assigned the period 1200 A.D.–1556 A.D.?

(A) Chapter VII — Life and Condition of the People

(B) Chapter V — The Karnatas

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VIII — The Age of the Muslim Conquest

१४६. Chapter range VIII: Which printed page range is shown in the contents for Chapter VIII — The Age of the Muslim Conquest?

(A) 343–390

(B) 106–162

(C) 391–423

(D) 227–289

१४७. Contents topic 1: In which chapter does the contents place 'Introduction'?

(A) Chapter III — The Age of the Republic

(B) Chapter II — The Early Monarchy

(C) Chapter VII — Life and Condition of the People

(D) Chapter I — Introduction: The Land, the Name, and Sources

१४८. Contents topic 1A: Which of the following is a listed topic under Chapter I — Introduction: The Land, the Name, and Sources?

(A) guilds in the republican period

(B) Introduction

(C) the Nandas

(D) sources for the history of Mithila

१४९. Contents topic 1N: Which option is NOT listed under Chapter I — Introduction: The Land, the Name, and Sources in the contents?

(A) sources for the history of Mithila

(B) Introduction

(C) Devasimha

(D) mythical names of Mithila

१५०. Contents topic 2: In which chapter does the contents place 'the land of Mithila'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter III — The Age of the Republic

(C) Chapter IV — The Foreign Rule

(D) Chapter V — The Karnatas

१५१. Contents topic 2A: Which of the following is a listed topic under Chapter I — Introduction: The Land, the Name, and Sources?

(A) the land of Mithila

(B) the Palas

(C) agriculture

(D) art in medieval Mithila

१५२. Contents topic 2N: Which option is NOT listed under Chapter I — Introduction: The Land, the Name, and Sources in the contents?

(A) the land of Mithila

(B) the name Mithila

(C) the Tibetan invasion

(D) historical geography

१५३. Contents topic 3: In which chapter does the contents place 'the name Mithila'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter II — The Early Monarchy

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter VII — Life and Condition of the People

१५४. Contents topic 3A: Which of the following is a listed topic under Chapter I — Introduction: The Land, the Name, and Sources?

(A) the name Mithila

(B) taxes

(C) Devasimha

(D) the later Videhas

१५५. Contents topic 3N: Which option is NOT listed under Chapter I — Introduction: The Land, the Name, and Sources in the contents?

(A) coinage

(B) Introduction

(C) historical geography

(D) sources for the history of Mithila

१५६. Contents topic 4: In which chapter does the contents place 'sources for the history of Mithila'?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter II — The Early Monarchy

१५७. Contents topic 4A: Which of the following is a listed topic under Chapter I — Introduction: The Land, the Name, and Sources?

(A) sources for the history of Mithila

(B) administration in medieval Mithila

(C) the fall of the Videhan monarchy

(D) Muslim conquest of Mithila

१५८. Contents topic 4N: Which option is NOT listed under Chapter I — Introduction: The Land, the Name, and Sources in the contents?

(A) mythical names of Mithila

(B) the final exit of the later Licchavis

(C) Introduction

(D) the land of Mithila

१५९. Contents topic 5: In which chapter does the contents place 'historical geography'?

(A) Chapter V — The Karnatas

(B) Chapter IV — The Foreign Rule

(C) Chapter VII — Life and Condition of the People

(D) Chapter I — Introduction: The Land, the Name, and Sources

१६०. Contents topic 5A: Which of the following is a listed topic under Chapter I — Introduction: The Land, the Name, and Sources?

(A) historical geography

(B) philosophy

(C) the Sungas

(D) society in medieval Mithila

१६१. Contents topic 5N: Which option is NOT listed under Chapter I — Introduction: The Land, the Name, and Sources in the contents?

(A) historical geography

(B) Ramasimhadeva

(C) mythical names of Mithila

(D) Introduction

१६२. Contents topic 6: In which chapter does the contents place 'mythical names of Mithila'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VI — The Oinavaras

(C) Chapter III — The Age of the Republic

(D) Chapter II — The Early Monarchy

१६३. Contents topic 6A: Which of the following is a listed topic under Chapter I — Introduction: The Land, the Name, and Sources?

(A) Gangadeva

(B) coinage

(C) mythical names of Mithila

(D) the Videhas

१६४. Contents topic 6N: Which option is NOT listed under Chapter I — Introduction: The Land, the Name, and Sources in the contents?

(A) historical geography

(B) Lakhima Devi

(C) mythical names of Mithila

(D) sources for the history of Mithila

१६५. Contents topic 7: In which chapter does the contents place 'the Videhas'?

(A) Chapter II — The Early Monarchy

(B) Chapter III — The Age of the Republic

(C) Chapter VII — Life and Condition of the People

(D) Chapter VIII — The Age of the Muslim Conquest

१६६. Contents topic 7A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) the Sankisya line

(B) Padmasimha

(C) the Videhas

(D) Introduction

१६७. Contents topic 7N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) the later Oinavaras

(B) the later Videhas

(C) crops

(D) metals and coinage

१६८. Contents topic 8: In which chapter does the contents place 'the Janaka dynasty'?

(A) Chapter V — The Karnatas

(B) Chapter IV — The Foreign Rule

(C) Chapter II — The Early Monarchy

(D) Chapter VIII — The Age of the Muslim Conquest

१६९. Contents topic 8A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Malladeva

(B) Introduction

(C) the Nagas and the Vakatakas

(D) the Janaka dynasty

१७०. Contents topic 8N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) famines

(B) the Kusanas

(C) kingship

(D) amatyas and advisers

१७१. Contents topic 9: In which chapter does the contents place 'Siradhvaja Janaka'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter II — The Early Monarchy

(C) Chapter IV — The Foreign Rule

(D) Chapter VII — Life and Condition of the People

१७२. Contents topic 9A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) the Guptas

(B) Siradhvaja Janaka

(C) late medieval Mithila up to 1556 A.D.

(D) education

१७३. Contents topic 9N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) society

(B) philosophy

(C) Harisimhadeva

(D) relations with neighbouring powers

१७४. Contents topic 10: In which chapter does the contents place 'Krti Janaka, the philosopher-king'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VII — Life and Condition of the People

(C) Chapter II — The Early Monarchy

(D) Chapter I — Introduction: The Land, the Name, and Sources

१७५. Contents topic 10A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) administration

(B) Krti Janaka, the philosopher-king

(C) painting in medieval Mithila

(D) the age of the Muslim conquest

१७६. Contents topic 10N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) religion

(B) tyranny

(C) Harisimhadeva under the Oinavaras

(D) relations with neighbouring powers

१७७. Contents topic 11: In which chapter does the contents place 'the Sankisya line'?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter VII — Life and Condition of the People

(D) Chapter II — The Early Monarchy

१७८. Contents topic 11A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Harisimhadeva under the Oinavaras

(B) religion in medieval Mithila

(C) Vaisali

(D) the Sankisya line

१७९. Contents topic 11N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) Padmasimha

(B) agriculture

(C) society

(D) Krti Janaka, the philosopher-king

१८०. Contents topic 12: In which chapter does the contents place 'relations with neighbouring powers'?

(A) Chapter III — The Age of the Republic

(B) Chapter V — The Karnatas

(C) Chapter II — The Early Monarchy

(D) Chapter IV — The Foreign Rule

१८१. Contents topic 12A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) relations with neighbouring powers

(B) the Palas

(C) the Videhas

(D) the Oinavaras

१८२. Contents topic 12N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) Kirtti Simha

(B) trade and industry

(C) Krti Janaka, the philosopher-king

(D) crops

१८३. Contents topic 13: In which chapter does the contents place 'the later Videhas'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VI — The Oinavaras

(C) Chapter II — The Early Monarchy

(D) Chapter V — The Karnatas

१८४. Contents topic 13A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Laksminatha

(B) origin of the Oinavaras

(C) religion in medieval Mithila

(D) the later Videhas

१८५. Contents topic 13N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) guilds

(B) metals and coinage

(C) Harisimhadeva

(D) popular choice

१८६. Contents topic 14: In which chapter does the contents place 'the fall of the Videhan monarchy'?

(A) Chapter II — The Early Monarchy

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

१८७. Contents topic 14A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Kirtti Simha

(B) the Nagas and the Vakatakas

(C) the Tibetan invasion

(D) the fall of the Videhan monarchy

१८८. Contents topic 14N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) the Janaka dynasty

(B) Saktisimhadeva

(C) society

(D) Siradhvaja Janaka

१८९. Contents topic 15: In which chapter does the contents place 'polity'?

(A) Chapter II — The Early Monarchy

(B) Chapter VII — Life and Condition of the People

(C) Chapter VI — The Oinavaras

(D) Chapter III — The Age of the Republic

१९०. Contents topic 15A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) the Tibetan invasion

(B) polity

(C) administration

(D) Bhairavasimha

१९१. Contents topic 15N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) famines

(B) relations with neighbouring powers

(C) metals and coinage

(D) famine

१९२. Contents topic 16: In which chapter does the contents place 'kingship'?

(A) Chapter IV — The Foreign Rule

(B) Chapter II — The Early Monarchy

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter I — Introduction: The Land, the Name, and Sources

१९३. Contents topic 16A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) the Oinavaras

(B) trade and commerce

(C) kingship

(D) the Saisunagas

१९४. Contents topic 16N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) famines

(B) famine

(C) the Sankisya line

(D) art

१९५. Contents topic 17: In which chapter does the contents place 'checks on kingship'?

(A) Chapter III — The Age of the Republic

(B) Chapter II — The Early Monarchy

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter V — The Karnatas

१९६. Contents topic 17A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Kirtti Simha

(B) Muslim conquest of Mithila

(C) late medieval Mithila up to 1556 A.D.

(D) checks on kingship

१९७. Contents topic 17N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) society

(B) the Vajjian Confederacy

(C) polity

(D) famines

१९८. Contents topic 18: In which chapter does the contents place 'popular choice'?

(A) Chapter II — The Early Monarchy

(B) Chapter VI — The Oinavaras

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter VII — Life and Condition of the People

१९९. Contents topic 18A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) popular choice

(B) Saktisimhadeva

(C) the Vardhanas

(D) the Nandas

२००. Contents topic 18N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) checks on kingship

(B) popular choice

(C) kingship

(D) religion in medieval Mithila

२०१. Contents topic 19: In which chapter does the contents place 'amatyas and advisers'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter IV — The Foreign Rule

(C) Chapter II — The Early Monarchy

(D) Chapter V — The Karnatas

२०२. Contents topic 19A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) the Candellas

(B) amatyas and advisers

(C) Dhirasimha

(D) the Gurjaras

२०३. Contents topic 19N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) decline of the Vajjian Confederacy

(B) religion

(C) rainfall

(D) amatyas and advisers

२०४. Contents topic 20: In which chapter does the contents place 'society'?

(A) Chapter II — The Early Monarchy

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VI — The Oinavaras

२०५. Contents topic 20A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) society

(B) literary conditions in medieval Mithila

(C) Saktisimhadeva

(D) the land of Mithila

२०६. Contents topic 20N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) agriculture

(B) the Videhas

(C) the Nandas

(D) famines

২০৬. Contents topic 21: In which chapter does the contents place 'agriculture'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VI — The Oinavaras

(C) Chapter II — The Early Monarchy

(D) Chapter III — The Age of the Republic

২০৮. Contents topic 21A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) education in medieval Mithila

(B) agriculture

(C) the Gurjaras

(D) art

২০৯. Contents topic 21N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) Krti Janaka, the philosopher-king

(B) amatyas and advisers

(C) education

(D) Laksminatha

২১০. Contents topic 22: In which chapter does the contents place 'crops'?

(A) Chapter II — The Early Monarchy

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter V — The Karnatas

(D) Chapter III — The Age of the Republic

২১১. Contents topic 22A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) crops

(B) the Oinavaras

(C) economic conditions in medieval Mithila

(D) the Candellas

২১২. Contents topic 22N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) the later Videhas

(B) the fall of the Videhan monarchy

(C) Krti Janaka, the philosopher-king

(D) the invasion of Nepal

২১৩. Contents topic 23: In which chapter does the contents place 'rainfall'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter II — The Early Monarchy

(C) Chapter VII — Life and Condition of the People

(D) Chapter VI — The Oinavaras

২১৪. Contents topic 23A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) rainfall

(B) economic conditions in medieval Mithila

(C) coinage

(D) Malladeva

२१५. Contents topic 23N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) art

(B) the Palas

(C) the later Videhas

(D) relations with neighbouring powers

२१६. Contents topic 24: In which chapter does the contents place 'famines'?

(A) Chapter II — The Early Monarchy

(B) Chapter VII — Life and Condition of the People

(C) Chapter V — The Karnatas

(D) Chapter I — Introduction: The Land, the Name, and Sources

२१७. Contents topic 24A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) famines

(B) religion in the republican period

(C) Narasimhadeva

(D) administration

२१८. Contents topic 24N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) Siradhvaja Janaka

(B) religion

(C) art

(D) Saktisimhadeva

२१९. Contents topic 25: In which chapter does the contents place 'tyranny'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VI — The Oinavaras

(C) Chapter II — The Early Monarchy

(D) Chapter V — The Karnatas

२२०. Contents topic 25A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Harisimhadeva

(B) amatyas and advisers

(C) administration

(D) tyranny

२२१. Contents topic 25N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) the fall of the Videhan monarchy

(B) political transition after the Oinavaras

(C) agriculture

(D) trade and industry

२२२. Contents topic 26: In which chapter does the contents place 'trade and industry'?

(A) Chapter VI — The Oinavaras

(B) Chapter II — The Early Monarchy

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter III — The Age of the Republic

२२३. Contents topic 26A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) trade and industry

(B) the land of Mithila

(C) guilds

(D) the Videhas

२२४. Contents topic 26N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) checks on kingship

(B) Malladeva

(C) philosophy

(D) the Janaka dynasty

२२५. Contents topic 27: In which chapter does the contents place 'guilds'?

(A) Chapter VI — The Oinavaras

(B) Chapter II — The Early Monarchy

(C) Chapter IV — The Foreign Rule

(D) Chapter V — The Karnatas

२२६. Contents topic 27A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) guilds

(B) social reforms introduced by Harisimhadeva

(C) the Mauryas

(D) the later Oinavaras

२२७. Contents topic 27N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) rainfall

(B) tyranny

(C) famines

(D) Vaisali

२२८. Contents topic 28: In which chapter does the contents place 'metals and coinage'?

(A) Chapter V — The Karnatas

(B) Chapter IV — The Foreign Rule

(C) Chapter II — The Early Monarchy

(D) Chapter VII — Life and Condition of the People

२२९. Contents topic 28A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) metals and coinage

(B) the Videhas

(C) Lakhima Devi

(D) the Mauryas

२३०. Contents topic 28N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) administration in medieval Mithila

(B) philosophy

(C) Krti Janaka, the philosopher-king

(D) crops

२३१. Contents topic 29: In which chapter does the contents place 'education'?

(A) Chapter V — The Karnatas

(B) Chapter II — The Early Monarchy

(C) Chapter III — The Age of the Republic

(D) Chapter VII — Life and Condition of the People

२३२. Contents topic 29A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) economic conditions in medieval Mithila

(B) the Magadhans

(C) art in the republican period

(D) education

२३३. Contents topic 29N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) rainfall

(B) guilds

(C) kingship

(D) the Mauryas

२३४. Contents topic 30: In which chapter does the contents place 'art'?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter II — The Early Monarchy

(D) Chapter VII — Life and Condition of the People

२३५. Contents topic 30A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Muslim conquest of Mithila

(B) art in the republican period

(C) art

(D) agriculture in the republican period

२३६. Contents topic 30N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) polity

(B) Ramasimhadeva

(C) the later Videhas

(D) the Janaka dynasty

२३७. Contents topic 31: In which chapter does the contents place 'religion'?

(A) Chapter V — The Karnatas

(B) Chapter II — The Early Monarchy

(C) Chapter VII — Life and Condition of the People

(D) Chapter IV — The Foreign Rule

२३८. Contents topic 31A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) religion

(B) Laksminatha

(C) the invasion of Nepal

(D) the Sankisya line

२३९. Contents topic 31N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) religion

(B) trade and industry

(C) Ramabhadradeva

(D) amatyas and advisers

२४०. Contents topic 32: In which chapter does the contents place 'philosophy'?

(A) Chapter II — The Early Monarchy

(B) Chapter V — The Karnatas

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter IV — The Foreign Rule

२४१. Contents topic 32A: Which of the following is a listed topic under Chapter II — The Early Monarchy?

(A) Harisimhadeva under the Oinavaras

(B) guilds in the republican period

(C) philosophy

(D) checks on kingship

२४२. Contents topic 32N: Which option is NOT listed under Chapter II — The Early Monarchy in the contents?

(A) the Sankisya line

(B) guilds

(C) trade and industry

(D) the Guptas

२४३. Contents topic 33: In which chapter does the contents place 'the Vajjian Confederacy'?

(A) Chapter III — The Age of the Republic

(B) Chapter II — The Early Monarchy

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter V — The Karnatas

२४४. Contents topic 33A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) guilds

(B) the land of Mithila

(C) Devasimha

(D) the Vajjian Confederacy

२४५. Contents topic 33N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) art in the republican period

(B) the Vajjian Confederacy

(C) Introduction

(D) trade and commerce

२४६. Contents topic 34: In which chapter does the contents place 'origin of the Vajjian Confederacy'?

(A) Chapter III — The Age of the Republic

(B) Chapter V — The Karnatas

(C) Chapter VI — The Oinavaras

(D) Chapter VIII — The Age of the Muslim Conquest

२४७. Contents topic 34A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) the Tibetan invasion

(B) the Magadhans

(C) society in medieval Mithila

(D) origin of the Vajjian Confederacy

२४८. Contents topic 34N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) art in the republican period

(B) Narasimhadeva under the Oinavaras

(C) famine

(D) the Vajjian Confederacy

२४९. Contents topic 35: In which chapter does the contents place 'Vaisali'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter V — The Karnatas

(C) Chapter VII — Life and Condition of the People

(D) Chapter III — The Age of the Republic

२५०. Contents topic 35A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) the Karnatas

(B) Vaisali

(C) Laksminatha

(D) the later Licchavis

२५१. Contents topic 35N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) economy

(B) the Vajjian Confederacy

(C) Ramabhadradeva

(D) origin of the Vajjian Confederacy

२५२. Contents topic 36: In which chapter does the contents place 'administration'?

(A) Chapter IV — The Foreign Rule

(B) Chapter III — The Age of the Republic

(C) Chapter VII — Life and Condition of the People

(D) Chapter I — Introduction: The Land, the Name, and Sources

२५३. Contents topic 36A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) Harisimhadeva

(B) the Later Guptas

(C) Bhairavasimha

(D) administration

२५४. Contents topic 36N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) coinage

(B) art in the republican period

(C) late medieval Mithila up to 1556 A.D.

(D) education in the republican period

२५५. Contents topic 37: In which chapter does the contents place 'society in the republican period'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter IV — The Foreign Rule

(C) Chapter V — The Karnatas

(D) Chapter III — The Age of the Republic

२५६. Contents topic 37A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) famine

(B) Nanyadeva's wars and conquests

(C) society in the republican period

(D) literary conditions in medieval Mithila

२५७. Contents topic 37N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) literary conditions in medieval Mithila

(B) society in the republican period

(C) the later Licchavis

(D) administration

२५८. Contents topic 38: In which chapter does the contents place 'education in the republican period'?

(A) Chapter V — The Karnatas

(B) Chapter VII — Life and Condition of the People

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter III — The Age of the Republic

२५९. Contents topic 38A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) education in the republican period

(B) mythical names of Mithila

(C) the Sungas

(D) trade and industry

२६०. Contents topic 38N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) art in the republican period

(B) tyranny

(C) agriculture in the republican period

(D) education in the republican period

२६१. Contents topic 39: In which chapter does the contents place 'art in the republican period'?

(A) Chapter III — The Age of the Republic

(B) Chapter V — The Karnatas

(C) Chapter VII — Life and Condition of the People

(D) Chapter I — Introduction: The Land, the Name, and Sources

२६२. Contents topic 39A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) art in the republican period

(B) decline of the Vajjian Confederacy

(C) checks on kingship

(D) Devasimha

२६३. Contents topic 39N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) Vaisali

(B) Muslim conquest of Mithila

(C) trade and commerce

(D) guilds in the republican period

२६४. Contents topic 40: In which chapter does the contents place 'economy'?

(A) Chapter II — The Early Monarchy

(B) Chapter III — The Age of the Republic

(C) Chapter VII — Life and Condition of the People

(D) Chapter I — Introduction: The Land, the Name, and Sources

२६५. Contents topic 40A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) guilds

(B) economy

(C) agriculture in the republican period

(D) Kamesvara Thakura

२६६. Contents topic 40N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) the later Licchavis

(B) trade and commerce

(C) Saktisimhadeva

(D) religion in the republican period

२६७. Contents topic 41: In which chapter does the contents place 'agriculture in the republican period'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter III — The Age of the Republic

(D) Chapter VIII — The Age of the Muslim Conquest

२६८. Contents topic 41A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) Bhavasimhadeva

(B) Yasodharman

(C) Lakhima Devi

(D) agriculture in the republican period

२६९. Contents topic 41N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) the later Licchavis

(B) decline of the Vajjian Confederacy

(C) taxes

(D) literary conditions in medieval Mithila

२७०. Contents topic 42: In which chapter does the contents place 'famine'?

(A) Chapter IV — The Foreign Rule

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter VII — Life and Condition of the People

(D) Chapter III — The Age of the Republic

२७१. Contents topic 42A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) famine

(B) the Videhas

(C) religion

(D) economic conditions in medieval Mithila

२७२. Contents topic 42N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) guilds in the republican period

(B) education in the republican period

(C) coinage

(D) Bhavasimhadeva

२७३. Contents topic 43: In which chapter does the contents place 'taxes'?

(A) Chapter III — The Age of the Republic

(B) Chapter V — The Karnatas

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter II — The Early Monarchy

२७४. Contents topic 43A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) taxes

(B) Padmasimha

(C) administration

(D) tyranny

२७५. Contents topic 43N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) administration

(B) the Calukyas

(C) guilds in the republican period

(D) religion in the republican period

२७६. Contents topic 44: In which chapter does the contents place 'trade and commerce'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter VI — The Oinavaras

(C) Chapter II — The Early Monarchy

(D) Chapter III — The Age of the Republic

२७७. Contents topic 44A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) the fall of the Videhan monarchy

(B) the Sungas

(C) art in medieval Mithila

(D) trade and commerce

२७८. Contents topic 44N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) art in medieval Mithila

(B) art in the republican period

(C) decline of the Vajjian Confederacy

(D) the later Licchavis

২৭৯. Contents topic 45: In which chapter does the contents place 'guilds in the republican period'?

(A) Chapter III — The Age of the Republic

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter V — The Karnatas

(D) Chapter I — Introduction: The Land, the Name, and Sources

২৮০. Contents topic 45A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) the age of the Muslim conquest

(B) guilds in the republican period

(C) famine

(D) Visvasa Devi

২৮১. Contents topic 45N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) Vaisali

(B) religion

(C) the Vajjian Confederacy

(D) economy

২৮২. Contents topic 46: In which chapter does the contents place 'coinage'?

(A) Chapter IV — The Foreign Rule

(B) Chapter III — The Age of the Republic

(C) Chapter V — The Karnatas

(D) Chapter VI — The Oinavaras

২৮৩. Contents topic 46A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) coinage

(B) famines

(C) Visvasa Devi

(D) Ramabhadradeva

২৮৪. Contents topic 46N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) religion in the republican period

(B) economy

(C) agriculture

(D) guilds in the republican period

২৮৫. Contents topic 47: In which chapter does the contents place 'religion in the republican period'?

(A) Chapter III — The Age of the Republic

(B) Chapter VI — The Oinavaras

(C) Chapter V — The Karnatas

(D) Chapter II — The Early Monarchy

২৮৬. Contents topic 47A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) the later Licchavis

(B) trade and industry

(C) the later Videhas

(D) religion in the republican period

২৮৬. Contents topic 47N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) the final exit of the later Licchavis

(B) the Kusanas

(C) trade and commerce

(D) the later Licchavis

২৮৮. Contents topic 48: In which chapter does the contents place 'decline of the Vajjian Confederacy'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VI — The Oinavaras

(C) Chapter IV — The Foreign Rule

(D) Chapter III — The Age of the Republic

২৮৯. Contents topic 48A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) decline of the Vajjian Confederacy

(B) education

(C) society

(D) guilds in the republican period

২৯০. Contents topic 48N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) taxes

(B) education in the republican period

(C) the Gurjaras

(D) religion in the republican period

২৯১. Contents topic 49: In which chapter does the contents place 'the later Licchavis'?

(A) Chapter III — The Age of the Republic

(B) Chapter VI — The Oinavaras

(C) Chapter VII — Life and Condition of the People

(D) Chapter II — The Early Monarchy

২৯২. Contents topic 49A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) economic conditions in medieval Mithila

(B) the Nagas and the Vakatakas

(C) literary conditions in medieval Mithila

(D) the later Licchavis

২৯৩. Contents topic 49N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) decline of the Vajjian Confederacy

(B) Introduction

(C) Vaisali

(D) coinage

২৯৪. Contents topic 50: In which chapter does the contents place 'the final exit of the later Licchavis'?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter II — The Early Monarchy

(D) Chapter VIII — The Age of the Muslim Conquest

२९५. Contents topic 50A: Which of the following is a listed topic under Chapter III — The Age of the Republic?

(A) kingship

(B) famines

(C) the final exit of the later Licchavis

(D) taxes

२९६. Contents topic 50N: Which option is NOT listed under Chapter III — The Age of the Republic in the contents?

(A) the Vajjian Confederacy

(B) economy

(C) the Sungas

(D) famine

२९७. Contents topic 51: In which chapter does the contents place 'the Magadhans'?

(A) Chapter III — The Age of the Republic

(B) Chapter II — The Early Monarchy

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter IV — The Foreign Rule

२९८. Contents topic 51A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) rainfall

(B) trade and commerce

(C) art

(D) the Magadhans

२९९. Contents topic 51N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Gurjaras

(B) the Mauryas

(C) the land of Mithila

(D) the Kanvas

३००. Contents topic 52: In which chapter does the contents place 'the Saisunagas'?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter IV — The Foreign Rule

(D) Chapter II — The Early Monarchy

३०१. Contents topic 52A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) the Saisunagas

(B) education

(C) origin of the Vajjian Confederacy

(D) Ganesvara Thakura

३०२. Contents topic 52N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Guptas

(B) the Palas

(C) the Nagas and the Vakatakas

(D) Nanyadeva's wars and conquests

३०३. Contents topic 53: In which chapter does the contents place 'the Nandas'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter II — The Early Monarchy

(C) Chapter VI — The Oinavaras

(D) Chapter IV — The Foreign Rule

३०४. Contents topic 53A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) the Karnatas

(B) Gangadeva

(C) the Nandas

(D) Nanyadeva's wars and conquests

३०५. Contents topic 53N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Saisunagas

(B) the Kusanas

(C) Gangadeva

(D) the Andhras

३०६. Contents topic 54: In which chapter does the contents place 'the Mauryas'?

(A) Chapter V — The Karnatas

(B) Chapter IV — The Foreign Rule

(C) Chapter II — The Early Monarchy

(D) Chapter I — Introduction: The Land, the Name, and Sources

३०७. Contents topic 54A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) the Janaka dynasty

(B) Harisimhadeva

(C) the Mauryas

(D) guilds

३०८. Contents topic 54N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) Devasimha

(B) the Kanvas

(C) the Magadhans

(D) the Tibetan invasion

३०९. Contents topic 55: In which chapter does the contents place 'the Sungas'?

(A) Chapter IV — The Foreign Rule

(B) Chapter VI — The Oinavaras

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter III — The Age of the Republic

३१०. Contents topic 55A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) the Sungas

(B) education in medieval Mithila

(C) Padmasimha

(D) origin of the Vajjian Confederacy

३११. Contents topic 55N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Vardhanas

(B) historical geography

(C) the Kanvas

(D) the Kusanas

३१२. Contents topic 56: In which chapter does the contents place 'the Kanvas'?

(A) Chapter II — The Early Monarchy

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter VI — The Oinavaras

(D) Chapter IV — The Foreign Rule

३१३. Contents topic 56A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) Nanyadeva's date and accession

(B) the Kanvas

(C) Padmasimha

(D) painting in medieval Mithila

३१४. Contents topic 56N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Nandas

(B) the Kusanas

(C) the Vardhanas

(D) famines

३१५. Contents topic 57: In which chapter does the contents place 'the Andhras'?

(A) Chapter IV — The Foreign Rule

(B) Chapter V — The Karnatas

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter I — Introduction: The Land, the Name, and Sources

३१६. Contents topic 57A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) education in medieval Mithila

(B) the Andhras

(C) the later Licchavis

(D) the Tibetan invasion

३१७. Contents topic 57N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) Yasodharman

(B) the Kusanas

(C) the Guptas

(D) Nanyadeva's date and accession

३१८. Contents topic 58: In which chapter does the contents place 'the Parthians'?

(A) Chapter IV — The Foreign Rule

(B) Chapter II — The Early Monarchy

(C) Chapter III — The Age of the Republic

(D) Chapter I — Introduction: The Land, the Name, and Sources

३१९. Contents topic 58A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) trade and industry

(B) the Parthians

(C) Krti Janaka, the philosopher-king

(D) Dhirasimha

३२०. Contents topic 58N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Kanvas

(B) the Vardhanas

(C) chronological review of the Muslim conquest of Mithila

(D) Yasodharman

३२१. Contents topic 59: In which chapter does the contents place 'the Kusanas'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VI — The Oinavaras

(C) Chapter VII — Life and Condition of the People

(D) Chapter IV — The Foreign Rule

३२२. Contents topic 59A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) painting in medieval Mithila

(B) the Gurjaras

(C) the Kusanas

(D) Ganesvara Thakura

३२३. Contents topic 59N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Saisunagas

(B) the Candellas

(C) the Kusanas

(D) rainfall

३२४. Contents topic 60: In which chapter does the contents place 'the Nagas and the Vakatakas'?

(A) Chapter V — The Karnatas

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

३२५. Contents topic 60A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) the Nagas and the Vakatakas

(B) Lakhima Devi

(C) popular choice

(D) Narasimhadeva under the Oinavaras

३२६. Contents topic 60N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) amatyas and advisers

(B) Yasodharman

(C) the Nagas and the Vakatakas

(D) the Guptas

३२७. Contents topic 61: In which chapter does the contents place 'the Guptas'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter II — The Early Monarchy

(C) Chapter III — The Age of the Republic

(D) Chapter IV — The Foreign Rule

३२८. Contents topic 61A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) political transition after the Oinavaras

(B) painting in medieval Mithila

(C) religion in medieval Mithila

(D) the Guptas

३२९. Contents topic 61N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) historical geography

(B) the Gurjaras

(C) the Palas

(D) the Guptas

३३०. Contents topic 62: In which chapter does the contents place 'Yasodharman'?

(A) Chapter III — The Age of the Republic

(B) Chapter IV — The Foreign Rule

(C) Chapter V — The Karnatas

(D) Chapter II — The Early Monarchy

३३१. Contents topic 62A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) social reforms introduced by Harisimhadeva

(B) the Mauryas

(C) Yasodharman

(D) guilds in the republican period

३३२. Contents topic 62N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Gurjaras

(B) relations with neighbouring powers

(C) the Palas

(D) Yasodharman

३३३. Contents topic 63: In which chapter does the contents place 'the Later Guptas'?

(A) Chapter II — The Early Monarchy

(B) Chapter III — The Age of the Republic

(C) Chapter VI — The Oinavaras

(D) Chapter IV — The Foreign Rule

३३४. Contents topic 63A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) the Saisunagas

(B) guilds in the republican period

(C) the Later Guptas

(D) society in medieval Mithila

३३५. Contents topic 63N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Mauryas

(B) the Later Guptas

(C) the Nagas and the Vakatakas

(D) Muslim conquest of Mithila

३३६. Contents topic 64: In which chapter does the contents place 'the Vardhanas'?

(A) Chapter V — The Karnatas

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter IV — The Foreign Rule

(D) Chapter VII — Life and Condition of the People

३३७. Contents topic 64A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) the Vardhanas

(B) Introduction

(C) crops

(D) the Tibetan invasion

३३८. Contents topic 64N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Tibetan invasion

(B) the Vardhanas

(C) Ganesvara Thakura

(D) the Palas

३३९. Contents topic 65: In which chapter does the contents place 'the Tibetan invasion'?

(A) Chapter V — The Karnatas

(B) Chapter VII — Life and Condition of the People

(C) Chapter II — The Early Monarchy

(D) Chapter IV — The Foreign Rule

३४०. Contents topic 65A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) Bhogisvara Thakura

(B) decline of the Vajjian Confederacy

(C) trade and industry

(D) the Tibetan invasion

३४१. Contents topic 65N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) Harisimhadeva under the Oinavaras

(B) the Vardhanas

(C) the Saisunagas

(D) the Later Guptas

३४२. Contents topic 66: In which chapter does the contents place 'the Palas'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter III — The Age of the Republic

(C) Chapter II — The Early Monarchy

(D) Chapter IV — The Foreign Rule

३४३. Contents topic 66A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) Narasimhadeva

(B) Sivasimha

(C) the Palas

(D) the fall of the Videhan monarchy

३४४. Contents topic 66N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Tibetan invasion

(B) Ramabhadradeva

(C) the Vardhanas

(D) the Palas

३४५. Contents topic 67: In which chapter does the contents place 'the Gurjaras'?

(A) Chapter IV — The Foreign Rule

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter III — The Age of the Republic

(D) Chapter II — The Early Monarchy

३४६. Contents topic 67A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) literary conditions in medieval Mithila

(B) the Gurjaras

(C) Dhirasimha

(D) economy

३४७. Contents topic 67N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the later Videhas

(B) Yasodharman

(C) the Nagas and the Vakatakas

(D) the Kanvas

३४८. Contents topic 68: In which chapter does the contents place 'the Candellas'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter IV — The Foreign Rule

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter VI — The Oinavaras

३४९. Contents topic 68A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) polity

(B) Bhairavasimha

(C) the Candellas

(D) society in the republican period

३५०. Contents topic 68N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) sources for the history of Mithila

(B) the Palas

(C) the Mauryas

(D) the Guptas

३५१. Contents topic 69: In which chapter does the contents place 'the Calukyas'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter VI — The Oinavaras

(C) Chapter IV — The Foreign Rule

(D) Chapter II — The Early Monarchy

३५२. Contents topic 69A: Which of the following is a listed topic under Chapter IV — The Foreign Rule?

(A) Muslim conquest of Mithila

(B) the Vajjian Confederacy

(C) the Calukyas

(D) Vaisali

३५३. Contents topic 69N: Which option is NOT listed under Chapter IV — The Foreign Rule in the contents?

(A) the Gurjaras

(B) trade and industry

(C) the Sungas

(D) the Saisunagas

३५४. Contents topic 70: In which chapter does the contents place 'the Karnatas'?

(A) Chapter III — The Age of the Republic

(B) Chapter VII — Life and Condition of the People

(C) Chapter VI — The Oinavaras

(D) Chapter V — The Karnatas

३५५. Contents topic 70A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) popular choice

(B) Nanyadeva

(C) the fall of the Videhan monarchy

(D) the Karnatas

३५६. Contents topic 70N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) society in medieval Mithila

(B) Gangadeva

(C) Nanyadeva's date and accession

(D) Ramasimhadeva

३५७. Contents topic 71: In which chapter does the contents place 'origin of the Karnatas'?

(A) Chapter V — The Karnatas

(B) Chapter III — The Age of the Republic

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VIII — The Age of the Muslim Conquest

३५८. Contents topic 71A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) the Janaka dynasty

(B) origin of the Karnatas

(C) economic conditions in medieval Mithila

(D) Gangadeva

३५९. Contents topic 71N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Harisimhadeva

(B) Nanyadeva

(C) Narasimhadeva

(D) polity

३६०. Contents topic 72: In which chapter does the contents place 'Nanyadeva'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter V — The Karnatas

(C) Chapter II — The Early Monarchy

(D) Chapter III — The Age of the Republic

३६१. Contents topic 72A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) relations with neighbouring powers

(B) the Nandas

(C) Dhirasimha

(D) Nanyadeva

३६२. Contents topic 72N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Padmasimha

(B) origin of the Karnatas

(C) Nanyadeva

(D) Saktisimhadeva

३६३. Contents topic 73: In which chapter does the contents place 'Nanyadeva's date and accession'?

(A) Chapter IV — The Foreign Rule

(B) Chapter V — The Karnatas

(C) Chapter III — The Age of the Republic

(D) Chapter II — The Early Monarchy

३६४. Contents topic 73A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) Nanyadeva's date and accession

(B) education in medieval Mithila

(C) Ganesvara Thakura

(D) the land of Mithila

३६५. Contents topic 73N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Nanyadeva

(B) the invasion of Nepal

(C) the Parthians

(D) Gangadeva

३६६. Contents topic 74: In which chapter does the contents place 'Nanyadeva's wars and conquests'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter VI — The Oinavaras

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter V — The Karnatas

३६७. Contents topic 74A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) the Palas

(B) Harisimhadeva

(C) Nanyadeva's wars and conquests

(D) the Videhas

३६८. Contents topic 74N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) the Karnatas

(B) Harisimhadeva under the Oinavaras

(C) Malladeva

(D) Harisimhadeva

३६९. Contents topic 75: In which chapter does the contents place 'Malladeva'?

(A) Chapter II — The Early Monarchy

(B) Chapter V — The Karnatas

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VI — The Oinavaras

३७०. Contents topic 75A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) society

(B) Yasodharman

(C) Malladeva

(D) education

३७१. Contents topic 75N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Harisimhadeva

(B) the Karnatas

(C) Ramasimhadeva

(D) Narasimhadeva under the Oinavaras

३७२. Contents topic 76: In which chapter does the contents place 'Gangadeva'?

(A) Chapter V — The Karnatas

(B) Chapter VI — The Oinavaras

(C) Chapter III — The Age of the Republic

(D) Chapter VIII — The Age of the Muslim Conquest

३७३. Contents topic 76A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) the later Licchavis

(B) the Kanvas

(C) religion in the republican period

(D) Gangadeva

३७४. Contents topic 76N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Saktisimhadeva

(B) the invasion of Nepal

(C) Nanyadeva

(D) the later Licchavis

३७५. Contents topic 77: In which chapter does the contents place 'Narasimhadeva'?

(A) Chapter III — The Age of the Republic

(B) Chapter VI — The Oinavaras

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter V — The Karnatas

३७६. Contents topic 77A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) Narasimhadeva

(B) the Sungas

(C) checks on kingship

(D) chronological review of the Muslim conquest of Mithila

३७७. Contents topic 77N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Harisimhadeva

(B) Nanyadeva

(C) Ramasimhadeva

(D) the Parthians

३७८. Contents topic 78: In which chapter does the contents place 'Ramasimhadeva'?

(A) Chapter V — The Karnatas

(B) Chapter VII — Life and Condition of the People

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter IV — The Foreign Rule

३७९. Contents topic 78A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) Ramasimhadeva

(B) literary conditions in medieval Mithila

(C) religion in medieval Mithila

(D) Lakhima Devi

३८०. Contents topic 78N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Nanyadeva's wars and conquests

(B) Malladeva

(C) historical geography

(D) Ramasimhadeva

३८१. Contents topic 79: In which chapter does the contents place 'Saktisimhadeva'?

(A) Chapter IV — The Foreign Rule

(B) Chapter III — The Age of the Republic

(C) Chapter VI — The Oinavaras

(D) Chapter V — The Karnatas

३८२. Contents topic 79A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) the Saisunagas

(B) the fall of the Videhan monarchy

(C) Bhavasimhadeva

(D) Saktisimhadeva

३८३. Contents topic 79N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) the Karnatas

(B) Kirtti Simha

(C) Nanyadeva's wars and conquests

(D) Ramasimhadeva

३८४. Contents topic 80: In which chapter does the contents place 'Harisimhadeva'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter V — The Karnatas

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter III — The Age of the Republic

३८५. Contents topic 80A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) Introduction

(B) Harisimhadeva

(C) relations with neighbouring powers

(D) Dhirasimha

३८६. Contents topic 80N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) the age of the Muslim conquest

(B) Nanyadeva's wars and conquests

(C) Nanyadeva

(D) Saktisimhadeva

३८७. Contents topic 81: In which chapter does the contents place 'the invasion of Nepal'?

(A) Chapter II — The Early Monarchy

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter V — The Karnatas

(D) Chapter IV — The Foreign Rule

३८८. Contents topic 81A: Which of the following is a listed topic under Chapter V — The Karnatas?

(A) polity

(B) rainfall

(C) the land of Mithila

(D) the invasion of Nepal

३८९. Contents topic 81N: Which option is NOT listed under Chapter V — The Karnatas in the contents?

(A) Saktisimhadeva

(B) Narasimhadeva

(C) education

(D) Nanyadeva's date and accession

३९०. Contents topic 82: In which chapter does the contents place 'the Oinavaras'?

(A) Chapter VI — The Oinavaras

(B) Chapter V — The Karnatas

(C) Chapter IV — The Foreign Rule

(D) Chapter VIII — The Age of the Muslim Conquest

३९१. Contents topic 82A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Padmasimha

(B) the Oinavaras

(C) Kirtti Simha

(D) Malladeva

३९२. Contents topic 82N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Narasimhadeva under the Oinavaras

(B) Lakhima Devi

(C) Kirtti Simha

(D) art

३९३. Contents topic 83: In which chapter does the contents place 'origin of the Oinavaras'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter III — The Age of the Republic

(C) Chapter VI — The Oinavaras

(D) Chapter IV — The Foreign Rule

३९४. Contents topic 83A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) origin of the Oinavaras

(B) guilds in the republican period

(C) taxes

(D) the Later Guptas

३९५. Contents topic 83N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Laksminatha

(B) Harisimhadeva under the Oinavaras

(C) the Later Guptas

(D) Dhirasimha

३९६. Contents topic 84: In which chapter does the contents place 'Kamesvara Thakura'?

(A) Chapter V — The Karnatas

(B) Chapter VI — The Oinavaras

(C) Chapter VII — Life and Condition of the People

(D) Chapter III — The Age of the Republic

३९७. Contents topic 84A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Kamesvara Thakura

(B) chronological review of the Muslim conquest of Mithila

(C) religion

(D) the Calukyas

३९८. Contents topic 84N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Narasimhadeva

(B) the later Oinavaras

(C) Devasimha

(D) the Oinavaras

३९९. Contents topic 85: In which chapter does the contents place 'Bhogisvara Thakura'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter II — The Early Monarchy

(D) Chapter VI — The Oinavaras

४००. Contents topic 85A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) origin of the Vajjian Confederacy

(B) trade and industry

(C) Bhogisvara Thakura

(D) the age of the Muslim conquest

४०१. Contents topic 85N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Kirtti Simha

(B) Ramabhadradeva

(C) Sivasimha

(D) Ramasimhadeva

४०२. Contents topic 86: In which chapter does the contents place 'Ganesvara Thakura'?

(A) Chapter VI — The Oinavaras

(B) Chapter V — The Karnatas

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter II — The Early Monarchy

४०३. Contents topic 86A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) origin of the Vajjian Confederacy

(B) Ganesvara Thakura

(C) the Vajjian Confederacy

(D) polity

४०४. Contents topic 86N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Laksminatha

(B) the later Oinavaras

(C) the Kusanas

(D) Lakhima Devi

४०५. Contents topic 87: In which chapter does the contents place 'Kirtti Simha'?

(A) Chapter V — The Karnatas

(B) Chapter VI — The Oinavaras

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter II — The Early Monarchy

४०६. Contents topic 87A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) relations with neighbouring powers

(B) philosophy

(C) popular choice

(D) Kirtti Simha

४०७. Contents topic 87N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) amatyas and advisers

(B) Kirtti Simha

(C) Ramabhadradeva

(D) Padmasimha

४०८. Contents topic 88: In which chapter does the contents place 'Bhavasimhadeva'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter II — The Early Monarchy

(C) Chapter VI — The Oinavaras

(D) Chapter VII — Life and Condition of the People

४०९. Contents topic 88A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) the later Licchavis

(B) Bhavasimhadeva

(C) education

(D) Nanyadeva's date and accession

४१०. Contents topic 88N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) origin of the Oinavaras

(B) Sivasimha

(C) religion in medieval Mithila

(D) Padmasimha

४११. Contents topic 89: In which chapter does the contents place 'Devasimha'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VI — The Oinavaras

(C) Chapter III — The Age of the Republic

(D) Chapter II — The Early Monarchy

४१२. Contents topic 89A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Devasimha

(B) education

(C) mythical names of Mithila

(D) Malladeva

४१३. Contents topic 89N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Sivasimha

(B) the Kanvas

(C) origin of the Oinavaras

(D) the Oinavaras

४१४. Contents topic 90: In which chapter does the contents place 'Sivasimha'?

(A) Chapter II — The Early Monarchy

(B) Chapter VII — Life and Condition of the People

(C) Chapter V — The Karnatas

(D) Chapter VI — The Oinavaras

४१५. Contents topic 90A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) the Nagas and the Vakatakas

(B) Sivasimha

(C) the Sankisya line

(D) Nanyadeva's wars and conquests

४१६. Contents topic 90N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Bhogisvara Thakura

(B) social reforms introduced by Harisimhadeva

(C) Ganesvara Thakura

(D) Kamesvara Thakura

४१७. Contents topic 91: In which chapter does the contents place 'Lakhima Devi'?

(A) Chapter V — The Karnatas

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter VI — The Oinavaras

(D) Chapter III — The Age of the Republic

४१८. Contents topic 91A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Lakhima Devi

(B) the Mauryas

(C) philosophy

(D) the later Oinavaras

४१९. Contents topic 91N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Sivasimha

(B) Padmasimha

(C) Bhavasimhadeva

(D) administration

४२०. Contents topic 92: In which chapter does the contents place 'Padmasimha'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter VI — The Oinavaras

(D) Chapter II — The Early Monarchy

४२१. Contents topic 92A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) the fall of the Videhan monarchy

(B) Padmasimha

(C) society in the republican period

(D) Harisimhadeva

४२२. Contents topic 92N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Bhairavasimha

(B) agriculture in the republican period

(C) Harisimhadeva under the Oinavaras

(D) origin of the Oinavaras

४२३. Contents topic 93: In which chapter does the contents place 'Visvasa Devi'?

(A) Chapter VI — The Oinavaras

(B) Chapter II — The Early Monarchy

(C) Chapter III — The Age of the Republic

(D) Chapter IV — The Foreign Rule

४२४. Contents topic 93A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) the final exit of the later Licchavis

(B) the Kanvas

(C) sources for the history of Mithila

(D) Visvasa Devi

४२५. Contents topic 93N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Visvasa Devi

(B) the invasion of Nepal

(C) Harisimhadeva under the Oinavaras

(D) Kirtti Simha

४२६. Contents topic 94: In which chapter does the contents place 'Harisimhadeva under the Oinavaras'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter V — The Karnatas

(C) Chapter VI — The Oinavaras

(D) Chapter I — Introduction: The Land, the Name, and Sources

४२७. Contents topic 94A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Harisimhadeva under the Oinavaras

(B) the Sungas

(C) Ramasimhadeva

(D) the Mauryas

४२८. Contents topic 94N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Narasimhadeva

(B) Narasimhadeva under the Oinavaras

(C) the Oinavaras

(D) Bhogisvara Thakura

४२९. Contents topic 95: In which chapter does the contents place 'Narasimhadeva under the Oinavaras'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VII — Life and Condition of the People

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

४३०. Contents topic 95A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) chronological review of the Muslim conquest of Mithila

(B) Narasimhadeva under the Oinavaras

(C) Bhogisvara Thakura

(D) late medieval Mithila up to 1556 A.D.

४३१. Contents topic 95N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Visvasa Devi

(B) Devasimha

(C) Bhogisvara Thakura

(D) metals and coinage

४३२. Contents topic 96: In which chapter does the contents place 'Dhirasimha'?

(A) Chapter III — The Age of the Republic

(B) Chapter II — The Early Monarchy

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter VI — The Oinavaras

४३३. Contents topic 96A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Dhirasimha

(B) agriculture in the republican period

(C) the Palas

(D) Siradhvaja Janaka

४३४. Contents topic 96N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) the later Oinavaras

(B) relations with neighbouring powers

(C) Laksminatha

(D) Harisimhadeva under the Oinavaras

४३५. Contents topic 97: In which chapter does the contents place 'Bhairavasimha'?

(A) Chapter V — The Karnatas

(B) Chapter VII — Life and Condition of the People

(C) Chapter VI — The Oinavaras

(D) Chapter III — The Age of the Republic

४३६. Contents topic 97A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Narasimhadeva under the Oinavaras

(B) political transition after the Oinavaras

(C) Bhairavasimha

(D) education in medieval Mithila

४३७. Contents topic 97N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Kamesvara Thakura

(B) art

(C) Padmasimha

(D) Ganesvara Thakura

४३८. Contents topic 98: In which chapter does the contents place 'Ramabhadradeva'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter V — The Karnatas

(C) Chapter VI — The Oinavaras

(D) Chapter VIII — The Age of the Muslim Conquest

४३९. Contents topic 98A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Ramabhadradeva

(B) Dhirasimha

(C) the Oinavaras

(D) the Gurjaras

४४०. Contents topic 98N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Bhairavasimha

(B) Dhirasimha

(C) Bhogisvara Thakura

(D) the Saisunagas

४४१. Contents topic 99: In which chapter does the contents place 'Laksminatha'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter III — The Age of the Republic

(D) Chapter VI — The Oinavaras

४४२. Contents topic 99A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) Laksminatha

(B) the Videhas

(C) the Nandas

(D) guilds

४४३. Contents topic 99N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) Laksminatha

(B) the final exit of the later Licchavis

(C) Ganesvara Thakura

(D) Narasimhadeva under the Oinavaras

४४४. Contents topic 100: In which chapter does the contents place 'the later Oinavaras'?

(A) Chapter V — The Karnatas

(B) Chapter VI — The Oinavaras

(C) Chapter IV — The Foreign Rule

(D) Chapter I — Introduction: The Land, the Name, and Sources

४४५. Contents topic 100A: Which of the following is a listed topic under Chapter VI — The Oinavaras?

(A) guilds

(B) art in the republican period

(C) amatyas and advisers

(D) the later Oinavaras

४४६. Contents topic 100N: Which option is NOT listed under Chapter VI — The Oinavaras in the contents?

(A) origin of the Oinavaras

(B) crops

(C) Ramabhadradeva

(D) Bhavasimhadeva

४४७. Contents topic 101: In which chapter does the contents place 'polity in medieval Mithila'?

(A) Chapter V — The Karnatas

(B) Chapter IV — The Foreign Rule

(C) Chapter VII — Life and Condition of the People

(D) Chapter II — The Early Monarchy

४४८. Contents topic 101A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) Gangadeva

(B) polity in medieval Mithila

(C) the Magadhans

(D) amatyas and advisers

४४९. Contents topic 101N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) economic conditions in medieval Mithila

(B) administration in medieval Mithila

(C) political transition after the Oinavaras

(D) art in medieval Mithila

४५०. Contents topic 102: In which chapter does the contents place 'administration in medieval Mithila'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VII — Life and Condition of the People

(C) Chapter VI — The Oinavaras

(D) Chapter V — The Karnatas

४५१. Contents topic 102A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) religion in medieval Mithila

(B) famine

(C) administration in medieval Mithila

(D) the Guptas

४५२. Contents topic 102N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) society in medieval Mithila

(B) economic conditions in medieval Mithila

(C) famines

(D) religion in medieval Mithila

४५३. Contents topic 103: In which chapter does the contents place 'society in medieval Mithila'?

(A) Chapter V — The Karnatas

(B) Chapter VII — Life and Condition of the People

(C) Chapter II — The Early Monarchy

(D) Chapter VIII — The Age of the Muslim Conquest

४५४. Contents topic 103A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) the later Oinavaras

(B) amatyas and advisers

(C) society

(D) society in medieval Mithila

४५५. Contents topic 103N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) polity in medieval Mithila

(B) guilds

(C) administration in medieval Mithila

(D) economic conditions in medieval Mithila

४५६. Contents topic 104: In which chapter does the contents place 'religion in medieval Mithila'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter IV — The Foreign Rule

(C) Chapter II — The Early Monarchy

(D) Chapter VII — Life and Condition of the People

४५७. Contents topic 104A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) religion in medieval Mithila

(B) guilds in the republican period

(C) polity in medieval Mithila

(D) the land of Mithila

४५८. Contents topic 104N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) social reforms introduced by Harisimhadeva

(B) economic conditions in medieval Mithila

(C) polity in medieval Mithila

(D) checks on kingship

४५९. Contents topic 105: In which chapter does the contents place 'education in medieval Mithila'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter IV — The Foreign Rule

(D) Chapter V — The Karnatas

४६०. Contents topic 105A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) the Mauryas

(B) taxes

(C) education in medieval Mithila

(D) painting in medieval Mithila

४६१. Contents topic 105N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) administration in medieval Mithila

(B) art in medieval Mithila

(C) polity in medieval Mithila

(D) Gangadeva

४६२. Contents topic 106: In which chapter does the contents place 'art in medieval Mithila'?

(A) Chapter VI — The Oinavaras

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter VII — Life and Condition of the People

(D) Chapter III — The Age of the Republic

४६३. Contents topic 106A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) the later Videhas

(B) art in medieval Mithila

(C) the fall of the Videhan monarchy

(D) the Kusanas

४६४. Contents topic 106N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) trade and industry

(B) economic conditions in medieval Mithila

(C) social reforms introduced by Harisimhadeva

(D) administration in medieval Mithila

४६५. Contents topic 107: In which chapter does the contents place 'painting in medieval Mithila'?

(A) Chapter III — The Age of the Republic

(B) Chapter VII — Life and Condition of the People

(C) Chapter II — The Early Monarchy

(D) Chapter V — The Karnatas

४६६. Contents topic 107A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) trade and commerce

(B) the Candellas

(C) painting in medieval Mithila

(D) administration

४६७. Contents topic 107N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) Nanyadeva

(B) literary conditions in medieval Mithila

(C) society in medieval Mithila

(D) social reforms introduced by Harisimhadeva

४६८. Contents topic 108: In which chapter does the contents place 'social reforms introduced by Harisimhadeva'?

(A) Chapter V — The Karnatas

(B) Chapter VII — Life and Condition of the People

(C) Chapter II — The Early Monarchy

(D) Chapter IV — The Foreign Rule

४६९. Contents topic 108A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) Bhavasimhadeva

(B) Padmasimha

(C) social reforms introduced by Harisimhadeva

(D) Visvasa Devi

४७०. Contents topic 108N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) religion in medieval Mithila

(B) famines

(C) education in medieval Mithila

(D) polity in medieval Mithila

४७१. Contents topic 109: In which chapter does the contents place 'literary conditions in medieval Mithila'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VII — Life and Condition of the People

(C) Chapter V — The Karnatas

(D) Chapter VI — The Oinavaras

४७२. Contents topic 109A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) the later Licchavis

(B) art

(C) popular choice

(D) literary conditions in medieval Mithila

४७३. Contents topic 109N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) art in medieval Mithila

(B) polity in medieval Mithila

(C) famine

(D) painting in medieval Mithila

४७४. Contents topic 110: In which chapter does the contents place 'economic conditions in medieval Mithila'?

(A) Chapter IV — The Foreign Rule

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter VII — Life and Condition of the People

(D) Chapter II — The Early Monarchy

४७५. Contents topic 110A: Which of the following is a listed topic under Chapter VII — Life and Condition of the People?

(A) the age of the Muslim conquest

(B) economic conditions in medieval Mithila

(C) kingship

(D) Yasodharman

४७६. Contents topic 110N: Which option is NOT listed under Chapter VII — Life and Condition of the People in the contents?

(A) painting in medieval Mithila

(B) education in medieval Mithila

(C) Padmasimha

(D) society in medieval Mithila

४७७. Contents topic 111: In which chapter does the contents place 'the age of the Muslim conquest'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter IV — The Foreign Rule

(C) Chapter V — The Karnatas

(D) Chapter III — The Age of the Republic

४७८. Contents topic 111A: Which of the following is a listed topic under Chapter VIII — The Age of the Muslim Conquest?

(A) education in medieval Mithila

(B) Visvasa Devi

(C) the Magadhans

(D) the age of the Muslim conquest

४७९. Contents topic 111N: Which option is NOT listed under Chapter VIII — The Age of the Muslim Conquest in the contents?

(A) Muslim conquest of Mithila

(B) political transition after the Oinavaras

(C) late medieval Mithila up to 1556 A.D.

(D) the Andhras

४८०. Contents topic 112: In which chapter does the contents place 'chronological review of the Muslim conquest of Mithila'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter IV — The Foreign Rule

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VII — Life and Condition of the People

४८१. Contents topic 112A: Which of the following is a listed topic under Chapter VIII — The Age of the Muslim Conquest?

(A) religion in medieval Mithila

(B) Saktisimhadeva

(C) chronological review of the Muslim conquest of Mithila

(D) art

৪৫২. Contents topic 112N: Which option is NOT listed under Chapter VIII — The Age of the Muslim Conquest in the contents?

(A) Muslim conquest of Mithila

(B) late medieval Mithila up to 1556 A.D.

(C) sources for the history of Mithila

(D) political transition after the Oinavaras

৪৫৩. Contents topic 113: In which chapter does the contents place 'political transition after the Oinavaras'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter IV — The Foreign Rule

(C) Chapter VI — The Oinavaras

(D) Chapter VIII — The Age of the Muslim Conquest

৪৫৪. Contents topic 113A: Which of the following is a listed topic under Chapter VIII — The Age of the Muslim Conquest?

(A) political transition after the Oinavaras

(B) the invasion of Nepal

(C) the Janaka dynasty

(D) crops

৪৫৫. Contents topic 113N: Which option is NOT listed under Chapter VIII — The Age of the Muslim Conquest in the contents?

(A) late medieval Mithila up to 1556 A.D.

(B) famines

(C) political transition after the Oinavaras

(D) the age of the Muslim conquest

৪৫৬. Contents topic 114: In which chapter does the contents place 'late medieval Mithila up to 1556 A.D.'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter III — The Age of the Republic

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter IV — The Foreign Rule

৪৫৭. Contents topic 114A: Which of the following is a listed topic under Chapter VIII — The Age of the Muslim Conquest?

(A) art

(B) the Parthians

(C) late medieval Mithila up to 1556 A.D.

(D) Sivasimha

৪৫৮. Contents topic 114N: Which option is NOT listed under Chapter VIII — The Age of the Muslim Conquest in the contents?

(A) chronological review of the Muslim conquest of Mithila

(B) Padmasimha

(C) the age of the Muslim conquest

(D) late medieval Mithila up to 1556 A.D.

৪৮৯. Contents topic 115: In which chapter does the contents place 'Muslim conquest of Mithila'?

(A) Chapter VII — Life and Condition of the People

(B) Chapter II — The Early Monarchy

(C) Chapter VI — The Oinavaras

(D) Chapter VIII — The Age of the Muslim Conquest

৪৯০. Contents topic 115A: Which of the following is a listed topic under Chapter VIII — The Age of the Muslim Conquest?

(A) origin of the Oinavaras

(B) Muslim conquest of Mithila

(C) Visvasa Devi

(D) sources for the history of Mithila

৪৯১. Contents topic 115N: Which option is NOT listed under Chapter VIII — The Age of the Muslim Conquest in the contents?

(A) origin of the Karnatas

(B) chronological review of the Muslim conquest of Mithila

(C) late medieval Mithila up to 1556 A.D.

(D) political transition after the Oinavaras

৪৯২. Chapter sequence 1: Which chapter immediately follows Chapter I — Introduction: The Land, the Name, and Sources in the contents?

(A) Chapter VII — Life and Condition of the People

(B) Chapter IV — The Foreign Rule

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter II — The Early Monarchy

৪৯৩. Chapter sequence 1R: Which chapter immediately precedes Chapter II — The Early Monarchy?

(A) Chapter III — The Age of the Republic

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter VI — The Oinavaras

(D) Chapter VIII — The Age of the Muslim Conquest

৪৯৪. Chapter sequence 2: Which chapter immediately follows Chapter II — The Early Monarchy in the contents?

(A) Chapter VII — Life and Condition of the People

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter III — The Age of the Republic

৪৯৫. Chapter sequence 2R: Which chapter immediately precedes Chapter III — The Age of the Republic?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter II — The Early Monarchy

(C) Chapter V — The Karnatas

(D) Chapter III — The Age of the Republic

৪৯৬. Chapter sequence 3: Which chapter immediately follows Chapter III — The Age of the Republic in the contents?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter III — The Age of the Republic

(C) Chapter V — The Karnatas

(D) Chapter IV — The Foreign Rule

४९७. Chapter sequence 3R: Which chapter immediately precedes Chapter IV — The Foreign Rule?

(A) Chapter III — The Age of the Republic

(B) Chapter VII — Life and Condition of the People

(C) Chapter IV — The Foreign Rule

(D) Chapter V — The Karnatas

४९८. Chapter sequence 4: Which chapter immediately follows Chapter IV — The Foreign Rule in the contents?

(A) Chapter V — The Karnatas

(B) Chapter IV — The Foreign Rule

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter III — The Age of the Republic

४९९. Chapter sequence 4R: Which chapter immediately precedes Chapter V — The Karnatas?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter V — The Karnatas

(C) Chapter VI — The Oinavaras

(D) Chapter IV — The Foreign Rule

५००. Chapter sequence 5: Which chapter immediately follows Chapter V — The Karnatas in the contents?

(A) Chapter VII — Life and Condition of the People

(B) Chapter VI — The Oinavaras

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VIII — The Age of the Muslim Conquest

५०१. Chapter sequence 5R: Which chapter immediately precedes Chapter VI — The Oinavaras?

(A) Chapter V — The Karnatas

(B) Chapter II — The Early Monarchy

(C) Chapter VI — The Oinavaras

(D) Chapter IV — The Foreign Rule

५०२. Chapter sequence 6: Which chapter immediately follows Chapter VI — The Oinavaras in the contents?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter VII — Life and Condition of the People

(D) Chapter II — The Early Monarchy

५०३. Chapter sequence 6R: Which chapter immediately precedes Chapter VII — Life and Condition of the People?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter VII — Life and Condition of the People

(D) Chapter VIII — The Age of the Muslim Conquest

५०४. Chapter sequence 7: Which chapter immediately follows Chapter VII — Life and Condition of the People in the contents?

(A) Chapter III — The Age of the Republic

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter V — The Karnatas

(D) Chapter IV — The Foreign Rule

৫০৫. Chapter sequence 7R: Which chapter immediately precedes Chapter VIII — The Age of the Muslim Conquest?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter V — The Karnatas

(C) Chapter IV — The Foreign Rule

(D) Chapter VII — Life and Condition of the People

৫০৬. Named figure placement: The contents associate 'Introduction' with which chapter?

(A) Chapter VI — The Oinavaras

(B) Chapter IV — The Foreign Rule

(C) Chapter VII — Life and Condition of the People

(D) Chapter I — Introduction: The Land, the Name, and Sources

৫০৭. Named figure placement: The contents associate 'the Janaka dynasty' with which chapter?

(A) Chapter II — The Early Monarchy

(B) Chapter IV — The Foreign Rule

(C) Chapter V — The Karnatas

(D) Chapter VIII — The Age of the Muslim Conquest

৫০৮. Named figure placement: The contents associate 'Siradhvaja Janaka' with which chapter?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter II — The Early Monarchy

(C) Chapter VII — Life and Condition of the People

(D) Chapter V — The Karnatas

৫০৯. Named figure placement: The contents associate 'Krti Janaka, the philosopher-king' with which chapter?

(A) Chapter IV — The Foreign Rule

(B) Chapter VII — Life and Condition of the People

(C) Chapter III — The Age of the Republic

(D) Chapter II — The Early Monarchy

৫১০. Named figure placement: The contents associate 'Vaisali' with which chapter?

(A) Chapter III — The Age of the Republic

(B) Chapter II — The Early Monarchy

(C) Chapter V — The Karnatas

(D) Chapter IV — The Foreign Rule

৫১১. Named figure placement: The contents associate 'the later Licchavis' with which chapter?

(A) Chapter IV — The Foreign Rule

(B) Chapter III — The Age of the Republic

(C) Chapter VI — The Oinavaras

(D) Chapter VIII — The Age of the Muslim Conquest

৫১২. Named figure placement: The contents associate 'the final exit of the later Licchavis' with which chapter?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter V — The Karnatas

(C) Chapter III — The Age of the Republic

(D) Chapter I — Introduction: The Land, the Name, and Sources

५१३. Named figure placement: The contents associate 'Yasodharman' with which chapter?

(A) Chapter III — The Age of the Republic

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter IV — The Foreign Rule

(D) Chapter II — The Early Monarchy

५१४. Named figure placement: The contents associate 'Nanyadeva' with which chapter?

(A) Chapter V — The Karnatas

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

५१५. Named figure placement: The contents associate 'Nanyadeva's date and accession' with which chapter?

(A) Chapter V — The Karnatas

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VI — The Oinavaras

५१६. Named figure placement: The contents associate 'Nanyadeva's wars and conquests' with which chapter?

(A) Chapter VII — Life and Condition of the People

(B) Chapter III — The Age of the Republic

(C) Chapter V — The Karnatas

(D) Chapter IV — The Foreign Rule

५१७. Named figure placement: The contents associate 'Malladeva' with which chapter?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter II — The Early Monarchy

(C) Chapter IV — The Foreign Rule

(D) Chapter V — The Karnatas

५१८. Named figure placement: The contents associate 'Gangadeva' with which chapter?

(A) Chapter V — The Karnatas

(B) Chapter II — The Early Monarchy

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

५१९. Named figure placement: The contents associate 'Narasimhadeva' with which chapter?

(A) Chapter VI — The Oinavaras

(B) Chapter V — The Karnatas

(C) Chapter III — The Age of the Republic

(D) Chapter IV — The Foreign Rule

५२०. Named figure placement: The contents associate 'Ramasimhadeva' with which chapter?

(A) Chapter V — The Karnatas

(B) Chapter III — The Age of the Republic

(C) Chapter IV — The Foreign Rule

(D) Chapter VII — Life and Condition of the People

५२१. Named figure placement: The contents associate 'Saktisimhadeva' with which chapter?

(A) Chapter IV — The Foreign Rule

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter V — The Karnatas

(D) Chapter VII — Life and Condition of the People

५२२. Named figure placement: The contents associate 'Harisimhadeva' with which chapter?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter V — The Karnatas

५२३. Named figure placement: The contents associate 'Kamesvara Thakura' with which chapter?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VI — The Oinavaras

(C) Chapter V — The Karnatas

(D) Chapter I — Introduction: The Land, the Name, and Sources

५२४. Named figure placement: The contents associate 'Bhogisvara Thakura' with which chapter?

(A) Chapter IV — The Foreign Rule

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter III — The Age of the Republic

(D) Chapter VI — The Oinavaras

५२५. Named figure placement: The contents associate 'Ganesvara Thakura' with which chapter?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VI — The Oinavaras

(C) Chapter III — The Age of the Republic

(D) Chapter IV — The Foreign Rule

५२६. Named figure placement: The contents associate 'Kirtti Simha' with which chapter?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter III — The Age of the Republic

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

५२७. Named figure placement: The contents associate 'Bhavasimhadeva' with which chapter?

(A) Chapter II — The Early Monarchy

(B) Chapter V — The Karnatas

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

५२८. Named figure placement: The contents associate 'Devasimha' with which chapter?

(A) Chapter VI — The Oinavaras

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter IV — The Foreign Rule

(D) Chapter I — Introduction: The Land, the Name, and Sources

५२९. Named figure placement: The contents associate 'Sivasimha' with which chapter?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter V — The Karnatas

(C) Chapter III — The Age of the Republic

(D) Chapter VI — The Oinavaras

५३०. Named figure placement: The contents associate 'Lakhima Devi' with which chapter?

(A) Chapter VI — The Oinavaras

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Chapter III — The Age of the Republic

५३१. Named figure placement: The contents associate 'Padmasimha' with which chapter?

(A) Chapter IV — The Foreign Rule

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter VI — The Oinavaras

५३२. Named figure placement: The contents associate 'Visvasa Devi' with which chapter?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VI — The Oinavaras

(C) Chapter III — The Age of the Republic

(D) Chapter V — The Karnatas

५३३. Named figure placement: The contents associate 'Harisimhadeva under the Oinavaras' with which chapter?

(A) Chapter VII — Life and Condition of the People

(B) Chapter VI — The Oinavaras

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter IV — The Foreign Rule

५३४. Named figure placement: The contents associate 'Narasimhadeva under the Oinavaras' with which chapter?

(A) Chapter V — The Karnatas

(B) Chapter VI — The Oinavaras

(C) Chapter II — The Early Monarchy

(D) Chapter IV — The Foreign Rule

५३५. Named figure placement: The contents associate 'Dhirasimha' with which chapter?

(A) Chapter III — The Age of the Republic

(B) Chapter VI — The Oinavaras

(C) Chapter IV — The Foreign Rule

(D) Chapter VIII — The Age of the Muslim Conquest

५३६. Named figure placement: The contents associate 'Bhairavasimha' with which chapter?

(A) Chapter III — The Age of the Republic

(B) Chapter IV — The Foreign Rule

(C) Chapter VI — The Oinavaras

(D) Chapter V — The Karnatas

৫৩৭. Named figure placement: The contents associate 'Ramabhadradeva' with which chapter?

(A) Chapter VI — The Oinavaras

(B) Chapter III — The Age of the Republic

(C) Chapter IV — The Foreign Rule

(D) Chapter I — Introduction: The Land, the Name, and Sources

৫৩৮. Named figure placement: The contents associate 'Laksminatha' with which chapter?

(A) Chapter III — The Age of the Republic

(B) Chapter V — The Karnatas

(C) Chapter IV — The Foreign Rule

(D) Chapter VI — The Oinavaras

৫৩৯. Named figure placement: The contents associate 'social reforms introduced by Harisimhadeva' with which chapter?

(A) Chapter II — The Early Monarchy

(B) Chapter VI — The Oinavaras

(C) Chapter VII — Life and Condition of the People

(D) Chapter V — The Karnatas

৫৪০. Named figure placement: The contents associate 'Muslim conquest of Mithila' with which chapter?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Chapter VII — Life and Condition of the People

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) Chapter IV — The Foreign Rule

৫৪১. Bibliography abbreviation 1: In the abbreviation list, what does 'AGI' denote?

(A) Cunningham's Ancient Geography of India

(B) Antiquities of India

(C) Chandogya Upanisad

(D) Early History of India

৫৪২. Bibliography reverse 1: Which abbreviation is used for 'Cunningham's Ancient Geography of India'?

(A) Bomb. Gaz.

(B) Cat. Skt. Mss.

(C) Bangalara Itihasa

(D) AGI

৫৪৩. Bibliography attribution 1: Which attribution or description is associated with 'Cunningham's Ancient Geography of India'?

(A) by H. Oldenberg

(B) edited by S. N. Majumdar

(C) by B. C. Sen

(D) by Al Badaoni, translated by Dorn

৫৪৪. Bibliography abbreviation 2: In the abbreviation list, what does 'AHI' denote?

(A) The Decline of the Kingdom of Magadha

(B) Amarakosa

(C) An Advanced History of India

(D) Bhagavata Purana

५४५. Bibliography reverse 2: Which abbreviation is used for 'An Advanced History of India'?

(A) HAIB

(B) AHI

(C) Buddha-Carita

(D) DKM

५४६. Bibliography attribution 2: Which attribution or description is associated with 'An Advanced History of India'?

(A) by H. C. Ray

(B) by J. Allan

(C) by Majumdar, Raychaudhuri and Datta

(D) Puranic source

५४७. Bibliography abbreviation 3: In the abbreviation list, what does 'AIE' denote?

(A) Ancient Indian Education

(B) Kautilya's Arthasastra

(C) Ancient Indian Historical Tradition

(D) Catalogue of the Sanskrit Manuscripts

५४८. Bibliography reverse 3: Which abbreviation is used for 'Ancient Indian Education'?

(A) CAI

(B) Bangalara Itihasa

(C) AIE

(D) DKA

५४९. Bibliography attribution 3: Which attribution or description is associated with 'Ancient Indian Education'?

(A) by R. K. Mookerji

(B) district gazetteer

(C) by A. Weber

(D) edited by C. Bendall

५५०. Bibliography abbreviation 4: In the abbreviation list, what does 'AIHT' denote?

(A) Archaeological Survey of India, Annual Reports

(B) Buddhist Records of the Western World

(C) Ancient Indian Historical Tradition

(D) An Introduction to Maithili Language

५५१. Bibliography reverse 4: Which abbreviation is used for 'Ancient Indian Historical Tradition'?

(A) AIHT

(B) Elliot

(C) HB

(D) DHNI

५५२. Bibliography attribution 4: Which attribution or description is associated with 'Ancient Indian Historical Tradition'?

(A) by J. Allan

(B) edited by J. Tarkapanchanana

(C) by T. W. Rhys Davids

(D) by F. E. Pargiter

৫৫৩. Bibliography abbreviation 5: In the abbreviation list, what does 'Ain / AK' denote?

(A) History of Bengal

(B) Amarakosa

(C) Ain-i-Akbari

(D) An Advanced History of India

৫৫৪. Bibliography reverse 5: Which abbreviation is used for 'Ain-i-Akbari'?

(A) Ait. Bra.

(B) HAIB

(C) DKM

(D) Ain / AK

৫৫৫. Bibliography attribution 5: Which attribution or description is associated with 'Ain-i-Akbari'?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) by R. D. Banerji

(C) by Abul Fazal, translated by Jarrett

(D) edited by J. Tarkapanchanana

৫৫৬. Bibliography abbreviation 6: In the abbreviation list, what does 'AIN' denote?

(A) Coins of Ancient India

(B) Cunningham's Ancient Geography of India

(C) Atharvaveda

(D) Ancient Indian Numismatics

৫৫৭. Bibliography reverse 6: Which abbreviation is used for 'Ancient Indian Numismatics'?

(A) Dowson

(B) HBLL

(C) AIN

(D) HB

৫৫৮. Bibliography attribution 6: Which attribution or description is associated with 'Ancient Indian Numismatics'?

(A) edited by R. Morris and E. Hardy

(B) edited by S. N. Majumdar

(C) by D. R. Bhandarkar

(D) by Al Badaoni, translated by Dorn

৫৫৯. Bibliography abbreviation 7: In the abbreviation list, what does 'Ait. Bra.' denote?

(A) Buddhist Records of the Western World

(B) Gilgit Manuscripts

(C) Aitareya Brahmana

(D) Annals of the Bhandarkar Oriental Research Institute

৫৬০. Bibliography reverse 7: Which abbreviation is used for 'Aitareya Brahmana'?

(A) HB

(B) Ait. Bra.

(C) Chand. Up.

(D) Coins of Ancient India

५६१. Bibliography attribution 7: Which attribution or description is associated with 'Aitareya Brahmana'?

(A) district gazetteer

(B) by F. E. Pargiter

(C) journal/source abbreviation

(D) a Vedic source abbreviation

५६२. Bibliography abbreviation 8: In the abbreviation list, what does 'Amarakosa' denote?

(A) Amarakosa

(B) Coins of Ancient India

(C) Darbhanga District Gazetteer

(D) Asiatic Society of Bengal Manuscripts

५६३. Bibliography reverse 8: Which abbreviation is used for 'Amarakosa'?

(A) AIN

(B) Amarakosa

(C) Ait. Bra.

(D) Bangalara Itihasa

५६४. Bibliography attribution 8: Which attribution or description is associated with 'Amarakosa'?

(A) by H. C. Ray

(B) by S. K. Aiyangar

(C) edited by S. Lefmann

(D) edited by R. Morris and E. Hardy

५६५. Bibliography abbreviation 9: In the abbreviation list, what does 'Ancient India' denote?

(A) Ancient India

(B) Anguttara Nikaya

(C) Corporate Life in Ancient India

(D) Darbhanga District Gazetteer

५६६. Bibliography reverse 9: Which abbreviation is used for 'Ancient India'?

(A) Cat. Buddh. Skt. Mss.

(B) DKM

(C) EHI

(D) Ancient India

५६७. Bibliography attribution 9: Which attribution or description is associated with 'Ancient India'?

(A) edited by Sam Sastri

(B) by E. J. Rapson

(C) by B. P. Sinha

(D) journal/source abbreviation

५६८. Bibliography abbreviation 10: In the abbreviation list, what does 'Ancient India' denote?

(A) An Introduction to Maithili Language

(B) Cambridge History of India, Vol. I

(C) Buddhist India

(D) Ancient India

५६९. Bibliography reverse 10: Which abbreviation is used for 'Ancient India'?

(A) Gilgit Mss.

(B) Ancient India

(C) Bhag.

(D) Badaoni

५७०. Bibliography attribution 10: Which attribution or description is associated with 'Ancient India'?

(A) catalogue source

(B) by S. K. Aiyangar

(C) by E. J. Rapson

(D) by L. D. Barnett

५७१. Bibliography abbreviation 11: In the abbreviation list, what does 'Anguttara Nikaya' denote?

(A) Epigraphia Indica

(B) Cunningham's Ancient Geography of India

(C) Anguttara Nikaya

(D) Bombay Gazetteer

५७२. Bibliography reverse 11: Which abbreviation is used for 'Anguttara Nikaya'?

(A) Cowell

(B) Anguttara Nikaya

(C) DKM

(D) Corporate Life

५७३. Bibliography attribution 11: Which attribution or description is associated with 'Anguttara Nikaya'?

(A) edited by R. Morris and E. Hardy

(B) journal/source abbreviation

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) translated by Cowell

५७४. Bibliography abbreviation 12: In the abbreviation list, what does 'An Introduction to Maithili Language' denote?

(A) Antiquities of India

(B) Corpus Inscriptionum Indicarum

(C) An Introduction to Maithili Language

(D) History of Indian Literature

५७५. Bibliography reverse 12: Which abbreviation is used for 'An Introduction to Maithili Language'?

(A) CPMDN / Nepal Notices / Nepal Cat.

(B) CAI

(C) Bhag.

(D) An Introduction to Maithili Language

५७६. Bibliography attribution 12: Which attribution or description is associated with 'An Introduction to Maithili Language'?

(A) by G. A. Grierson

(B) district gazetteer

(C) translated/associated with Briggs

(D) edited by Rapson

৭৭৭. Bibliography abbreviation 13: In the abbreviation list, what does 'Annals, BORI' denote?

(A) Chronology of Ancient India

(B) Annals of the Bhandarkar Oriental Research Institute

(C) Anguttara Nikaya

(D) History of Bengal

৭৭৮. Bibliography reverse 13: Which abbreviation is used for 'Annals of the Bhandarkar Oriental Research Institute'?

(A) Annals, BORI

(B) Buch

(C) DKA

(D) AV

৭৭৯. Bibliography attribution 13: Which attribution or description is associated with 'Annals of the Bhandarkar Oriental Research Institute'?

(A) by Buch

(B) by S. Beal

(C) journal/source abbreviation

(D) by F. E. Pargiter

৭৮০. Bibliography abbreviation 14: In the abbreviation list, what does 'Antiquities of India' denote?

(A) Antiquities of India

(B) Bombay Gazetteer

(C) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

(D) Dialogues of the Buddha

৭৮১. Bibliography reverse 14: Which abbreviation is used for 'Antiquities of India'?

(A) DHNI

(B) Buch

(C) Bomb. Gaz.

(D) Antiquities of India

৭৮২. Bibliography attribution 14: Which attribution or description is associated with 'Antiquities of India'?

(A) by H. Oldenberg

(B) by L. D. Barnett

(C) edited by C. Bendall

(D) by V. A. Smith

৭৮৩. Bibliography abbreviation 15: In the abbreviation list, what does 'Artha' denote?

(A) Kautilya's Arthasastra

(B) Antiquities of India

(C) Coins of Ancient India

(D) Buddhist India

৭৮৪. Bibliography reverse 15: Which abbreviation is used for 'Kautilya's Arthasastra'?

(A) Artha

(B) Bhag.

(C) EI

(D) Annals, BORI

৭৫৭. Bibliography attribution 15: Which attribution or description is associated with 'Kautilya's Arthasastra'?

(A) a Vedic source abbreviation

(B) Puranic source

(C) edited by Sam Sastri

(D) by D. C. Sen

৭৫৮. Bibliography abbreviation 16: In the abbreviation list, what does 'As. Soc. Ms. / ASB. Ms.' denote?

(A) Ain-i-Akbari

(B) Corpus Inscriptionum Indicarum

(C) Asiatic Society of Bengal Manuscripts

(D) Garuda Purana

৭৫৯. Bibliography reverse 16: Which abbreviation is used for 'Asiatic Society of Bengal Manuscripts'?

(A) CAI

(B) CASR

(C) As. Soc. Ms. / ASB. Ms.

(D) AIN

৭৬০. Bibliography attribution 16: Which attribution or description is associated with 'Asiatic Society of Bengal Manuscripts'?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) by Malalasekera

(C) manuscript source

(D) by T. W. Rhys Davids

৭৬১. Bibliography abbreviation 17: In the abbreviation list, what does 'ASI / ASIAR / ASR' denote?

(A) Corpus Inscriptionum Indicarum

(B) Archaeological Survey of India, Annual Reports

(C) Champaran District Gazetteer

(D) Bombay Gazetteer

৭৬২. Bibliography reverse 17: Which abbreviation is used for 'Archaeological Survey of India, Annual Reports'?

(A) ASI / ASIAR / ASR

(B) Antiquities of India

(C) CR

(D) Chand. Up.

৭৬৩. Bibliography attribution 17: Which attribution or description is associated with 'Archaeological Survey of India, Annual Reports'?

(A) by F. E. Pargiter

(B) by Dowson

(C) official archaeological reports

(D) by Asvaghosa

৭৬৪. Bibliography abbreviation 18: In the abbreviation list, what does 'AV' denote?

(A) Atharvaveda

(B) Hindu Civilisation

(C) Bangalara Itihasa, Vol. I

(D) Makhzan-i-Afghani, Vol. I

৫৯৩. Bibliography reverse 18: Which abbreviation is used for 'Atharvaveda'?

(A) HBLL

(B) AV

(C) Bhag.

(D) AIE

৫৯৪. Bibliography attribution 18: Which attribution or description is associated with 'Atharvaveda'?

(A) by Al Badaoni, translated by Dorn

(B) Vedic source

(C) by A. Weber

(D) by J. Allan

৫৯৫. Bibliography abbreviation 19: In the abbreviation list, what does 'Badaoni' denote?

(A) Economic Life in Ancient India, Vols. I-II

(B) Cambridge History of India, Vol. I

(C) Chronology of Ancient India

(D) Makhzan-i-Afghani, Vol. I

৫৯৬. Bibliography reverse 19: Which abbreviation is used for 'Makhzan-i-Afghani, Vol. I'?

(A) HBLL

(B) Dialogues

(C) Gautama

(D) Badaoni

৫৯৭. Bibliography attribution 19: Which attribution or description is associated with 'Makhzan-i-Afghani, Vol. I'?

(A) by Al Badaoni, translated by Dorn

(B) catalogue source

(C) by H. Oldenberg

(D) edited by S. N. Majumdar

৫৯৮. Bibliography abbreviation 20: In the abbreviation list, what does 'Bangalara Itihasa' denote?

(A) History of Ancient Literature

(B) Bangalara Itihasa, Vol. I

(C) Aitareya Brahmana

(D) History of Bengal

৫৯৯. Bibliography reverse 20: Which abbreviation is used for 'Bangalara Itihasa, Vol. I'?

(A) Beal

(B) Bd.

(C) Bangalara Itihasa

(D) HC

৬০০. Bibliography attribution 20: Which attribution or description is associated with 'Bangalara Itihasa, Vol. I'?

(A) by Al Badaoni, translated by Dorn

(B) by R. D. Banerji

(C) Puranic source

(D) by S. K. Aiyangar

৫০১. Bibliography abbreviation 21: In the abbreviation list, what does 'Bd.' denote?

(A) Brahmanda Purana

(B) A Classical Dictionary of Hindu Mythology

(C) Chronology of Ancient India

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

৫০২. Bibliography reverse 21: Which abbreviation is used for 'Brahmanda Purana'?

(A) Bd.

(B) Antiquities of India

(C) Corporate Life

(D) CR

৫০৩. Bibliography attribution 21: Which attribution or description is associated with 'Brahmanda Purana'?

(A) by R. D. Banerji

(B) epigraphic journal/source

(C) official archaeological reports

(D) Puranic source

৫০৪. Bibliography abbreviation 22: In the abbreviation list, what does 'Beal' denote?

(A) British Museum Catalogue

(B) Darbhanga District Gazetteer

(C) Bangalara Itihasa, Vol. I

(D) Buddhist Records of the Western World

৫০৫. Bibliography reverse 22: Which abbreviation is used for 'Buddhist Records of the Western World'?

(A) CAI

(B) Beal

(C) Bangalara Itihasa

(D) HB

৫০৬. Bibliography attribution 22: Which attribution or description is associated with 'Buddhist Records of the Western World'?

(A) by S. Beal

(B) by Majumdar, Raychaudhuri and Datta

(C) edited by J. Tarkapanchanana

(D) by B. P. Sinha

৫০৭. Bibliography abbreviation 23: In the abbreviation list, what does 'Bhag.' denote?

(A) Bombay Gazetteer

(B) Bhagavata Purana

(C) Amarakosa

(D) History of Bengal

৫০৮. Bibliography reverse 23: Which abbreviation is used for 'Bhagavata Purana'?

(A) Annals, BORI

(B) CR

(C) Buddhaghosa

(D) Bhag.

६०९. Bibliography attribution 23: Which attribution or description is associated with 'Bhagavata Purana'?

(A) edited by Burnouf

(B) archaeological source

(C) by Majumdar, Raychaudhuri and Datta

(D) gazetteer source

६१०. Bibliography abbreviation 24: In the abbreviation list, what does 'Bomb. Gaz.' denote?

(A) Darbhanga District Gazetteer

(B) Dynastic History of Northern India, Vol. I

(C) Aitareya Brahmana

(D) Bombay Gazetteer

६११. Bibliography reverse 24: Which abbreviation is used for 'Bombay Gazetteer'?

(A) Bomb. Gaz.

(B) Antiquities of India

(C) Amarakosa

(D) CHI

६१२. Bibliography attribution 24: Which attribution or description is associated with 'Bombay Gazetteer'?

(A) gazetteer source

(B) by V. A. Smith

(C) by B. P. Sinha

(D) edited by E. Roer, SBE XV

६१३. Bibliography abbreviation 25: In the abbreviation list, what does 'Brh. Up.' denote?

(A) Bombay Gazetteer

(B) Nyaya-Sutras of Gautama

(C) Corpus Inscriptionum Indicarum

(D) Brihadaranyaka Upanisad

६१४. Bibliography reverse 25: Which abbreviation is used for 'Brihadaranyaka Upanisad'?

(A) CAI

(B) Brh. Up.

(C) Car. Lec.

(D) Corporate Life

६१५. Bibliography attribution 25: Which attribution or description is associated with 'Brihadaranyaka Upanisad'?

(A) by S. N. Pradhan

(B) by Al Badaoni, translated by Dorn

(C) edited by E. Roer, SBE XV

(D) by Buch

६१६. Bibliography abbreviation 26: In the abbreviation list, what does 'Briggs' denote?

(A) History of Indian Literature

(B) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

(C) Carmichael Lectures, 1918

(D) Some Historical Aspects of the Inscriptions of Bengal

৬১৭. Bibliography reverse 26: Which abbreviation is used for 'Ferishta, History of the Rise of the Mohammedan Power, Vol. I'?

(A) Briggs

(B) HIL

(C) Gar

(D) HAL

৬১৮. Bibliography attribution 26: Which attribution or description is associated with 'Ferishta, History of the Rise of the Mohammedan Power, Vol. I'?

(A) Vedic source

(B) translated/associated with Briggs

(C) by R. C. Majumdar

(D) by S. Beal

৬১৯. Bibliography abbreviation 27: In the abbreviation list, what does 'Br. Mus. Cat.' denote?

(A) British Museum Catalogue

(B) Dynasties of the Kali Age

(C) History of Bengali Language and Literature

(D) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

৬২০. Bibliography reverse 27: Which abbreviation is used for 'British Museum Catalogue'?

(A) Bomb. Gaz.

(B) AIN

(C) Artha

(D) Br. Mus. Cat.

৬২১. Bibliography attribution 27: Which attribution or description is associated with 'British Museum Catalogue'?

(A) catalogue source

(B) gazetteer source

(C) edited by Rapson

(D) by G. A. Grierson

৬২২. Bibliography abbreviation 28: In the abbreviation list, what does 'Buch' denote?

(A) Bhagavata Purana

(B) Buddha-Carita

(C) Economic Life in Ancient India, Vols. I-II

(D) Buddhist India

৬২৩. Bibliography reverse 28: Which abbreviation is used for 'Economic Life in Ancient India, Vols. I-II'?

(A) Buch

(B) Chand. Up.

(C) HIL

(D) Gar

৬২৪. Bibliography attribution 28: Which attribution or description is associated with 'Economic Life in Ancient India, Vols. I-II'?

(A) Upanisadic source

(B) by S. K. Aiyangar

(C) by Buch

(D) by G. A. Grierson

৬২৫. Bibliography abbreviation 29: In the abbreviation list, what does 'Buddha' denote?

(A) Catalogue of the Buddhist-Sanskrit Manuscripts

(B) Brahmanda Purana

(C) History of Indian Literature

(D) Buddha

৬২৬. Bibliography reverse 29: Which abbreviation is used for 'Buddha'?

(A) AV

(B) DHNI

(C) Buddha

(D) HB

৬২৭. Bibliography attribution 29: Which attribution or description is associated with 'Buddha'?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) by Pargiter

(C) by H. Oldenberg

(D) by V. A. Smith

৬২৮. Bibliography abbreviation 30: In the abbreviation list, what does 'Buddha-Carita' denote?

(A) Buddha-Carita

(B) History of Bengal

(C) Archaeological Survey of India, Annual Reports

(D) Makhzan-i-Afghani, Vol. I

৬২৯. Bibliography reverse 30: Which abbreviation is used for 'Buddha-Carita'?

(A) EI

(B) CAI

(C) Buddha-Carita

(D) Bangalara Itihasa

৬৩০. Bibliography attribution 30: Which attribution or description is associated with 'Buddha-Carita'?

(A) by Asvaghosa

(B) by S. N. Pradhan

(C) by H. C. Ray

(D) periodical source

৬৩১. Bibliography abbreviation 31: In the abbreviation list, what does 'Buddhaghosa' denote?

(A) Epigraphia Indica

(B) Gilgit Manuscripts

(C) An Introduction to Maithili Language

(D) Buddhaghosa

৬৩২. Bibliography reverse 31: Which abbreviation is used for 'Buddhaghosa'?

(A) Bomb. Gaz.

(B) AIN

(C) CHI

(D) Buddhaghosa

६३३. Bibliography attribution 31: Which attribution or description is associated with 'Buddhaghosa'?

(A) gazetteer source

(B) by F. E. Pargiter

(C) by B. C. Law

(D) journal/source abbreviation

६३४. Bibliography abbreviation 32: In the abbreviation list, what does 'Buddhist India' denote?

(A) Ancient Indian Numismatics

(B) Cunningham's Archaeological Survey Reports

(C) Annals of the Bhandarkar Oriental Research Institute

(D) Buddhist India

६३५. Bibliography reverse 32: Which abbreviation is used for 'Buddhist India'?

(A) Amarakosa

(B) Chand. Up.

(C) Buddhist India

(D) Gautama

६३६. Bibliography attribution 32: Which attribution or description is associated with 'Buddhist India'?

(A) by T. W. Rhys Davids

(B) by D. R. Bhandarkar

(C) by Asvaghosa

(D) translated by Cowell

६३७. Bibliography abbreviation 33: In the abbreviation list, what does 'CAI' denote?

(A) Chronology of Ancient India

(B) Aitareya Brahmana

(C) Early History of India

(D) Archaeological Survey of India, Annual Reports

६३८. Bibliography reverse 33: Which abbreviation is used for 'Chronology of Ancient India'?

(A) HBLL

(B) AIE

(C) CAI

(D) AV

६३९. Bibliography attribution 33: Which attribution or description is associated with 'Chronology of Ancient India'?

(A) Puranic source

(B) edited by S. N. Majumdar

(C) translated by Cowell

(D) by S. N. Pradhan

६४०. Bibliography abbreviation 34: In the abbreviation list, what does 'Car. Lec.' denote?

(A) Darbhanga District Gazetteer

(B) History of Bengal

(C) Dynasties of the Kali Age

(D) Carmichael Lectures, 1918

६४१. Bibliography reverse 34: Which abbreviation is used for 'Carmichael Lectures, 1918'?

(A) HIL

(B) EI

(C) Car. Lec.

(D) Ain / AK

६४२. Bibliography attribution 34: Which attribution or description is associated with 'Carmichael Lectures, 1918'?

(A) by B. C. Sen

(B) edited by Burnouf

(C) by D. R. Bhandarkar

(D) edited by Rapson

६४३. Bibliography abbreviation 35: In the abbreviation list, what does 'CASR' denote?

(A) Dictionary of Pali Proper Names

(B) Cunningham's Archaeological Survey Reports

(C) Dynasties of the Kali Age

(D) Buddhaghosa

६४४. Bibliography reverse 35: Which abbreviation is used for 'Cunningham's Archaeological Survey Reports'?

(A) CASR

(B) ASI / ASIAR / ASR

(C) Ancient India

(D) AHI

६४५. Bibliography attribution 35: Which attribution or description is associated with 'Cunningham's Archaeological Survey Reports'?

(A) by S. Beal

(B) by D. C. Sen

(C) by V. A. Smith

(D) archaeological source

६४६. Bibliography abbreviation 36: In the abbreviation list, what does 'Cat. Buddh. Skt. Mss.' denote?

(A) Atharvaveda

(B) Champaran District Gazetteer

(C) Catalogue of the Buddhist-Sanskrit Manuscripts

(D) Bhagavata Purana

६४७. Bibliography reverse 36: Which abbreviation is used for 'Catalogue of the Buddhist-Sanskrit Manuscripts'?

(A) DDG

(B) CHI

(C) Cat. Buddh. Skt. Mss.

(D) Bhag.

६४८. Bibliography attribution 36: Which attribution or description is associated with 'Catalogue of the Buddhist-Sanskrit Manuscripts'?

(A) by A. Weber

(B) by H. P. Sastri, with introduction by C. Bendall

(C) eight volumes by Elliot

(D) edited by C. Bendall

६४९. Bibliography abbreviation 37: In the abbreviation list, what does 'Cat. Skt. Mss.' denote?

(A) Corporate Life in Ancient India

(B) Gilgit Manuscripts

(C) Buddha-Carita

(D) Catalogue of the Sanskrit Manuscripts

६५०. Bibliography reverse 37: Which abbreviation is used for 'Catalogue of the Sanskrit Manuscripts'?

(A) Cat. Skt. Mss.

(B) Ain / AK

(C) AIE

(D) CR

६५१. Bibliography attribution 37: Which attribution or description is associated with 'Catalogue of the Sanskrit Manuscripts'?

(A) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(B) in the Library of the Royal Asiatic Society of Bengal

(C) by Rhys Davids

(D) edited by S. N. Majumdar

६५२. Bibliography abbreviation 38: In the abbreviation list, what does 'CDG' denote?

(A) History of Ancient Literature

(B) Champaran District Gazetteer

(C) Ain-i-Akbari

(D) Buddha-Carita

६५३. Bibliography reverse 38: Which abbreviation is used for 'Champaran District Gazetteer'?

(A) CDG

(B) Bomb. Gaz.

(C) AV

(D) DKA

६५४. Bibliography attribution 38: Which attribution or description is associated with 'Champaran District Gazetteer'?

(A) Bombay, 1906

(B) by S. K. Aiyangar

(C) by B. C. Law

(D) district gazetteer

६५५. Bibliography abbreviation 39: In the abbreviation list, what does 'Chand. Up.' denote?

(A) Chandogya Upanisad

(B) Archaeological Survey of India, Annual Reports

(C) Bombay Gazetteer

(D) Hindu Civilisation

६५६. Bibliography reverse 39: Which abbreviation is used for 'Chandogya Upanisad'?

(A) Corporate Life

(B) Bhag.

(C) Chand. Up.

(D) EI

६५७. Bibliography attribution 39: Which attribution or description is associated with 'Chandogya Upanisad'?

(A) Upanisadic source

(B) by Majumdar, Raychaudhuri and Datta

(C) by B. C. Sen

(D) by B. P. Sinha

६५८. Bibliography abbreviation 40: In the abbreviation list, what does 'CHI' denote?

(A) Ain-i-Akbari

(B) Makhzan-i-Afghani, Vol. I

(C) Brahmanda Purana

(D) Cambridge History of India, Vol. I

६५९. Bibliography reverse 40: Which abbreviation is used for 'Cambridge History of India, Vol. I'?

(A) Corporate Life

(B) Buch

(C) CHI

(D) Artha

६६०. Bibliography attribution 40: Which attribution or description is associated with 'Cambridge History of India, Vol. I'?

(A) by Max Muller

(B) edited by Rapson

(C) edited by R. Morris and E. Hardy

(D) by L. D. Barnett

६६१. Bibliography abbreviation 41: In the abbreviation list, what does 'CII' denote?

(A) Carmichael Lectures, 1918

(B) Corpus Inscriptionum Indicarum

(C) Bangalara Itihasa, Vol. I

(D) Jatakas

६६२. Bibliography reverse 41: Which abbreviation is used for 'Corpus Inscriptionum Indicarum'?

(A) Buch

(B) CII

(C) Buddha-Carita

(D) EHI

६६३. Bibliography attribution 41: Which attribution or description is associated with 'Corpus Inscriptionum Indicarum'?

(A) official archaeological reports

(B) by T. W. Rhys Davids

(C) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(D) edited by R. Morris and E. Hardy

६६४. Bibliography abbreviation 42: In the abbreviation list, what does 'Coins of Ancient India' denote?

(A) Atharvaveda

(B) Bhagavata Purana

(C) Hindu Civilisation

(D) Coins of Ancient India

६६५. Bibliography reverse 42: Which abbreviation is used for 'Coins of Ancient India'?

(A) HC

(B) Antiquities of India

(C) Elliot

(D) Coins of Ancient India

६६६. Bibliography attribution 42: Which attribution or description is associated with 'Coins of Ancient India'?

(A) by B. C. Sen

(B) by J. Allan

(C) edited by Rapson

(D) by S. N. Pradhan

६६७. Bibliography abbreviation 43: In the abbreviation list, what does 'Corporate Life' denote?

(A) Corporate Life in Ancient India

(B) Brahmanda Purana

(C) Makhzan-i-Afghani, Vol. I

(D) History of India

६६८. Bibliography reverse 43: Which abbreviation is used for 'Corporate Life in Ancient India'?

(A) Corporate Life

(B) AIE

(C) DDG

(D) EI

६६९. Bibliography attribution 43: Which attribution or description is associated with 'Corporate Life in Ancient India'?

(A) translated/associated with Briggs

(B) by R. C. Majumdar

(C) edited by R. Morris and E. Hardy

(D) Vol. I by Hultzsch and Vol. III by J. F. Fleet

६७०. Bibliography abbreviation 44: In the abbreviation list, what does 'CPMDN / Nepal Notices / Nepal Cat.' denote?

(A) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(B) Epigraphia Indica

(C) Dynastic History of Northern India, Vol. I

(D) The Decline of the Kingdom of Magadha

६७१. Bibliography reverse 44: Which abbreviation is used for 'Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal'?

(A) CHI

(B) Badaoni

(C) DKA

(D) CPMDN / Nepal Notices / Nepal Cat.

६७२. Bibliography attribution 44: Which attribution or description is associated with 'Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal'?

(A) catalogue source

(B) by E. J. Rapson

(C) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(D) by H. P. Sastri, with introduction by C. Bendall

৫৭৩. Bibliography abbreviation 45: In the abbreviation list, what does 'Cowell' denote?

(A) Jatakas

(B) Chronology of Ancient India

(C) An Advanced History of India

(D) Hindu Civilisation

৫৭৪. Bibliography reverse 45: Which abbreviation is used for 'Jatakas'?

(A) Cowell

(B) DPPN

(C) Buddha-Carita

(D) Artha

৫৭৫. Bibliography attribution 45: Which attribution or description is associated with 'Jatakas'?

(A) Vedic source

(B) edited by Sam Sastri

(C) translated by Cowell

(D) edited by Rapson

৫৭৬. Bibliography abbreviation 46: In the abbreviation list, what does 'CR' denote?

(A) Kautilya's Arthasastra

(B) Calcutta Review

(C) Atharvaveda

(D) Buddha-Carita

৫৭৭. Bibliography reverse 46: Which abbreviation is used for 'Calcutta Review'?

(A) AIHT

(B) Amarakosa

(C) Gautama

(D) CR

৫৭৮. Bibliography attribution 46: Which attribution or description is associated with 'Calcutta Review'?

(A) by Al Badaoni, translated by Dorn

(B) edited by C. Bendall

(C) gazetteer source

(D) periodical source

৫৭৯. Bibliography abbreviation 47: In the abbreviation list, what does 'DDG' denote?

(A) History of Bengali Language and Literature

(B) Darbhanga District Gazetteer

(C) History of Bengal

(D) Bhagavata Purana

৫৮০. Bibliography reverse 47: Which abbreviation is used for 'Darbhanga District Gazetteer'?

(A) DDG

(B) Brh. Up.

(C) Bangalara Itihasa

(D) CHI

६८१. Bibliography attribution 47: Which attribution or description is associated with 'Darbhanga District Gazetteer'?

(A) by R. C. Majumdar

(B) translated by Cowell

(C) manuscript source

(D) district gazetteer

६८२. Bibliography abbreviation 48: In the abbreviation list, what does 'DHNI' denote?

(A) Bangalara Itihasa, Vol. I

(B) Dynastic History of Northern India, Vol. I

(C) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(D) Brihadaranyaka Upanisad

६८३. Bibliography reverse 48: Which abbreviation is used for 'Dynastic History of Northern India, Vol. I'?

(A) AGI

(B) AHI

(C) AIN

(D) DHNI

६८४. Bibliography attribution 48: Which attribution or description is associated with 'Dynastic History of Northern India, Vol. I'?

(A) by H. C. Ray

(B) district gazetteer

(C) by Rhys Davids

(D) periodical source

६८५. Bibliography abbreviation 49: In the abbreviation list, what does 'Dialogues' denote?

(A) Dialogues of the Buddha

(B) Atharvaveda

(C) Garuda Purana

(D) Buddha

६८६. Bibliography reverse 49: Which abbreviation is used for 'Dialogues of the Buddha'?

(A) CDG

(B) Dialogues

(C) Br. Mus. Cat.

(D) Chand. Up.

६८७. Bibliography attribution 49: Which attribution or description is associated with 'Dialogues of the Buddha'?

(A) by Rhys Davids

(B) by E. J. Rapson

(C) edited by E. Roer, SBE XV

(D) by H. P. Sastri, with introduction by C. Bendall

६८८. Bibliography abbreviation 50: In the abbreviation list, what does 'DKA' denote?

(A) Chronology of Ancient India

(B) Kautilya's Arthasastra

(C) Makhzan-i-Afghani, Vol. I

(D) Dynasties of the Kali Age

६८९. Bibliography reverse 50: Which abbreviation is used for 'Dynasties of the Kali Age'?

(A) Beal

(B) Bomb. Gaz.

(C) Elliot

(D) DKA

६९०. Bibliography attribution 50: Which attribution or description is associated with 'Dynasties of the Kali Age'?

(A) by Al Badaoni, translated by Dorn

(B) by Asvaghosa

(C) by D. R. Bhandarkar

(D) by Pargiter

६९१. Bibliography abbreviation 51: In the abbreviation list, what does 'DKM' denote?

(A) Corpus Inscriptionum Indicarum

(B) History of Ancient Literature

(C) Ancient Indian Numismatics

(D) The Decline of the Kingdom of Magadha

६९२. Bibliography reverse 51: Which abbreviation is used for 'The Decline of the Kingdom of Magadha'?

(A) EI

(B) HBLL

(C) DKM

(D) Car. Lec.

६९३. Bibliography attribution 51: Which attribution or description is associated with 'The Decline of the Kingdom of Magadha'?

(A) Upanisadic source

(B) by R. C. Majumdar

(C) by B. P. Sinha

(D) edited by Burnouf

६९४. Bibliography abbreviation 52: In the abbreviation list, what does 'Dowson' denote?

(A) Anguttara Nikaya

(B) A Classical Dictionary of Hindu Mythology

(C) Buddha

(D) Economic Life in Ancient India, Vols. I-II

६९५. Bibliography reverse 52: Which abbreviation is used for 'A Classical Dictionary of Hindu Mythology'?

(A) Dowson

(B) Anguttara Nikaya

(C) AIE

(D) Ain / AK

६९६. Bibliography attribution 52: Which attribution or description is associated with 'A Classical Dictionary of Hindu Mythology'?

(A) by S. Beal

(B) by Dowson

(C) edited by C. Bendall

(D) edited by Sam Sastri

६९७. Bibliography abbreviation 53: In the abbreviation list, what does 'DPPN' denote?

(A) Early History of India

(B) Atharvaveda

(C) Dictionary of Pali Proper Names

(D) British Museum Catalogue

६९८. Bibliography reverse 53: Which abbreviation is used for 'Dictionary of Pali Proper Names'?

(A) Bomb. Gaz.

(B) Ain / AK

(C) DPPN

(D) EI

६९९. Bibliography attribution 53: Which attribution or description is associated with 'Dictionary of Pali Proper Names'?

(A) translated/associated with Briggs

(B) in the Library of the Royal Asiatic Society of Bengal

(C) by L. D. Barnett

(D) by Malalasekera

७००. Bibliography abbreviation 54: In the abbreviation list, what does 'EHI' denote?

(A) Chronology of Ancient India

(B) Early History of India

(C) History of India

(D) Calcutta Review

७०१. Bibliography reverse 54: Which abbreviation is used for 'Early History of India'?

(A) An Introduction to Maithili Language

(B) EHI

(C) CII

(D) Dowson

७०२. Bibliography attribution 54: Which attribution or description is associated with 'Early History of India'?

(A) edited by J. Tarkapanchanana

(B) edited by R. Morris and E. Hardy

(C) by F. E. Pargiter

(D) by V. A. Smith

७०३. Bibliography abbreviation 55: In the abbreviation list, what does 'EI' denote?

(A) Jatakas

(B) Garuda Purana

(C) Archaeological Survey of India, Annual Reports

(D) Epigraphia Indica

७०४. Bibliography reverse 55: Which abbreviation is used for 'Epigraphia Indica'?

(A) DKA

(B) Cat. Skt. Mss.

(C) EI

(D) Ait. Bra.

৬০৫. Bibliography attribution 55: Which attribution or description is associated with 'Epigraphia Indica'?

(A) epigraphic journal/source

(B) edited by S. N. Majumdar

(C) by Rhys Davids

(D) by D. R. Bhandarkar

৬০৬. Bibliography abbreviation 56: In the abbreviation list, what does 'Elliot' denote?

(A) History of India

(B) Champaran District Gazetteer

(C) Buddhist Records of the Western World

(D) Hindu Civilisation

৬০৭. Bibliography reverse 56: Which abbreviation is used for 'History of India'?

(A) Elliot

(B) Chand. Up.

(C) HIL

(D) Badaoni

৬০৮. Bibliography attribution 56: Which attribution or description is associated with 'History of India'?

(A) archaeological source

(B) by G. A. Grierson

(C) edited by R. Morris and E. Hardy

(D) eight volumes by Elliot

৬০৯. Bibliography abbreviation 57: In the abbreviation list, what does 'Gar' denote?

(A) History of Bengali Language and Literature

(B) Garuda Purana

(C) Buddhist India

(D) Cunningham's Archaeological Survey Reports

৬১০. Bibliography reverse 57: Which abbreviation is used for 'Garuda Purana'?

(A) Gar

(B) DKA

(C) AGI

(D) Buddha

৬১১. Bibliography attribution 57: Which attribution or description is associated with 'Garuda Purana'?

(A) Bombay, 1906

(B) by Max Muller

(C) catalogue source

(D) by L. D. Barnett

৬১২. Bibliography abbreviation 58: In the abbreviation list, what does 'Gautama' denote?

(A) Garuda Purana

(B) Buddhaghosa

(C) Nyaya-Sutras of Gautama

(D) Cunningham's Ancient Geography of India

৬১৩. Bibliography reverse 58: Which abbreviation is used for 'Nyaya-Sutras of Gautama'?

(A) Amarakosa

(B) Gautama

(C) Cat. Buddh. Skt. Mss.

(D) Buch

৬১৪. Bibliography attribution 58: Which attribution or description is associated with 'Nyaya-Sutras of Gautama'?

(A) translated by Cowell

(B) edited by J. Tarkapanchanana

(C) epigraphic journal/source

(D) by Al Badaoni, translated by Dorn

৬১৫. Bibliography abbreviation 59: In the abbreviation list, what does 'Gilgit Mss.' denote?

(A) Economic Life in Ancient India, Vols. I-II

(B) Calcutta Review

(C) Gilgit Manuscripts

(D) The Decline of the Kingdom of Magadha

৬১৬. Bibliography reverse 59: Which abbreviation is used for 'Gilgit Manuscripts'?

(A) EI

(B) As. Soc. Ms. / ASB. Ms.

(C) Gilgit Mss.

(D) Buddha

৬১৭. Bibliography attribution 59: Which attribution or description is associated with 'Gilgit Manuscripts'?

(A) by R. K. Mookerji

(B) edited by Nalinaksa Datt

(C) by B. P. Sinha

(D) by H. Oldenberg

৬১৮. Bibliography abbreviation 60: In the abbreviation list, what does 'HAIB' denote?

(A) Some Historical Aspects of the Inscriptions of Bengal

(B) Chronology of Ancient India

(C) Nyaya-Sutras of Gautama

(D) Cambridge History of India, Vol. I

৬১৯. Bibliography reverse 60: Which abbreviation is used for 'Some Historical Aspects of the Inscriptions of Bengal'?

(A) Cowell

(B) DPPN

(C) HAIB

(D) Antiquities of India

৬২০. Bibliography attribution 60: Which attribution or description is associated with 'Some Historical Aspects of the Inscriptions of Bengal'?

(A) by B. C. Sen

(B) edited by Sam Sastri

(C) by H. C. Ray

(D) by V. A. Smith

৩২১. Bibliography abbreviation 61: In the abbreviation list, what does 'HAL' denote?

(A) Ancient India

(B) Garuda Purana

(C) History of Ancient Literature

(D) Dialogues of the Buddha

৩২২. Bibliography reverse 61: Which abbreviation is used for 'History of Ancient Literature'?

(A) An Introduction to Maithili Language

(B) Buddha

(C) HAL

(D) Buddha-Carita

৩২৩. Bibliography attribution 61: Which attribution or description is associated with 'History of Ancient Literature'?

(A) by Max Muller

(B) by B. C. Sen

(C) by E. J. Rapson

(D) Vol. I by Hultzsch and Vol. III by J. F. Fleet

৩২৪. Bibliography abbreviation 62: In the abbreviation list, what does 'HB' denote?

(A) History of Bengal

(B) Hindu Civilisation

(C) Kautilya's Arthasastra

(D) Coins of Ancient India

৩২৫. Bibliography reverse 62: Which abbreviation is used for 'History of Bengal'?

(A) Beal

(B) HAL

(C) HBLL

(D) HB

৩২৬. Bibliography attribution 62: Which attribution or description is associated with 'History of Bengal'?

(A) edited by J. Tarkapanchanana

(B) archaeological source

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) epigraphic journal/source

৩২৭. Bibliography abbreviation 63: In the abbreviation list, what does 'HBLL' denote?

(A) Nyaya-Sutras of Gautama

(B) Ancient Indian Numismatics

(C) Champaran District Gazetteer

(D) History of Bengali Language and Literature

৩২৮. Bibliography reverse 63: Which abbreviation is used for 'History of Bengali Language and Literature'?

(A) EI

(B) Artha

(C) HBLL

(D) HAIB

৩২৯. Bibliography attribution 63: Which attribution or description is associated with 'History of Bengali Language and Literature'?

(A) Bombay, 1906

(B) Puranic source

(C) by H. Oldenberg

(D) by D. C. Sen

৩৩০. Bibliography abbreviation 64: In the abbreviation list, what does 'HC' denote?

(A) Hindu Civilisation

(B) British Museum Catalogue

(C) Buddha

(D) Makhzan-i-Afghani, Vol. I

৩৩১. Bibliography reverse 64: Which abbreviation is used for 'Hindu Civilisation'?

(A) HC

(B) Amarakosa

(C) Antiquities of India

(D) Ain / AK

৩৩২. Bibliography attribution 64: Which attribution or description is associated with 'Hindu Civilisation'?

(A) by Max Muller

(B) by B. C. Sen

(C) by H. Oldenberg

(D) by R. K. Mookerji

৩৩৩. Bibliography abbreviation 65: In the abbreviation list, what does 'HIL' denote?

(A) Catalogue of the Sanskrit Manuscripts

(B) History of Indian Literature

(C) Buddha

(D) Atharvaveda

৩৩৪. Bibliography reverse 65: Which abbreviation is used for 'History of Indian Literature'?

(A) Gilgit Mss.

(B) AHI

(C) HIL

(D) Badaoni

৩৩৫. Bibliography attribution 65: Which attribution or description is associated with 'History of Indian Literature'?

(A) edited by Rapson

(B) official archaeological reports

(C) Bombay, 1906

(D) by A. Weber

৩৩৬. Correct pairing: Which pairing is supported by the contents for the topic 'Introduction'?

(A) Introduction — Introduction: The Land, the Name, and Sources

(B) Introduction — The Early Monarchy

(C) Introduction — The Oinavaras

(D) Introduction — The Foreign Rule

৬৩৬. Correct pairing: Which pairing is supported by the contents for the topic 'the land of Mithila'?

(A) the land of Mithila — The Age of the Republic

(B) the land of Mithila — The Age of the Republic

(C) the land of Mithila — The Early Monarchy

(D) the land of Mithila — Introduction: The Land, the Name, and Sources

৬৩৮. Correct pairing: Which pairing is supported by the contents for the topic 'the name Mithila'?

(A) the name Mithila — The Oinavaras

(B) the name Mithila — The Foreign Rule

(C) the name Mithila — Introduction: The Land, the Name, and Sources

(D) the name Mithila — The Early Monarchy

৬৩৯. Correct pairing: Which pairing is supported by the contents for the topic 'sources for the history of Mithila'?

(A) sources for the history of Mithila — The Foreign Rule

(B) sources for the history of Mithila — Introduction: The Land, the Name, and Sources

(C) sources for the history of Mithila — The Karnatas

(D) sources for the history of Mithila — The Age of the Republic

৬৪০. Correct pairing: Which pairing is supported by the contents for the topic 'historical geography'?

(A) historical geography — The Foreign Rule

(B) historical geography — The Early Monarchy

(C) historical geography — The Early Monarchy

(D) historical geography — Introduction: The Land, the Name, and Sources

৬৪১. Correct pairing: Which pairing is supported by the contents for the topic 'mythical names of Mithila'?

(A) mythical names of Mithila — Introduction: The Land, the Name, and Sources

(B) mythical names of Mithila — Life and Condition of the People

(C) mythical names of Mithila — The Karnatas

(D) mythical names of Mithila — The Foreign Rule

৬৪২. Correct pairing: Which pairing is supported by the contents for the topic 'the Videhas'?

(A) the Videhas — Introduction: The Land, the Name, and Sources

(B) the Videhas — Life and Condition of the People

(C) the Videhas — Life and Condition of the People

(D) the Videhas — The Early Monarchy

৬৪৩. Correct pairing: Which pairing is supported by the contents for the topic 'the Janaka dynasty'?

(A) the Janaka dynasty — The Karnatas

(B) the Janaka dynasty — Life and Condition of the People

(C) the Janaka dynasty — The Early Monarchy

(D) the Janaka dynasty — Life and Condition of the People

৬৪৪. Correct pairing: Which pairing is supported by the contents for the topic 'Siradhvaja Janaka'?

(A) Siradhvaja Janaka — The Early Monarchy

(B) Siradhvaja Janaka — The Karnatas

(C) Siradhvaja Janaka — Life and Condition of the People

(D) Siradhvaja Janaka — The Foreign Rule

৬৪৫. Correct pairing: Which pairing is supported by the contents for the topic 'Krti Janaka, the philosopher-king'?

(A) Krti Janaka, the philosopher-king — The Early Monarchy

(B) Krti Janaka, the philosopher-king — The Oinavaras

(C) Krti Janaka, the philosopher-king — The Foreign Rule

(D) Krti Janaka, the philosopher-king — The Oinavaras

৬৪৬. Correct pairing: Which pairing is supported by the contents for the topic 'the Sankisya line'?

(A) the Sankisya line — The Karnatas

(B) the Sankisya line — The Early Monarchy

(C) the Sankisya line — The Foreign Rule

(D) the Sankisya line — The Foreign Rule

৬৪৭. Correct pairing: Which pairing is supported by the contents for the topic 'relations with neighbouring powers'?

(A) relations with neighbouring powers — The Age of the Republic

(B) relations with neighbouring powers — Life and Condition of the People

(C) relations with neighbouring powers — The Oinavaras

(D) relations with neighbouring powers — The Early Monarchy

৬৪৮. Correct pairing: Which pairing is supported by the contents for the topic 'the later Videhas'?

(A) the later Videhas — The Age of the Republic

(B) the later Videhas — The Foreign Rule

(C) the later Videhas — The Early Monarchy

(D) the later Videhas — The Foreign Rule

৬৪৯. Correct pairing: Which pairing is supported by the contents for the topic 'the fall of the Videhan monarchy'?

(A) the fall of the Videhan monarchy — Life and Condition of the People

(B) the fall of the Videhan monarchy — The Age of the Republic

(C) the fall of the Videhan monarchy — The Oinavaras

(D) the fall of the Videhan monarchy — The Early Monarchy

৬৫০. Correct pairing: Which pairing is supported by the contents for the topic 'the Vajjian Confederacy'?

(A) the Vajjian Confederacy — The Karnatas

(B) the Vajjian Confederacy — The Foreign Rule

(C) the Vajjian Confederacy — The Age of the Republic

(D) the Vajjian Confederacy — The Age of the Muslim Conquest

৬৫১. Correct pairing: Which pairing is supported by the contents for the topic 'origin of the Vajjian Confederacy'?

(A) origin of the Vajjian Confederacy — The Age of the Republic

(B) origin of the Vajjian Confederacy — The Oinavaras

(C) origin of the Vajjian Confederacy — Life and Condition of the People

(D) origin of the Vajjian Confederacy — Life and Condition of the People

৬৫২. Correct pairing: Which pairing is supported by the contents for the topic 'Vaisali'?

(A) Vaisali — The Age of the Republic

(B) Vaisali — The Oinavaras

(C) Vaisali — The Foreign Rule

(D) Vaisali — The Oinavaras

৬৫৩. Correct pairing: Which pairing is supported by the contents for the topic 'administration'?

(A) administration — Life and Condition of the People

(B) administration — The Age of the Republic

(C) administration — The Age of the Muslim Conquest

(D) administration — The Early Monarchy

৬৫৪. Correct pairing: Which pairing is supported by the contents for the topic 'society in the republican period'?

(A) society in the republican period — The Karnatas

(B) society in the republican period — The Early Monarchy

(C) society in the republican period — The Age of the Republic

(D) society in the republican period — The Foreign Rule

৬৫৫. Correct pairing: Which pairing is supported by the contents for the topic 'education in the republican period'?

(A) education in the republican period — The Karnatas

(B) education in the republican period — Introduction: The Land, the Name, and Sources

(C) education in the republican period — The Age of the Republic

(D) education in the republican period — Life and Condition of the People

৬৫৬. Correct pairing: Which pairing is supported by the contents for the topic 'art in the republican period'?

(A) art in the republican period — Life and Condition of the People

(B) art in the republican period — Life and Condition of the People

(C) art in the republican period — The Foreign Rule

(D) art in the republican period — The Age of the Republic

৬৫৭. Correct pairing: Which pairing is supported by the contents for the topic 'economy'?

(A) economy — The Foreign Rule

(B) economy — Introduction: The Land, the Name, and Sources

(C) economy — The Oinavaras

(D) economy — The Age of the Republic

৬৫৮. Correct pairing: Which pairing is supported by the contents for the topic 'the Magadhans'?

(A) the Magadhans — The Early Monarchy

(B) the Magadhans — Life and Condition of the People

(C) the Magadhans — The Early Monarchy

(D) the Magadhans — The Foreign Rule

৬৫৯. Correct pairing: Which pairing is supported by the contents for the topic 'the Saisunagas'?

(A) the Saisunagas — The Oinavaras

(B) the Saisunagas — The Foreign Rule

(C) the Saisunagas — The Age of the Muslim Conquest

(D) the Saisunagas — The Early Monarchy

৬৬০. Correct pairing: Which pairing is supported by the contents for the topic 'the Nandas'?

(A) the Nandas — The Karnatas

(B) the Nandas — The Oinavaras

(C) the Nandas — The Early Monarchy

(D) the Nandas — The Foreign Rule

৬৬১. Correct pairing: Which pairing is supported by the contents for the topic 'the Mauryas'?

(A) the Mauryas — The Early Monarchy

(B) the Mauryas — The Age of the Republic

(C) the Mauryas — The Foreign Rule

(D) the Mauryas — The Oinavaras

৬৬২. Correct pairing: Which pairing is supported by the contents for the topic 'the Sungas'?

(A) the Sungas — Life and Condition of the People

(B) the Sungas — Life and Condition of the People

(C) the Sungas — The Early Monarchy

(D) the Sungas — The Foreign Rule

৬৬৩. Correct pairing: Which pairing is supported by the contents for the topic 'the Kanvas'?

(A) the Kanvas — The Age of the Republic

(B) the Kanvas — Introduction: The Land, the Name, and Sources

(C) the Kanvas — The Early Monarchy

(D) the Kanvas — The Foreign Rule

৬৬৪. Correct pairing: Which pairing is supported by the contents for the topic 'the Andhras'?

(A) the Andhras — The Oinavaras

(B) the Andhras — The Foreign Rule

(C) the Andhras — The Early Monarchy

(D) the Andhras — The Oinavaras

৬৬৫. Correct pairing: Which pairing is supported by the contents for the topic 'the Parthians'?

(A) the Parthians — The Early Monarchy

(B) the Parthians — The Karnatas

(C) the Parthians — Life and Condition of the People

(D) the Parthians — The Foreign Rule

৬৬৬. Correct pairing: Which pairing is supported by the contents for the topic 'the Karnatas'?

(A) the Karnatas — The Karnatas

(B) the Karnatas — The Foreign Rule

(C) the Karnatas — The Oinavaras

(D) the Karnatas — The Oinavaras

৬৬৭. Correct pairing: Which pairing is supported by the contents for the topic 'origin of the Karnatas'?

(A) origin of the Karnatas — Introduction: The Land, the Name, and Sources

(B) origin of the Karnatas — The Karnatas

(C) origin of the Karnatas — The Foreign Rule

(D) origin of the Karnatas — The Early Monarchy

৬৬৮. Correct pairing: Which pairing is supported by the contents for the topic 'Nanyadeva'?

(A) Nanyadeva — The Age of the Republic

(B) Nanyadeva — The Foreign Rule

(C) Nanyadeva — The Karnatas

(D) Nanyadeva — The Early Monarchy

৬৬৯. Correct pairing: Which pairing is supported by the contents for the topic 'Nanyadeva's date and accession'?

(A) Nanyadeva's date and accession — The Age of the Republic

(B) Nanyadeva's date and accession — The Karnatas

(C) Nanyadeva's date and accession — The Age of the Republic

(D) Nanyadeva's date and accession — The Early Monarchy

৬৬০. Correct pairing: Which pairing is supported by the contents for the topic 'Nanyadeva's wars and conquests'?

(A) Nanyadeva's wars and conquests — The Age of the Republic

(B) Nanyadeva's wars and conquests — The Karnatas

(C) Nanyadeva's wars and conquests — The Oinavaras

(D) Nanyadeva's wars and conquests — The Age of the Muslim Conquest

৬৬১. Correct pairing: Which pairing is supported by the contents for the topic 'Malladeva'?

(A) Malladeva — The Early Monarchy

(B) Malladeva — The Foreign Rule

(C) Malladeva — The Karnatas

(D) Malladeva — The Oinavaras

৬৬২. Correct pairing: Which pairing is supported by the contents for the topic 'Gangadeva'?

(A) Gangadeva — The Oinavaras

(B) Gangadeva — The Karnatas

(C) Gangadeva — The Foreign Rule

(D) Gangadeva — Life and Condition of the People

৬৬৩. Correct pairing: Which pairing is supported by the contents for the topic 'Narasimhadeva'?

(A) Narasimhadeva — Introduction: The Land, the Name, and Sources

(B) Narasimhadeva — The Early Monarchy

(C) Narasimhadeva — Life and Condition of the People

(D) Narasimhadeva — The Karnatas

৬৬৪. Correct pairing: Which pairing is supported by the contents for the topic 'the Oinavaras'?

(A) the Oinavaras — The Karnatas

(B) the Oinavaras — The Foreign Rule

(C) the Oinavaras — The Oinavaras

(D) the Oinavaras — Life and Condition of the People

৬৬৫. Correct pairing: Which pairing is supported by the contents for the topic 'origin of the Oinavaras'?

(A) origin of the Oinavaras — The Oinavaras

(B) origin of the Oinavaras — Introduction: The Land, the Name, and Sources

(C) origin of the Oinavaras — The Early Monarchy

(D) origin of the Oinavaras — The Karnatas

৬৬৬. Correct pairing: Which pairing is supported by the contents for the topic 'Kamesvara Thakura'?

(A) Kamesvara Thakura — The Oinavaras

(B) Kamesvara Thakura — The Foreign Rule

(C) Kamesvara Thakura — The Early Monarchy

(D) Kamesvara Thakura — The Age of the Republic

৬৬৬. Correct pairing: Which pairing is supported by the contents for the topic 'Bhogisvara Thakura'?

(A) Bhogisvara Thakura — The Early Monarchy

(B) Bhogisvara Thakura — The Oinavaras

(C) Bhogisvara Thakura — The Early Monarchy

(D) Bhogisvara Thakura — Introduction: The Land, the Name, and Sources

৬৬৫. Correct pairing: Which pairing is supported by the contents for the topic 'Ganesvara Thakura'?

(A) Ganesvara Thakura — Life and Condition of the People

(B) Ganesvara Thakura — The Age of the Republic

(C) Ganesvara Thakura — The Early Monarchy

(D) Ganesvara Thakura — The Oinavaras

৬৬৭. Correct pairing: Which pairing is supported by the contents for the topic 'Kirtti Simha'?

(A) Kirtti Simha — The Oinavaras

(B) Kirtti Simha — The Karnatas

(C) Kirtti Simha — The Early Monarchy

(D) Kirtti Simha — The Foreign Rule

৬৫০. Correct pairing: Which pairing is supported by the contents for the topic 'Bhavasimhadeva'?

(A) Bhavasimhadeva — The Karnatas

(B) Bhavasimhadeva — Life and Condition of the People

(C) Bhavasimhadeva — Life and Condition of the People

(D) Bhavasimhadeva — The Oinavaras

৬৫১. Correct pairing: Which pairing is supported by the contents for the topic 'Devasimha'?

(A) Devasimha — The Foreign Rule

(B) Devasimha — The Early Monarchy

(C) Devasimha — The Early Monarchy

(D) Devasimha — The Oinavaras

৬৫২. Correct pairing: Which pairing is supported by the contents for the topic 'polity in medieval Mithila'?

(A) polity in medieval Mithila — The Karnatas

(B) polity in medieval Mithila — The Early Monarchy

(C) polity in medieval Mithila — The Oinavaras

(D) polity in medieval Mithila — Life and Condition of the People

৬৫৩. Correct pairing: Which pairing is supported by the contents for the topic 'administration in medieval Mithila'?

(A) administration in medieval Mithila — The Age of the Republic

(B) administration in medieval Mithila — The Oinavaras

(C) administration in medieval Mithila — The Age of the Republic

(D) administration in medieval Mithila — Life and Condition of the People

৬৫৪. Correct pairing: Which pairing is supported by the contents for the topic 'society in medieval Mithila'?

(A) society in medieval Mithila — The Age of the Republic

(B) society in medieval Mithila — The Early Monarchy

(C) society in medieval Mithila — The Early Monarchy

(D) society in medieval Mithila — Life and Condition of the People

৬৫৭. Correct pairing: Which pairing is supported by the contents for the topic 'religion in medieval Mithila'?

(A) religion in medieval Mithila — Introduction: The Land, the Name, and Sources

(B) religion in medieval Mithila — The Foreign Rule

(C) religion in medieval Mithila — Life and Condition of the People

(D) religion in medieval Mithila — The Age of the Republic

৬৫৪. Correct pairing: Which pairing is supported by the contents for the topic 'education in medieval Mithila'?

(A) education in medieval Mithila — The Early Monarchy

(B) education in medieval Mithila — The Age of the Republic

(C) education in medieval Mithila — Life and Condition of the People

(D) education in medieval Mithila — The Early Monarchy

৬৫৬. Correct pairing: Which pairing is supported by the contents for the topic 'art in medieval Mithila'?

(A) art in medieval Mithila — The Age of the Republic

(B) art in medieval Mithila — The Karnatas

(C) art in medieval Mithila — Life and Condition of the People

(D) art in medieval Mithila — The Karnatas

৬৫৫. Correct pairing: Which pairing is supported by the contents for the topic 'painting in medieval Mithila'?

(A) painting in medieval Mithila — The Age of the Republic

(B) painting in medieval Mithila — Introduction: The Land, the Name, and Sources

(C) painting in medieval Mithila — The Early Monarchy

(D) painting in medieval Mithila — Life and Condition of the People

৬৫৯. Correct pairing: Which pairing is supported by the contents for the topic 'social reforms introduced by Harisimhadeva'?

(A) social reforms introduced by Harisimhadeva — Life and Condition of the People

(B) social reforms introduced by Harisimhadeva — The Foreign Rule

(C) social reforms introduced by Harisimhadeva — The Foreign Rule

(D) social reforms introduced by Harisimhadeva — The Karnatas

৬৬০. Correct pairing: Which pairing is supported by the contents for the topic 'the age of the Muslim conquest'?

(A) the age of the Muslim conquest — The Foreign Rule

(B) the age of the Muslim conquest — The Karnatas

(C) the age of the Muslim conquest — The Age of the Muslim Conquest

(D) the age of the Muslim conquest — The Age of the Republic

৬৬১. Correct pairing: Which pairing is supported by the contents for the topic 'chronological review of the Muslim conquest of Mithila'?

(A) chronological review of the Muslim conquest of Mithila — The Foreign Rule

(B) chronological review of the Muslim conquest of Mithila — Life and Condition of the People

(C) chronological review of the Muslim conquest of Mithila — The Age of the Muslim Conquest

(D) chronological review of the Muslim conquest of Mithila — The Early Monarchy

৬৬২. Correct pairing: Which pairing is supported by the contents for the topic 'political transition after the Oinavaras'?

(A) political transition after the Oinavaras — The Early Monarchy

(B) political transition after the Oinavaras — The Foreign Rule

(C) political transition after the Oinavaras — The Age of the Muslim Conquest

(D) political transition after the Oinavaras — The Early Monarchy

৬৭৩. Correct pairing: Which pairing is supported by the contents for the topic 'late medieval Mithila up to 1556 A.D.'?

(A) late medieval Mithila up to 1556 A.D. — The Age of the Republic

(B) late medieval Mithila up to 1556 A.D. — Life and Condition of the People

(C) late medieval Mithila up to 1556 A.D. — The Karnatas

(D) late medieval Mithila up to 1556 A.D. — The Age of the Muslim Conquest

৬৭৪. Correct pairing: Which pairing is supported by the contents for the topic 'Muslim conquest of Mithila'?

(A) Muslim conquest of Mithila — The Age of the Muslim Conquest

(B) Muslim conquest of Mithila — The Age of the Republic

(C) Muslim conquest of Mithila — The Early Monarchy

(D) Muslim conquest of Mithila — Introduction: The Land, the Name, and Sources

৬৭৫. Statement question I.1: Consider the following statements: 1. Introduction is listed under Chapter I — Introduction: The Land, the Name, and Sources. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৭৬. Statement question I.1B: Consider the following statements: 1. Introduction is listed under Chapter III. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৭৭. Statement question I.2: Consider the following statements: 1. the land of Mithila is listed under Chapter I — Introduction: The Land, the Name, and Sources. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৭৮. Statement question I.2B: Consider the following statements: 1. the land of Mithila is listed under Chapter II. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৬৭৯. Statement question I.3: Consider the following statements: 1. the name Mithila is listed under Chapter I — Introduction: The Land, the Name, and Sources. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০০. Statement question I.3B: Consider the following statements: 1. the name Mithila is listed under Chapter V. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০১. Statement question I.4: Consider the following statements: 1. sources for the history of Mithila is listed under Chapter I — Introduction: The Land, the Name, and Sources. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০২. Statement question I.4B: Consider the following statements: 1. sources for the history of Mithila is listed under Chapter III. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০৩. Statement question I.5: Consider the following statements: 1. historical geography is listed under Chapter I — Introduction: The Land, the Name, and Sources. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০৪. Statement question I.5B: Consider the following statements: 1. historical geography is listed under Chapter VI. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০৫. Statement question I.6: Consider the following statements: 1. mythical names of Mithila is listed under Chapter I — Introduction: The Land, the Name, and Sources. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫০৬. Statement question I.6B: Consider the following statements: 1. mythical names of Mithila is listed under Chapter VIII. 2. The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫০৭. Statement question II.1: Consider the following statements: 1. the Videhas is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫০৮. Statement question II.1B: Consider the following statements: 1. the Videhas is listed under Chapter IV. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫০৯. Statement question II.2: Consider the following statements: 1. the Janaka dynasty is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১০. Statement question II.2B: Consider the following statements: 1. the Janaka dynasty is listed under Chapter VIII. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১১. Statement question II.3: Consider the following statements: 1. Siradhvaja Janaka is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১২. Statement question II.3B: Consider the following statements: 1. Siradhvaja Janaka is listed under Chapter V. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১৩. Statement question II.4: Consider the following statements: 1. Krti Janaka, the philosopher-king is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১৪. Statement question II.4B: Consider the following statements: 1. Krti Janaka, the philosopher-king is listed under Chapter VII. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১৫. Statement question II.5: Consider the following statements: 1. the Sankisya line is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১৬. Statement question II.5B: Consider the following statements: 1. the Sankisya line is listed under Chapter III. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫১৭. Statement question II.6: Consider the following statements: 1. relations with neighbouring powers is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

८१८. Statement question II.6B: Consider the following statements: 1. relations with neighbouring powers is listed under Chapter IV. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८१९. Statement question II.7: Consider the following statements: 1. the later Videhas is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८२०. Statement question II.7B: Consider the following statements: 1. the later Videhas is listed under Chapter VI. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८२१. Statement question II.8: Consider the following statements: 1. the fall of the Videhan monarchy is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८२२. Statement question II.8B: Consider the following statements: 1. the fall of the Videhan monarchy is listed under Chapter V. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

८२३. Statement question II.9: Consider the following statements: 1. polity is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫২৪. Statement question II.9B: Consider the following statements: 1. polity is listed under Chapter VII. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫২৫. Statement question II.10: Consider the following statements: 1. kingship is listed under Chapter II — The Early Monarchy. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫২৬. Statement question II.10B: Consider the following statements: 1. kingship is listed under Chapter VII. 2. The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫২৭. Statement question III.1: Consider the following statements: 1. the Vajjian Confederacy is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫২৮. Statement question III.1B: Consider the following statements: 1. the Vajjian Confederacy is listed under Chapter II. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫২৯. Statement question III.2: Consider the following statements: 1. origin of the Vajjian Confederacy is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩০. Statement question III.2B: Consider the following statements: 1. origin of the Vajjian Confederacy is listed under Chapter II. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩১. Statement question III.3: Consider the following statements: 1. Vaisali is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩২. Statement question III.3B: Consider the following statements: 1. Vaisali is listed under Chapter VIII. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩৩. Statement question III.4: Consider the following statements: 1. administration is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩৪. Statement question III.4B: Consider the following statements: 1. administration is listed under Chapter VII. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩৫. Statement question III.5: Consider the following statements: 1. society in the republican period is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩৬. Statement question III.5B: Consider the following statements: 1. society in the republican period is listed under Chapter VIII. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩৭. Statement question III.6: Consider the following statements: 1. education in the republican period is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩৮. Statement question III.6B: Consider the following statements: 1. education in the republican period is listed under Chapter VI. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৩৯. Statement question III.7: Consider the following statements: 1. art in the republican period is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪০. Statement question III.7B: Consider the following statements: 1. art in the republican period is listed under Chapter VIII. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪১. Statement question III.8: Consider the following statements: 1. economy is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪২. Statement question III.8B: Consider the following statements: 1. economy is listed under Chapter IV. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৩. Statement question III.9: Consider the following statements: 1. agriculture in the republican period is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৪. Statement question III.9B: Consider the following statements: 1. agriculture in the republican period is listed under Chapter VIII. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৫. Statement question III.10: Consider the following statements: 1. famine is listed under Chapter III — The Age of the Republic. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৬. Statement question III.10B: Consider the following statements: 1. famine is listed under Chapter VI. 2. The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৭. Statement question IV.1: Consider the following statements: 1. the Magadhans is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৮. Statement question IV.1B: Consider the following statements: 1. the Magadhans is listed under Chapter V. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৪৯. Statement question IV.2: Consider the following statements: 1. the Saisunagas is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫০. Statement question IV.2B: Consider the following statements: 1. the Saisunagas is listed under Chapter VIII. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫১. Statement question IV.3: Consider the following statements: 1. the Nandas is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫২. Statement question IV.3B: Consider the following statements: 1. the Nandas is listed under Chapter III. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৩. Statement question IV.4: Consider the following statements: 1. the Mauryas is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৪. Statement question IV.4B: Consider the following statements: 1. the Mauryas is listed under Chapter VII. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৫. Statement question IV.5: Consider the following statements: 1. the Sungas is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৬. Statement question IV.5B: Consider the following statements: 1. the Sungas is listed under Chapter II. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৭. Statement question IV.6: Consider the following statements: 1. the Kanvas is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৮. Statement question IV.6B: Consider the following statements: 1. the Kanvas is listed under Chapter VIII. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৯. Statement question IV.7: Consider the following statements: 1. the Andhras is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬০. Statement question IV.7B: Consider the following statements: 1. the Andhras is listed under Chapter VI. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬১. Statement question IV.8: Consider the following statements: 1. the Parthians is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬২. Statement question IV.8B: Consider the following statements: 1. the Parthians is listed under Chapter II. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৩. Statement question IV.9: Consider the following statements: 1. the Kusanas is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৪. Statement question IV.9B: Consider the following statements: 1. the Kusanas is listed under Chapter VIII. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৫. Statement question IV.10: Consider the following statements: 1. the Nagas and the Vakatakas is listed under Chapter IV — The Foreign Rule. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৬. Statement question IV.10B: Consider the following statements: 1. the Nagas and the Vakatakas is listed under Chapter V. 2. The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৭. Statement question V.1: Consider the following statements: 1. the Karnatas is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৮. Statement question V.1B: Consider the following statements: 1. the Karnatas is listed under Chapter VII. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৬৯. Statement question V.2: Consider the following statements: 1. origin of the Karnatas is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৭০. Statement question V.2B: Consider the following statements: 1. origin of the Karnatas is listed under Chapter VIII. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৭১. Statement question V.3: Consider the following statements: 1. Nanyadeva is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৭২. Statement question V.3B: Consider the following statements: 1. Nanyadeva is listed under Chapter IV. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

๮๭๓. Statement question V.4: Consider the following statements: 1. Nanyadeva's date and accession is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

๮๭๘. Statement question V.4B: Consider the following statements: 1. Nanyadeva's date and accession is listed under Chapter VI. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

๮๭๙. Statement question V.5: Consider the following statements: 1. Nanyadeva's wars and conquests is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

๮๭๚. Statement question V.5B: Consider the following statements: 1. Nanyadeva's wars and conquests is listed under Chapter IV. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

๮๭๛. Statement question V.6: Consider the following statements: 1. Malladeva is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

๮๭๜. Statement question V.6B: Consider the following statements: 1. Malladeva is listed under Chapter VII. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৫৬৭. Statement question V.7: Consider the following statements: 1. Gangadeva is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫০. Statement question V.7B: Consider the following statements: 1. Gangadeva is listed under Chapter I. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫১. Statement question V.8: Consider the following statements: 1. Narasimhadeva is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫২. Statement question V.8B: Consider the following statements: 1. Narasimhadeva is listed under Chapter III. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৩. Statement question V.9: Consider the following statements: 1. Ramasimhadeva is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৪. Statement question V.9B: Consider the following statements: 1. Ramasimhadeva is listed under Chapter VII. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৭. Statement question V.10: Consider the following statements: 1. Saktisimhadeva is listed under Chapter V — The Karnatas. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৪. Statement question V.10B: Consider the following statements: 1. Saktisimhadeva is listed under Chapter I. 2. The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৬. Statement question VI.1: Consider the following statements: 1. the Oinavaras is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৫. Statement question VI.1B: Consider the following statements: 1. the Oinavaras is listed under Chapter II. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৫৯. Statement question VI.2: Consider the following statements: 1. origin of the Oinavaras is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৯০. Statement question VI.2B: Consider the following statements: 1. origin of the Oinavaras is listed under Chapter III. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৯১. Statement question VI.3: Consider the following statements: 1. Kamesvara Thakura is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৯২. Statement question VI.3B: Consider the following statements: 1. Kamesvara Thakura is listed under Chapter V. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৯৩. Statement question VI.4: Consider the following statements: 1. Bhogisvara Thakura is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৯৪. Statement question VI.4B: Consider the following statements: 1. Bhogisvara Thakura is listed under Chapter II. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৯৫. Statement question VI.5: Consider the following statements: 1. Ganesvara Thakura is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৫৯৬. Statement question VI.5B: Consider the following statements: 1. Ganesvara Thakura is listed under Chapter VIII. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৮৯৬. Statement question VI.6: Consider the following statements: 1. Kirtti Simha is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৮৯৮. Statement question VI.6B: Consider the following statements: 1. Kirtti Simha is listed under Chapter I. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৮৯৯. Statement question VI.7: Consider the following statements: 1. Bhavasimhadeva is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৯০০. Statement question VI.7B: Consider the following statements: 1. Bhavasimhadeva is listed under Chapter VIII. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৯০১. Statement question VI.8: Consider the following statements: 1. Devasimha is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৯০২. Statement question VI.8B: Consider the following statements: 1. Devasimha is listed under Chapter IV. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

৭০৩. Statement question VI.9: Consider the following statements: 1. Sivasimha is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৭০৪. Statement question VI.9B: Consider the following statements: 1. Sivasimha is listed under Chapter V. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৭০৫. Statement question VI.10: Consider the following statements: 1. Lakhima Devi is listed under Chapter VI — The Oinavaras. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৭০৬. Statement question VI.10B: Consider the following statements: 1. Lakhima Devi is listed under Chapter IV. 2. The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৭০৭. Statement question VII.1: Consider the following statements: 1. polity in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

৭০৮. Statement question VII.1B: Consider the following statements: 1. polity in medieval Mithila is listed under Chapter IV. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

९०९. Statement question VII.2: Consider the following statements: 1. administration in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१०. Statement question VII.2B: Consider the following statements: 1. administration in medieval Mithila is listed under Chapter I. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९११. Statement question VII.3: Consider the following statements: 1. society in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१२. Statement question VII.3B: Consider the following statements: 1. society in medieval Mithila is listed under Chapter IV. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१३. Statement question VII.4: Consider the following statements: 1. religion in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१४. Statement question VII.4B: Consider the following statements: 1. religion in medieval Mithila is listed under Chapter I. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१५. Statement question VII.5: Consider the following statements: 1. education in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१६. Statement question VII.5B: Consider the following statements: 1. education in medieval Mithila is listed under Chapter III. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१७. Statement question VII.6: Consider the following statements: 1. art in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१८. Statement question VII.6B: Consider the following statements: 1. art in medieval Mithila is listed under Chapter III. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९१९. Statement question VII.7: Consider the following statements: 1. painting in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२०. Statement question VII.7B: Consider the following statements: 1. painting in medieval Mithila is listed under Chapter V. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२१. Statement question VII.8: Consider the following statements: 1. social reforms introduced by Harisimhadeva is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२२. Statement question VII.8B: Consider the following statements: 1. social reforms introduced by Harisimhadeva is listed under Chapter VI. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२३. Statement question VII.9: Consider the following statements: 1. literary conditions in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२४. Statement question VII.9B: Consider the following statements: 1. literary conditions in medieval Mithila is listed under Chapter I. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२५. Statement question VII.10: Consider the following statements: 1. economic conditions in medieval Mithila is listed under Chapter VII — Life and Condition of the People. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२६. Statement question VII.10B: Consider the following statements: 1. economic conditions in medieval Mithila is listed under Chapter IV. 2. The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९२७. Statement question VIII.1: Consider the following statements: 1. the age of the Muslim conquest is listed under Chapter VIII — The Age of the Muslim Conquest. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

९२८. Statement question VIII.1B: Consider the following statements: 1. the age of the Muslim conquest is listed under Chapter VII. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

९२९. Statement question VIII.2: Consider the following statements: 1. chronological review of the Muslim conquest of Mithila is listed under Chapter VIII — The Age of the Muslim Conquest. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

९३०. Statement question VIII.2B: Consider the following statements: 1. chronological review of the Muslim conquest of Mithila is listed under Chapter II. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

९३१. Statement question VIII.3: Consider the following statements: 1. political transition after the Oinavaras is listed under Chapter VIII — The Age of the Muslim Conquest. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

९३२. Statement question VIII.3B: Consider the following statements: 1. political transition after the Oinavaras is listed under Chapter VII. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only
(B) 2 only
(C) Both 1 and 2
(D) Neither 1 nor 2

९३३. Statement question VIII.4: Consider the following statements: 1. late medieval Mithila up to 1556 A.D. is listed under Chapter VIII — The Age of the Muslim Conquest. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९३४. Statement question VIII.4B: Consider the following statements: 1. late medieval Mithila up to 1556 A.D. is listed under Chapter III. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९३५. Statement question VIII.5: Consider the following statements: 1. Muslim conquest of Mithila is listed under Chapter VIII — The Age of the Muslim Conquest. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९३६. Statement question VIII.5B: Consider the following statements: 1. Muslim conquest of Mithila is listed under Chapter IV. 2. The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest. Which of the statements is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

९३७. Preface source-mapping 1: Monmohan Chakravarti's article mentioned in the preface is?

(A) 1915

(B) Mithila-Darpana

(C) Nanyadeva and his time

(D) History of Mithila During the Pre-Moghul Period

९३८. Preface source-mapping 2: Monmohan Chakravarti's pre-Moghul Mithila article appeared in?

(A) a chronological review of the Muslim conquest of Mithila

(B) Mithila-bhasamaya Itihasa

(C) Nanyadeva and his time

(D) JASB, 1915, N.S.

९३९. Preface source-mapping 3: Dr. Jayaswal's contributions, as described by Thakur, deal mainly with?

(A) the Janaka dynasty

(B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(C) subjugation of Mithila by outside powers

(D) Nanyadeva and his time

९४०. Preface source-mapping 4: The dynasty founded by Nanyadeva is called?

(A) a chronological review of the Muslim conquest of Mithila

(B) the age of the Oinavara Brahmana-kings

(C) the Karnata or Simraon dynasty

(D) Mithila-Darpana

९४१. Preface source-mapping 5: The date connected with Nanyadeva's founding in the preface is?

(A) 1098 A.D.

(B) History of Maithili Literature, Vol. I

(C) chronological and political history of Mithila

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

९४२. Preface source-mapping 6: S. N. Singh's notable contribution named in the preface is?

(A) a chronological review of the Muslim conquest of Mithila

(B) Mithila-Darpana

(C) History of Tirhut

(D) chronological and political history of Mithila

९४३. Preface source-mapping 7: S. N. Singh's History of Tirhut is dated?

(A) a chronological review of the Muslim conquest of Mithila

(B) IHQ, Vol. VII, 1931

(C) 1915

(D) IA, IV

९४४. Preface source-mapping 8: Dr. R. C. Majumdar's article discussed in the preface concerns?

(A) Mithila-bhasamaya Itihasa

(B) IHQ, Vol. VII, 1931

(C) Nanyadeva and his time

(D) History of Tirhut

९४५. Preface source-mapping 9: Dr. R. C. Majumdar's article is cited from?

(A) IHQ, Vol. VII, 1931

(B) different journals

(C) the Vajjian Confederacy

(D) IA, IV

९४६. Preface source-mapping 10: Paramesvara Jha is connected in the preface with?

(A) Mithila-Darpana

(B) History of Tirhut

(C) different journals

(D) Mithila-Tattva-Vimarsa

९४७. Preface source-mapping 11: Mukunda Jha is connected in the preface with?

(A) the history of Smrti in Bengal and Mithila

(B) subjugation of Mithila by outside powers

(C) different journals

(D) Mithila-bhasamaya Itihasa

९४८. Preface source-mapping 12: Ras Behari Lal Das is connected in the preface with?

(A) Mithila-Darpana

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) JASB, 1915, N.S.

(D) chronological and political history of Mithila

९४९. Preface source-mapping 13: G. A. Grierson's articles are cited as appearing in?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) IHQ, Vol. VII, 1931

(C) the Karnata or Simraon dynasty

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

९५०. Preface source-mapping 14: John Beam's article is cited from?

(A) the cultural aspects of medieval Mithila

(B) IA, IV

(C) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(D) a chronological review of the Muslim conquest of Mithila

९५१. Preface source-mapping 15: H. C. Ray Chaudhuri is mentioned for chapters on?

(A) the history of Smrti in Bengal and Mithila

(B) Nanyadeva and his time

(C) the Janaka dynasty

(D) the cultural aspects of medieval Mithila

९५२. Preface source-mapping 16: The preface says R. K. Chaudhuri wrote articles in?

(A) chronological and political history of Mithila

(B) JASB, 1915, N.S.

(C) the history of Smrti in Bengal and Mithila

(D) different journals

९५३. Preface source-mapping 17: J. K. Mishra's work mentioned in the preface is?

(A) chronological and political history of Mithila

(B) History of Maithili Literature, Vol. I

(C) Nanyadeva and his time

(D) the history of Smrti in Bengal and Mithila

९५४. Preface source-mapping 18: Monmohan Chakravarti's other article mentioned in the preface concerns?

(A) Mithila-Tattva-Vimarsa

(B) the history of Smrti in Bengal and Mithila

(C) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(D) the Janaka dynasty

९५५. Preface source-mapping 19: In the preface, Thakur says earlier cultural aspects were?

(A) 1915

(B) a chronological review of the Muslim conquest of Mithila

(C) 1098 A.D.

(D) practically untouched or insufficiently treated

९५६. Preface source-mapping 20: Thakur says he attempted to deal with political and cultural aspects in the background of?

(A) chronological and political history of Mithila

(B) IHQ, Vol. VII, 1931

(C) the establishment and achievements of the Karnata or Simraon dynasty

(D) Mithila-Darpana

९५७. Preface source-mapping 21: According to the preface, Chapter I gives?

(A) subjugation of Mithila by outside powers

(B) the Janaka dynasty

(C) JASB, 1915, N.S.

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

९५८. Preface source-mapping 22: According to the preface, Chapter II presents?

(A) 1098 A.D.

(B) the age of the Oinavara Brahmana-kings

(C) the cultural aspects of medieval Mithila

(D) the Janaka dynasty, later Videhas, their fall, and conditions during the period

९५९. Preface source-mapping 23: According to the preface, Chapter III reviews?

(A) Mithila-Tattva-Vimarsa

(B) the Vajjian Confederacy

(C) JASB, 1915, N.S.

(D) the history of Smrti in Bengal and Mithila

९६०. Preface source-mapping 24: According to the preface, Chapter IV deals with?

(A) practically untouched or insufficiently treated

(B) History of Maithili Literature, Vol. I

(C) History of Tirhut

(D) subjugation of Mithila by outside powers

९६१. Preface source-mapping 25: According to the preface, Chapter V deals with?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) practically untouched or insufficiently treated

(C) the Vajjian Confederacy

(D) the establishment and achievements of the Karnata or Simraon dynasty

९६२. Preface source-mapping 26: According to the preface, Chapter VI deals with?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) JASB, 1915, N.S.

(C) subjugation of Mithila by outside powers

(D) the age of the Oinavara Brahmana-kings

९६३. Preface source-mapping 27: According to the preface, Chapter VII discusses?

(A) Mithila-Darpana

(B) IHQ, Vol. VII, 1931

(C) Mithila-bhasamaya Itihasa

(D) the cultural aspects of medieval Mithila

९६४. Preface source-mapping 28: According to the preface, Chapter VIII presents?

(A) a chronological review of the Muslim conquest of Mithila

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) subjugation of Mithila by outside powers

(D) the Karnata or Simraon dynasty

९६५. UPSC-style source test 1: Choose the correct association for 'HAIB'.

(A) by L. D. Barnett

(B) the cultural aspects of medieval Mithila

(C) Mithila-Tattva-Vimarsa

(D) Some Historical Aspects of the Inscriptions of Bengal

९६६. Source-grounded recall 2: In the book's front matter, contents, preface, or bibliography, 'Chapter V — The Karnatas' is associated with which of the following?

(A) by R. D. Banerji

(B) by H. Oldenberg

(C) 1097 A.D.–1324 A.D.

(D) by T. W. Rhys Davids

९६७. Hard fact item 3: Which answer is correctly linked with 'historical geography' in the source material?

(A) Buddhist India

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) archaeological source

(D) Mm. Dr. Umesh Mishra

९६८. High-level factual check 4: Which option correctly completes the source-based pair 'Ancient Indian Historical Tradition — ____'?

(A) by F. E. Pargiter

(B) by Al Badaoni, translated by Dorn

(C) journal/source abbreviation

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

९६९. UPSC-style source test 5: Choose the correct association for 'The author states that the work was substantially'.

(A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(B) 1200 A.D.–1556 A.D.

(C) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

९७०. Source-grounded recall 6: In the book's front matter, contents, preface, or bibliography, 'HAL' is associated with which of the following?

(A) History of Ancient Literature

(B) Bholanath Mishra Acharya

(C) Champaran District Gazetteer

(D) Garuda Purana

९७१. Hard fact item 7: Which answer is correctly linked with 'An Introduction to Maithili Language' in the source material?

(A) the Janaka dynasty

(B) by G. A. Grierson

(C) Ain-i-Akbari

(D) chronological and political history of Mithila

৭৩২. High-level factual check 8: Which option correctly completes the source-based pair 'the Gurjaras — ___'?

(A) Chapter IV — The Foreign Rule

(B) Annals of the Bhandarkar Oriental Research Institute

(C) Ancient India

(D) Dynasties of the Kali Age

৭৩৩. UPSC-style source test 9: Choose the correct association for 'Calcutta Review'.

(A) Upendra Thakur

(B) IA, IV

(C) periodical source

(D) Buddhaghosa

৭৩৪. Source-grounded recall 10: In the book's front matter, contents, preface, or bibliography, 'HAIB' is associated with which of the following?

(A) History of Maithili Literature, Vol. I

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) 1956

(D) translated/associated with Briggs

৭৩৫. Hard fact item 11: Which answer is correctly linked with 'According to the preface, Chapter I gives' in the source material?

(A) Ancient Indian Numismatics

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) Jatakas

(D) Epigraphia Indica

৭৩৬. High-level factual check 12: Which option correctly completes the source-based pair 'Dynastic History of Northern India, Vol. I — ___'?

(A) the cultural aspects of medieval Mithila

(B) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(C) by H. Oldenberg

(D) by H. C. Ray

৭৩৭. UPSC-style source test 13: Choose the correct association for 'Nyaya-Sutras of Gautama'.

(A) edited by J. Tarkapanchanana

(B) to bring together traditional Pandits and modern scholars

(C) Carmichael Lectures, 1918

(D) to promote advanced studies and research in Sanskrit learning

৭৩৮. Source-grounded recall 14: In the book's front matter, contents, preface, or bibliography, 'S. N. Singh's History of Tirhut is dated' is associated with which of the following?

(A) edited by C. Bendall

(B) 1915

(C) circa 600 B.C.–circa 326 B.C.

(D) Amarakosa

৭৩৯. Hard fact item 15: Which answer is correctly linked with 'society in medieval Mithila' in the source material?

(A) Chapter VII — Life and Condition of the People

(B) Ain-i-Akbari

(C) Atharvaveda

(D) Dynastic History of Northern India, Vol. I

৭৫০. High-level factual check 16: Which option correctly completes the source-based pair 'Chapter VII — Life and Condition of the People — ____'?

(A) History of Mithila During the Pre-Moghul Period

(B) by Pargiter

(C) Amarakosa

(D) 1097 A.D.–1526 A.D.

৭৫১. UPSC-style source test 17: Choose the correct association for 'polity in medieval Mithila'.

(A) Chapter VII — Life and Condition of the People

(B) Corpus Inscriptionum Indicarum

(C) 1556 A.D.

(D) Ain-i-Akbari

৭৫২. Source-grounded recall 18: In the book's front matter, contents, preface, or bibliography, 'Monmohan Chakravarti's article mentioned in the preface is' is associated with which of the following?

(A) by Pargiter

(B) 1200 A.D.–1556 A.D.

(C) History of Mithila During the Pre-Moghul Period

(D) Hindu Civilisation

৭৫৩. Hard fact item 19: Which answer is correctly linked with 'Muslim conquest of Mithila' in the source material?

(A) Some Historical Aspects of the Inscriptions of Bengal

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) Prof. Dr. J. N. Banerjea

(D) Chapter VIII — The Age of the Muslim Conquest

৭৫৪. High-level factual check 20: Which option correctly completes the source-based pair 'The author of History of Mithila is — ____'?

(A) 290–342

(B) Director, Mithila Institute, Darbhanga

(C) Chapter IV — The Foreign Rule

(D) Upendra Thakur

৭৫৫. UPSC-style source test 21: Choose the correct association for 'Buddha-Carita'.

(A) by Asvaghosa

(B) a Vedic source abbreviation

(C) Mithila-bhasamaya Itihasa

(D) by J. Allan

৭৫৬. Source-grounded recall 22: In the book's front matter, contents, preface, or bibliography, 'The date connected with Nanyadeva's founding in the preface is' is associated with which of the following?

(A) 1098 A.D.

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) Mm. Dr. Umesh Mishra

(D) Ain-i-Akbari

৭৫৭. Hard fact item 23: Which answer is correctly linked with 'trade and industry' in the source material?

(A) Chapter II — The Early Monarchy

(B) IHQ, Vol. VII, 1931

(C) epigraphic journal/source

(D) by Abul Fazal, translated by Jarrett

९८८. High-level factual check 24: Which option correctly completes the source-based pair 'CPMDN / Nepal Notices / Nepal Cat. — ___'?

(A) 343–390

(B) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(C) Chapter III — The Age of the Republic

(D) by R. K. Mookerji

९८९. UPSC-style source test 25: Choose the correct association for 'the Magadhans'.

(A) 1–19

(B) Chronology of Ancient India

(C) Chapter IV — The Foreign Rule

(D) 1951

९९०. Source-grounded recall 26: In the book's front matter, contents, preface, or bibliography, 'Paramesvara Jha is connected in the preface with' is associated with which of the following?

(A) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(B) British Museum Catalogue

(C) Mithila-Tattva-Vimarsa

(D) a Vedic source abbreviation

९९१. Hard fact item 27: Which answer is correctly linked with 'Thakur says he attempted to deal with political and cultural aspects in the background of' in the source material?

(A) Champaran District Gazetteer

(B) by Majumdar, Raychaudhuri and Datta

(C) chronological and political history of Mithila

(D) Ain-i-Akbari

९९२. High-level factual check 28: Which option correctly completes the source-based pair 'the Vardhanas — ___'?

(A) the Vajjian Confederacy

(B) Chapter IV — The Foreign Rule

(C) Bombay, 1906

(D) Prof. Dr. J. N. Banerjea

९९३. UPSC-style source test 29: Choose the correct association for 'Ait. Bra.'.

(A) by E. J. Rapson

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Aitareya Brahmana

(D) Director, Mithila Institute, Darbhanga

९९४. Source-grounded recall 30: In the book's front matter, contents, preface, or bibliography, 'the age of the Muslim conquest' is associated with which of the following?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Mithila-Darpana

(C) Jatakas

(D) Gilgit Manuscripts

९९५. Hard fact item 31: Which answer is correctly linked with 'Buddhist India' in the source material?

(A) Director, Mithila Institute, Darbhanga

(B) by A. Weber

(C) by T. W. Rhys Davids

(D) Prof. S. K. Saraswati, Calcutta University

৯৯৬. High-level factual check 32: Which option correctly completes the source-based pair 'The dynasty founded by Nanyadeva is called — ____'?

(A) An Introduction to Maithili Language

(B) the Karnata or Simraon dynasty

(C) practically untouched or insufficiently treated

(D) by B. C. Sen

৯৯৭. UPSC-style source test 33: Choose the correct association for 'John Beam's article is cited from'.

(A) Prof. S. K. Saraswati, Calcutta University

(B) Antiquities of India

(C) IA, IV

(D) 1951

৯৯৮. Source-grounded recall 34: In the book's front matter, contents, preface, or bibliography, 'S. N. Singh's notable contribution named in the preface is' is associated with which of the following?

(A) History of Tirhut

(B) 1915

(C) edited by Nalinaksa Datt

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

৯৯৯. Hard fact item 35: Which answer is correctly linked with 'society' in the source material?

(A) by B. C. Sen

(B) by T. W. Rhys Davids

(C) in the Library of the Royal Asiatic Society of Bengal

(D) Chapter II — The Early Monarchy

১০০০. High-level factual check 36: Which option correctly completes the source-based pair 'Narasimhadeva under the Oinavaras — ____'?

(A) Champaran District Gazetteer

(B) Director, Mithila Institute, Darbhanga

(C) Chapter VI — The Oinavaras

(D) archaeological source

১০০১. UPSC-style source test 37: Choose the correct association for 'Beal'.

(A) by Majumdar, Raychaudhuri and Datta

(B) Mithila-Darpana

(C) Ancient India

(D) Buddhist Records of the Western World

১০০২. Source-grounded recall 38: In the book's front matter, contents, preface, or bibliography, 'History of Ancient Literature' is associated with which of the following?

(A) Ancient Indian Numismatics

(B) 1097 A.D.–1324 A.D.

(C) by Max Muller

(D) Economic Life in Ancient India, Vols. I-II

১০০৩. Hard fact item 39: Which answer is correctly linked with 'Aitareya Brahmana' in the source material?

(A) Antiquities of India

(B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(C) a Vedic source abbreviation

(D) edited by Burnouf

१००४. High-level factual check 40: Which option correctly completes the source-based pair 'Ramasimhadeva — ___'?

(A) a friend who helped him in possible ways

(B) Chapter V — The Karnatas

(C) by V. A. Smith

(D) 1097 A.D.–1324 A.D.

१००५. UPSC-style source test 41: Choose the correct association for 'Garuda Purana'.

(A) gazetteer source

(B) Chapter II — The Early Monarchy

(C) Bombay, 1906

(D) edited by S. Lefmann

१००६. Source-grounded recall 42: In the book's front matter, contents, preface, or bibliography, 'the Kusanas' is associated with which of the following?

(A) Buddha-Carita

(B) Bombay, 1906

(C) translated by Cowell

(D) Chapter IV — The Foreign Rule

१००७. Hard fact item 43: Which answer is correctly linked with 'Hindu Civilisation' in the source material?

(A) by R. K. Mookerji

(B) practically untouched or insufficiently treated

(C) Chapter IV — The Foreign Rule

(D) by B. P. Sinha

१००८. High-level factual check 44: Which option correctly completes the source-based pair 'Nyaya-Sutras of Gautama — ___'?

(A) by G. A. Grierson

(B) edited by J. Tarkapanchanana

(C) 1956

(D) Chandogya Upanisad

१००९. UPSC-style source test 45: Choose the correct association for 'the Saisunagas'.

(A) circa 1353 A.D.–1526 A.D.

(B) Buddha

(C) Chapter IV — The Foreign Rule

(D) Bhagavata Purana

१०१०. Source-grounded recall 46: In the book's front matter, contents, preface, or bibliography, 'John Beam's article is cited from' is associated with which of the following?

(A) IA, IV

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) by R. K. Mookerji

(D) Upendra Thakur

१०११. Hard fact item 47: Which answer is correctly linked with 'The author thanks Bagishwar Jha as' in the source material?

(A) a friend who helped him in possible ways

(B) Early History of India

(C) Dr. J. N. Banerjea

(D) Ain-i-Akbari

१०१२. High-level factual check 48: Which option correctly completes the source-based pair 'guilds — ____'?

(A) Chapter III — The Age of the Republic

(B) Chapter II — The Early Monarchy

(C) eight volumes by Elliot

(D) Chapter I — Introduction: The Land, the Name, and Sources

१०१३. UPSC-style source test 49: Choose the correct association for 'painting in medieval Mithila'.

(A) Chapter VII — Life and Condition of the People

(B) by Pargiter

(C) Ancient Indian Numismatics

(D) in the Library of the Royal Asiatic Society of Bengal

१०१४. Source-grounded recall 50: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter V deals with' is associated with which of the following?

(A) edited by J. Tarkapanchanana

(B) by D. C. Sen

(C) Buddhaghosa

(D) the establishment and achievements of the Karnata or Simraon dynasty

१०१५. Hard fact item 51: Which answer is correctly linked with 'Muslim conquest of Mithila' in the source material?

(A) by Max Muller

(B) Chapter VIII — The Age of the Muslim Conquest

(C) edited by R. Morris and E. Hardy

(D) by T. W. Rhys Davids

१०१६. High-level factual check 52: Which option correctly completes the source-based pair 'Cambridge History of India, Vol. I — ____'?

(A) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(B) catalogue source

(C) edited by Rapson

(D) archaeological source

१०१७. UPSC-style source test 53: Choose the correct association for 'DHNI'.

(A) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(B) Dynastic History of Northern India, Vol. I

(C) Calcutta Review

(D) Antiquities of India

१०१८. Source-grounded recall 54: In the book's front matter, contents, preface, or bibliography, 'Saktisimhadeva' is associated with which of the following?

(A) Dialogues of the Buddha

(B) a chronological review of the Muslim conquest of Mithila

(C) Chapter V — The Karnatas

(D) by B. P. Sinha

१०१९. Hard fact item 55: Which answer is correctly linked with 'Dr. Jayaswal's contributions, as described by Thakur, deal mainly with' in the source material?

(A) Nanyadeva and his time

(B) by Max Muller

(C) circa 3000 B.C.–circa 600 B.C.

(D) Makhzan-i-Afghani, Vol. I

১০২০. High-level factual check 56: Which option correctly completes the source-based pair 'the Oinavaras — ___'?

(A) Chapter VI — The Oinavaras

(B) Dr. J. N. Banerjea

(C) History of Bengali Language and Literature

(D) Catalogue of the Sanskrit Manuscripts

১০২১. UPSC-style source test 57: Choose the correct association for 'Epigraphia Indica'.

(A) Brihadaranyaka Upanisad

(B) epigraphic journal/source

(C) by H. P. Sastri, with introduction by C. Bendall

(D) Mithila-bhasamaya Itihasa

১০২২. Source-grounded recall 58: In the book's front matter, contents, preface, or bibliography, 'The preface thanks Lalita Prasad Sukul as' is associated with which of the following?

(A) Prof. Lalita Prasad Sukul, Calcutta University

(B) by Majumdar, Raychaudhuri and Datta

(C) Ancient Indian Numismatics

(D) Calcutta

১০২৩. Hard fact item 59: Which answer is correctly linked with 'Cambridge History of India, Vol. I' in the source material?

(A) by R. K. Mookerji

(B) edited by Nalinaksa Datt

(C) edited by Rapson

(D) the history of Smrti in Bengal and Mithila

১০২৪. High-level factual check 60: Which option correctly completes the source-based pair 'Gilgit Manuscripts — ___'?

(A) chronological and political history of Mithila

(B) Antiquities of India

(C) edited by Nalinaksa Datt

(D) 1915

১০২৫. UPSC-style source test 61: Choose the correct association for 'education in medieval Mithila'.

(A) Archaeological Survey of India, Annual Reports

(B) Chapter V — The Karnatas

(C) Chapter VII — Life and Condition of the People

(D) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

১০২৬. Source-grounded recall 62: In the book's front matter, contents, preface, or bibliography, 'the Kanvas' is associated with which of the following?

(A) Chapter IV — The Foreign Rule

(B) Economic Life in Ancient India, Vols. I-II

(C) Dynastic History of Northern India, Vol. I

(D) by Abul Fazal, translated by Jarrett

১০২৭. Hard fact item 63: Which answer is correctly linked with 'kingship' in the source material?

(A) Chapter II — The Early Monarchy

(B) by Pargiter

(C) 1200 A.D.–1556 A.D.

(D) Asiatic Society of Bengal Manuscripts

१०२८. High-level factual check 64: Which option correctly completes the source-based pair 'Nanyadeva's wars and conquests — ____'?

(A) Chapter V — The Karnatas

(B) Chapter IV — The Foreign Rule

(C) Jatakas

(D) Chapter I — Introduction: The Land, the Name, and Sources

१०२९. UPSC-style source test 65: Choose the correct association for 'DKM'.

(A) edited by Nalinaksa Datt

(B) Kautilya's Arthasastra

(C) The Decline of the Kingdom of Magadha

(D) a friend who helped him in possible ways

१०३०. Source-grounded recall 66: In the book's front matter, contents, preface, or bibliography, 'Ras Behari Lal Das is connected in the preface with' is associated with which of the following?

(A) Kautilya's Arthasastra

(B) 343–390

(C) Mithila-Darpana

(D) by Pargiter

१०३१. Hard fact item 67: Which answer is correctly linked with 'coinage' in the source material?

(A) Ancient India

(B) by B. C. Law

(C) Chapter III — The Age of the Republic

(D) 30.11.55

१०३२. High-level factual check 68: Which option correctly completes the source-based pair 'Dialogues — ____'?

(A) by R. D. Banerji

(B) Dialogues of the Buddha

(C) Hindu Civilisation

(D) Bombay, 1906

१०३३. UPSC-style source test 69: Choose the correct association for 'Thakur says he attempted to deal with political and cultural aspects in the background of'.

(A) Jatakas

(B) chronological and political history of Mithila

(C) journal/source abbreviation

(D) Chapter VII — Life and Condition of the People

१०३४. Source-grounded recall 70: In the book's front matter, contents, preface, or bibliography, 'An Advanced History of India' is associated with which of the following?

(A) by Majumdar, Raychaudhuri and Datta

(B) edited by S. Lefmann

(C) gazetteer source

(D) Coins of Ancient India

१०३५. Hard fact item 71: Which answer is correctly linked with 'amatyas and advisers' in the source material?

(A) Chapter II — The Early Monarchy

(B) translated/associated with Briggs

(C) Vedic source

(D) edited by Burnouf

१०३६. High-level factual check 72: Which option correctly completes the source-based pair 'decline of the Vajjian Confederacy — ___'?

(A) Coins of Ancient India

(B) Chapter II — The Early Monarchy

(C) by Asvaghosa

(D) Chapter III — The Age of the Republic

१०३७. UPSC-style source test 73: Choose the correct association for 'kingship'.

(A) Chapter II — The Early Monarchy

(B) January 1955

(C) by Rhys Davids

(D) Calcutta Review

१०३८. Source-grounded recall 74: In the book's front matter, contents, preface, or bibliography, 'Cambridge History of India, Vol. I' is associated with which of the following?

(A) by T. W. Rhys Davids

(B) edited by Rapson

(C) 343–390

(D) by F. E. Pargiter

१०३९. Hard fact item 75: Which answer is correctly linked with 'Bd.' in the source material?

(A) Brahmanda Purana

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) IHQ, Vol. VII, 1931

(D) Nanyadeva and his time

१०४०. High-level factual check 76: Which option correctly completes the source-based pair 'Catalogue of the Sanskrit Manuscripts — ___'?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) Bangalara Itihasa, Vol. I

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) by H. P. Sastri, with introduction by C. Bendall

१०४१. UPSC-style source test 77: Choose the correct association for 'religion in medieval Mithila'.

(A) Coins of Ancient India

(B) by Rhys Davids

(C) History of Bengal

(D) Chapter VII — Life and Condition of the People

१०४२. Source-grounded recall 78: In the book's front matter, contents, preface, or bibliography, 'the Mauryas' is associated with which of the following?

(A) Gilgit Manuscripts

(B) Chapter IV — The Foreign Rule

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) 20–105

१०४३. Hard fact item 79: Which answer is correctly linked with 'Cat. Skt. Mss.' in the source material?

(A) Brihadaranyaka Upanisad

(B) Catalogue of the Sanskrit Manuscripts

(C) by Abul Fazal, translated by Jarrett

(D) 7th December, 1955

१०४४. High-level factual check 80: Which option correctly completes the source-based pair 'The author's teacher, guide, and supervisor named in the preface is — ____'?

(A) to bring together traditional Pandits and modern scholars

(B) Prof. Dr. J. N. Banerjea

(C) Chandogya Upanisad

(D) 20–105

१०४५. UPSC-style source test 81: Choose the correct association for 'Yasodharman'.

(A) archaeological source

(B) 30.11.55

(C) 1098 A.D.

(D) Chapter IV — The Foreign Rule

१०४६. Source-grounded recall 82: In the book's front matter, contents, preface, or bibliography, 'The author of History of Mithila is' is associated with which of the following?

(A) JASB, 1915, N.S.

(B) Upendra Thakur

(C) edited by Burnouf

(D) 1951

१०४७. Hard fact item 83: Which answer is correctly linked with 'In the preface, Thakur says earlier cultural aspects were' in the source material?

(A) by S. K. Aiyangar

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) History of India

(D) practically untouched or insufficiently treated

१०४८. High-level factual check 84: Which option correctly completes the source-based pair 'An Introduction to Maithili Language — ____'?

(A) the Janaka dynasty

(B) An Introduction to Maithili Language

(C) by Abul Fazal, translated by Jarrett

(D) epigraphic journal/source

१०४९. UPSC-style source test 85: Choose the correct association for 'the Videhas'.

(A) by Max Muller

(B) Chapter II — The Early Monarchy

(C) manuscript source

(D) Chronology of Ancient India

१०५०. Source-grounded recall 86: In the book's front matter, contents, preface, or bibliography, 'HAIB' is associated with which of the following?

(A) by B. P. Sinha

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) An Introduction to Maithili Language

(D) Economic Life in Ancient India, Vols. I-II

१०५१. Hard fact item 87: Which answer is correctly linked with 'CII' in the source material?

(A) by Asvaghosa

(B) Corpus Inscriptionum Indicarum

(C) 391–423

(D) catalogue source

१०५२. High-level factual check 88: Which option correctly completes the source-based pair 'Kirtti Simha — ___'?

(A) Chapter VI — The Oinavaras

(B) circa 600 B.C.–circa 326 B.C.

(C) to bring together traditional Pandits and modern scholars

(D) by R. C. Majumdar

१०५३. UPSC-style source test 89: Choose the correct association for 'Gautama'.

(A) Nyaya-Sutras of Gautama

(B) Mm. Dr. Umesh Mishra

(C) Catalogue of the Sanskrit Manuscripts

(D) by H. P. Sastri, with introduction by C. Bendall

१०५४. Source-grounded recall 90: In the book's front matter, contents, preface, or bibliography, 'Cambridge History of India, Vol. I' is associated with which of the following?

(A) by Asvaghosa

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) edited by Rapson

(D) official archaeological reports

१०५५. Hard fact item 91: Which answer is correctly linked with 'Buddhist India' in the source material?

(A) Buddhist India

(B) IA, IV

(C) Garuda Purana

(D) by Rhys Davids

१०५६. High-level factual check 92: Which option correctly completes the source-based pair 'ASI / ASIAR / ASR — ___'?

(A) periodical source

(B) Archaeological Survey of India, Annual Reports

(C) Jatakas

(D) circa 326 B.C.–1097 A.D.

१०५७. UPSC-style source test 93: Choose the correct association for 'Brh. Up.'.

(A) Economic Life in Ancient India, Vols. I-II

(B) A Classical Dictionary of Hindu Mythology

(C) Brihadaranyaka Upanisad

(D) 1–19

१०५८. Source-grounded recall 94: In the book's front matter, contents, preface, or bibliography, 'The author states that the work was substantially' is associated with which of the following?

(A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(B) edited by J. Tarkapanchanana

(C) Aitareya Brahmana

(D) Mithila-Darpana

१०५९. Hard fact item 95: Which answer is correctly linked with 'the Karnatas' in the source material?

(A) 1097 A.D.–1324 A.D.

(B) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(C) Ancient Indian Numismatics

(D) Chapter V — The Karnatas

१०६०. High-level factual check 96: Which option correctly completes the source-based pair 'chronological review of the Muslim conquest of Mithila — ____'?

(A) 106–162

(B) circa 3000 B.C.

(C) Chapter VIII — The Age of the Muslim Conquest

(D) 1097 A.D.–1526 A.D.

१०६१. UPSC-style source test 97: Choose the correct association for 'the Guptas'.

(A) Chapter IV — The Foreign Rule

(B) the establishment and achievements of the Karnata or Simraon dynasty

(C) The Decline of the Kingdom of Magadha

(D) a Vedic source abbreviation

१०६२. Source-grounded recall 98: In the book's front matter, contents, preface, or bibliography, 'Dhirasimha' is associated with which of the following?

(A) Chapter VI — The Oinavaras

(B) Antiquities of India

(C) Chapter VIII — The Age of the Muslim Conquest

(D) by H. Oldenberg

१०६३. Hard fact item 99: Which answer is correctly linked with 'The Decline of the Kingdom of Magadha' in the source material?

(A) edited by Burnouf

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) by B. P. Sinha

(D) Champaran District Gazetteer

१०६४. High-level factual check 100: Which option correctly completes the source-based pair 'the Calukyas — ____'?

(A) Garuda Purana

(B) History of Tirhut

(C) Chapter IV — The Foreign Rule

(D) Archaeological Survey of India, Annual Reports

१०६५. UPSC-style source test 101: Choose the correct association for 'the fall of the Videhan monarchy'.

(A) by V. A. Smith

(B) by Dowson

(C) Chapter II — The Early Monarchy

(D) History of Tirhut

१०६६. Source-grounded recall 102: In the book's front matter, contents, preface, or bibliography, 'AHI' is associated with which of the following?

(A) Carmichael Lectures, 1918

(B) by Dowson

(C) An Advanced History of India

(D) Mithila-bhasamaya Itihasa

१०६७. Hard fact item 103: Which answer is correctly linked with 'Monmohan Chakravarti's pre-Moghul Mithila article appeared in' in the source material?

(A) JASB, 1915, N.S.

(B) Corporate Life in Ancient India

(C) January 1955

(D) edited by S. Lefmann

१०६८. High-level factual check 104: Which option correctly completes the source-based pair 'Gilgit Mss. — ____'?

(A) the Karnata or Simraon dynasty

(B) History of Tirhut

(C) 227–289

(D) Gilgit Manuscripts

१०६९. UPSC-style source test 105: Choose the correct association for 'The title page gives the terminal date of the book as'.

(A) Makhzan-i-Afghani, Vol. I

(B) by T. W. Rhys Davids

(C) epigraphic journal/source

(D) 1556 A.D.

१०७०. Source-grounded recall 106: In the book's front matter, contents, preface, or bibliography, 'The publisher named in the front matter is' is associated with which of the following?

(A) Chapter V — The Karnatas

(B) different journals

(C) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)

१०७१. Hard fact item 107: Which answer is correctly linked with 'Padmasimha' in the source material?

(A) 1556 A.D.

(B) Chapter VI — The Oinavaras

(C) Ancient Indian Historical Tradition

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

१०७२. High-level factual check 108: Which option correctly completes the source-based pair 'According to the preface, Chapter IV deals with — ____'?

(A) subjugation of Mithila by outside powers

(B) by B. P. Sinha

(C) by D. R. Bhandarkar

(D) epigraphic journal/source

१०७३. UPSC-style source test 109: Choose the correct association for 'The preface thanks Umesh Mishra with the title'.

(A) Mm. Dr. Umesh Mishra

(B) Introductory frame

(C) The Decline of the Kingdom of Magadha

(D) 1098 A.D.

१०७४. Source-grounded recall 110: In the book's front matter, contents, preface, or bibliography, 'The press proprietor thanked for printing interest is' is associated with which of the following?

(A) the Maharajadhiraja of Darbhanga

(B) Bholanath Mishra Acharya

(C) by D. C. Sen

(D) Ancient India

१०७५. Hard fact item 111: Which answer is correctly linked with 'Malladeva' in the source material?

(A) Dr. J. N. Banerjea

(B) by G. A. Grierson

(C) Chapter V — The Karnatas

(D) archaeological source

१०७६. High-level factual check 112: Which option correctly completes the source-based pair 'Economic Life in Ancient India, Vols. I-II — ____'?

(A) 343–390

(B) IA, IV

(C) by Buch

(D) manuscript source

१०७७. UPSC-style source test 113: Choose the correct association for 'The author of History of Mithila is'.

(A) Dr. Laksman Jha, Ph.D. (London)

(B) An Introduction to Maithili Language

(C) Upendra Thakur

(D) Anguttara Nikaya

१०७८. Source-grounded recall 114: In the book's front matter, contents, preface, or bibliography, 'Chapter IV — The Foreign Rule' is associated with which of the following?

(A) circa 326 B.C.–1097 A.D.

(B) Corporate Life in Ancient India

(C) Dr. J. N. Banerjea

(D) Makhzan-i-Afghani, Vol. I

१०७९. Hard fact item 115: Which answer is correctly linked with 'Atharvaveda' in the source material?

(A) by G. A. Grierson

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) edited by J. Tarkapanchanana

(D) Vedic source

१०८०. High-level factual check 116: Which option correctly completes the source-based pair 'The foreword is signed from — ____'?

(A) Calcutta

(B) Dictionary of Pali Proper Names

(C) by Dowson

(D) Anguttara Nikaya

१०८१. UPSC-style source test 117: Choose the correct association for 'Nanyadeva's date and accession'.

(A) Chandogya Upanisad

(B) catalogue source

(C) Vedic source

(D) Chapter V — The Karnatas

१०८२. Source-grounded recall 118: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter VIII presents' is associated with which of the following?

(A) Dr. Laksman Jha, Ph.D. (London)

(B) Chapter IV — The Foreign Rule

(C) a chronological review of the Muslim conquest of Mithila

(D) IHQ, Vol. VII, 1931

१०८३. Hard fact item 119: Which answer is correctly linked with 'guilds in the republican period' in the source material?

(A) Upanisadic source

(B) by S. K. Aiyangar

(C) by Buch

(D) Chapter III — The Age of the Republic

१०८४. High-level factual check 120: Which option correctly completes the source-based pair 'Nanyadeva — ____'?

(A) Catalogue of the Buddhist-Sanskrit Manuscripts

(B) to promote advanced studies and research in Sanskrit learning

(C) Chapter V — The Karnatas

(D) Chapter II — The Early Monarchy

१०८५. UPSC-style source test 121: Choose the correct association for 'society in the republican period'.

(A) by S. Beal

(B) Chapter VI — The Oinavaras

(C) the cultural aspects of medieval Mithila

(D) Chapter III — The Age of the Republic

१०८६. Source-grounded recall 122: In the book's front matter, contents, preface, or bibliography, 'AHI' is associated with which of the following?

(A) An Advanced History of India

(B) An Introduction to Maithili Language

(C) Cambridge History of India, Vol. I

(D) chronological and political history of Mithila

१०८७. Hard fact item 123: Which answer is correctly linked with 'the Sankisya line' in the source material?

(A) Chapter II — The Early Monarchy

(B) Catalogue of the Buddhist-Sanskrit Manuscripts

(C) by R. K. Mookerji

(D) edited by Sam Sastri

१०८८. High-level factual check 124: Which option correctly completes the source-based pair 'The foreword was written by — ____'?

(A) by R. C. Majumdar

(B) Dr. J. N. Banerjea

(C) Mithila-bhasamaya Itihasa

(D) by B. P. Sinha

१०८९. UPSC-style source test 125: Choose the correct association for 'mythical names of Mithila'.

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) a friend who helped him in possible ways

(C) Calcutta Review

(D) History of Bengal

१०९०. Source-grounded recall 126: In the book's front matter, contents, preface, or bibliography, 'Artha' is associated with which of the following?

(A) Kautilya's Arthasastra

(B) to bring together traditional Pandits and modern scholars

(C) Chapter III — The Age of the Republic

(D) Calcutta Review

१०९१. Hard fact item 127: Which answer is correctly linked with 'Buddha-Carita' in the source material?

(A) Atharvaveda

(B) by B. C. Sen

(C) Aitareya Brahmana

(D) by Asvaghosa

१०९२. High-level factual check 128: Which option correctly completes the source-based pair 'the later Oinavaras — ___'?

(A) January 1955

(B) Introductory frame

(C) Ancient Indian Historical Tradition

(D) Chapter VI — The Oinavaras

१०९३. UPSC-style source test 129: Choose the correct association for 'Chapter III — The Age of the Republic'.

(A) JASB, 1915, N.S.

(B) by B. C. Sen

(C) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(D) circa 600 B.C.–circa 326 B.C.

१०९४. Source-grounded recall 130: In the book's front matter, contents, preface, or bibliography, 'Corporate Life in Ancient India' is associated with which of the following?

(A) by R. C. Majumdar

(B) Dynasties of the Kali Age

(C) Brahmanda Purana

(D) edited by S. Lefmann

१०९५. Hard fact item 131: Which answer is correctly linked with 'Another stated object of the Mithila Institute was' in the source material?

(A) to bring together traditional Pandits and modern scholars

(B) edited by Burnouf

(C) January 1955

(D) by S. Beal

१०९६. High-level factual check 132: Which option correctly completes the source-based pair 'ASI / ASIAR / ASR — ___'?

(A) by Malalasekera

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Archaeological Survey of India, Annual Reports

(D) Bombay Gazetteer

१०९७. UPSC-style source test 133: Choose the correct association for 'Dr. R. C. Majumdar's article discussed in the preface concerns'.

(A) Buddhist Records of the Western World

(B) British Museum Catalogue

(C) to promote advanced studies and research in Sanskrit learning

(D) Nanyadeva and his time

१०९८. Source-grounded recall 134: In the book's front matter, contents, preface, or bibliography, 'Bhagavata Purana' is associated with which of the following?

(A) edited by Burnouf

(B) 163–226

(C) by A. Weber

(D) 1951

१०९९. Hard fact item 135: Which answer is correctly linked with 'AIN' in the source material?

(A) Ancient Indian Numismatics

(B) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(C) a friend who helped him in possible ways

(D) Kautilya's Arthasastra

११००. High-level factual check 136: Which option correctly completes the source-based pair 'S. N. Singh's notable contribution named in the preface is — ____'?

(A) Upanisadic source

(B) Bangalara Itihasa, Vol. I

(C) Ancient Indian Education

(D) History of Tirhut

११०१. UPSC-style source test 137: Choose the correct association for 'Ancient India'.

(A) by F. E. Pargiter

(B) Director, Mithila Institute, Darbhanga

(C) 343–390

(D) by E. J. Rapson

११०२. Source-grounded recall 138: In the book's front matter, contents, preface, or bibliography, 'the age of the Muslim conquest' is associated with which of the following?

(A) Nyaya-Sutras of Gautama

(B) Chapter VIII — The Age of the Muslim Conquest

(C) edited by Burnouf

(D) Brahmanda Purana

११०३. Hard fact item 139: Which answer is correctly linked with 'Carmichael Lectures, 1918' in the source material?

(A) edited by Rapson

(B) Brahmanda Purana

(C) Bombay, 1906

(D) by D. R. Bhandarkar

११०४. High-level factual check 140: Which option correctly completes the source-based pair 'the Tibetan invasion — ___'?

(A) Gilgit Manuscripts

(B) January 1955

(C) by B. P. Sinha

(D) Chapter IV — The Foreign Rule

११०५. UPSC-style source test 141: Choose the correct association for 'History of India'.

(A) eight volumes by Elliot

(B) by Dowson

(C) by B. C. Law

(D) A Classical Dictionary of Hindu Mythology

११०६. Source-grounded recall 142: In the book's front matter, contents, preface, or bibliography, 'the Later Guptas' is associated with which of the following?

(A) Aitareya Brahmana

(B) Chapter IV — The Foreign Rule

(C) An Advanced History of India

(D) Ancient Indian Historical Tradition

११०७. Hard fact item 143: Which answer is correctly linked with 'Artha' in the source material?

(A) epigraphic journal/source

(B) edited by J. Tarkapanchanana

(C) Bombay Gazetteer

(D) Kautilya's Arthasastra

११०८. High-level factual check 144: Which option correctly completes the source-based pair 'the Palas — ___'?

(A) Chapter IV — The Foreign Rule

(B) edited by R. Morris and E. Hardy

(C) in the Library of the Royal Asiatic Society of Bengal

(D) by Max Muller

११०९. UPSC-style source test 145: Choose the correct association for 'Harisimhadeva under the Oinavaras'.

(A) Chapter VI — The Oinavaras

(B) subjugation of Mithila by outside powers

(C) epigraphic journal/source

(D) by Asvaghosa

१११०. Source-grounded recall 146: In the book's front matter, contents, preface, or bibliography, 'Atharvaveda' is associated with which of the following?

(A) Brahmanda Purana

(B) Vedic source

(C) by Pargiter

(D) Dialogues of the Buddha

११११. Hard fact item 147: Which answer is correctly linked with 'Ancient Indian Numismatics' in the source material?

(A) 106–162

(B) by Abul Fazal, translated by Jarrett

(C) 1956

(D) by D. R. Bhandarkar

१११२. High-level factual check 148: Which option correctly completes the source-based pair 'Nyaya-Sutras of Gautama — ____'?

(A) 343–390

(B) Upanisadic source

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) edited by J. Tarkapanchanana

१११३. UPSC-style source test 149: Choose the correct association for 'The author's teacher, guide, and supervisor named in the preface is'.

(A) IHQ, Vol. VII, 1931

(B) Prof. Dr. J. N. Banerjea

(C) Dr. J. N. Banerjea

(D) by T. W. Rhys Davids

१११४. Source-grounded recall 150: In the book's front matter, contents, preface, or bibliography, 'education' is associated with which of the following?

(A) Catalogue of the Buddhist-Sanskrit Manuscripts

(B) Chapter II — The Early Monarchy

(C) Dynastic History of Northern India, Vol. I

(D) Mm. Dr. Umesh Mishra

१११५. Hard fact item 151: Which answer is correctly linked with 'Chapter I — Introduction: The Land, the Name, and Sources' in the source material?

(A) 1–19

(B) to promote advanced studies and research in Sanskrit learning

(C) to bring together traditional Pandits and modern scholars

(D) Mithila-bhasamaya Itihasa

१११६. High-level factual check 152: Which option correctly completes the source-based pair 'Malladeva — ____'?

(A) Vedic source

(B) Chapter V — The Karnatas

(C) History of Bengal

(D) Chapter VI — The Oinavaras

१११७. UPSC-style source test 153: Choose the correct association for 'Bombay Gazetteer'.

(A) translated/associated with Briggs

(B) 227–289

(C) the Karnata or Simraon dynasty

(D) gazetteer source

१११८. Source-grounded recall 154: In the book's front matter, contents, preface, or bibliography, 'Calcutta Review' is associated with which of the following?

(A) periodical source

(B) Dynastic History of Northern India, Vol. I

(C) in the Library of the Royal Asiatic Society of Bengal

(D) 1097 A.D.–1324 A.D.

१११९. Hard fact item 155: Which answer is correctly linked with 'Yasodharman' in the source material?

(A) Aitareya Brahmana

(B) January 1955

(C) Calcutta

(D) Chapter IV — The Foreign Rule

११२०. High-level factual check 156: Which option correctly completes the source-based pair 'relations with neighbouring powers — ____'?

(A) Puranic source

(B) circa 1353 A.D.–1526 A.D.

(C) Chapter II — The Early Monarchy

(D) British Museum Catalogue

११२१. UPSC-style source test 157: Choose the correct association for 'History of Indian Literature'.

(A) Mithila-Tattva-Vimarsa

(B) by A. Weber

(C) Bombay, 1906

(D) by Dowson

११२२. Source-grounded recall 158: In the book's front matter, contents, preface, or bibliography, 'John Beam's article is cited from' is associated with which of the following?

(A) edited by Burnouf

(B) by R. C. Majumdar

(C) Economic Life in Ancient India, Vols. I-II

(D) IA, IV

११२३. Hard fact item 159: Which answer is correctly linked with 'Ancient Indian Historical Tradition' in the source material?

(A) History of Maithili Literature, Vol. I

(B) 1097 A.D.–1526 A.D.

(C) by F. E. Pargiter

(D) the Vajjian Confederacy

११२४. High-level factual check 160: Which option correctly completes the source-based pair 'Monmohan Chakravarti's pre-Moghul Mithila article appeared in — ____'?

(A) JASB, 1915, N.S.

(B) An Advanced History of India

(C) 1097 A.D.–1526 A.D.

(D) Chandogya Upanisad

११२५. UPSC-style source test 161: Choose the correct association for 'The foreword was written by'.

(A) Dr. J. N. Banerjea

(B) Nyaya-Sutras of Gautama

(C) Annals of the Bhandarkar Oriental Research Institute

(D) Buddhist Records of the Western World

११२६. Source-grounded recall 162: In the book's front matter, contents, preface, or bibliography, 'The friends thanked for preparing the index include' is associated with which of the following?

(A) a friend who helped him in possible ways

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) Chapter VI — The Oinavaras

(D) Mithila-Tattva-Vimarsa

११२७. Hard fact item 163: Which answer is correctly linked with 'Annals, BORI' in the source material?

(A) translated by Cowell

(B) 7th December, 1955

(C) by B. C. Sen

(D) Annals of the Bhandarkar Oriental Research Institute

११२८. High-level factual check 164: Which option correctly completes the source-based pair 'Bd. — ___'?

(A) edited by Rapson

(B) 1956

(C) History of Maithili Literature, Vol. I

(D) Brahmanda Purana

११२९. UPSC-style source test 165: Choose the correct association for 'the Guptas'.

(A) by A. Weber

(B) Bhagavata Purana

(C) a chronological review of the Muslim conquest of Mithila

(D) Chapter IV — The Foreign Rule

११३०. Source-grounded recall 166: In the book's front matter, contents, preface, or bibliography, 'Ancient Indian Education' is associated with which of the following?

(A) by R. K. Mookerji

(B) Atharvaveda

(C) Coins of Ancient India

(D) by A. Weber

११३१. Hard fact item 167: Which answer is correctly linked with 'Dowson' in the source material?

(A) Mithila Institute Granthamala, Studies No. 1

(B) Ancient India

(C) A Classical Dictionary of Hindu Mythology

(D) Hindu Civilisation

११३२. High-level factual check 168: Which option correctly completes the source-based pair 'S. N. Singh's History of Tirhut is dated — ___'?

(A) Chapter VII — Life and Condition of the People

(B) 1915

(C) by Dowson

(D) IHQ, Vol. VII, 1931

११३३. UPSC-style source test 169: Choose the correct association for 'Monmohan Chakravarti's article mentioned in the preface is'.

(A) the Karnata or Simraon dynasty

(B) Cunningham's Archaeological Survey Reports

(C) History of Mithila During the Pre-Moghul Period

(D) Jatakas

१११३४. Source-grounded recall 170: In the book's front matter, contents, preface, or bibliography, 'Chapter I — Introduction: The Land, the Name, and Sources' is associated with which of the following?

(A) 1–19

(B) 1956

(C) Amarakosa

(D) Introductory frame

१११३५. Hard fact item 171: Which answer is correctly linked with 'the Nandas' in the source material?

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) catalogue source

(C) Annals of the Bhandarkar Oriental Research Institute

(D) Chapter IV — The Foreign Rule

१११३६. High-level factual check 172: Which option correctly completes the source-based pair 'Economic Life in Ancient India, Vols. I-II — ____'?

(A) Carmichael Lectures, 1918

(B) by Buch

(C) Buddha-Carita

(D) Vol. I by Hultzsch and Vol. III by J. F. Fleet

१११३७. UPSC-style source test 173: Choose the correct association for 'Cunningham's Ancient Geography of India'.

(A) edited by S. N. Majumdar

(B) History of Bengal

(C) by Dowson

(D) Darbhanga District Gazetteer

१११३८. Source-grounded recall 174: In the book's front matter, contents, preface, or bibliography, 'Padmasimha' is associated with which of the following?

(A) Corpus Inscriptionum Indicarum

(B) Buddhist Records of the Western World

(C) Chapter VI — The Oinavaras

(D) Anguttara Nikaya

१११३९. Hard fact item 175: Which answer is correctly linked with 'Bhag.' in the source material?

(A) Bhagavata Purana

(B) Ancient Indian Numismatics

(C) Coins of Ancient India

(D) Ancient Indian Education

१११४०. High-level factual check 176: Which option correctly completes the source-based pair 'society in medieval Mithila — ____'?

(A) Buddhaghosa

(B) Chapter II — The Early Monarchy

(C) Prof. Lalita Prasad Sukul, Calcutta University

(D) Chapter VII — Life and Condition of the People

१११४१. UPSC-style source test 177: Choose the correct association for 'British Museum Catalogue'.

(A) catalogue source

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(D) translated/associated with Briggs

१११२. Source-grounded recall 178: In the book's front matter, contents, preface, or bibliography, 'trade and commerce' is associated with which of the following?

(A) Bholanath Mishra Acharya

(B) Chapter III — The Age of the Republic

(C) Catalogue of the Buddhist-Sanskrit Manuscripts

(D) Nyaya-Sutras of Gautama

१११३. Hard fact item 179: Which answer is correctly linked with 'Ancient Indian Historical Tradition' in the source material?

(A) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(B) Director, Mithila Institute, Darbhanga

(C) Buddha-Carita

(D) by F. E. Pargiter

१११४. High-level factual check 180: Which option correctly completes the source-based pair 'the Videhas — ___'?

(A) Chapter II — The Early Monarchy

(B) by R. D. Banerji

(C) 1097 A.D.–1324 A.D.

(D) manuscript source

१११५. UPSC-style source test 181: Choose the correct association for 'HAL'.

(A) Gilgit Manuscripts

(B) by Rhys Davids

(C) Ancient Indian Historical Tradition

(D) History of Ancient Literature

१११६. Source-grounded recall 182: In the book's front matter, contents, preface, or bibliography, 'HC' is associated with which of the following?

(A) 290–342

(B) An Introduction to Maithili Language

(C) by D. C. Sen

(D) Hindu Civilisation

१११७. Hard fact item 183: Which answer is correctly linked with 'The author expresses gratitude to P. L. Vaidya as' in the source material?

(A) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(B) 1097 A.D.–1526 A.D.

(C) Director, Mithila Institute, Darbhanga

(D) by F. E. Pargiter

१११८. High-level factual check 184: Which option correctly completes the source-based pair 'the Andhras — ___'?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) Chapter IV — The Foreign Rule

(C) 1556 A.D.

(D) circa 3000 B.C.

१११९. UPSC-style source test 185: Choose the correct association for 'Kamesvara Thakura'.

(A) manuscript source

(B) Asiatic Society of Bengal Manuscripts

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) Chapter VI — The Oinavaras

१९५०. Source-grounded recall 186: In the book's front matter, contents, preface, or bibliography, 'mythical names of Mithila' is associated with which of the following?

(A) Mm. Prof. V. V. Mirashi

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Upanisadic source

(D) Makhzan-i-Afghani, Vol. I

१९५१. Hard fact item 187: Which answer is correctly linked with 'Coins of Ancient India' in the source material?

(A) Chapter VI — The Oinavaras

(B) the Maharajadhiraja of Darbhanga

(C) by J. Allan

(D) 391–423

१९५२. High-level factual check 188: Which option correctly completes the source-based pair 'Car. Lec. — ___'?

(A) a friend who helped him in possible ways

(B) by Dowson

(C) IHQ, Vol. VII, 1931

(D) Carmichael Lectures, 1918

१९५३. UPSC-style source test 189: Choose the correct association for 'Dialogues of the Buddha'.

(A) Mithila-Darpana

(B) by R. K. Mookerji

(C) Chapter VII — Life and Condition of the People

(D) by Rhys Davids

१९५४. Source-grounded recall 190: In the book's front matter, contents, preface, or bibliography, 'the later Oinavaras' is associated with which of the following?

(A) Chapter VI — The Oinavaras

(B) Upendra Thakur

(C) Cunningham's Archaeological Survey Reports

(D) 163–226

१९५५. Hard fact item 191: Which answer is correctly linked with 'Anguttara Nikaya' in the source material?

(A) Anguttara Nikaya

(B) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(C) by B. C. Sen

(D) in the Library of the Royal Asiatic Society of Bengal

१९५६. High-level factual check 192: Which option correctly completes the source-based pair 'Bd. — ___'?

(A) the establishment and achievements of the Karnata or Simraon dynasty

(B) different journals

(C) 1556 A.D.

(D) Brahmanda Purana

१९५७. UPSC-style source test 193: Choose the correct association for 'origin of the Oinavaras'.

(A) History of Bengal

(B) the history of Smrti in Bengal and Mithila

(C) Chapter VI — The Oinavaras

(D) History of Tirhut

१९५८. Source-grounded recall 194: In the book's front matter, contents, preface, or bibliography, 'Ancient Indian Historical Tradition' is associated with which of the following?

(A) by Buch

(B) by F. E. Pargiter

(C) Introductory frame

(D) by Asvaghosa

१९५९. Hard fact item 195: Which answer is correctly linked with 'Chapter VII — Life and Condition of the People' in the source material?

(A) JASB, 1915, N.S.

(B) by R. D. Banerji

(C) 1097 A.D.–1526 A.D.

(D) the establishment and achievements of the Karnata or Simraon dynasty

१९६०. High-level factual check 196: Which option correctly completes the source-based pair 'Antiquities of India — ___'?

(A) 7th December, 1955

(B) by L. D. Barnett

(C) to bring together traditional Pandits and modern scholars

(D) Puranic source

१९६१. UPSC-style source test 197: Choose the correct association for 'According to the preface, Chapter IV deals with'.

(A) circa 600 B.C.–circa 326 B.C.

(B) subjugation of Mithila by outside powers

(C) Atharvaveda

(D) translated/associated with Briggs

१९६२. Source-grounded recall 198: In the book's front matter, contents, preface, or bibliography, 'origin of the Karnatas' is associated with which of the following?

(A) Chapter V — The Karnatas

(B) the age of the Oinavara Brahmana-kings

(C) in the Library of the Royal Asiatic Society of Bengal

(D) Bombay, 1906

१९६३. Hard fact item 199: Which answer is correctly linked with 'EI' in the source material?

(A) Upanisadic source

(B) History of Indian Literature

(C) Epigraphia Indica

(D) Mithila-Darpana

१९६४. High-level factual check 200: Which option correctly completes the source-based pair 'Calcutta Review — ___'?

(A) periodical source

(B) 7th December, 1955

(C) Cambridge History of India, Vol. I

(D) Chapter III — The Age of the Republic

१९६५. UPSC-style source test 201: Choose the correct association for 'Coins of Ancient India'.

(A) Calcutta Review

(B) Coins of Ancient India

(C) Atharvaveda

(D) Mithila Institute Granthamala, Studies No. 1

११६६. Source-grounded recall 202: In the book's front matter, contents, preface, or bibliography, 'Cowell' is associated with which of the following?

(A) by R. C. Majumdar

(B) Jatakas

(C) 391–423

(D) Corpus Inscriptionum Indicarum

११६७. Hard fact item 203: Which answer is correctly linked with 'Buddha-Carita' in the source material?

(A) Ancient Indian Education

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) Buddha-Carita

(D) Mm. Dr. Umesh Mishra

११६८. High-level factual check 204: Which option correctly completes the source-based pair 'the land of Mithila — ___'?

(A) 1556 A.D.

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Calcutta

(D) by V. A. Smith

११६९. UPSC-style source test 205: Choose the correct association for 'Catalogue of the Sanskrit Manuscripts'.

(A) manuscript source

(B) by Dowson

(C) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(D) in the Library of the Royal Asiatic Society of Bengal

११७०. Source-grounded recall 206: In the book's front matter, contents, preface, or bibliography, 'Harisimhadeva' is associated with which of the following?

(A) Chapter V — The Karnatas

(B) by Max Muller

(C) Cunningham's Archaeological Survey Reports

(D) Chapter II — The Early Monarchy

११७१. Hard fact item 207: Which answer is correctly linked with 'the Kusanas' in the source material?

(A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(B) Chapter IV — The Foreign Rule

(C) Gilgit Manuscripts

(D) by R. C. Majumdar

११७२. High-level factual check 208: Which option correctly completes the source-based pair 'HIL — ___'?

(A) History of Indian Literature

(B) by S. Beal

(C) edited by J. Tarkapanchanana

(D) Nyaya-Sutras of Gautama

११७३. UPSC-style source test 209: Choose the correct association for 'education in medieval Mithila'.

(A) edited by S. Lefmann

(B) by J. Allan

(C) 227–289

(D) Chapter VII — Life and Condition of the People

११७४. Source-grounded recall 210: In the book's front matter, contents, preface, or bibliography, 'Dialogues' is associated with which of the following?

(A) Dialogues of the Buddha

(B) 1956

(C) History of Tirhut

(D) the Janaka dynasty, later Videhas, their fall, and conditions during the period

११७५. Hard fact item 211: Which answer is correctly linked with 'Cowell' in the source material?

(A) Jatakas

(B) circa 3000 B.C.

(C) by Rhys Davids

(D) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

११७६. High-level factual check 212: Which option correctly completes the source-based pair 'Ramabhadradeva — ___'?

(A) Chapter VI — The Oinavaras

(B) JASB, 1915, N.S.

(C) practically untouched or insufficiently treated

(D) 1097 A.D.–1526 A.D.

११७७. UPSC-style source test 213: Choose the correct association for 'The printer named in the front matter is'.

(A) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(B) by F. E. Pargiter

(C) by D. C. Sen

(D) Chapter V — The Karnatas

११७८. Source-grounded recall 214: In the book's front matter, contents, preface, or bibliography, 'Kirtti Simha' is associated with which of the following?

(A) by D. R. Bhandarkar

(B) Mithila-Darpana

(C) circa 3000 B.C.

(D) Chapter VI — The Oinavaras

११७९. Hard fact item 215: Which answer is correctly linked with 'Chapter VIII — The Age of the Muslim Conquest' in the source material?

(A) 1200 A.D.–1556 A.D.

(B) Bholanath Mishra Acharya

(C) subjugation of Mithila by outside powers

(D) Anguttara Nikaya

११८०. High-level factual check 216: Which option correctly completes the source-based pair 'Bangalara Itihasa, Vol. I — ___'?

(A) by R. D. Banerji

(B) practically untouched or insufficiently treated

(C) Aitareya Brahmana

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

१११८१. UPSC-style source test 217: Choose the correct association for 'Ait. Bra.'.

(A) Aitareya Brahmana

(B) Amarakosa

(C) periodical source

(D) Prof. S. K. Saraswati, Calcutta University

१११८२. Source-grounded recall 218: In the book's front matter, contents, preface, or bibliography, 'decline of the Vajjian Confederacy' is associated with which of the following?

(A) Buddha-Carita

(B) Chapter III — The Age of the Republic

(C) the cultural aspects of medieval Mithila

(D) Chapter VIII — The Age of the Muslim Conquest

१११८३. Hard fact item 219: Which answer is correctly linked with 'metals and coinage' in the source material?

(A) Chapter II — The Early Monarchy

(B) Prof. Dr. J. N. Banerjea

(C) Bhagavata Purana

(D) by Al Badaoni, translated by Dorn

१११८४. High-level factual check 220: Which option correctly completes the source-based pair 'HAL — ____'?

(A) History of Ancient Literature

(B) 227–289

(C) Jatakas

(D) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

१११८५. UPSC-style source test 221: Choose the correct association for 'the Tibetan invasion'.

(A) Epigraphia Indica

(B) Chapter IV — The Foreign Rule

(C) An Introduction to Maithili Language

(D) by L. D. Barnett

१११८६. Source-grounded recall 222: In the book's front matter, contents, preface, or bibliography, 'rainfall' is associated with which of the following?

(A) Early History of India

(B) Chapter II — The Early Monarchy

(C) 1556 A.D.

(D) 1097 A.D.–1324 A.D.

१११८७. Hard fact item 223: Which answer is correctly linked with 'the Palas' in the source material?

(A) Chapter IV — The Foreign Rule

(B) by Abul Fazal, translated by Jarrett

(C) by R. D. Banerji

(D) catalogue source

१११८८. High-level factual check 224: Which option correctly completes the source-based pair 'Ancient Indian Historical Tradition — ____'?

(A) by S. Beal

(B) by F. E. Pargiter

(C) Chapter VII — Life and Condition of the People

(D) Dr. J. N. Banerjea

१९८९. UPSC-style source test 225: Choose the correct association for 'Buch'.

(A) Chapter VII — Life and Condition of the People

(B) by F. E. Pargiter

(C) Dr. J. N. Banerjea

(D) Economic Life in Ancient India, Vols. I-II

१९९०. Source-grounded recall 226: In the book's front matter, contents, preface, or bibliography, 'Kautilya's Arthasastra' is associated with which of the following?

(A) Prof. Dr. J. N. Banerjea

(B) 7th December, 1955

(C) edited by Sam Sastri

(D) Nyaya-Sutras of Gautama

१९९१. Hard fact item 227: Which answer is correctly linked with 'Ramasimhadeva' in the source material?

(A) JASB, 1915, N.S.

(B) the history of Smrti in Bengal and Mithila

(C) Mm. Prof. V. V. Mirashi

(D) Chapter V — The Karnatas

१९९२. High-level factual check 228: Which option correctly completes the source-based pair 'checks on kingship — ___'?

(A) the Karnata or Simraon dynasty

(B) History of Mithila During the Pre-Moghul Period

(C) circa 326 B.C.–1097 A.D.

(D) Chapter II — The Early Monarchy

१९९३. UPSC-style source test 229: Choose the correct association for 'CDG'.

(A) Cambridge History of India, Vol. I

(B) History of India

(C) Champaran District Gazetteer

(D) Ancient Indian Historical Tradition

१९९४. Source-grounded recall 230: In the book's front matter, contents, preface, or bibliography, 'Briggs' is associated with which of the following?

(A) Dialogues of the Buddha

(B) Prof. Dr. J. N. Banerjea

(C) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

(D) British Museum Catalogue

१९९५. Hard fact item 231: Which answer is correctly linked with 'Asiatic Society of Bengal Manuscripts' in the source material?

(A) manuscript source

(B) Epigraphia Indica

(C) Cunningham's Archaeological Survey Reports

(D) 1–19

१९९६. High-level factual check 232: Which option correctly completes the source-based pair 'the Later Guptas — ___'?

(A) the Karnata or Simraon dynasty

(B) Amarakosa

(C) IA, IV

(D) Chapter IV — The Foreign Rule

१११७. UPSC-style source test 233: Choose the correct association for 'religion in the republican period'.

(A) Makhzan-i-Afghani, Vol. I

(B) January 1955

(C) Chapter III — The Age of the Republic

(D) Introductory frame

१११८. Source-grounded recall 234: In the book's front matter, contents, preface, or bibliography, 'Dynastic History of Northern India, Vol. I' is associated with which of the following?

(A) by H. C. Ray

(B) 1951

(C) Mithila-bhasamaya Itihasa

(D) 1097 A.D.–1324 A.D.

१११९. Hard fact item 235: Which answer is correctly linked with 'Harisimhadeva under the Oinavaras' in the source material?

(A) Vedic source

(B) Chapter VI — The Oinavaras

(C) Rs. 17/8/-

(D) by R. D. Banerji

१२००. High-level factual check 236: Which option correctly completes the source-based pair 'Ramasimhadeva — ___'?

(A) by B. C. Sen

(B) official archaeological reports

(C) Corporate Life in Ancient India

(D) Chapter V — The Karnatas

१२०१. UPSC-style source test 237: Choose the correct association for 'Aitareya Brahmana'.

(A) a Vedic source abbreviation

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) by B. C. Sen

(D) by H. C. Ray

१२०२. Source-grounded recall 238: In the book's front matter, contents, preface, or bibliography, 'guilds in the republican period' is associated with which of the following?

(A) to promote advanced studies and research in Sanskrit learning

(B) Chapter III — The Age of the Republic

(C) Director, Mithila Institute, Darbhanga

(D) Dr. J. N. Banerjea

१२०३. Hard fact item 239: Which answer is correctly linked with 'the Sungas' in the source material?

(A) circa 3000 B.C.

(B) edited by S. N. Majumdar

(C) by G. A. Grierson

(D) Chapter IV — The Foreign Rule

१२०४. High-level factual check 240: Which option correctly completes the source-based pair 'HB — ___'?

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) History of Bengal

(C) Jatakas

(D) Aitareya Brahmana

१२०५. UPSC-style source test 241: Choose the correct association for 'art'.

(A) the age of the Oinavara Brahmana-kings

(B) Chapter II — The Early Monarchy

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) by S. K. Aiyangar

१२०६. Source-grounded recall 242: In the book's front matter, contents, preface, or bibliography, 'Kamesvara Thakura' is associated with which of the following?

(A) to bring together traditional Pandits and modern scholars

(B) History of Bengal

(C) Chapter VI — The Oinavaras

(D) JASB, 1915, N.S.

१२०७. Hard fact item 243: Which answer is correctly linked with 'Dr. J. N. Banerjea is described on the title page as' in the source material?

(A) Nanyadeva and his time

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) edited by C. Bendall

(D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

१२०८. High-level factual check 244: Which option correctly completes the source-based pair 'the invasion of Nepal — ___'?

(A) Chapter V — The Karnatas

(B) Buddhaghosa

(C) Amarakosa

(D) edited by S. Lefmann

१२०९. UPSC-style source test 245: Choose the correct association for 'the Andhras'.

(A) History of Mithila During the Pre-Moghul Period

(B) journal/source abbreviation

(C) Chapter IV — The Foreign Rule

(D) 1200 A.D.–1556 A.D.

१२१०. Source-grounded recall 246: In the book's front matter, contents, preface, or bibliography, 'History of Bengali Language and Literature' is associated with which of the following?

(A) 163–226

(B) by S. Beal

(C) by D. C. Sen

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

१२११. Hard fact item 247: Which answer is correctly linked with 'Buddhaghosa' in the source material?

(A) Buddha-Carita

(B) 1098 A.D.

(C) Buddhaghosa

(D) by D. R. Bhandarkar

१२१२. High-level factual check 248: Which option correctly completes the source-based pair 'the Sungas — ___'?

(A) Chapter IV — The Foreign Rule

(B) Dynastic History of Northern India, Vol. I

(C) 391–423

(D) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

१२१३. UPSC-style source test 249: Choose the correct association for 'education in the republican period'.

(A) Darbhanga District Gazetteer

(B) the cultural aspects of medieval Mithila

(C) British Museum Catalogue

(D) Chapter III — The Age of the Republic

१२१४. Source-grounded recall 250: In the book's front matter, contents, preface, or bibliography, 'AGI' is associated with which of the following?

(A) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(B) 20–105

(C) by Pargiter

(D) Cunningham's Ancient Geography of India

१२१५. Hard fact item 251: Which answer is correctly linked with 'the Oinavaras' in the source material?

(A) Chapter II — The Early Monarchy

(B) Bombay Gazetteer

(C) edited by J. Tarkapanchanana

(D) Chapter VI — The Oinavaras

१२१६. High-level factual check 252: Which option correctly completes the source-based pair 'Gilgit Manuscripts — ___'?

(A) by Abul Fazal, translated by Jarrett

(B) Archaeological Survey of India, Annual Reports

(C) Chandogya Upanisad

(D) edited by Nalinaksa Datt

१२१७. UPSC-style source test 253: Choose the correct association for 'Bhagavata Purana'.

(A) edited by Burnouf

(B) Chapter II — The Early Monarchy

(C) Mithila Institute Granthamala, Studies No. 1

(D) Puranic source

१२१८. Source-grounded recall 254: In the book's front matter, contents, preface, or bibliography, 'Siradhvaja Janaka' is associated with which of the following?

(A) to promote advanced studies and research in Sanskrit learning

(B) epigraphic journal/source

(C) by Al Badaoni, translated by Dorn

(D) Chapter II — The Early Monarchy

१२१९. Hard fact item 255: Which answer is correctly linked with 'The date connected with Nanyadeva's founding in the preface is' in the source material?

(A) 1098 A.D.

(B) circa 3000 B.C.

(C) January 1955

(D) Chapter V — The Karnatas

१२२०. High-level factual check 256: Which option correctly completes the source-based pair 'guilds — ___'?

(A) by Pargiter

(B) Chapter II — The Early Monarchy

(C) edited by S. N. Majumdar

(D) the Maharajadhiraja of Darbhanga

१२२१. UPSC-style source test 257: Choose the correct association for 'decline of the Vajjian Confederacy'.

(A) by B. P. Sinha

(B) 1556 A.D.

(C) Nyaya-Sutras of Gautama

(D) Chapter III — The Age of the Republic

१२२२. Source-grounded recall 258: In the book's front matter, contents, preface, or bibliography, 'Cat. Skt. Mss.' is associated with which of the following?

(A) Catalogue of the Sanskrit Manuscripts

(B) by D. C. Sen

(C) the Janaka dynasty

(D) 1097 A.D.–1324 A.D.

१२२३. Hard fact item 259: Which answer is correctly linked with 'Paramesvara Jha is connected in the preface with' in the source material?

(A) Antiquities of India

(B) Catalogue of the Sanskrit Manuscripts

(C) Mithila-Tattva-Vimarsa

(D) by S. K. Aiyangar

१२२४. High-level factual check 260: Which option correctly completes the source-based pair 'origin of the Karnatas — ___'?

(A) by E. J. Rapson

(B) Chapter V — The Karnatas

(C) Cambridge History of India, Vol. I

(D) Cunningham's Ancient Geography of India

१२२५. UPSC-style source test 261: Choose the correct association for 'the Tibetan invasion'.

(A) Chapter IV — The Foreign Rule

(B) by H. C. Ray

(C) Bangalara Itihasa, Vol. I

(D) Upanisadic source

१२२६. Source-grounded recall 262: In the book's front matter, contents, preface, or bibliography, 'Chapter VII — Life and Condition of the People' is associated with which of the following?

(A) 1097 A.D.–1526 A.D.

(B) IHQ, Vol. VII, 1931

(C) Garuda Purana

(D) Aitareya Brahmana

१२२७. Hard fact item 263: Which answer is correctly linked with 'Dynasties of the Kali Age' in the source material?

(A) by Pargiter

(B) 1951

(C) eight volumes by Elliot

(D) by S. Beal

१२२८. High-level factual check 264: Which option correctly completes the source-based pair 'The dynasty founded by Nanyadeva is called — ____'?

(A) Brihadaranyaka Upanisad

(B) the Karnata or Simraon dynasty

(C) 1956

(D) by L. D. Barnett

१२२९. UPSC-style source test 265: Choose the correct association for 'Epigraphia Indica'.

(A) A Classical Dictionary of Hindu Mythology

(B) epigraphic journal/source

(C) by Rhys Davids

(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)

१२३०. Source-grounded recall 266: In the book's front matter, contents, preface, or bibliography, 'Chapter V — The Karnatas' is associated with which of the following?

(A) British Museum Catalogue

(B) 227–289

(C) Mithila-Darpana

(D) Catalogue of the Sanskrit Manuscripts

१२३१. Hard fact item 267: Which answer is correctly linked with 'the age of the Muslim conquest' in the source material?

(A) Economic Life in Ancient India, Vols. I-II

(B) periodical source

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Nanyadeva and his time

१२३२. High-level factual check 268: Which option correctly completes the source-based pair 'Paramesvara Jha is connected in the preface with — ____'?

(A) Mithila-Tattva-Vimarsa

(B) circa 3000 B.C.

(C) Chapter VII — Life and Condition of the People

(D) Carmichael Lectures, 1918

१२३३. UPSC-style source test 269: Choose the correct association for 'The printer named in the front matter is'.

(A) Champaran District Gazetteer

(B) manuscript source

(C) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(D) Calcutta Review

१२३४. Source-grounded recall 270: In the book's front matter, contents, preface, or bibliography, 'Coins of Ancient India' is associated with which of the following?

(A) Director, Mithila Institute, Darbhanga

(B) circa 3000 B.C.

(C) Coins of Ancient India

(D) Bombay, 1906

१२३५. Hard fact item 271: Which answer is correctly linked with 'origin of the Oinavaras' in the source material?

(A) to bring together traditional Pandits and modern scholars

(B) Nanyadeva and his time

(C) Chapter VI — The Oinavaras

(D) to promote advanced studies and research in Sanskrit learning

१२३६. High-level factual check 272: Which option correctly completes the source-based pair 'The press proprietor thanked for printing interest is — ____'?

(A) Garuda Purana

(B) Makhzan-i-Afghani, Vol. I

(C) Bholanath Mishra Acharya

(D) Ain-i-Akbari

१२३७. UPSC-style source test 273: Choose the correct association for 'Chapter VI — The Oinavaras'.

(A) circa 1353 A.D.–1526 A.D.

(B) Gilgit Manuscripts

(C) periodical source

(D) edited by S. N. Majumdar

१२३८. Source-grounded recall 274: In the book's front matter, contents, preface, or bibliography, 'Bhogisvara Thakura' is associated with which of the following?

(A) subjugation of Mithila by outside powers

(B) Chapter VI — The Oinavaras

(C) 1097 A.D.–1324 A.D.

(D) Mithila-Tattva-Vimarsa

१२३९. Hard fact item 275: Which answer is correctly linked with 'The preface thanks S. K. Saraswati as' in the source material?

(A) Aitareya Brahmana

(B) by S. Beal

(C) manuscript source

(D) Prof. S. K. Saraswati, Calcutta University

१२४०. High-level factual check 276: Which option correctly completes the source-based pair 'Catalogue of the Buddhist-Sanskrit Manuscripts — ____'?

(A) Calcutta

(B) edited by C. Bendall

(C) 1–19

(D) eight volumes by Elliot

१२४१. UPSC-style source test 277: Choose the correct association for 'The building of the Mithila Institute was supported by a donation from'.

(A) the Maharajadhiraja of Darbhanga

(B) Mithila Institute Granthamala, Studies No. 1

(C) by H. P. Sastri, with introduction by C. Bendall

(D) the Janaka dynasty, later Videhas, their fall, and conditions during the period

१२४२. Source-grounded recall 278: In the book's front matter, contents, preface, or bibliography, 'Krti Janaka, the philosopher-king' is associated with which of the following?

(A) IA, IV

(B) Chapter II — The Early Monarchy

(C) Nanyadeva and his time

(D) journal/source abbreviation

१२४३. Hard fact item 279: Which answer is correctly linked with 'The author expresses gratitude to P. L. Vaidya as' in the source material?

(A) Dialogues of the Buddha

(B) Cunningham's Archaeological Survey Reports

(C) Director, Mithila Institute, Darbhanga

(D) Chronology of Ancient India

१२४४. High-level factual check 280: Which option correctly completes the source-based pair 'History of Bengal — ____'?

(A) district gazetteer

(B) archaeological source

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) Mithila-bhasamaya Itihasa

१२४५. UPSC-style source test 281: Choose the correct association for 'J. K. Mishra's work mentioned in the preface is'.

(A) Cambridge History of India, Vol. I

(B) History of Maithili Literature, Vol. I

(C) 391–423

(D) edited by Burnouf

१२४६. Source-grounded recall 282: In the book's front matter, contents, preface, or bibliography, 'Epigraphia Indica' is associated with which of the following?

(A) Mithila-Tattva-Vimarsa

(B) Cunningham's Ancient Geography of India

(C) epigraphic journal/source

(D) Calcutta

१२४७. Hard fact item 283: Which answer is correctly linked with 'DKM' in the source material?

(A) edited by Sam Sastri

(B) archaeological source

(C) by A. Weber

(D) The Decline of the Kingdom of Magadha

१२४८. High-level factual check 284: Which option correctly completes the source-based pair 'AV — ____'?

(A) Dr. J. N. Banerjea

(B) Calcutta Review

(C) Director, Mithila Institute, Darbhanga

(D) Atharvaveda

१२४९. UPSC-style source test 285: Choose the correct association for 'Epigraphia Indica'.

(A) catalogue source

(B) 20–105

(C) Bholanath Mishra Acharya

(D) epigraphic journal/source

१२५०. Source-grounded recall 286: In the book's front matter, contents, preface, or bibliography, 'An Advanced History of India' is associated with which of the following?

(A) Prof. Lalita Prasad Sukul, Calcutta University

(B) IA, IV

(C) by Majumdar, Raychaudhuri and Datta

(D) circa 326 B.C.–1097 A.D.

१२५१. Hard fact item 287: Which answer is correctly linked with 'the Nandas' in the source material?

(A) IHQ, Vol. VII, 1931

(B) Economic Life in Ancient India, Vols. I-II

(C) Chapter IV — The Foreign Rule

(D) by V. A. Smith

१२५२. High-level factual check 288: Which option correctly completes the source-based pair 'An Advanced History of India — ____'?

(A) epigraphic journal/source

(B) Cunningham's Ancient Geography of India

(C) by Majumdar, Raychaudhuri and Datta

(D) by D. R. Bhandarkar

१२५३. UPSC-style source test 289: Choose the correct association for 'the Mauryas'.

(A) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(B) by V. A. Smith

(C) An Introduction to Maithili Language

(D) Chapter IV — The Foreign Rule

१२५४. Source-grounded recall 290: In the book's front matter, contents, preface, or bibliography, 'Anguttara Nikaya' is associated with which of the following?

(A) edited by R. Morris and E. Hardy

(B) Dr. J. N. Banerjea

(C) circa 600 B.C.–circa 326 B.C.

(D) in the Library of the Royal Asiatic Society of Bengal

१२५५. Hard fact item 291: Which answer is correctly linked with 'painting in medieval Mithila' in the source material?

(A) catalogue source

(B) eight volumes by Elliot

(C) Bombay, 1906

(D) Chapter VII — Life and Condition of the People

१२५६. High-level factual check 292: Which option correctly completes the source-based pair 'HB — ____'?

(A) Catalogue of the Sanskrit Manuscripts

(B) Cunningham's Ancient Geography of India

(C) History of Bengal

(D) Amarakosa

१२५७. UPSC-style source test 293: Choose the correct association for 'Ancient Indian Numismatics'.

(A) Mithila Institute, Darbhanga

(B) by D. R. Bhandarkar

(C) 1097 A.D.–1324 A.D.

(D) Rs. 17/8/-

१२५८. Source-grounded recall 294: In the book's front matter, contents, preface, or bibliography, 'religion' is associated with which of the following?

(A) Chapter II — The Early Monarchy

(B) Chapter IV — The Foreign Rule

(C) Dr. Laksman Jha, Ph.D. (London)

(D) translated/associated with Briggs

१२५९. Hard fact item 295: Which answer is correctly linked with 'Monmohan Chakravarti's pre-Moghul Mithila article appeared in' in the source material?

(A) JASB, 1915, N.S.

(B) History of Maithili Literature, Vol. I

(C) official archaeological reports

(D) chronological and political history of Mithila

१२६०. High-level factual check 296: Which option correctly completes the source-based pair 'Paramesvara Jha is connected in the preface with — ____'?

(A) History of Ancient Literature

(B) Chandogya Upanisad

(C) Mithila-Tattva-Vimarsa

(D) Mithila Institute, Darbhanga

१२६१. UPSC-style source test 297: Choose the correct association for 'Coins of Ancient India'.

(A) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(B) Upanisadic source

(C) by J. Allan

(D) by R. C. Majumdar

१२६२. Source-grounded recall 298: In the book's front matter, contents, preface, or bibliography, 'Buddha-Carita' is associated with which of the following?

(A) by S. K. Aiyangar

(B) by Asvaghosa

(C) Cunningham's Archaeological Survey Reports

(D) Vedic source

१२६३. Hard fact item 299: Which answer is correctly linked with 'art in medieval Mithila' in the source material?

(A) British Museum Catalogue

(B) Puranic source

(C) Chapter VII — Life and Condition of the People

(D) to promote advanced studies and research in Sanskrit learning

१२६४. High-level factual check 300: Which option correctly completes the source-based pair 'education in the republican period — ____'?

(A) Chapter III — The Age of the Republic

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) chronological and political history of Mithila

(D) district gazetteer

१२६५. UPSC-style source test 301: Choose the correct association for 'According to the preface, Chapter VIII presents'.

(A) a chronological review of the Muslim conquest of Mithila

(B) Ancient Indian Education

(C) Early History of India

(D) Buddha

१२६६. Source-grounded recall 302: In the book's front matter, contents, preface, or bibliography, 'AIN' is associated with which of the following?

(A) January 1955

(B) Chronology of Ancient India

(C) Ancient Indian Numismatics

(D) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

१२६७. Hard fact item 303: Which answer is correctly linked with 'famine' in the source material?

(A) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) Chapter III — The Age of the Republic

(D) Amarakosa

१२६८. High-level factual check 304: Which option correctly completes the source-based pair 'The foreword was written by — ____'?

(A) Dr. J. N. Banerjea

(B) by R. C. Majumdar

(C) manuscript source

(D) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

१२६९. UPSC-style source test 305: Choose the correct association for 'Ancient Indian Numismatics'.

(A) by L. D. Barnett

(B) by D. R. Bhandarkar

(C) edited by C. Bendall

(D) Calcutta

१२७०. Source-grounded recall 306: In the book's front matter, contents, preface, or bibliography, 'Chapter I — Introduction: The Land, the Name, and Sources' is associated with which of the following?

(A) 1556 A.D.

(B) Bombay, 1906

(C) Makhzan-i-Afghani, Vol. I

(D) 1–19

१२७१. Hard fact item 307: Which answer is correctly linked with 'the Calukyas' in the source material?

(A) by R. D. Banerji

(B) edited by Rapson

(C) Chapter IV — The Foreign Rule

(D) Dynastic History of Northern India, Vol. I

१२७२. High-level factual check 308: Which option correctly completes the source-based pair 'Introduction — ____'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) 163–226

(C) History of Maithili Literature, Vol. I

(D) to bring together traditional Pandits and modern scholars

१२७३. UPSC-style source test 309: Choose the correct association for 'Coins of Ancient India'.

(A) Brihadaranyaka Upanisad

(B) Dr. Laksman Jha, Ph.D. (London)

(C) by J. Allan

(D) Vedic source

१२७४. Source-grounded recall 310: In the book's front matter, contents, preface, or bibliography, 'the Guptas' is associated with which of the following?

(A) Dictionary of Pali Proper Names

(B) Chapter IV — The Foreign Rule

(C) edited by Burnouf

(D) Nanyadeva and his time

१२७५. Hard fact item 311: Which answer is correctly linked with 'Darbhanga District Gazetteer' in the source material?

(A) IA, IV

(B) by Asvaghosa

(C) district gazetteer

(D) Economic Life in Ancient India, Vols. I-II

१२७६. High-level factual check 312: Which option correctly completes the source-based pair 'Ancient India — ____'?

(A) by S. K. Aiyangar

(B) edited by J. Tarkapanchanana

(C) the Karnata or Simraon dynasty

(D) Aitareya Brahmana

१२७७. UPSC-style source test 313: Choose the correct association for 'EHI'.

(A) by Al Badaoni, translated by Dorn

(B) Early History of India

(C) edited by J. Tarkapanchanana

(D) Mithila Institute, Darbhanga

१२७८. Source-grounded recall 314: In the book's front matter, contents, preface, or bibliography, 'origin of the Vajjian Confederacy' is associated with which of the following?

(A) Antiquities of India

(B) edited by Sam Sastri

(C) Chapter III — The Age of the Republic

(D) circa 600 B.C.–circa 326 B.C.

१२७९. Hard fact item 315: Which answer is correctly linked with 'relations with neighbouring powers' in the source material?

(A) 30.11.55

(B) by H. C. Ray

(C) the Maharajadhiraja of Darbhanga

(D) Chapter II — The Early Monarchy

१२८०. High-level factual check 316: Which option correctly completes the source-based pair 'The foreword was written by — ____'?

(A) by S. Beal

(B) Dr. J. N. Banerjea

(C) by D. R. Bhandarkar

(D) Ancient Indian Numismatics

१२८१. UPSC-style source test 317: Choose the correct association for 'religion'.

(A) Chapter II — The Early Monarchy

(B) the age of the Oinavara Brahmana-kings

(C) journal/source abbreviation

(D) Dr. J. N. Banerjea

१२८२. Source-grounded recall 318: In the book's front matter, contents, preface, or bibliography, 'The title page gives the terminal date of the book as' is associated with which of the following?

(A) circa 1353 A.D.–1526 A.D.

(B) circa 3000 B.C.

(C) 1556 A.D.

(D) 1098 A.D.

१२८३. Hard fact item 319: Which answer is correctly linked with 'The title page gives the terminal date of the book as' in the source material?

(A) Economic Life in Ancient India, Vols. I-II

(B) 1556 A.D.

(C) Dynastic History of Northern India, Vol. I

(D) by H. Oldenberg

१२८४. High-level factual check 320: Which option correctly completes the source-based pair 'Chapter V — The Karnatas — ____'?

(A) Darbhanga District Gazetteer

(B) Chapter VIII — The Age of the Muslim Conquest

(C) the Vajjian Confederacy

(D) 227–289

१२८५. UPSC-style source test 321: Choose the correct association for 'CDG'.

(A) by V. A. Smith

(B) Champaran District Gazetteer

(C) Buddha-Carita

(D) the Janaka dynasty

१२८६. Source-grounded recall 322: In the book's front matter, contents, preface, or bibliography, 'Buddha' is associated with which of the following?

(A) Prof. Lalita Prasad Sukul, Calcutta University

(B) different journals

(C) by B. P. Sinha

(D) Buddha

१२८७. Hard fact item 323: Which answer is correctly linked with 'Briggs' in the source material?

(A) Carmichael Lectures, 1918

(B) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

(C) Mithila Institute Granthamala, Studies No. 1

(D) archaeological source

१२८८. High-level factual check 324: Which option correctly completes the source-based pair 'The printer named in the front matter is — ____'?

(A) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(B) Aitareya Brahmana

(C) the Vajjian Confederacy

(D) edited by Burnouf

१२८९. UPSC-style source test 325: Choose the correct association for 'Early History of India'.

(A) edited by R. Morris and E. Hardy

(B) by V. A. Smith

(C) JASB, 1915, N.S.

(D) 20–105

१२९०. Source-grounded recall 326: In the book's front matter, contents, preface, or bibliography, 'amatyas and advisers' is associated with which of the following?

(A) Chapter II — The Early Monarchy

(B) chronological and political history of Mithila

(C) by L. D. Barnett

(D) IHQ, Vol. VII, 1931

१२९१. Hard fact item 327: Which answer is correctly linked with 'Buddha-Carita' in the source material?

(A) Buddhaghosa

(B) by Rhys Davids

(C) by Asvaghosa

(D) Atharvaveda

१२९२. High-level factual check 328: Which option correctly completes the source-based pair 'society in the republican period — ____'?

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) by H. P. Sastri, with introduction by C. Bendall

(C) 106–162

(D) Chapter III — The Age of the Republic

१२९३. UPSC-style source test 329: Choose the correct association for 'According to the preface, Chapter VIII presents'.

(A) Buddha-Carita

(B) to bring together traditional Pandits and modern scholars

(C) a chronological review of the Muslim conquest of Mithila

(D) circa 1353 A.D.–1526 A.D.

१२९४. Source-grounded recall 330: In the book's front matter, contents, preface, or bibliography, 'the Vajjian Confederacy' is associated with which of the following?

(A) Buddhaghosa

(B) by F. E. Pargiter

(C) IA, IV

(D) Chapter III — The Age of the Republic

१२९५. Hard fact item 331: Which answer is correctly linked with 'EI' in the source material?

(A) Bangalara Itihasa, Vol. I

(B) British Museum Catalogue

(C) 20–105

(D) Epigraphia Indica

१२९६. High-level factual check 332: Which option correctly completes the source-based pair 'Artha — ___'?

(A) the Janaka dynasty

(B) Kautilya's Arthasastra

(C) chronological and political history of Mithila

(D) History of Bengali Language and Literature

१२९७. UPSC-style source test 333: Choose the correct association for 'G. A. Grierson's articles are cited as appearing in'.

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(C) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(D) Ancient Indian Numismatics

१२९८. Source-grounded recall 334: In the book's front matter, contents, preface, or bibliography, 'the Andhras' is associated with which of the following?

(A) Chapter IV — The Foreign Rule

(B) periodical source

(C) by D. R. Bhandarkar

(D) Dictionary of Pali Proper Names

१२९९. Hard fact item 335: Which answer is correctly linked with 'Catalogue of the Sanskrit Manuscripts' in the source material?

(A) by Majumdar, Raychaudhuri and Datta

(B) in the Library of the Royal Asiatic Society of Bengal

(C) Dictionary of Pali Proper Names

(D) catalogue source

१३००. High-level factual check 336: Which option correctly completes the source-based pair 'Buddhaghosa — ___'?

(A) Champaran District Gazetteer

(B) by B. C. Law

(C) 343–390

(D) Prof. Lalita Prasad Sukul, Calcutta University

१३०१. UPSC-style source test 337: Choose the correct association for 'mythical names of Mithila'.

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) by R. C. Majumdar

(C) JASB, 1915, N.S.

(D) edited by J. Tarkapanchanana

१३०२. Source-grounded recall 338: In the book's front matter, contents, preface, or bibliography, 'Dr. Jayaswal's contributions, as described by Thakur, deal mainly with' is associated with which of the following?

(A) Puranic source

(B) History of Tirhut

(C) Nanyadeva and his time

(D) Early History of India

१३०३. Hard fact item 339: Which answer is correctly linked with 'metals and coinage' in the source material?

(A) edited by S. Lefmann

(B) Chapter II — The Early Monarchy

(C) Amarakosa

(D) Introductory frame

१३०४. High-level factual check 340: Which option correctly completes the source-based pair 'the later Videhas — ___'?

(A) by D. C. Sen

(B) Dynasties of the Kali Age

(C) Mm. Prof. V. V. Mirashi

(D) Chapter II — The Early Monarchy

१३०५. UPSC-style source test 341: Choose the correct association for 'AIE'.

(A) 1097 A.D.–1526 A.D.

(B) Antiquities of India

(C) Ancient Indian Education

(D) Mithila-Tattva-Vimarsa

१३०६. Source-grounded recall 342: In the book's front matter, contents, preface, or bibliography, 'The book was published by' is associated with which of the following?

(A) Buddhist India

(B) in the Library of the Royal Asiatic Society of Bengal

(C) Mithila-Darpana

(D) Mithila Institute, Darbhanga

१३०७. Hard fact item 343: Which answer is correctly linked with 'The preface thanks S. K. Saraswati as' in the source material?

(A) by B. C. Law

(B) Dictionary of Pali Proper Names

(C) Prof. S. K. Saraswati, Calcutta University

(D) 1098 A.D.

१३०८. High-level factual check 344: Which option correctly completes the source-based pair 'The author states that the work was substantially — ___'?

(A) 343–390

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) Cambridge History of India, Vol. I

(D) by H. C. Ray

१३०९. UPSC-style source test 345: Choose the correct association for 'According to the preface, Chapter III reviews'.

(A) Catalogue of the Buddhist-Sanskrit Manuscripts

(B) 7th December, 1955

(C) the Vajjian Confederacy

(D) Mm. Dr. Umesh Mishra

१३१०. Source-grounded recall 346: In the book's front matter, contents, preface, or bibliography, 'Gilgit Mss.' is associated with which of the following?

(A) Chapter VII — Life and Condition of the People

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) Carmichael Lectures, 1918

(D) Gilgit Manuscripts

१३११. Hard fact item 347: Which answer is correctly linked with 'The foreword is signed from' in the source material?

(A) Ancient Indian Historical Tradition

(B) Director, Mithila Institute, Darbhanga

(C) Dr. J. N. Banerjea

(D) Calcutta

१३१२. High-level factual check 348: Which option correctly completes the source-based pair 'literary conditions in medieval Mithila — ____'?

(A) Chronology of Ancient India

(B) by Rhys Davids

(C) Chapter VII — Life and Condition of the People

(D) Dynasties of the Kali Age

१३१३. UPSC-style source test 349: Choose the correct association for 'Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal'.

(A) by H. P. Sastri, with introduction by C. Bendall

(B) journal/source abbreviation

(C) circa 3000 B.C.

(D) by Rhys Davids

१३१४. Source-grounded recall 350: In the book's front matter, contents, preface, or bibliography, 'rainfall' is associated with which of the following?

(A) Nyaya-Sutras of Gautama

(B) 1956

(C) Chapter II — The Early Monarchy

(D) Kautilya's Arthasastra

१३१५. Hard fact item 351: Which answer is correctly linked with 'Elliot' in the source material?

(A) Anguttara Nikaya

(B) History of India

(C) journal/source abbreviation

(D) Catalogue of the Sanskrit Manuscripts

१३१६. High-level factual check 352: Which option correctly completes the source-based pair 'J. K. Mishra's work mentioned in the preface is — ____'?

(A) History of Maithili Literature, Vol. I

(B) Vedic source

(C) Corporate Life in Ancient India

(D) Brihadaranyaka Upanisad

१३१७. UPSC-style source test 353: Choose the correct association for 'Bhavasimhadeva'.

(A) Upendra Thakur

(B) Chapter VI — The Oinavaras

(C) by Majumdar, Raychaudhuri and Datta

(D) Bholanath Mishra Acharya

१३१८. Source-grounded recall 354: In the book's front matter, contents, preface, or bibliography, 'CPMDN / Nepal Notices / Nepal Cat.' is associated with which of the following?

(A) edited by Rapson

(B) Rs. 17/8/-

(C) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(D) Prof. Lalita Prasad Sukul, Calcutta University

१३१९. Hard fact item 355: Which answer is correctly linked with 'Thakur says he attempted to deal with political and cultural aspects in the background of' in the source material?

(A) Dictionary of Pali Proper Names

(B) chronological and political history of Mithila

(C) Vedic source

(D) Introductory frame

१३२०. High-level factual check 356: Which option correctly completes the source-based pair 'metals and coinage — ___'?

(A) the cultural aspects of medieval Mithila

(B) Mithila-bhasamaya Itihasa

(C) by Rhys Davids

(D) Chapter II — The Early Monarchy

१३२१. UPSC-style source test 357: Choose the correct association for 'HAIB'.

(A) by R. K. Mookerji

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) History of Mithila During the Pre-Moghul Period

(D) 1098 A.D.

१३२२. Source-grounded recall 358: In the book's front matter, contents, preface, or bibliography, 'AIE' is associated with which of the following?

(A) Ancient Indian Education

(B) 1097 A.D.–1324 A.D.

(C) Chapter VII — Life and Condition of the People

(D) Mithila Institute, Darbhanga

१३२३. Hard fact item 359: Which answer is correctly linked with 'CR' in the source material?

(A) catalogue source

(B) Mithila Institute, Darbhanga

(C) Puranic source

(D) Calcutta Review

१३२४. High-level factual check 360: Which option correctly completes the source-based pair 'The dynasty founded by Nanyadeva is called — ___'?

(A) Garuda Purana

(B) the Karnata or Simraon dynasty

(C) 30.11.55

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

१३२५. UPSC-style source test 361: Choose the correct association for 'Dynasties of the Kali Age'.

(A) Introductory frame

(B) History of Maithili Literature, Vol. I

(C) by Pargiter

(D) Calcutta

१३२६. Source-grounded recall 362: In the book's front matter, contents, preface, or bibliography, 'The preface is dated' is associated with which of the following?

(A) to bring together traditional Pandits and modern scholars

(B) 7th December, 1955

(C) a friend who helped him in possible ways

(D) by L. D. Barnett

१३२७. Hard fact item 363: Which answer is correctly linked with 'The earliest date-span marker printed in the subtitle is' in the source material?

(A) the Vajjian Confederacy

(B) Archaeological Survey of India, Annual Reports

(C) Dr. J. N. Banerjea

(D) circa 3000 B.C.

१३२८. High-level factual check 364: Which option correctly completes the source-based pair 'Coins of Ancient India — ___'?

(A) Chapter VII — Life and Condition of the People

(B) Mithila-bhasamaya Itihasa

(C) History of Bengali Language and Literature

(D) Coins of Ancient India

१३२९. UPSC-style source test 365: Choose the correct association for 'Ancient India'.

(A) Dynastic History of Northern India, Vol. I

(B) 1097 A.D.–1526 A.D.

(C) Ancient India

(D) Buddha

१३३०. Source-grounded recall 366: In the book's front matter, contents, preface, or bibliography, 'Chandogya Upanisad' is associated with which of the following?

(A) Corporate Life in Ancient India

(B) Upanisadic source

(C) 1097 A.D.–1526 A.D.

(D) by Majumdar, Raychaudhuri and Datta

१३३१. Hard fact item 367: Which answer is correctly linked with 'Chapter II — The Early Monarchy' in the source material?

(A) Chronology of Ancient India

(B) 391–423

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) 20–105

१३३२. High-level factual check 368: Which option correctly completes the source-based pair 'the Sungas — ___'?

(A) by R. K. Mookerji

(B) Chapter IV — The Foreign Rule

(C) practically untouched or insufficiently treated

(D) by G. A. Grierson

१३३३. UPSC-style source test 369: Choose the correct association for 'Buddha'.

(A) by H. Oldenberg

(B) Ain-i-Akbari

(C) by B. C. Sen

(D) 1098 A.D.

१३३४. Source-grounded recall 370: In the book's front matter, contents, preface, or bibliography, 'Artha' is associated with which of the following?

(A) Nyaya-Sutras of Gautama

(B) catalogue source

(C) Kautilya's Arthasastra

(D) the Janaka dynasty

१३३५. Hard fact item 371: Which answer is correctly linked with 'History of Ancient Literature' in the source material?

(A) Ancient Indian Historical Tradition

(B) edited by Rapson

(C) by Max Muller

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

१३३६. High-level factual check 372: Which option correctly completes the source-based pair 'metals and coinage — ___'?

(A) IHQ, Vol. VII, 1931

(B) Ancient Indian Historical Tradition

(C) Chapter II — The Early Monarchy

(D) Chapter VII — Life and Condition of the People

१३३७. UPSC-style source test 373: Choose the correct association for 'The author of History of Mithila is'.

(A) Bholanath Mishra Acharya

(B) Dialogues of the Buddha

(C) by A. Weber

(D) Upendra Thakur

१३३८. Source-grounded recall 374: In the book's front matter, contents, preface, or bibliography, 'Ancient India' is associated with which of the following?

(A) the Maharajadhiraja of Darbhanga

(B) by E. J. Rapson

(C) by S. K. Aiyangar

(D) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

१३३९. Hard fact item 375: Which answer is correctly linked with 'the Magadhans' in the source material?

(A) 163–226

(B) Brihadaranyaka Upanisad

(C) Chapter IV — The Foreign Rule

(D) 20–105

१३४०. High-level factual check 376: Which option correctly completes the source-based pair 'the Nandas — ___'?

(A) gazetteer source

(B) Mithila-Tattva-Vimarsa

(C) Chapter IV — The Foreign Rule

(D) Mm. Prof. V. V. Mirashi

१३४१. UPSC-style source test 377: Choose the correct association for 'The book was published by'.

(A) by J. Allan

(B) Cambridge History of India, Vol. I

(C) Early History of India

(D) Mithila Institute, Darbhanga

१३४२. Source-grounded recall 378: In the book's front matter, contents, preface, or bibliography, 'polity' is associated with which of the following?

(A) Mithila-Tattva-Vimarsa

(B) district gazetteer

(C) by R. D. Banerji

(D) Chapter II — The Early Monarchy

१३४३. Hard fact item 379: Which answer is correctly linked with 'trade and commerce' in the source material?

(A) by B. C. Law

(B) Atharvaveda

(C) Chapter III — The Age of the Republic

(D) Mithila-bhasamaya Itihasa

१३४४. High-level factual check 380: Which option correctly completes the source-based pair 'literary conditions in medieval Mithila — ____'?

(A) Chapter VII — Life and Condition of the People

(B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(C) Chapter III — The Age of the Republic

(D) a chronological review of the Muslim conquest of Mithila

१३४५. UPSC-style source test 381: Choose the correct association for 'The author thanks R. P. Shrivastava as'.

(A) chronological and political history of Mithila

(B) a friend who helped him in possible ways

(C) 391–423

(D) by Max Muller

१३४६. Source-grounded recall 382: In the book's front matter, contents, preface, or bibliography, 'the Candellas' is associated with which of the following?

(A) Buddha

(B) by D. C. Sen

(C) Chapter IV — The Foreign Rule

(D) by S. K. Aiyangar

१३४७. Hard fact item 383: Which answer is correctly linked with 'British Museum Catalogue' in the source material?

(A) Hindu Civilisation

(B) catalogue source

(C) the cultural aspects of medieval Mithila

(D) a Vedic source abbreviation

१३४८. High-level factual check 384: Which option correctly completes the source-based pair 'Chapter VI — The Oinavaras — ____'?

(A) 1–19

(B) circa 1353 A.D.–1526 A.D.

(C) January 1955

(D) Chandogya Upanisad

१३४९. UPSC-style source test 385: Choose the correct association for 'CDG'.

(A) by Dowson

(B) Champaran District Gazetteer

(C) edited by Nalinaksa Datt

(D) Antiquities of India

१३५०. Source-grounded recall 386: In the book's front matter, contents, preface, or bibliography, 'The Decline of the Kingdom of Magadha' is associated with which of the following?

(A) 343–390

(B) Dialogues of the Buddha

(C) by B. P. Sinha

(D) Dynasties of the Kali Age

१३५१. Hard fact item 387: Which answer is correctly linked with 'Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal' in the source material?

(A) Mithila-bhasamaya Itihasa

(B) chronological and political history of Mithila

(C) by H. P. Sastri, with introduction by C. Bendall

(D) a chronological review of the Muslim conquest of Mithila

१३५२. High-level factual check 388: Which option correctly completes the source-based pair 'The full title printed on the title page is — ____'?

(A) 1951

(B) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(C) 1915

(D) Champaran District Gazetteer

१३५३. UPSC-style source test 389: Choose the correct association for 'Chapter VIII — The Age of the Muslim Conquest'.

(A) by Pargiter

(B) Cunningham's Archaeological Survey Reports

(C) edited by C. Bendall

(D) 1200 A.D.–1556 A.D.

१३५४. Source-grounded recall 390: In the book's front matter, contents, preface, or bibliography, 'the age of the Muslim conquest' is associated with which of the following?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Mithila Institute Granthamala, Studies No. 1

(C) Rs. 17/8/-

(D) by S. N. Pradhan

१३५५. Hard fact item 391: Which answer is correctly linked with 'The preface thanks S. K. Saraswati as' in the source material?

(A) Prof. S. K. Saraswati, Calcutta University

(B) 391–423

(C) edited by C. Bendall

(D) gazetteer source

१३५६. High-level factual check 392: Which option correctly completes the source-based pair 'Garuda Purana — ___'?

(A) practically untouched or insufficiently treated

(B) by T. W. Rhys Davids

(C) Bombay, 1906

(D) Gilgit Manuscripts

१३५७. UPSC-style source test 393: Choose the correct association for 'Asiatic Society of Bengal Manuscripts'.

(A) Mithila Institute, Darbhanga

(B) 163–226

(C) 30.11.55

(D) manuscript source

१३५८. Source-grounded recall 394: In the book's front matter, contents, preface, or bibliography, 'The preface thanks Lalita Prasad Sukul as' is associated with which of the following?

(A) a Vedic source abbreviation

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) 290–342

(D) edited by E. Roer, SBE XV

१३५९. Hard fact item 395: Which answer is correctly linked with 'An Advanced History of India' in the source material?

(A) Upanisadic source

(B) by G. A. Grierson

(C) by Majumdar, Raychaudhuri and Datta

(D) Asiatic Society of Bengal Manuscripts

१३६०. High-level factual check 396: Which option correctly completes the source-based pair 'Briggs — ___'?

(A) the Karnata or Simraon dynasty

(B) edited by S. Lefmann

(C) circa 600 B.C.–circa 326 B.C.

(D) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

१३६१. UPSC-style source test 397: Choose the correct association for 'decline of the Vajjian Confederacy'.

(A) by D. C. Sen

(B) Chapter III — The Age of the Republic

(C) History of Bengali Language and Literature

(D) Ancient India

१३६२. Source-grounded recall 398: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter IV deals with' is associated with which of the following?

(A) 1556 A.D.

(B) subjugation of Mithila by outside powers

(C) Some Historical Aspects of the Inscriptions of Bengal

(D) practically untouched or insufficiently treated

१३६३. Hard fact item 399: Which answer is correctly linked with 'trade and industry' in the source material?

(A) A Classical Dictionary of Hindu Mythology

(B) Chapter II — The Early Monarchy

(C) 1097 A.D.–1324 A.D.

(D) Buddhist Records of the Western World

१३६४. High-level factual check 400: Which option correctly completes the source-based pair 'the Parthians — ___'?

(A) Ancient India

(B) a Vedic source abbreviation

(C) Garuda Purana

(D) Chapter IV — The Foreign Rule

१३६५. UPSC-style source test 401: Choose the correct association for 'the Tibetan invasion'.

(A) Chapter IV — The Foreign Rule

(B) Buddhist Records of the Western World

(C) Chapter VIII — The Age of the Muslim Conquest

(D) edited by Nalinaksa Datt

१३६६. Source-grounded recall 402: In the book's front matter, contents, preface, or bibliography, 'An Introduction to Maithili Language' is associated with which of the following?

(A) by H. C. Ray

(B) by G. A. Grierson

(C) Corporate Life in Ancient India

(D) Annals of the Bhandarkar Oriental Research Institute

१३६७. Hard fact item 403: Which answer is correctly linked with 'rainfall' in the source material?

(A) Chapter II — The Early Monarchy

(B) by L. D. Barnett

(C) 1097 A.D.–1526 A.D.

(D) Amarakosa

१३६८. High-level factual check 404: Which option correctly completes the source-based pair 'Cambridge History of India, Vol. I — ___'?

(A) Coins of Ancient India

(B) Mm. Dr. Umesh Mishra

(C) Ancient India

(D) edited by Rapson

१३६९. UPSC-style source test 405: Choose the correct association for 'economy'.

(A) by Pargiter

(B) Chapter III — The Age of the Republic

(C) Chapter IV — The Foreign Rule

(D) to promote advanced studies and research in Sanskrit learning

१३७०. Source-grounded recall 406: In the book's front matter, contents, preface, or bibliography, 'the Calukyas' is associated with which of the following?

(A) edited by Rapson

(B) Chapter IV — The Foreign Rule

(C) by L. D. Barnett

(D) Nanyadeva and his time

१३७१. Hard fact item 407: Which answer is correctly linked with 'The publication year printed on the title page is' in the source material?

(A) History of Bengal

(B) the Vajjian Confederacy

(C) 1956

(D) translated/associated with Briggs

१३७२. High-level factual check 408: Which option correctly completes the source-based pair 'HC — ___'?

(A) Garuda Purana

(B) a Vedic source abbreviation

(C) Hindu Civilisation

(D) Prof. Dr. J. N. Banerjea

१३७३. UPSC-style source test 409: Choose the correct association for 'Paramesvara Jha is connected in the preface with'.

(A) Kautilya's Arthasastra

(B) Buddha

(C) by R. D. Banerji

(D) Mithila-Tattva-Vimarsa

१३७४. Source-grounded recall 410: In the book's front matter, contents, preface, or bibliography, 'Amarakosa' is associated with which of the following?

(A) edited by S. Lefmann

(B) by Dowson

(C) to promote advanced studies and research in Sanskrit learning

(D) Chapter VI — The Oinavaras

१३७५. Hard fact item 411: Which answer is correctly linked with 'metals and coinage' in the source material?

(A) Atharvaveda

(B) Chapter II — The Early Monarchy

(C) circa 3000 B.C.–circa 600 B.C.

(D) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

१३७६. High-level factual check 412: Which option correctly completes the source-based pair 'Dr. R. C. Majumdar's article discussed in the preface concerns — ___'?

(A) Bholanath Mishra Acharya

(B) by H. C. Ray

(C) Nanyadeva and his time

(D) Puranic source

१३७७. UPSC-style source test 413: Choose the correct association for 'Buch'.

(A) 7th December, 1955

(B) by L. D. Barnett

(C) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(D) Economic Life in Ancient India, Vols. I-II

१३७८. Source-grounded recall 414: In the book's front matter, contents, preface, or bibliography, 'checks on kingship' is associated with which of the following?

(A) 163–226

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) gazetteer source

(D) Chapter II — The Early Monarchy

१३७९. Hard fact item 415: Which answer is correctly linked with 'taxes' in the source material?

(A) Chapter III — The Age of the Republic

(B) Mm. Dr. Umesh Mishra

(C) Nanyadeva and his time

(D) History of India

१३८०. High-level factual check 416: Which option correctly completes the source-based pair 'The foreword is dated — ___'?

(A) Dictionary of Pali Proper Names

(B) Prof. Dr. J. N. Banerjea

(C) 30.11.55

(D) Upanisadic source

१३८१. UPSC-style source test 417: Choose the correct association for 'Yasodharman'.

(A) Chapter IV — The Foreign Rule

(B) Chapter VI — The Oinavaras

(C) Rs. 17/8/-

(D) Darbhanga District Gazetteer

१३८२. Source-grounded recall 418: In the book's front matter, contents, preface, or bibliography, 'Aitareya Brahmana' is associated with which of the following?

(A) Ancient Indian Historical Tradition

(B) a Vedic source abbreviation

(C) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(D) chronological and political history of Mithila

१३८३. Hard fact item 419: Which answer is correctly linked with 'Bhag.' in the source material?

(A) Bombay Gazetteer

(B) edited by Nalinaksa Datt

(C) Bhagavata Purana

(D) by Asvaghosa

१३८४. High-level factual check 420: Which option correctly completes the source-based pair 'Bangalara Itihasa, Vol. I — ___'?

(A) by R. D. Banerji

(B) History of Mithila During the Pre-Moghul Period

(C) catalogue source

(D) edited by E. Roer, SBE XV

१३८५. UPSC-style source test 421: Choose the correct association for 'Ramabhadradeva'.

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) Nyaya-Sutras of Gautama

(C) by L. D. Barnett

(D) Chapter VI — The Oinavaras

१३८६. Source-grounded recall 422: In the book's front matter, contents, preface, or bibliography, 'Chapter II — The Early Monarchy' is associated with which of the following?

(A) by Malalasekera

(B) the age of the Oinavara Brahmana-kings

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) circa 3000 B.C.–circa 600 B.C.

१३८७. Hard fact item 423: Which answer is correctly linked with 'trade and commerce' in the source material?

(A) Chapter III — The Age of the Republic

(B) Brihadaranyaka Upanisad

(C) History of Bengali Language and Literature

(D) by Rhys Davids

१३८८. High-level factual check 424: Which option correctly completes the source-based pair 'History of India — ___'?

(A) Economic Life in Ancient India, Vols. I-II

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) by S. K. Aiyangar

(D) eight volumes by Elliot

१३८९. UPSC-style source test 425: Choose the correct association for 'agriculture'.

(A) Chapter II — The Early Monarchy

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) Bhagavata Purana

(D) Mithila-Tattva-Vimarsa

१३९०. Source-grounded recall 426: In the book's front matter, contents, preface, or bibliography, 'Kirtti Simha' is associated with which of the following?

(A) the Vajjian Confederacy

(B) Chapter VI — The Oinavaras

(C) official archaeological reports

(D) Puranic source

१३९१. Hard fact item 427: Which answer is correctly linked with 'guilds' in the source material?

(A) the Vajjian Confederacy

(B) Chapter II — The Early Monarchy

(C) History of Maithili Literature, Vol. I

(D) Catalogue of the Sanskrit Manuscripts

१३९२. High-level factual check 428: Which option correctly completes the source-based pair 'According to the preface, Chapter IV deals with — ___'?

(A) by Malalasekera

(B) Nanyadeva and his time

(C) 391–423

(D) subjugation of Mithila by outside powers

१३९३. UPSC-style source test 429: Choose the correct association for 'DKM'.

(A) by Rhys Davids

(B) Chapter IV — The Foreign Rule

(C) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(D) The Decline of the Kingdom of Magadha

१३९४. Source-grounded recall 430: In the book's front matter, contents, preface, or bibliography, 'the final exit of the later Licchavis' is associated with which of the following?

(A) Chapter III — The Age of the Republic

(B) journal/source abbreviation

(C) archaeological source

(D) the cultural aspects of medieval Mithila

१३९५. Hard fact item 431: Which answer is correctly linked with 'Corpus Inscriptionum Indicarum' in the source material?

(A) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(B) Ain-i-Akbari

(C) Upendra Thakur

(D) Bombay, 1906

१३९६. High-level factual check 432: Which option correctly completes the source-based pair 'A scholar thanked in the preface and named as V. V. Mirashi is — ____'?

(A) Mm. Prof. V. V. Mirashi

(B) edited by J. Tarkapanchanana

(C) 20–105

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

१३९७. UPSC-style source test 433: Choose the correct association for 'popular choice'.

(A) by H. C. Ray

(B) Ancient Indian Education

(C) 1556 A.D.

(D) Chapter II — The Early Monarchy

१३९८. Source-grounded recall 434: In the book's front matter, contents, preface, or bibliography, 'Corporate Life in Ancient India' is associated with which of the following?

(A) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(B) by J. Allan

(C) circa 600 B.C.–circa 326 B.C.

(D) by R. C. Majumdar

१३९९. Hard fact item 435: Which answer is correctly linked with 'education' in the source material?

(A) edited by Burnouf

(B) Chapter II — The Early Monarchy

(C) by F. E. Pargiter

(D) edited by C. Bendall

१४००. High-level factual check 436: Which option correctly completes the source-based pair 'Buddhist India — ____'?

(A) by R. K. Mookerji

(B) edited by S. Lefmann

(C) by T. W. Rhys Davids

(D) Director, Mithila Institute, Darbhanga

१४०१. UPSC-style source test 437: Choose the correct association for 'chronological review of the Muslim conquest of Mithila'.

(A) Chapter VIII — The Age of the Muslim Conquest

(B) A Classical Dictionary of Hindu Mythology

(C) Ancient Indian Historical Tradition

(D) British Museum Catalogue

१४०२. Source-grounded recall 438: In the book's front matter, contents, preface, or bibliography, 'the Karnatas' is associated with which of the following?

(A) Chapter V — The Karnatas

(B) Chapter III — The Age of the Republic

(C) Antiquities of India

(D) by B. C. Sen

१४०३. Hard fact item 439: Which answer is correctly linked with 'Cat. Buddh. Skt. Mss.' in the source material?

(A) by H. C. Ray

(B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(C) Economic Life in Ancient India, Vols. I-II

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

१४०४. High-level factual check 440: Which option correctly completes the source-based pair 'The author of History of Mithila is — ____'?

(A) 391–423

(B) Economic Life in Ancient India, Vols. I-II

(C) Buddha-Carita

(D) Upendra Thakur

१४०५. UPSC-style source test 441: Choose the correct association for 'amatyas and advisers'.

(A) Chapter VIII — The Age of the Muslim Conquest

(B) catalogue source

(C) Bangalara Itihasa, Vol. I

(D) Chapter II — The Early Monarchy

१४०६. Source-grounded recall 442: In the book's front matter, contents, preface, or bibliography, 'Calcutta Review' is associated with which of the following?

(A) Dynastic History of Northern India, Vol. I

(B) by Pargiter

(C) periodical source

(D) Gilgit Manuscripts

१४०७. Hard fact item 443: Which answer is correctly linked with 'EHI' in the source material?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Early History of India

(C) Nyaya-Sutras of Gautama

(D) An Advanced History of India

१४०८. High-level factual check 444: Which option correctly completes the source-based pair 'Krti Janaka, the philosopher-king — ____'?

(A) Darbhanga District Gazetteer

(B) Buddha-Carita

(C) to promote advanced studies and research in Sanskrit learning

(D) Chapter II — The Early Monarchy

१४०९. UPSC-style source test 445: Choose the correct association for 'Cat. Skt. Mss.'.

(A) by D. C. Sen

(B) Catalogue of the Sanskrit Manuscripts

(C) Mithila-Darpana

(D) the establishment and achievements of the Karnata or Simraon dynasty

१४१०. Source-grounded recall 446: In the book's front matter, contents, preface, or bibliography, 'the later Videhas' is associated with which of the following?

(A) Economic Life in Ancient India, Vols. I-II

(B) Asiatic Society of Bengal Manuscripts

(C) by R. K. Mookerji

(D) Chapter II — The Early Monarchy

१४११. Hard fact item 447: Which answer is correctly linked with 'Cunningham's Archaeological Survey Reports' in the source material?

(A) archaeological source

(B) Mm. Prof. V. V. Mirashi

(C) 30.11.55

(D) Nanyadeva and his time

१४१२. High-level factual check 448: Which option correctly completes the source-based pair 'Monmohan Chakravarti's pre-Moghul Mithila article appeared in — ____'?

(A) JASB, 1915, N.S.

(B) circa 600 B.C.–circa 326 B.C.

(C) the Maharajadhiraja of Darbhanga

(D) the establishment and achievements of the Karnata or Simraon dynasty

१४१३. UPSC-style source test 449: Choose the correct association for 'Badaoni'.

(A) Makhzan-i-Afghani, Vol. I

(B) Mithila-Darpana

(C) Mithila Institute Granthamala, Studies No. 1

(D) 1915

१४१४. Source-grounded recall 450: In the book's front matter, contents, preface, or bibliography, 'Dr. R. C. Majumdar's article discussed in the preface concerns' is associated with which of the following?

(A) Early History of India

(B) Nanyadeva and his time

(C) by Dowson

(D) the establishment and achievements of the Karnata or Simraon dynasty

१४१५. Hard fact item 451: Which answer is correctly linked with 'History of Indian Literature' in the source material?

(A) by Asvaghosa

(B) Upendra Thakur

(C) by A. Weber

(D) different journals

१४१६. High-level factual check 452: Which option correctly completes the source-based pair 'The foreword is signed from — ____'?

(A) 1951

(B) Mithila-bhasamaya Itihasa

(C) Calcutta

(D) by Max Muller

१४१७. UPSC-style source test 453: Choose the correct association for 'History of Bengal'.

(A) circa 3000 B.C.–circa 600 B.C.

(B) Brihadaranyaka Upanisad

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

१४१८. Source-grounded recall 454: In the book's front matter, contents, preface, or bibliography, 'Epigraphia Indica' is associated with which of the following?

(A) Annals of the Bhandarkar Oriental Research Institute

(B) epigraphic journal/source

(C) Anguttara Nikaya

(D) Director, Mithila Institute, Darbhanga

१४१९. Hard fact item 455: Which answer is correctly linked with 'Monmohan Chakravarti's article mentioned in the preface is' in the source material?

(A) Cambridge History of India, Vol. I

(B) History of Mithila During the Pre-Moghul Period

(C) by B. P. Sinha

(D) Upendra Thakur

१४२०. High-level factual check 456: Which option correctly completes the source-based pair 'AIN — ___'?

(A) Dr. J. N. Banerjea

(B) Gilgit Manuscripts

(C) Ancient Indian Numismatics

(D) Rs. 17/8/-

१४२१. UPSC-style source test 457: Choose the correct association for 'social reforms introduced by Harisimhadeva'.

(A) a friend who helped him in possible ways

(B) by L. D. Barnett

(C) Chapter VII — Life and Condition of the People

(D) Dynastic History of Northern India, Vol. I

१४२२. Source-grounded recall 458: In the book's front matter, contents, preface, or bibliography, 'society' is associated with which of the following?

(A) Buddha

(B) Chapter II — The Early Monarchy

(C) circa 3000 B.C.–circa 600 B.C.

(D) 163–226

१४२३. Hard fact item 459: Which answer is correctly linked with 'Dialogues' in the source material?

(A) Dialogues of the Buddha

(B) edited by S. N. Majumdar

(C) subjugation of Mithila by outside powers

(D) by Asvaghosa

१४२४. High-level factual check 460: Which option correctly completes the source-based pair 'Jatakas — ___'?

(A) translated by Cowell

(B) by A. Weber

(C) by E. J. Rapson

(D) Annals of the Bhandarkar Oriental Research Institute

१४२५. UPSC-style source test 461: Choose the correct association for 'the name Mithila'.

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Chapter VI — The Oinavaras

(C) Mithila-bhasamaya Itihasa

(D) chronological and political history of Mithila

१४२६. Source-grounded recall 462: In the book's front matter, contents, preface, or bibliography, 'Gilgit Manuscripts' is associated with which of the following?

(A) edited by Nalinaksa Datt

(B) JASB, 1915, N.S.

(C) 30.11.55

(D) Dialogues of the Buddha

१४२७. Hard fact item 463: Which answer is correctly linked with 'Gautama' in the source material?

(A) the Karnata or Simraon dynasty

(B) Nyaya-Sutras of Gautama

(C) by Dowson

(D) by S. Beal

१४२८. High-level factual check 464: Which option correctly completes the source-based pair 'guilds in the republican period — ____'?

(A) Chapter III — The Age of the Republic

(B) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(C) Brihadaranyaka Upanisad

(D) by D. C. Sen

१४२९. UPSC-style source test 465: Choose the correct association for 'Brihadaranyaka Upanisad'.

(A) Mithila-Tattva-Vimarsa

(B) by D. C. Sen

(C) Ain-i-Akbari

(D) edited by E. Roer, SBE XV

१४३०. Source-grounded recall 466: In the book's front matter, contents, preface, or bibliography, 'the Sankisya line' is associated with which of the following?

(A) Buddhist India

(B) by J. Allan

(C) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(D) Chapter II — The Early Monarchy

१४३१. Hard fact item 467: Which answer is correctly linked with 'religion in the republican period' in the source material?

(A) Chapter III — The Age of the Republic

(B) edited by R. Morris and E. Hardy

(C) History of Bengal

(D) 7th December, 1955

१४३२. High-level factual check 468: Which option correctly completes the source-based pair 'History of Bengali Language and Literature — ____'?

(A) Bangalara Itihasa, Vol. I

(B) Buddhist Records of the Western World

(C) by D. C. Sen

(D) Chandogya Upanisad

१४३३. UPSC-style source test 469: Choose the correct association for 'art'.

(A) by S. Beal

(B) Bhagavata Purana

(C) by D. R. Bhandarkar

(D) Chapter II — The Early Monarchy

१४३४. Source-grounded recall 470: In the book's front matter, contents, preface, or bibliography, 'Buddhaghosa' is associated with which of the following?

(A) Catalogue of the Buddhist-Sanskrit Manuscripts

(B) Early History of India

(C) by B. C. Law

(D) Bangalara Itihasa, Vol. I

१४३५. Hard fact item 471: Which answer is correctly linked with 'Bhagavata Purana' in the source material?

(A) 1097 A.D.–1526 A.D.

(B) by Asvaghosa

(C) edited by Burnouf

(D) History of Maithili Literature, Vol. I

१४३६. High-level factual check 472: Which option correctly completes the source-based pair 'coinage — ___'?

(A) Chapter III — The Age of the Republic

(B) 1956

(C) eight volumes by Elliot

(D) by J. Allan

१४३७. UPSC-style source test 473: Choose the correct association for 'Dialogues of the Buddha'.

(A) Epigraphia Indica

(B) by Rhys Davids

(C) History of Ancient Literature

(D) edited by Sam Sastri

१४३८. Source-grounded recall 474: In the book's front matter, contents, preface, or bibliography, 'the Vajjian Confederacy' is associated with which of the following?

(A) A Classical Dictionary of Hindu Mythology

(B) Chapter III — The Age of the Republic

(C) practically untouched or insufficiently treated

(D) Catalogue of the Sanskrit Manuscripts

१४३९. Hard fact item 475: Which answer is correctly linked with 'The preface says R. K. Chaudhuri wrote articles in' in the source material?

(A) different journals

(B) edited by Nalinaksa Datt

(C) edited by Rapson

(D) Dr. Laksman Jha, Ph.D. (London)

१४४०. High-level factual check 476: Which option correctly completes the source-based pair 'The foreword is dated — ___'?

(A) 30.11.55

(B) circa 600 B.C.–circa 326 B.C.

(C) by Asvaghosa

(D) by S. K. Aiyangar

१४४१. UPSC-style source test 477: Choose the correct association for 'Chapter VII — Life and Condition of the People'.

(A) 1097 A.D.–1526 A.D.

(B) journal/source abbreviation

(C) Bombay Gazetteer

(D) Upendra Thakur

१४४२. Source-grounded recall 478: In the book's front matter, contents, preface, or bibliography, 'Bhairavasimha' is associated with which of the following?

(A) Chapter VI — The Oinavaras

(B) periodical source

(C) 1915

(D) 20–105

१४४३. Hard fact item 479: Which answer is correctly linked with 'Chapter VI — The Oinavaras' in the source material?

(A) 290–342

(B) archaeological source

(C) gazetteer source

(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

१४४४. High-level factual check 480: Which option correctly completes the source-based pair 'the later Licchavis — ___'?

(A) Chapter III — The Age of the Republic

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) by H. Oldenberg

(D) manuscript source

१४४५. UPSC-style source test 481: Choose the correct association for 'Muslim conquest of Mithila'.

(A) Puranic source

(B) 290–342

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Makhzan-i-Afghani, Vol. I

१४४६. Source-grounded recall 482: In the book's front matter, contents, preface, or bibliography, 'Monmohan Chakravarti's other article mentioned in the preface concerns' is associated with which of the following?

(A) the history of Smrti in Bengal and Mithila

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) Mm. Prof. V. V. Mirashi

(D) Chapter I — Introduction: The Land, the Name, and Sources

१४४७. Hard fact item 483: Which answer is correctly linked with 'AIHT' in the source material?

(A) Upanisadic source

(B) by Al Badaoni, translated by Dorn

(C) Ancient Indian Historical Tradition

(D) 1951

१४४८. High-level factual check 484: Which option correctly completes the source-based pair 'the Calukyas — ___'?

(A) the Karnata or Simraon dynasty

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) Chapter IV — The Foreign Rule

(D) epigraphic journal/source

१४४९. UPSC-style source test 485: Choose the correct association for 'the Vardhanas'.

(A) Chapter IV — The Foreign Rule

(B) Cunningham's Archaeological Survey Reports

(C) January 1955

(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)

१४५०. Source-grounded recall 486: In the book's front matter, contents, preface, or bibliography, 'Buddhist India' is associated with which of the following?

(A) Dynasties of the Kali Age

(B) the history of Smrti in Bengal and Mithila

(C) practically untouched or insufficiently treated

(D) Buddhist India

१४५१. Hard fact item 487: Which answer is correctly linked with 'The dynasty founded by Nanyadeva is called' in the source material?

(A) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(B) the Karnata or Simraon dynasty

(C) edited by C. Bendall

(D) Mithila Institute Granthamala, Studies No. 1

१४५२. High-level factual check 488: Which option correctly completes the source-based pair 'Lakhima Devi — ___'?

(A) official archaeological reports

(B) Prof. Dr. J. N. Banerjea

(C) edited by Nalinaksa Datt

(D) Chapter VI — The Oinavaras

१४५३. UPSC-style source test 489: Choose the correct association for 'The Decline of the Kingdom of Magadha'.

(A) by L. D. Barnett

(B) by B. P. Sinha

(C) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(D) Asiatic Society of Bengal Manuscripts

१४५४. Source-grounded recall 490: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter VII discusses' is associated with which of the following?

(A) edited by Sam Sastri

(B) by B. C. Sen

(C) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(D) the cultural aspects of medieval Mithila

१४५५. Hard fact item 491: Which answer is correctly linked with 'S. N. Singh's notable contribution named in the preface is' in the source material?

(A) different journals

(B) Rs. 17/8/-

(C) History of Tirhut

(D) Annals of the Bhandarkar Oriental Research Institute

१४५६. High-level factual check 492: Which option correctly completes the source-based pair 'Muslim conquest of Mithila — ____'?

(A) Introductory frame

(B) Coins of Ancient India

(C) Kautilya's Arthasastra

(D) Chapter VIII — The Age of the Muslim Conquest

१४५७. UPSC-style source test 493: Choose the correct association for 'Chapter IV — The Foreign Rule'.

(A) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(B) Calcutta Review

(C) Mm. Prof. V. V. Mirashi

(D) 163–226

१४५८. Source-grounded recall 494: In the book's front matter, contents, preface, or bibliography, 'CDG' is associated with which of the following?

(A) the Karnata or Simraon dynasty

(B) Jatakas

(C) edited by E. Roer, SBE XV

(D) Champaran District Gazetteer

१४५९. Hard fact item 495: Which answer is correctly linked with 'HAIB' in the source material?

(A) 20–105

(B) journal/source abbreviation

(C) Upanisadic source

(D) Some Historical Aspects of the Inscriptions of Bengal

१४६०. High-level factual check 496: Which option correctly completes the source-based pair 'According to the preface, Chapter VII discusses — ____'?

(A) the cultural aspects of medieval Mithila

(B) Ancient India

(C) History of India

(D) 1951

१४६१. UPSC-style source test 497: Choose the correct association for 'Bhavasimhadeva'.

(A) Chapter VI — The Oinavaras

(B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(C) Ancient Indian Education

(D) History of Indian Literature

१४६२. Source-grounded recall 498: In the book's front matter, contents, preface, or bibliography, 'Ancient Indian Numismatics' is associated with which of the following?

(A) edited by E. Roer, SBE XV

(B) Ancient Indian Historical Tradition

(C) by D. R. Bhandarkar

(D) An Introduction to Maithili Language

१४६३. Hard fact item 499: Which answer is correctly linked with 'Buddhist India' in the source material?

(A) by T. W. Rhys Davids

(B) circa 1353 A.D.–1526 A.D.

(C) Bhagavata Purana

(D) Mm. Dr. Umesh Mishra

१४६४. High-level factual check 500: Which option correctly completes the source-based pair 'Nyaya-Sutras of Gautama — ____'?

(A) edited by J. Tarkapanchanana

(B) History of Bengal

(C) translated by Cowell

(D) Nanyadeva and his time

१४६५. UPSC-style source test 501: Choose the correct association for 'EHI'.

(A) Early History of India

(B) The Decline of the Kingdom of Magadha

(C) by Al Badaoni, translated by Dorn

(D) 1–19

१४६६. Source-grounded recall 502: In the book's front matter, contents, preface, or bibliography, 'Jatakas' is associated with which of the following?

(A) The Decline of the Kingdom of Magadha

(B) translated by Cowell

(C) Buddha-Carita

(D) 290–342

१४६७. Hard fact item 503: Which answer is correctly linked with 'Another stated object of the Mithila Institute was' in the source material?

(A) 391–423

(B) archaeological source

(C) to bring together traditional Pandits and modern scholars

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

१४६८. High-level factual check 504: Which option correctly completes the source-based pair 'the Sankisya line — ____'?

(A) Atharvaveda

(B) by Buch

(C) Chapter II — The Early Monarchy

(D) by Asvaghosa

१४६९. UPSC-style source test 505: Choose the correct association for 'Ancient Indian Numismatics'.

(A) edited by C. Bendall

(B) by D. R. Bhandarkar

(C) Upendra Thakur

(D) archaeological source

१४७०. Source-grounded recall 506: In the book's front matter, contents, preface, or bibliography, 'G. A. Grierson's articles are cited as appearing in' is associated with which of the following?

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) Anguttara Nikaya

(C) Mm. Dr. Umesh Mishra

(D) Mm. Prof. V. V. Mirashi

१४७१. Hard fact item 507: Which answer is correctly linked with 'Chapter VIII — The Age of the Muslim Conquest' in the source material?

(A) Buddha

(B) 1098 A.D.

(C) by H. Oldenberg

(D) 1200 A.D.–1556 A.D.

१४७२. High-level factual check 508: Which option correctly completes the source-based pair 'An Advanced History of India — ____'?

(A) Upanisadic source

(B) Calcutta

(C) edited by S. Lefmann

(D) by Majumdar, Raychaudhuri and Datta

१४७३. UPSC-style source test 509: Choose the correct association for 'Early History of India'.

(A) 290–342

(B) by V. A. Smith

(C) by D. R. Bhandarkar

(D) Dr. J. N. Banerjea

१४७४. Source-grounded recall 510: In the book's front matter, contents, preface, or bibliography, 'Early History of India' is associated with which of the following?

(A) 20–105

(B) Champaran District Gazetteer

(C) by V. A. Smith

(D) 1097 A.D.–1526 A.D.

१४७५. Hard fact item 511: Which answer is correctly linked with 'The author's teacher, guide, and supervisor named in the preface is' in the source material?

(A) Prof. Dr. J. N. Banerjea

(B) Mithila Institute, Darbhanga

(C) the Janaka dynasty

(D) by L. D. Barnett

१४७६. High-level factual check 512: Which option correctly completes the source-based pair 'Saktisimhadeva — ____'?

(A) History of Indian Literature

(B) Chapter V — The Karnatas

(C) by S. N. Pradhan

(D) Prof. Lalita Prasad Sukul, Calcutta University

१४७७. UPSC-style source test 513: Choose the correct association for 'S. N. Singh's History of Tirhut is dated'.

(A) by H. P. Sastri, with introduction by C. Bendall

(B) 1915

(C) Bombay, 1906

(D) Garuda Purana

१४७८. Source-grounded recall 514: In the book's front matter, contents, preface, or bibliography, 'Champaran District Gazetteer' is associated with which of the following?

(A) district gazetteer

(B) Introductory frame

(C) Chapter VIII — The Age of the Muslim Conquest

(D) by S. K. Aiyangar

१४७९. Hard fact item 515: Which answer is correctly linked with 'ASI / ASIAR / ASR' in the source material?

(A) Archaeological Survey of India, Annual Reports

(B) Prof. Dr. J. N. Banerjea

(C) Kautilya's Arthasastra

(D) different journals

१४८०. High-level factual check 516: Which option correctly completes the source-based pair 'Ancient India — ____'?

(A) by S. K. Aiyangar

(B) Chapter III — The Age of the Republic

(C) by H. Oldenberg

(D) Corpus Inscriptionum Indicarum

१४८१. UPSC-style source test 517: Choose the correct association for 'Ferishta, History of the Rise of the Mohammedan Power, Vol. I'.

(A) gazetteer source

(B) 1200 A.D.–1556 A.D.

(C) translated/associated with Briggs

(D) the Maharajadhiraja of Darbhanga

१४८२. Source-grounded recall 518: In the book's front matter, contents, preface, or bibliography, 'the Calukyas' is associated with which of the following?

(A) Chapter IV — The Foreign Rule

(B) by S. Beal

(C) Catalogue of the Sanskrit Manuscripts

(D) An Introduction to Maithili Language

१४८३. Hard fact item 519: Which answer is correctly linked with 'Ain / AK' in the source material?

(A) 7th December, 1955

(B) Ain-i-Akbari

(C) Dictionary of Pali Proper Names

(D) edited by S. N. Majumdar

१४८४. High-level factual check 520: Which option correctly completes the source-based pair 'The foreword is dated — ____'?

(A) Catalogue of the Sanskrit Manuscripts

(B) Dynasties of the Kali Age

(C) 30.11.55

(D) edited by Rapson

१४८५. UPSC-style source test 521: Choose the correct association for 'John Beam's article is cited from'.

(A) IA, IV

(B) Darbhanga District Gazetteer

(C) Economic Life in Ancient India, Vols. I-II

(D) Mithila Institute Granthamala, Studies No. 1

१४८६. Source-grounded recall 522: In the book's front matter, contents, preface, or bibliography, 'origin of the Oinavaras' is associated with which of the following?

(A) 227–289

(B) Chapter VI — The Oinavaras

(C) Nyaya-Sutras of Gautama

(D) Corpus Inscriptionum Indicarum

१४८७. Hard fact item 523: Which answer is correctly linked with 'John Beam's article is cited from' in the source material?

(A) Upanisadic source

(B) History of Mithila During the Pre-Moghul Period

(C) edited by Nalinaksa Datt

(D) IA, IV

१४८८. High-level factual check 524: Which option correctly completes the source-based pair 'DHNI — ___'?

(A) Annals of the Bhandarkar Oriental Research Institute

(B) Rs. 17/8/-

(C) Dynastic History of Northern India, Vol. I

(D) History of Tirhut

१४८९. UPSC-style source test 525: Choose the correct association for 'The author of History of Mithila is'.

(A) by H. Oldenberg

(B) by B. C. Sen

(C) Upendra Thakur

(D) by R. D. Banerji

१४९०. Source-grounded recall 526: In the book's front matter, contents, preface, or bibliography, 'Badaoni' is associated with which of the following?

(A) the cultural aspects of medieval Mithila

(B) Makhzan-i-Afghani, Vol. I

(C) by S. Beal

(D) Mithila-bhasamaya Itihasa

१४९१. Hard fact item 527: Which answer is correctly linked with 'HIL' in the source material?

(A) catalogue source

(B) History of Indian Literature

(C) Bombay, 1906

(D) by Max Muller

१४९२. High-level factual check 528: Which option correctly completes the source-based pair 'Dhirasimha — ___'?

(A) circa 326 B.C.–1097 A.D.

(B) Chapter VI — The Oinavaras

(C) in the Library of the Royal Asiatic Society of Bengal

(D) Archaeological Survey of India, Annual Reports

१४९३. UPSC-style source test 529: Choose the correct association for 'trade and industry'.

(A) by R. K. Mookerji

(B) Chapter VI — The Oinavaras

(C) a chronological review of the Muslim conquest of Mithila

(D) Chapter II — The Early Monarchy

१४९४. Source-grounded recall 530: In the book's front matter, contents, preface, or bibliography, 'HAIB' is associated with which of the following?

(A) Some Historical Aspects of the Inscriptions of Bengal

(B) by J. Allan

(C) Ancient Indian Historical Tradition

(D) Calcutta Review

१४९५. Hard fact item 531: Which answer is correctly linked with 'administration in medieval Mithila' in the source material?

(A) Prof. Lalita Prasad Sukul, Calcutta University

(B) Chapter VII — Life and Condition of the People

(C) History of India

(D) Chapter IV — The Foreign Rule

१४९६. High-level factual check 532: Which option correctly completes the source-based pair 'Artha — ___'?

(A) by S. Beal

(B) Cunningham's Archaeological Survey Reports

(C) Bholanath Mishra Acharya

(D) Kautilya's Arthasastra

१४९७. UPSC-style source test 533: Choose the correct association for 'the Vardhanas'.

(A) Annals of the Bhandarkar Oriental Research Institute

(B) Chapter IV — The Foreign Rule

(C) Nanyadeva and his time

(D) Dr. J. N. Banerjea

१४९८. Source-grounded recall 534: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter VII discusses' is associated with which of the following?

(A) by Al Badaoni, translated by Dorn

(B) January 1955

(C) the cultural aspects of medieval Mithila

(D) Buddhist Records of the Western World

१४९९. Hard fact item 535: Which answer is correctly linked with 'Buddhist India' in the source material?

(A) by Abul Fazal, translated by Jarrett

(B) by T. W. Rhys Davids

(C) Kautilya's Arthasastra

(D) 106–162

१५००. High-level factual check 536: Which option correctly completes the source-based pair 'Chronology of Ancient India — ___'?

(A) by S. N. Pradhan

(B) 227–289

(C) by S. K. Aiyangar

(D) 1200 A.D.–1556 A.D.

१५०१. UPSC-style source test 537: Choose the correct association for 'Kamesvara Thakura'.

(A) Bholanath Mishra Acharya

(B) Prof. S. K. Saraswati, Calcutta University

(C) Garuda Purana

(D) Chapter VI — The Oinavaras

१५०२. Source-grounded recall 538: In the book's front matter, contents, preface, or bibliography, 'Bd.' is associated with which of the following?

(A) Brahmanda Purana

(B) Prof. S. K. Saraswati, Calcutta University

(C) Buddhist Records of the Western World

(D) the establishment and achievements of the Karnata or Simraon dynasty

१५०३. Hard fact item 539: Which answer is correctly linked with 'A scholar thanked in the preface and named as V. V. Mirashi is' in the source material?

(A) Mm. Prof. V. V. Mirashi

(B) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) Cunningham's Archaeological Survey Reports

१५०४. High-level factual check 540: Which option correctly completes the source-based pair 'Buddha — ___'?

(A) Puranic source

(B) 1951

(C) by D. R. Bhandarkar

(D) by H. Oldenberg

१५०५. UPSC-style source test 541: Choose the correct association for 'metals and coinage'.

(A) Chapter II — The Early Monarchy

(B) circa 3000 B.C.

(C) 1951

(D) the age of the Oinavara Brahmana-kings

१५०६. Source-grounded recall 542: In the book's front matter, contents, preface, or bibliography, 'Sivasimha' is associated with which of the following?

(A) Chapter VI — The Oinavaras

(B) January 1955

(C) Chronology of Ancient India

(D) a friend who helped him in possible ways

१५०७. Hard fact item 543: Which answer is correctly linked with 'administration' in the source material?

(A) Chapter III — The Age of the Republic

(B) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(C) Cambridge History of India, Vol. I

(D) British Museum Catalogue

१५०८. High-level factual check 544: Which option correctly completes the source-based pair 'art — ___'?

(A) Makhzan-i-Afghani, Vol. I

(B) Chapter II — The Early Monarchy

(C) Catalogue of the Buddhist-Sanskrit Manuscripts

(D) by L. D. Barnett

१५०९. UPSC-style source test 545: Choose the correct association for 'trade and commerce'.

(A) by R. K. Mookerji

(B) Chapter VII — Life and Condition of the People

(C) circa 3000 B.C.–circa 600 B.C.

(D) Chapter III — The Age of the Republic

१५१०. Source-grounded recall 546: In the book's front matter, contents, preface, or bibliography, 'origin of the Vajjian Confederacy' is associated with which of the following?

(A) edited by Nalinaksa Datt

(B) Chapter III — The Age of the Republic

(C) 1–19

(D) edited by S. Lefmann

१५११. Hard fact item 547: Which answer is correctly linked with 'religion in the republican period' in the source material?

(A) Chapter III — The Age of the Republic

(B) 227–289

(C) edited by E. Roer, SBE XV

(D) History of Tirhut

१५१२. High-level factual check 548: Which option correctly completes the source-based pair 'EI — ___'?

(A) Epigraphia Indica

(B) catalogue source

(C) by Abul Fazal, translated by Jarrett

(D) by Pargiter

१५१३. UPSC-style source test 549: Choose the correct association for 'Ancient Indian Education'.

(A) Corpus Inscriptionum Indicarum

(B) circa 326 B.C.–1097 A.D.

(C) by R. K. Mookerji

(D) Carmichael Lectures, 1918

१५१४. Source-grounded recall 550: In the book's front matter, contents, preface, or bibliography, 'the Andhras' is associated with which of the following?

(A) by Malalasekera

(B) Chapter IV — The Foreign Rule

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) edited by Rapson

१५१५. Hard fact item 551: Which answer is correctly linked with 'relations with neighbouring powers' in the source material?

(A) by B. P. Sinha

(B) Chapter II — The Early Monarchy

(C) Ancient Indian Historical Tradition

(D) Catalogue of the Sanskrit Manuscripts

१५१६. High-level factual check 552: Which option correctly completes the source-based pair 'Atharvaveda — ___'?

(A) Vedic source

(B) Buddhist India

(C) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(D) 30.11.55

१५१७. UPSC-style source test 553: Choose the correct association for 'Br. Mus. Cat.'.

(A) by S. Beal

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) British Museum Catalogue

(D) Chapter V — The Karnatas

१५१८. Source-grounded recall 554: In the book's front matter, contents, preface, or bibliography, 'Bombay Gazetteer' is associated with which of the following?

(A) Prof. S. K. Saraswati, Calcutta University

(B) gazetteer source

(C) a Vedic source abbreviation

(D) Antiquities of India

१५१९. Hard fact item 555: Which answer is correctly linked with 'polity' in the source material?

(A) 391–423

(B) Kautilya's Arthasastra

(C) Chapter II — The Early Monarchy

(D) by J. Allan

१५२०. High-level factual check 556: Which option correctly completes the source-based pair 'The foreword is signed from — ____'?

(A) Chronology of Ancient India

(B) by B. P. Sinha

(C) Gilgit Manuscripts

(D) Calcutta

१५२१. UPSC-style source test 557: Choose the correct association for 'Laksminatha'.

(A) Calcutta

(B) the establishment and achievements of the Karnata or Simraon dynasty

(C) journal/source abbreviation

(D) Chapter VI — The Oinavaras

१५२२. Source-grounded recall 558: In the book's front matter, contents, preface, or bibliography, 'origin of the Oinavaras' is associated with which of the following?

(A) Ancient Indian Education

(B) Chapter VI — The Oinavaras

(C) 1200 A.D.–1556 A.D.

(D) History of Indian Literature

१५२३. Hard fact item 559: Which answer is correctly linked with 'Ancient India' in the source material?

(A) Corpus Inscriptionum Indicarum

(B) Ancient Indian Education

(C) A Classical Dictionary of Hindu Mythology

(D) Ancient India

१५२४. High-level factual check 560: Which option correctly completes the source-based pair 'the Magadhans — ____'?

(A) to promote advanced studies and research in Sanskrit learning

(B) Chapter IV — The Foreign Rule

(C) Buddha-Carita

(D) Cunningham's Ancient Geography of India

१५२५. UPSC-style source test 561: Choose the correct association for 'Economic Life in Ancient India, Vols. I-II'.

(A) by Buch

(B) archaeological source

(C) Nanyadeva and his time

(D) Chandogya Upanisad

१५२६. Source-grounded recall 562: In the book's front matter, contents, preface, or bibliography, 'DHNI' is associated with which of the following?

(A) Dynastic History of Northern India, Vol. I

(B) Prof. S. K. Saraswati, Calcutta University

(C) gazetteer source

(D) 343–390

१५२७. Hard fact item 563: Which answer is correctly linked with 'social reforms introduced by Harisimhadeva' in the source material?

(A) Chapter VII — Life and Condition of the People

(B) Chronology of Ancient India

(C) History of India

(D) Ancient Indian Numismatics

१५२८. High-level factual check 564: Which option correctly completes the source-based pair 'Amarakosa — ___'?

(A) January 1955

(B) Mithila Institute Granthamala, Studies No. 1

(C) 7th December, 1955

(D) Amarakosa

१५२९. UPSC-style source test 565: Choose the correct association for 'the Nagas and the Vakatakas'.

(A) Chapter IV — The Foreign Rule

(B) Carmichael Lectures, 1918

(C) Corporate Life in Ancient India

(D) Bangalara Itihasa, Vol. I

१५३०. Source-grounded recall 566: In the book's front matter, contents, preface, or bibliography, 'taxes' is associated with which of the following?

(A) Chapter III — The Age of the Republic

(B) Corporate Life in Ancient India

(C) Amarakosa

(D) 7th December, 1955

१५३१. Hard fact item 567: Which answer is correctly linked with 'political transition after the Oinavaras' in the source material?

(A) History of Mithila During the Pre-Moghul Period

(B) Chapter VIII — The Age of the Muslim Conquest

(C) the Vajjian Confederacy

(D) Ain-i-Akbari

१५३२. High-level factual check 568: Which option correctly completes the source-based pair 'Garuda Purana — ___'?

(A) Epigraphia Indica

(B) History of Tirhut

(C) 1200 A.D.–1556 A.D.

(D) Bombay, 1906

१५३३. UPSC-style source test 569: Choose the correct association for 'The book was published by'.

(A) An Introduction to Maithili Language

(B) Mithila Institute, Darbhanga

(C) the Janaka dynasty

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

१५३४. Source-grounded recall 570: In the book's front matter, contents, preface, or bibliography, 'Ancient India' is associated with which of the following?

(A) Bhagavata Purana

(B) by B. P. Sinha

(C) Ancient India

(D) periodical source

१५३५. Hard fact item 571: Which answer is correctly linked with 'HAL' in the source material?

(A) History of Ancient Literature

(B) Corpus Inscriptionum Indicarum

(C) Nanyadeva and his time

(D) 1097 A.D.–1324 A.D.

१५३६. High-level factual check 572: Which option correctly completes the source-based pair 'Kamesvara Thakura — ___'?

(A) Buddhist Records of the Western World

(B) Chapter VI — The Oinavaras

(C) Corporate Life in Ancient India

(D) 1556 A.D.

१५३७. UPSC-style source test 573: Choose the correct association for 'the Gurjaras'.

(A) circa 600 B.C.–circa 326 B.C.

(B) Chapter IV — The Foreign Rule

(C) Prof. S. K. Saraswati, Calcutta University

(D) Nyaya-Sutras of Gautama

१५३८. Source-grounded recall 574: In the book's front matter, contents, preface, or bibliography, 'Corporate Life' is associated with which of the following?

(A) Rs. 17/8/-

(B) 1200 A.D.–1556 A.D.

(C) Chapter VI — The Oinavaras

(D) Corporate Life in Ancient India

१५३९. Hard fact item 575: Which answer is correctly linked with 'Yasodharman' in the source material?

(A) by Dowson

(B) periodical source

(C) translated by Cowell

(D) Chapter IV — The Foreign Rule

१५४०. High-level factual check 576: Which option correctly completes the source-based pair 'HBLL — ___'?

(A) History of Bengali Language and Literature

(B) Bhagavata Purana

(C) 20–105

(D) Aitareya Brahmana

१५४१. UPSC-style source test 577: Choose the correct association for 'Dr. Jayaswal's contributions, as described by Thakur, deal mainly with'.

(A) Nanyadeva and his time

(B) 20–105

(C) Corpus Inscriptionum Indicarum

(D) Annals of the Bhandarkar Oriental Research Institute

१५४२. Source-grounded recall 578: In the book's front matter, contents, preface, or bibliography, 'Ancient India' is associated with which of the following?

(A) Kautilya's Arthasastra

(B) Ancient India

(C) the Janaka dynasty

(D) Amarakosa

१५४३. Hard fact item 579: Which answer is correctly linked with 'Aitareya Brahmana' in the source material?

(A) Darbhanga District Gazetteer

(B) Cambridge History of India, Vol. I

(C) Bholanath Mishra Acharya

(D) a Vedic source abbreviation

१५४४. High-level factual check 580: Which option correctly completes the source-based pair 'the Karnatas — ___'?

(A) Prof. S. K. Saraswati, Calcutta University

(B) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(C) Chapter V — The Karnatas

(D) by S. K. Aiyangar

१५४५. UPSC-style source test 581: Choose the correct association for 'the Videhas'.

(A) catalogue source

(B) Gilgit Manuscripts

(C) Chapter II — The Early Monarchy

(D) circa 326 B.C.–1097 A.D.

१५४६. Source-grounded recall 582: In the book's front matter, contents, preface, or bibliography, 'the Calukyas' is associated with which of the following?

(A) by S. N. Pradhan

(B) Chapter IV — The Foreign Rule

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) 1915

१५४७. Hard fact item 583: Which answer is correctly linked with 'taxes' in the source material?

(A) Chapter III — The Age of the Republic

(B) Chronology of Ancient India

(C) Chapter VII — Life and Condition of the People

(D) journal/source abbreviation

१५४८. High-level factual check 584: Which option correctly completes the source-based pair 'Bhogisvara Thakura — ___'?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(C) Chapter VI — The Oinavaras

(D) 1556 A.D.

१५४९. UPSC-style source test 585: Choose the correct association for 'Cat. Buddh. Skt. Mss.'.

(A) 391–423

(B) Catalogue of the Buddhist-Sanskrit Manuscripts

(C) by R. C. Majumdar

(D) to bring together traditional Pandits and modern scholars

१५५०. Source-grounded recall 586: In the book's front matter, contents, preface, or bibliography, 'religion in medieval Mithila' is associated with which of the following?

(A) An Advanced History of India

(B) Buddha

(C) Mithila Institute, Darbhanga

(D) Chapter VII — Life and Condition of the People

१५५१. Hard fact item 587: Which answer is correctly linked with 'Chapter V — The Karnatas' in the source material?

(A) Antiquities of India

(B) 227–289

(C) by Buch

(D) Asiatic Society of Bengal Manuscripts

१५५२. High-level factual check 588: Which option correctly completes the source-based pair 'Ras Behari Lal Das is connected in the preface with — ____'?

(A) by D. C. Sen

(B) History of Tirhut

(C) Mithila-Darpana

(D) the Janaka dynasty, later Videhas, their fall, and conditions during the period

१५५३. UPSC-style source test 589: Choose the correct association for 'Chapter IV — The Foreign Rule'.

(A) Nyaya-Sutras of Gautama

(B) 163–226

(C) Aitareya Brahmana

(D) Prof. Dr. J. N. Banerjea

१५५४. Source-grounded recall 590: In the book's front matter, contents, preface, or bibliography, 'Ancient Indian Numismatics' is associated with which of the following?

(A) Introductory frame

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) by S. K. Aiyangar

(D) by D. R. Bhandarkar

१५५५. Hard fact item 591: Which answer is correctly linked with 'Bhagavata Purana' in the source material?

(A) Nyaya-Sutras of Gautama

(B) edited by Burnouf

(C) catalogue source

(D) by H. C. Ray

१५५६. High-level factual check 592: Which option correctly completes the source-based pair 'Annals, BORI — ____'?

(A) Annals of the Bhandarkar Oriental Research Institute

(B) the Karnata or Simraon dynasty

(C) by L. D. Barnett

(D) History of Bengali Language and Literature

१५५७. UPSC-style source test 593: Choose the correct association for 'G. A. Grierson's articles are cited as appearing in'.

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) Bhagavata Purana

(C) Coins of Ancient India

(D) the Karnata or Simraon dynasty

१५५८. Source-grounded recall 594: In the book's front matter, contents, preface, or bibliography, 'Nanyadeva's wars and conquests' is associated with which of the following?

(A) Bombay Gazetteer

(B) History of Mithila During the Pre-Moghul Period

(C) by S. N. Pradhan

(D) Chapter V — The Karnatas

१५५९. Hard fact item 595: Which answer is correctly linked with 'Ganesvara Thakura' in the source material?

(A) edited by S. N. Majumdar

(B) by S. K. Aiyangar

(C) edited by J. Tarkapanchanana

(D) Chapter VI — The Oinavaras

१५६०. High-level factual check 596: Which option correctly completes the source-based pair 'the Andhras — ____'?

(A) by S. Beal

(B) Chapter II — The Early Monarchy

(C) Chapter IV — The Foreign Rule

(D) Nyaya-Sutras of Gautama

१५६१. UPSC-style source test 597: Choose the correct association for 'Amarakosa'.

(A) edited by S. Lefmann

(B) Bombay, 1906

(C) 1956

(D) by G. A. Grierson

१५६२. Source-grounded recall 598: In the book's front matter, contents, preface, or bibliography, 'Ancient India' is associated with which of the following?

(A) by T. W. Rhys Davids

(B) Bholanath Mishra Acharya

(C) Ancient India

(D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

१५६३. Hard fact item 599: Which answer is correctly linked with 'Dynastic History of Northern India, Vol. I' in the source material?

(A) by H. P. Sastri, with introduction by C. Bendall

(B) by L. D. Barnett

(C) by H. C. Ray

(D) History of India

१५६४. High-level factual check 600: Which option correctly completes the source-based pair 'Chapter VIII — The Age of the Muslim Conquest — ____'?

(A) eight volumes by Elliot

(B) Calcutta

(C) the Maharajadhiraja of Darbhanga

(D) 391–423

१५६५. UPSC-style source test 601: Choose the correct association for 'The author thanks Bagishwar Jha as'.

(A) a friend who helped him in possible ways

(B) Buddhist India

(C) 7th December, 1955

(D) History of Bengali Language and Literature

१५६६. Source-grounded recall 602: In the book's front matter, contents, preface, or bibliography, 'Vaisali' is associated with which of the following?

(A) Chapter III — The Age of the Republic

(B) epigraphic journal/source

(C) History of India

(D) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

१५६७. Hard fact item 603: Which answer is correctly linked with 'Paramesvara Jha is connected in the preface with' in the source material?

(A) Mithila-Tattva-Vimarsa

(B) Bombay, 1906

(C) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(D) edited by E. Roer, SBE XV

१५६८. High-level factual check 604: Which option correctly completes the source-based pair 'trade and industry — ___'?

(A) Calcutta

(B) An Advanced History of India

(C) Chapter II — The Early Monarchy

(D) circa 1353 A.D.–1526 A.D.

१५६९. UPSC-style source test 605: Choose the correct association for 'The preface thanks S. K. Saraswati as'.

(A) 1098 A.D.

(B) 1915

(C) Prof. S. K. Saraswati, Calcutta University

(D) Buddha

१५७०. Source-grounded recall 606: In the book's front matter, contents, preface, or bibliography, 'Coins of Ancient India' is associated with which of the following?

(A) by J. Allan

(B) Upendra Thakur

(C) 1097 A.D.–1526 A.D.

(D) IHQ, Vol. VII, 1931

१५७१. Hard fact item 607: Which answer is correctly linked with 'origin of the Karnatas' in the source material?

(A) Vedic source

(B) History of Ancient Literature

(C) Ancient Indian Historical Tradition

(D) Chapter V — The Karnatas

१५७२. High-level factual check 608: Which option correctly completes the source-based pair 'the Vajjian Confederacy — ___'?

(A) Chapter III — The Age of the Republic

(B) 1200 A.D.–1556 A.D.

(C) Mithila-Tattva-Vimarsa

(D) edited by Burnouf

१५७३. UPSC-style source test 609: Choose the correct association for 'the later Oinavaras'.

(A) Nyaya-Sutras of Gautama

(B) Bholanath Mishra Acharya

(C) Chapter VI — The Oinavaras

(D) circa 3000 B.C.

१५७४. Source-grounded recall 610: In the book's front matter, contents, preface, or bibliography, 'Catalogue of the Sanskrit Manuscripts' is associated with which of the following?

(A) the Vajjian Confederacy

(B) subjugation of Mithila by outside powers

(C) in the Library of the Royal Asiatic Society of Bengal

(D) Annals of the Bhandarkar Oriental Research Institute

१५७५. Hard fact item 611: Which answer is correctly linked with 'Artha' in the source material?

(A) Kautilya's Arthasastra

(B) by Buch

(C) Champaran District Gazetteer

(D) edited by R. Morris and E. Hardy

१५७६. High-level factual check 612: Which option correctly completes the source-based pair 'The foreword is dated ____'?

(A) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(B) Chapter V — The Karnatas

(C) 30.11.55

(D) by Al Badaoni, translated by Dorn

१५७७. UPSC-style source test 613: Choose the correct association for 'The author thanks R. P. Shrivastava as'.

(A) Vedic source

(B) Dialogues of the Buddha

(C) January 1955

(D) a friend who helped him in possible ways

१५७८. Source-grounded recall 614: In the book's front matter, contents, preface, or bibliography, 'Gilgit Manuscripts' is associated with which of the following?

(A) edited by Nalinaksa Datt

(B) by R. K. Mookerji

(C) by B. C. Sen

(D) 1097 A.D.–1324 A.D.

१५७९. Hard fact item 615: Which answer is correctly linked with 'Chapter VII — Life and Condition of the People' in the source material?

(A) Buddhist Records of the Western World

(B) Dynastic History of Northern India, Vol. I

(C) 1097 A.D.–1526 A.D.

(D) circa 600 B.C.–circa 326 B.C.

१५८०. High-level factual check 616: Which option correctly completes the source-based pair 'decline of the Vajjian Confederacy — ____'?

(A) Chapter III — The Age of the Republic

(B) edited by Rapson

(C) subjugation of Mithila by outside powers

(D) by T. W. Rhys Davids

१५८१. UPSC-style source test 617: Choose the correct association for 'Chapter III — The Age of the Republic'.

(A) circa 600 B.C.–circa 326 B.C.

(B) the Vajjian Confederacy

(C) Kautilya's Arthasastra

(D) edited by Rapson

१५८२. Source-grounded recall 618: In the book's front matter, contents, preface, or bibliography, 'Nanyadeva' is associated with which of the following?

(A) Dr. J. N. Banerjea

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) Chapter V — The Karnatas

(D) 1–19

१५८३. Hard fact item 619: Which answer is correctly linked with 'agriculture in the republican period' in the source material?

(A) Chapter II — The Early Monarchy

(B) Chapter III — The Age of the Republic

(C) Ancient Indian Historical Tradition

(D) Chapter IV — The Foreign Rule

१५८४. High-level factual check 620: Which option correctly completes the source-based pair 'the later Oinavaras — ____'?

(A) by L. D. Barnett

(B) History of Ancient Literature

(C) Chapter VI — The Oinavaras

(D) Mithila-Darpana

१५८५. UPSC-style source test 621: Choose the correct association for 'famines'.

(A) edited by S. N. Majumdar

(B) Dynastic History of Northern India, Vol. I

(C) Chapter II — The Early Monarchy

(D) Dictionary of Pali Proper Names

१५८६. Source-grounded recall 622: In the book's front matter, contents, preface, or bibliography, 'Brihadaranyaka Upanisad' is associated with which of the following?

(A) edited by E. Roer, SBE XV

(B) by H. Oldenberg

(C) by H. P. Sastri, with introduction by C. Bendall

(D) Chandogya Upanisad

१५८७. Hard fact item 623: Which answer is correctly linked with 'Chapter III — The Age of the Republic' in the source material?

(A) archaeological source

(B) circa 600 B.C.–circa 326 B.C.

(C) Darbhanga District Gazetteer

(D) by B. P. Sinha

१५८८. High-level factual check 624: Which option correctly completes the source-based pair 'Dynasties of the Kali Age — ____'?

(A) by Pargiter

(B) Ancient India

(C) Dr. Laksman Jha, Ph.D. (London)

(D) Makhzan-i-Afghani, Vol. I

१५८९. UPSC-style source test 625: Choose the correct association for 'Nyaya-Sutras of Gautama'.

(A) edited by R. Morris and E. Hardy

(B) The Decline of the Kingdom of Magadha

(C) edited by J. Tarkapanchanana

(D) Ancient Indian Education

१५९०. Source-grounded recall 626: In the book's front matter, contents, preface, or bibliography, 'Harisimhadeva' is associated with which of the following?

(A) by R. D. Banerji

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) British Museum Catalogue

(D) Chapter V — The Karnatas

१५९१. Hard fact item 627: Which answer is correctly linked with 'art in medieval Mithila' in the source material?

(A) Chapter VII — Life and Condition of the People

(B) Prof. S. K. Saraswati, Calcutta University

(C) 1956

(D) the Maharajadhiraja of Darbhanga

१५९२. High-level factual check 628: Which option correctly completes the source-based pair 'decline of the Vajjian Confederacy — ____'?

(A) Rs. 17/8/-

(B) 391–423

(C) Chapter III — The Age of the Republic

(D) by B. C. Law

१५९३. UPSC-style source test 629: Choose the correct association for 'The preface is dated'.

(A) 7th December, 1955

(B) edited by Rapson

(C) Ain-i-Akbari

(D) practically untouched or insufficiently treated

१५९४. Source-grounded recall 630: In the book's front matter, contents, preface, or bibliography, 'Bhag.' is associated with which of the following?

(A) Corpus Inscriptionum Indicarum

(B) Bhagavata Purana

(C) circa 1353 A.D.–1526 A.D.

(D) by Malalasekera

१५९५. Hard fact item 631: Which answer is correctly linked with 'The preface thanks Laksman Jha as' in the source material?

(A) Dr. Laksman Jha, Ph.D. (London)

(B) Corporate Life in Ancient India

(C) Bhagavata Purana

(D) 1–19

१५९६. High-level factual check 632: Which option correctly completes the source-based pair 'metals and coinage — ___'?

(A) edited by S. N. Majumdar

(B) 1–19

(C) Chapter II — The Early Monarchy

(D) Ancient Indian Historical Tradition

१५९७. UPSC-style source test 633: Choose the correct association for 'HAIB'.

(A) edited by J. Tarkapanchanana

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(D) chronological and political history of Mithila

१५९८. Source-grounded recall 634: In the book's front matter, contents, preface, or bibliography, 'History of India' is associated with which of the following?

(A) Bangalara Itihasa, Vol. I

(B) eight volumes by Elliot

(C) subjugation of Mithila by outside powers

(D) edited by J. Tarkapanchanana

१५९९. Hard fact item 635: Which answer is correctly linked with 'Makhzan-i-Afghani, Vol. I' in the source material?

(A) by B. C. Sen

(B) Dr. J. N. Banerjea

(C) the Maharajadhiraja of Darbhanga

(D) by Al Badaoni, translated by Dorn

१६००. High-level factual check 636: Which option correctly completes the source-based pair 'Bd. — ___'?

(A) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(B) Brahmanda Purana

(C) Brihadaranyaka Upanisad

(D) by R. D. Banerji

१६०१. UPSC-style source test 637: Choose the correct association for 'Bhagavata Purana'.

(A) Mm. Prof. V. V. Mirashi

(B) JASB, 1915, N.S.

(C) edited by Burnouf

(D) Kautilya's Arthasastra

१६०२. Source-grounded recall 638: In the book's front matter, contents, preface, or bibliography, 'Thakur says he attempted to deal with political and cultural aspects in the background of' is associated with which of the following?

(A) Garuda Purana

(B) Carmichael Lectures, 1918

(C) chronological and political history of Mithila

(D) Bangalara Itihasa, Vol. I

१६०३. Hard fact item 639: Which answer is correctly linked with 'Vaisali' in the source material?

(A) by D. R. Bhandarkar

(B) Chapter III — The Age of the Republic

(C) circa 3000 B.C.–circa 600 B.C.

(D) Anguttara Nikaya

१६०४. High-level factual check 640: Which option correctly completes the source-based pair 'Antiquities of India — ___'?

(A) Corpus Inscriptionum Indicarum

(B) Antiquities of India

(C) archaeological source

(D) Chapter VI — The Oinavaras

१६०५. UPSC-style source test 641: Choose the correct association for 'Chand. Up.'.

(A) Chronology of Ancient India

(B) by B. P. Sinha

(C) Chandogya Upanisad

(D) 1098 A.D.

१६०६. Source-grounded recall 642: In the book's front matter, contents, preface, or bibliography, 'Nanyadeva's date and accession' is associated with which of the following?

(A) History of Ancient Literature

(B) 1097 A.D.–1526 A.D.

(C) Bhagavata Purana

(D) Chapter V — The Karnatas

१६०७. Hard fact item 643: Which answer is correctly linked with 'the age of the Muslim conquest' in the source material?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Dr. J. N. Banerjea

(C) Antiquities of India

(D) British Museum Catalogue

१६०८. High-level factual check 644: Which option correctly completes the source-based pair 'the Vajjian Confederacy — ___'?

(A) Ain-i-Akbari

(B) Prof. Dr. J. N. Banerjea

(C) in the Library of the Royal Asiatic Society of Bengal

(D) Chapter III — The Age of the Republic

१६०९. UPSC-style source test 645: Choose the correct association for 'The Decline of the Kingdom of Magadha'.

(A) Chapter VII — Life and Condition of the People

(B) by B. P. Sinha

(C) Champaran District Gazetteer

(D) circa 326 B.C.–1097 A.D.

१६१०. Source-grounded recall 646: In the book's front matter, contents, preface, or bibliography, 'the Karnatas' is associated with which of the following?

(A) Chapter V — The Karnatas

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) by Max Muller

(D) Mm. Prof. V. V. Mirashi

१६११. Hard fact item 647: Which answer is correctly linked with 'Chapter VII — Life and Condition of the People' in the source material?

(A) by B. P. Sinha

(B) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(C) History of Bengali Language and Literature

(D) 343–390

१६१२. High-level factual check 648: Which option correctly completes the source-based pair 'Chapter VI — The Oinavaras — ____'?

(A) 290–342

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) Chapter III — The Age of the Republic

(D) Introductory frame

१६१३. UPSC-style source test 649: Choose the correct association for 'Chapter IV — The Foreign Rule'.

(A) Prof. Lalita Prasad Sukul, Calcutta University

(B) Nanyadeva and his time

(C) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(D) 163–226

१६१४. Source-grounded recall 650: In the book's front matter, contents, preface, or bibliography, 'S. N. Singh's notable contribution named in the preface is' is associated with which of the following?

(A) History of Tirhut

(B) Chapter V — The Karnatas

(C) the age of the Oinavara Brahmana-kings

(D) Dynastic History of Northern India, Vol. I

१६१५. Hard fact item 651: Which answer is correctly linked with 'art in the republican period' in the source material?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) by H. Oldenberg

(C) Chapter III — The Age of the Republic

(D) Chapter IV — The Foreign Rule

१६१६. High-level factual check 652: Which option correctly completes the source-based pair 'the Oinavaras — ____'?

(A) subjugation of Mithila by outside powers

(B) by Dowson

(C) translated/associated with Briggs

(D) Chapter VI — The Oinavaras

১৬১৭. UPSC-style source test 653: Choose the correct association for 'Atharvaveda'.

(A) Vedic source

(B) A Classical Dictionary of Hindu Mythology

(C) by L. D. Barnett

(D) Buddhist India

১৬১৮. Source-grounded recall 654: In the book's front matter, contents, preface, or bibliography, 'Monmohan Chakravarti's article mentioned in the preface is' is associated with which of the following?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) History of Mithila During the Pre-Moghul Period

(C) Champaran District Gazetteer

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

১৬১৯. Hard fact item 655: Which answer is correctly linked with 'Bhairavasimha' in the source material?

(A) subjugation of Mithila by outside powers

(B) Chapter VI — The Oinavaras

(C) Dynasties of the Kali Age

(D) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

১৬২০. High-level factual check 656: Which option correctly completes the source-based pair 'Malladeva — ___'?

(A) Catalogue of the Buddhist-Sanskrit Manuscripts

(B) British Museum Catalogue

(C) Chapter V — The Karnatas

(D) Upendra Thakur

১৬২১. UPSC-style source test 657: Choose the correct association for 'the Kanvas'.

(A) Puranic source

(B) Buddhist Records of the Western World

(C) Chapter IV — The Foreign Rule

(D) IHQ, Vol. VII, 1931

১৬২২. Source-grounded recall 658: In the book's front matter, contents, preface, or bibliography, 'Chapter III — The Age of the Republic' is associated with which of the following?

(A) gazetteer source

(B) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

(C) Bangalara Itihasa, Vol. I

(D) circa 600 B.C.–circa 326 B.C.

১৬২৩. Hard fact item 659: Which answer is correctly linked with 'guilds' in the source material?

(A) official archaeological reports

(B) Cunningham's Ancient Geography of India

(C) Chapter II — The Early Monarchy

(D) History of Bengal

১৬২৪. High-level factual check 660: Which option correctly completes the source-based pair 'kingship — ___'?

(A) the Janaka dynasty

(B) the Karnata or Simraon dynasty

(C) Chapter II — The Early Monarchy

(D) Some Historical Aspects of the Inscriptions of Bengal

१६२५. UPSC-style source test 661: Choose the correct association for 'Narasimhadeva under the Oinavaras'.

(A) Chapter VI — The Oinavaras

(B) Amarakosa

(C) Brahmanda Purana

(D) circa 600 B.C.–circa 326 B.C.

१६२६. Source-grounded recall 662: In the book's front matter, contents, preface, or bibliography, 'trade and industry' is associated with which of the following?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) Chapter II — The Early Monarchy

(C) Early History of India

(D) Director, Mithila Institute, Darbhanga

१६२७. Hard fact item 663: Which answer is correctly linked with 'the Andhras' in the source material?

(A) Chapter IV — The Foreign Rule

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Darbhanga District Gazetteer

(D) Ancient Indian Historical Tradition

१६२८. High-level factual check 664: Which option correctly completes the source-based pair 'Ain / AK — ___'?

(A) Chapter VII — Life and Condition of the People

(B) edited by Rapson

(C) Ain-i-Akbari

(D) Brihadaranyaka Upanisad

१६२९. UPSC-style source test 665: Choose the correct association for 'Buddhist India'.

(A) circa 3000 B.C.–circa 600 B.C.

(B) the Vajjian Confederacy

(C) catalogue source

(D) Buddhist India

१६३०. Source-grounded recall 666: In the book's front matter, contents, preface, or bibliography, 'The Decline of the Kingdom of Magadha' is associated with which of the following?

(A) by B. P. Sinha

(B) Dictionary of Pali Proper Names

(C) circa 3000 B.C.–circa 600 B.C.

(D) 20–105

१६३१. Hard fact item 667: Which answer is correctly linked with 'The dynasty founded by Nanyadeva is called' in the source material?

(A) by L. D. Barnett

(B) Aitareya Brahmana

(C) Champaran District Gazetteer

(D) the Karnata or Simraon dynasty

१६३२. High-level factual check 668: Which option correctly completes the source-based pair 'Sivasimha — ___'?

(A) catalogue source

(B) by Al Badaoni, translated by Dorn

(C) Chapter VI — The Oinavaras

(D) Chronology of Ancient India

१६३३. UPSC-style source test 669: Choose the correct association for 'the Sungas'.

(A) Atharvaveda

(B) by Rhys Davids

(C) Chapter IV — The Foreign Rule

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

१६३४. Source-grounded recall 670: In the book's front matter, contents, preface, or bibliography, 'Cunningham's Archaeological Survey Reports' is associated with which of the following?

(A) History of India

(B) the Karnata or Simraon dynasty

(C) archaeological source

(D) Chapter VIII — The Age of the Muslim Conquest

१६३५. Hard fact item 671: Which answer is correctly linked with 'Introduction' in the source material?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) Chapter I — Introduction: The Land, the Name, and Sources

(D) district gazetteer

१६३६. High-level factual check 672: Which option correctly completes the source-based pair 'The preface thanks Umesh Mishra with the title — ____'?

(A) the Janaka dynasty

(B) official archaeological reports

(C) 391–423

(D) Mm. Dr. Umesh Mishra

१६३७. UPSC-style source test 673: Choose the correct association for 'HBLL'.

(A) Bholanath Mishra Acharya

(B) History of Bengali Language and Literature

(C) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(D) by H. Oldenberg

१६३८. Source-grounded recall 674: In the book's front matter, contents, preface, or bibliography, 'Chapter I — Introduction: The Land, the Name, and Sources' is associated with which of the following?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) by L. D. Barnett

(C) the history of Smrti in Bengal and Mithila

(D) 1–19

१६३९. Hard fact item 675: Which answer is correctly linked with 'Ramasimhadeva' in the source material?

(A) Mithila Institute Granthamala, Studies No. 1

(B) Chapter V — The Karnatas

(C) by H. C. Ray

(D) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

१६४०. High-level factual check 676: Which option correctly completes the source-based pair 'Nyaya-Sutras of Gautama — ____'?

(A) edited by S. N. Majumdar

(B) the Maharajadhiraja of Darbhanga

(C) edited by J. Tarkapanchanana

(D) Chapter VI — The Oinavaras

१६४१. UPSC-style source test 677: Choose the correct association for 'S. N. Singh's History of Tirhut is dated'.

(A) by S. N. Pradhan

(B) Coins of Ancient India

(C) 1915

(D) by S. Beal

१६४२. Source-grounded recall 678: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter VII discusses' is associated with which of the following?

(A) Aitareya Brahmana

(B) the cultural aspects of medieval Mithila

(C) chronological and political history of Mithila

(D) Introductory frame

१६४३. Hard fact item 679: Which answer is correctly linked with 'Siradhvaja Janaka' in the source material?

(A) eight volumes by Elliot

(B) Bholanath Mishra Acharya

(C) Chapter II — The Early Monarchy

(D) Asiatic Society of Bengal Manuscripts

१६४४. High-level factual check 680: Which option correctly completes the source-based pair 'the fall of the Videhan monarchy — ____'?

(A) Rs. 17/8/-

(B) Chapter II — The Early Monarchy

(C) chronological and political history of Mithila

(D) official archaeological reports

१६४५. UPSC-style source test 681: Choose the correct association for 'society'.

(A) History of India

(B) Chapter II — The Early Monarchy

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) edited by J. Tarkapanchanana

१६४६. Source-grounded recall 682: In the book's front matter, contents, preface, or bibliography, 'guilds' is associated with which of the following?

(A) Chapter II — The Early Monarchy

(B) by Pargiter

(C) Vedic source

(D) by B. C. Law

१६४७. Hard fact item 683: Which answer is correctly linked with 'the Nandas' in the source material?

(A) Ain-i-Akbari

(B) Chapter IV — The Foreign Rule

(C) the establishment and achievements of the Karnata or Simraon dynasty

(D) Early History of India

१६४८. High-level factual check 684: Which option correctly completes the source-based pair 'Kautilya's Arthasastra — ____'?

(A) edited by S. Lefmann

(B) by L. D. Barnett

(C) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(D) edited by Sam Sastri

१६४९. UPSC-style source test 685: Choose the correct association for 'H. C. Ray Chaudhuri is mentioned for chapters on'.

(A) manuscript source

(B) edited by C. Bendall

(C) the Janaka dynasty

(D) by Rhys Davids

१६५०. Source-grounded recall 686: In the book's front matter, contents, preface, or bibliography, 'Br. Mus. Cat.' is associated with which of the following?

(A) 1097 A.D.–1526 A.D.

(B) British Museum Catalogue

(C) a chronological review of the Muslim conquest of Mithila

(D) by Max Muller

१६५१. Hard fact item 687: Which answer is correctly linked with 'Monmohan Chakravarti's pre-Moghul Mithila article appeared in' in the source material?

(A) Mm. Prof. V. V. Mirashi

(B) JASB, 1915, N.S.

(C) History of Mithila During the Pre-Moghul Period

(D) Mithila Institute Granthamala, Studies No. 1

१६५२. High-level factual check 688: Which option correctly completes the source-based pair 'painting in medieval Mithila — ____'?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) Chapter VII — Life and Condition of the People

(C) edited by S. N. Majumdar

(D) by D. R. Bhandarkar

१६५३. UPSC-style source test 689: Choose the correct association for 'the Sungas'.

(A) by E. J. Rapson

(B) district gazetteer

(C) Chapter IV — The Foreign Rule

(D) Chapter I — Introduction: The Land, the Name, and Sources

१६५४. Source-grounded recall 690: In the book's front matter, contents, preface, or bibliography, 'education in the republican period' is associated with which of the following?

(A) by Buch

(B) Chapter III — The Age of the Republic

(C) the Karnata or Simraon dynasty

(D) edited by Sam Sastri

१६५५. Hard fact item 691: Which answer is correctly linked with 'Vaisali' in the source material?

(A) Chapter III — The Age of the Republic

(B) Buddhist Records of the Western World

(C) Jatakas

(D) circa 600 B.C.–circa 326 B.C.

१६५६. High-level factual check 692: Which option correctly completes the source-based pair 'The preface thanks S. K. Saraswati as — ____'?

(A) Ancient Indian Education

(B) Chronology of Ancient India

(C) Prof. S. K. Saraswati, Calcutta University

(D) Chapter I — Introduction: The Land, the Name, and Sources

१६५७. UPSC-style source test 693: Choose the correct association for 'Nanyadeva's date and accession'.

(A) edited by S. Lefmann

(B) circa 1353 A.D.–1526 A.D.

(C) Chapter V — The Karnatas

(D) by R. D. Banerji

१६५८. Source-grounded recall 694: In the book's front matter, contents, preface, or bibliography, 'Nanyadeva' is associated with which of the following?

(A) Antiquities of India

(B) Chapter V — The Karnatas

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Buddhist Records of the Western World

१६५९. Hard fact item 695: Which answer is correctly linked with 'the Candellas' in the source material?

(A) circa 1353 A.D.–1526 A.D.

(B) Asiatic Society of Bengal Manuscripts

(C) Chapter IV — The Foreign Rule

(D) Garuda Purana

१६६०. High-level factual check 696: Which option correctly completes the source-based pair 'DDG — ____'?

(A) Darbhanga District Gazetteer

(B) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(C) Catalogue of the Buddhist-Sanskrit Manuscripts

(D) by Pargiter

१६६१. UPSC-style source test 697: Choose the correct association for 'social reforms introduced by Harisimhadeva'.

(A) 106–162

(B) Dictionary of Pali Proper Names

(C) 343–390

(D) Chapter VII — Life and Condition of the People

१६६२. Source-grounded recall 698: In the book's front matter, contents, preface, or bibliography, 'Cunningham's Archaeological Survey Reports' is associated with which of the following?

(A) Prof. S. K. Saraswati, Calcutta University

(B) circa 1353 A.D.–1526 A.D.

(C) by H. P. Sastri, with introduction by C. Bendall

(D) archaeological source

१६६३. Hard fact item 699: Which answer is correctly linked with 'S. N. Singh's notable contribution named in the preface is' in the source material?

(A) History of Tirhut

(B) Bholanath Mishra Acharya

(C) district gazetteer

(D) Cambridge History of India, Vol. I

१६६४. High-level factual check 700: Which option correctly completes the source-based pair 'J. K. Mishra's work mentioned in the preface is — ___'?

(A) by Majumdar, Raychaudhuri and Datta

(B) official archaeological reports

(C) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(D) History of Maithili Literature, Vol. I

१६६५. UPSC-style source test 701: Choose the correct association for 'An Advanced History of India'.

(A) Epigraphia Indica

(B) edited by J. Tarkapanchanana

(C) by Majumdar, Raychaudhuri and Datta

(D) Bholanath Mishra Acharya

१६६६. Source-grounded recall 702: In the book's front matter, contents, preface, or bibliography, 'Dowson' is associated with which of the following?

(A) by B. C. Sen

(B) Carmichael Lectures, 1918

(C) A Classical Dictionary of Hindu Mythology

(D) by V. A. Smith

१६६७. Hard fact item 703: Which answer is correctly linked with 'Dialogues' in the source material?

(A) Carmichael Lectures, 1918

(B) History of Tirhut

(C) Dialogues of the Buddha

(D) Ancient Indian Historical Tradition

१६६८. High-level factual check 704: Which option correctly completes the source-based pair 'Bhogisvara Thakura — ___'?

(A) Mm. Prof. V. V. Mirashi

(B) Chapter VI — The Oinavaras

(C) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(D) 1915

१६६९. UPSC-style source test 705: Choose the correct association for 'The preface thanks Lalita Prasad Sukul as'.

(A) 20–105

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) translated by Cowell

(D) Darbhanga District Gazetteer

१६७०. Source-grounded recall 706: In the book's front matter, contents, preface, or bibliography, 'An Advanced History of India' is associated with which of the following?

(A) Bombay, 1906

(B) by R. K. Mookerji

(C) Dynasties of the Kali Age

(D) by Majumdar, Raychaudhuri and Datta

१६७१. Hard fact item 707: Which answer is correctly linked with 'Buddha-Carita' in the source material?

(A) by Majumdar, Raychaudhuri and Datta

(B) Buddha-Carita

(C) 1098 A.D.

(D) a friend who helped him in possible ways

१६७२. High-level factual check 708: Which option correctly completes the source-based pair 'Kamesvara Thakura — ___'?

(A) periodical source

(B) Hindu Civilisation

(C) by D. C. Sen

(D) Chapter VI — The Oinavaras

१६७३. UPSC-style source test 709: Choose the correct association for 'Archaeological Survey of India, Annual Reports'.

(A) Prof. Dr. J. N. Banerjea

(B) Nyaya-Sutras of Gautama

(C) official archaeological reports

(D) by R. K. Mookerji

१६७४. Source-grounded recall 710: In the book's front matter, contents, preface, or bibliography, 'metals and coinage' is associated with which of the following?

(A) subjugation of Mithila by outside powers

(B) the Vajjian Confederacy

(C) Chapter II — The Early Monarchy

(D) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

१६७५. Hard fact item 711: Which answer is correctly linked with 'historical geography' in the source material?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) to promote advanced studies and research in Sanskrit learning

(C) Buddhaghosa

(D) 343–390

१६७६. High-level factual check 712: Which option correctly completes the source-based pair 'tyranny — ___'?

(A) History of Bengali Language and Literature

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) Chapter II — The Early Monarchy

(D) by R. K. Mookerji

१६७७. UPSC-style source test 713: Choose the correct association for 'Ancient India'.

(A) different journals

(B) Hindu Civilisation

(C) journal/source abbreviation

(D) Ancient India

१६७८. Source-grounded recall 714: In the book's front matter, contents, preface, or bibliography, 'Monmohan Chakravarti's article mentioned in the preface is' is associated with which of the following?

(A) History of Mithila During the Pre-Moghul Period

(B) Mm. Dr. Umesh Mishra

(C) by T. W. Rhys Davids

(D) by Malalasekera

१६७९. Hard fact item 715: Which answer is correctly linked with 'the age of the Muslim conquest' in the source material?

(A) by R. K. Mookerji

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Chapter VIII — The Age of the Muslim Conquest

(D) by R. C. Majumdar

१६८०. High-level factual check 716: Which option correctly completes the source-based pair 'Antiquities of India — ___'?

(A) Mithila-bhasamaya Itihasa

(B) Antiquities of India

(C) by J. Allan

(D) History of Mithila During the Pre-Moghul Period

१६८१. UPSC-style source test 717: Choose the correct association for 'guilds'.

(A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(B) edited by E. Roer, SBE XV

(C) the establishment and achievements of the Karnata or Simraon dynasty

(D) Chapter II — The Early Monarchy

१६८२. Source-grounded recall 718: In the book's front matter, contents, preface, or bibliography, 'Cat. Buddh. Skt. Mss.' is associated with which of the following?

(A) by G. A. Grierson

(B) Catalogue of the Buddhist-Sanskrit Manuscripts

(C) by B. C. Law

(D) the Vajjian Confederacy

१६८३. Hard fact item 719: Which answer is correctly linked with 'political transition after the Oinavaras' in the source material?

(A) by V. A. Smith

(B) by Max Muller

(C) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

(D) Chapter VIII — The Age of the Muslim Conquest

१६८४. High-level factual check 720: Which option correctly completes the source-based pair 'Narasimhadeva under the Oinavaras — ___'?

(A) Brihadaranyaka Upanisad

(B) Bombay Gazetteer

(C) 343–390

(D) Chapter VI — The Oinavaras

१६८५. UPSC-style source test 721: Choose the correct association for 'Visvasa Devi'.

(A) 1–19

(B) edited by Nalinaksa Datt

(C) Aitareya Brahmana

(D) Chapter VI — The Oinavaras

१६८६. Source-grounded recall 722: In the book's front matter, contents, preface, or bibliography, 'Early History of India' is associated with which of the following?

(A) by V. A. Smith

(B) JASB, 1915, N.S.

(C) to promote advanced studies and research in Sanskrit learning

(D) 1200 A.D.–1556 A.D.

१६८७. Hard fact item 723: Which answer is correctly linked with 'The press proprietor thanked for printing interest is' in the source material?

(A) Bholanath Mishra Acharya

(B) Catalogue of the Sanskrit Manuscripts

(C) 30.11.55

(D) official archaeological reports

१६८८. High-level factual check 724: Which option correctly completes the source-based pair 'A Classical Dictionary of Hindu Mythology — ____'?

(A) by Dowson

(B) Garuda Purana

(C) the Karnata or Simraon dynasty

(D) History of Ancient Literature

१६८९. UPSC-style source test 725: Choose the correct association for 'Lakhima Devi'.

(A) Catalogue of the Sanskrit Manuscripts

(B) Chapter VI — The Oinavaras

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) by A. Weber

१६९०. Source-grounded recall 726: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter VI deals with' is associated with which of the following?

(A) Nanyadeva and his time

(B) 343–390

(C) the age of the Oinavara Brahmana-kings

(D) Dynasties of the Kali Age

१६९१. Hard fact item 727: Which answer is correctly linked with 'Hindu Civilisation' in the source material?

(A) JASB, 1915, N.S.

(B) by R. K. Mookerji

(C) The Decline of the Kingdom of Magadha

(D) History of Bengal

१६९२. High-level factual check 728: Which option correctly completes the source-based pair 'the fall of the Videhan monarchy — ____'?

(A) Chapter II — The Early Monarchy

(B) Bholanath Mishra Acharya

(C) Early History of India

(D) Dynastic History of Northern India, Vol. I

१६९३. UPSC-style source test 729: Choose the correct association for 'the Calukyas'.

(A) by Max Muller

(B) Brihadaranyaka Upanisad

(C) gazetteer source

(D) Chapter IV — The Foreign Rule

१६९४. Source-grounded recall 730: In the book's front matter, contents, preface, or bibliography, 'Ain-i-Akbari' is associated with which of the following?

(A) by Abul Fazal, translated by Jarrett

(B) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(C) edited by Sam Sastri

(D) Makhzan-i-Afghani, Vol. I

१६९५. Hard fact item 731: Which answer is correctly linked with 'Siradhvaja Janaka' in the source material?

(A) Chapter II — The Early Monarchy

(B) Ancient Indian Numismatics

(C) 7th December, 1955

(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)

१६९६. High-level factual check 732: Which option correctly completes the source-based pair 'Car. Lec. — ___'?

(A) subjugation of Mithila by outside powers

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) to promote advanced studies and research in Sanskrit learning

(D) Carmichael Lectures, 1918

१६९७. UPSC-style source test 733: Choose the correct association for 'the Karnatas'.

(A) edited by Rapson

(B) Ain-i-Akbari

(C) Darbhanga District Gazetteer

(D) Chapter V — The Karnatas

१६९८. Source-grounded recall 734: In the book's front matter, contents, preface, or bibliography, 'Mukunda Jha is connected in the preface with' is associated with which of the following?

(A) circa 3000 B.C.–circa 600 B.C.

(B) Mithila-bhasamaya Itihasa

(C) The Decline of the Kingdom of Magadha

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

१६९९. Hard fact item 735: Which answer is correctly linked with 'The preface says R. K. Chaudhuri wrote articles in' in the source material?

(A) different journals

(B) 20–105

(C) Dynasties of the Kali Age

(D) 7th December, 1955

१७००. High-level factual check 736: Which option correctly completes the source-based pair 'The author of History of Mithila is — ___'?

(A) Upendra Thakur

(B) Chapter III — The Age of the Republic

(C) The Decline of the Kingdom of Magadha

(D) Dialogues of the Buddha

१७०१. UPSC-style source test 737: Choose the correct association for 'Catalogue of the Buddhist-Sanskrit Manuscripts'.

(A) Nyaya-Sutras of Gautama

(B) edited by C. Bendall

(C) A Classical Dictionary of Hindu Mythology

(D) 1951

१७०२. Source-grounded recall 738: In the book's front matter, contents, preface, or bibliography, 'John Beam's article is cited from' is associated with which of the following?

(A) History of Ancient Literature

(B) Calcutta Review

(C) Corpus Inscriptionum Indicarum

(D) IA, IV

१७०३. Hard fact item 739: Which answer is correctly linked with 'Siradhvaja Janaka' in the source material?

(A) archaeological source

(B) Amarakosa

(C) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(D) Chapter II — The Early Monarchy

१७०४. High-level factual check 740: Which option correctly completes the source-based pair 'agriculture — ___'?

(A) Chapter II — The Early Monarchy

(B) by B. C. Sen

(C) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(D) 7th December, 1955

१७०५. UPSC-style source test 741: Choose the correct association for 'The Government of Bihar established the Mithila Institute at Darbhanga in'.

(A) Asiatic Society of Bengal Manuscripts

(B) edited by S. N. Majumdar

(C) 1951

(D) Chapter III — The Age of the Republic

१७०६. Source-grounded recall 742: In the book's front matter, contents, preface, or bibliography, 'Bangalara Itihasa' is associated with which of the following?

(A) Archaeological Survey of India, Annual Reports

(B) Bangalara Itihasa, Vol. I

(C) by G. A. Grierson

(D) by S. N. Pradhan

१७०७. Hard fact item 743: Which answer is correctly linked with 'Ain-i-Akbari' in the source material?

(A) Mithila Institute, Darbhanga

(B) by Abul Fazal, translated by Jarrett

(C) 30.11.55

(D) Chronology of Ancient India

१७०८. High-level factual check 744: Which option correctly completes the source-based pair 'mythical names of Mithila — ___'?

(A) Carmichael Lectures, 1918

(B) in the Library of the Royal Asiatic Society of Bengal

(C) History of Mithila During the Pre-Moghul Period

(D) Chapter I — Introduction: The Land, the Name, and Sources

१७०९. UPSC-style source test 745: Choose the correct association for 'Muslim conquest of Mithila'.

(A) by D. R. Bhandarkar

(B) Chandogya Upanisad

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

१७१०. Source-grounded recall 746: In the book's front matter, contents, preface, or bibliography, 'education in medieval Mithila' is associated with which of the following?

(A) the Maharajadhiraja of Darbhanga

(B) by R. D. Banerji

(C) Chapter VII — Life and Condition of the People

(D) circa 326 B.C.–1097 A.D.

१७११. Hard fact item 747: Which answer is correctly linked with 'the Nagas and the Vakatakas' in the source material?

(A) Makhzan-i-Afghani, Vol. I

(B) by B. P. Sinha

(C) Kautilya's Arthasastra

(D) Chapter IV — The Foreign Rule

१७१२. High-level factual check 748: Which option correctly completes the source-based pair 'the Palas — ___'?

(A) Champaran District Gazetteer

(B) Chapter IV — The Foreign Rule

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) circa 326 B.C.–1097 A.D.

१७१३. UPSC-style source test 749: Choose the correct association for 'Nanyadeva's date and accession'.

(A) Atharvaveda

(B) 30.11.55

(C) by J. Allan

(D) Chapter V — The Karnatas

१७१४. Source-grounded recall 750: In the book's front matter, contents, preface, or bibliography, 'the invasion of Nepal' is associated with which of the following?

(A) Cambridge History of India, Vol. I

(B) Chapter III — The Age of the Republic

(C) Chapter V — The Karnatas

(D) Some Historical Aspects of the Inscriptions of Bengal

१७१५. Hard fact item 751: Which answer is correctly linked with 'AV' in the source material?

(A) edited by S. N. Majumdar

(B) Bholanath Mishra Acharya

(C) by S. N. Pradhan

(D) Atharvaveda

१७१६. High-level factual check 752: Which option correctly completes the source-based pair 'popular choice — ___'?

(A) Brihadaranyaka Upanisad

(B) Chapter II — The Early Monarchy

(C) British Museum Catalogue

(D) Corporate Life in Ancient India

१७१७. UPSC-style source test 753: Choose the correct association for 'late medieval Mithila up to 1556 A.D.'.

(A) Chapter VIII — The Age of the Muslim Conquest

(B) journal/source abbreviation

(C) different journals

(D) edited by S. Lefmann

१७१८. Source-grounded recall 754: In the book's front matter, contents, preface, or bibliography, 'The preface is signed at' is associated with which of the following?

(A) Mithila Institute, Darbhanga

(B) by Rhys Davids

(C) History of Bengal

(D) An Advanced History of India

१७१९. Hard fact item 755: Which answer is correctly linked with 'Bangalara Itihasa, Vol. I' in the source material?

(A) Puranic source

(B) by R. D. Banerji

(C) Catalogue of the Sanskrit Manuscripts

(D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

१७२०. High-level factual check 756: Which option correctly completes the source-based pair 'The author's teacher, guide, and supervisor named in the preface is — ____'?

(A) Mithila Institute Granthamala, Studies No. 1

(B) circa 600 B.C.–circa 326 B.C.

(C) JASB, 1915, N.S.

(D) Prof. Dr. J. N. Banerjea

१७२१. UPSC-style source test 757: Choose the correct association for 'Buddha'.

(A) Buddha

(B) Brahmanda Purana

(C) edited by Nalinaksa Datt

(D) 1200 A.D.–1556 A.D.

१७२२. Source-grounded recall 758: In the book's front matter, contents, preface, or bibliography, 'EI' is associated with which of the following?

(A) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(B) to bring together traditional Pandits and modern scholars

(C) Epigraphia Indica

(D) by Buch

१७२३. Hard fact item 759: Which answer is correctly linked with 'Ramasimhadeva' in the source material?

(A) by Malalasekera

(B) Chapter V — The Karnatas

(C) edited by E. Roer, SBE XV

(D) the Janaka dynasty

१७२४. High-level factual check 760: Which option correctly completes the source-based pair 'Harisimhadeva under the Oinavaras — ____'?

(A) by F. E. Pargiter

(B) Mithila-Tattva-Vimarsa

(C) by D. R. Bhandarkar

(D) Chapter VI — The Oinavaras

१७२५. UPSC-style source test 761: Choose the correct association for 'Dr. J. N. Banerjea is described on the title page as'.

(A) by E. J. Rapson

(B) Rs. 17/8/-

(C) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(D) Kautilya's Arthasastra

१७२६. Source-grounded recall 762: In the book's front matter, contents, preface, or bibliography, 'History of Ancient Literature' is associated with which of the following?

(A) by Max Muller

(B) 1097 A.D.–1526 A.D.

(C) the Maharajadhiraja of Darbhanga

(D) edited by Nalinaksa Datt

१७२७. Hard fact item 763: Which answer is correctly linked with 'Artha' in the source material?

(A) edited by Rapson

(B) the age of the Oinavara Brahmana-kings

(C) Chapter III — The Age of the Republic

(D) Kautilya's Arthasastra

१७२८. High-level factual check 764: Which option correctly completes the source-based pair 'Chapter II — The Early Monarchy — ____'?

(A) History of Tirhut

(B) Vedic source

(C) by Rhys Davids

(D) circa 3000 B.C.–circa 600 B.C.

१७२९. UPSC-style source test 765: Choose the correct association for 'Sivasimha'.

(A) Chapter VI — The Oinavaras

(B) Dr. Laksman Jha, Ph.D. (London)

(C) the Janaka dynasty

(D) edited by Nalinaksa Datt

१७३०. Source-grounded recall 766: In the book's front matter, contents, preface, or bibliography, 'History of India' is associated with which of the following?

(A) History of Ancient Literature

(B) IHQ, Vol. VII, 1931

(C) eight volumes by Elliot

(D) 227–289

१७३१. Hard fact item 767: Which answer is correctly linked with 'Bhairavasimha' in the source material?

(A) by B. C. Law

(B) Coins of Ancient India

(C) Prof. S. K. Saraswati, Calcutta University

(D) Chapter VI — The Oinavaras

१७३२. High-level factual check 768: Which option correctly completes the source-based pair 'Ancient India — ____'?

(A) Bholanath Mishra Acharya

(B) by H. P. Sastri, with introduction by C. Bendall

(C) by Dowson

(D) Ancient India

१७३३. UPSC-style source test 769: Choose the correct association for 'Chapter III — The Age of the Republic'.

(A) a chronological review of the Muslim conquest of Mithila

(B) circa 600 B.C.–circa 326 B.C.

(C) Nyaya-Sutras of Gautama

(D) 290–342

१७३४. Source-grounded recall 770: In the book's front matter, contents, preface, or bibliography, 'Buddha' is associated with which of the following?

(A) Buddha

(B) by F. E. Pargiter

(C) district gazetteer

(D) edited by S. N. Majumdar

१७३५. Hard fact item 771: Which answer is correctly linked with 'the Vajjian Confederacy' in the source material?

(A) An Introduction to Maithili Language

(B) Chapter III — The Age of the Republic

(C) by B. C. Sen

(D) in the Library of the Royal Asiatic Society of Bengal

१७३६. High-level factual check 772: Which option correctly completes the source-based pair 'Thakur says he attempted to deal with political and cultural aspects in the background of — ____'?

(A) chronological and political history of Mithila

(B) Nyaya-Sutras of Gautama

(C) Atharvaveda

(D) by R. C. Majumdar

१७३७. UPSC-style source test 773: Choose the correct association for 'the later Oinavaras'.

(A) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(B) Chapter VI — The Oinavaras

(C) Annals of the Bhandarkar Oriental Research Institute

(D) Ancient India

१७३८. Source-grounded recall 774: In the book's front matter, contents, preface, or bibliography, 'The author thanks R. P. Shrivastava as' is associated with which of the following?

(A) periodical source

(B) Buddha

(C) a friend who helped him in possible ways

(D) British Museum Catalogue

१७३९. Hard fact item 775: Which answer is correctly linked with 'the fall of the Videhan monarchy' in the source material?

(A) Bholanath Mishra Acharya

(B) Champaran District Gazetteer

(C) Chapter II — The Early Monarchy

(D) the establishment and achievements of the Karnata or Simraon dynasty

१७४०. High-level factual check 776: Which option correctly completes the source-based pair 'DPPN — ____'?

(A) Dictionary of Pali Proper Names

(B) Ancient Indian Education

(C) Bombay Gazetteer

(D) translated by Cowell

१७४१. UPSC-style source test 777: Choose the correct association for 'Bhag.'.

(A) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(B) by E. J. Rapson

(C) Ancient Indian Numismatics

(D) Bhagavata Purana

१७४२. Source-grounded recall 778: In the book's front matter, contents, preface, or bibliography, 'Catalogue of the Sanskrit Manuscripts' is associated with which of the following?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) 343–390

(C) by Abul Fazal, translated by Jarrett

(D) 30.11.55

१७४३. Hard fact item 779: Which answer is correctly linked with 'J. K. Mishra's work mentioned in the preface is' in the source material?

(A) Mithila-Darpana

(B) Ancient Indian Education

(C) Coins of Ancient India

(D) History of Maithili Literature, Vol. I

१७४४. High-level factual check 780: Which option correctly completes the source-based pair 'Artha — ___'?

(A) Kautilya's Arthasastra

(B) by Abul Fazal, translated by Jarrett

(C) subjugation of Mithila by outside powers

(D) circa 3000 B.C.

१७४५. UPSC-style source test 781: Choose the correct association for 'Padmasimha'.

(A) Chapter VI — The Oinavaras

(B) epigraphic journal/source

(C) Mithila-Tattva-Vimarsa

(D) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

१७४६. Source-grounded recall 782: In the book's front matter, contents, preface, or bibliography, 'Brahmanda Purana' is associated with which of the following?

(A) official archaeological reports

(B) Ancient Indian Historical Tradition

(C) Chapter III — The Age of the Republic

(D) Puranic source

१७४७. Hard fact item 783: Which answer is correctly linked with 'The preface thanks Lalita Prasad Sukul as' in the source material?

(A) Cunningham's Ancient Geography of India

(B) Chronology of Ancient India

(C) Prof. Lalita Prasad Sukul, Calcutta University

(D) by T. W. Rhys Davids

१७४८. High-level factual check 784: Which option correctly completes the source-based pair 'Beal — ___'?

(A) Buddhist India

(B) Dynastic History of Northern India, Vol. I

(C) Buddhist Records of the Western World

(D) Cambridge History of India, Vol. I

१७४९. UPSC-style source test 785: Choose the correct association for 'Ras Behari Lal Das is connected in the preface with'.

(A) Aitareya Brahmana

(B) British Museum Catalogue

(C) Mithila-Darpana

(D) 1951

१७५०. Source-grounded recall 786: In the book's front matter, contents, preface, or bibliography, 'agriculture' is associated with which of the following?

(A) by T. W. Rhys Davids

(B) Chapter II — The Early Monarchy

(C) 1915

(D) 1951

१७५१. Hard fact item 787: Which answer is correctly linked with 'Chapter VIII — The Age of the Muslim Conquest' in the source material?

(A) Coins of Ancient India

(B) Dr. Laksman Jha, Ph.D. (London)

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) 1200 A.D.–1556 A.D.

१७५२. High-level factual check 788: Which option correctly completes the source-based pair 'The press proprietor thanked for printing interest is — ____'?

(A) edited by C. Bendall

(B) edited by Sam Sastri

(C) Bholanath Mishra Acharya

(D) district gazetteer

१७५३. UPSC-style source test 789: Choose the correct association for 'The printed price for copies of the volume was'.

(A) 30.11.55

(B) Antiquities of India

(C) Rs. 17/8/-

(D) Mithila Institute, Darbhanga

१७५४. Source-grounded recall 790: In the book's front matter, contents, preface, or bibliography, 'British Museum Catalogue' is associated with which of the following?

(A) Bangalara Itihasa, Vol. I

(B) district gazetteer

(C) An Introduction to Maithili Language

(D) catalogue source

१७५५. Hard fact item 791: Which answer is correctly linked with 'The friends thanked for preparing the index include' in the source material?

(A) by B. P. Sinha

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) Buddhist India

१७५६. High-level factual check 792: Which option correctly completes the source-based pair 'The Government of Bihar established the Mithila Institute at Darbhanga in — ___'?

(A) 1951

(B) Nanyadeva and his time

(C) An Introduction to Maithili Language

(D) Hindu Civilisation

१७५७. UPSC-style source test 793: Choose the correct association for 'Chapter IV — The Foreign Rule'.

(A) circa 326 B.C.–1097 A.D.

(B) by Pargiter

(C) by R. K. Mookerji

(D) periodical source

१७५८. Source-grounded recall 794: In the book's front matter, contents, preface, or bibliography, 'Artha' is associated with which of the following?

(A) 1956

(B) by F. E. Pargiter

(C) Kautilya's Arthasastra

(D) Bangalara Itihasa, Vol. I

१७५९. Hard fact item 795: Which answer is correctly linked with 'polity in medieval Mithila' in the source material?

(A) Chapter VII — Life and Condition of the People

(B) by Rhys Davids

(C) 1097 A.D.–1324 A.D.

(D) a Vedic source abbreviation

१७६०. High-level factual check 796: Which option correctly completes the source-based pair 'Laksminatha — ___'?

(A) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(B) Mm. Prof. V. V. Mirashi

(C) Chapter VI — The Oinavaras

(D) edited by S. Lefmann

१७६१. UPSC-style source test 797: Choose the correct association for 'Antiquities of India'.

(A) official archaeological reports

(B) by L. D. Barnett

(C) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(D) Ancient Indian Historical Tradition

१७६२. Source-grounded recall 798: In the book's front matter, contents, preface, or bibliography, 'AHI' is associated with which of the following?

(A) by L. D. Barnett

(B) 1–19

(C) Asiatic Society of Bengal Manuscripts

(D) An Advanced History of India

१७६३. Hard fact item 799: Which answer is correctly linked with 'As. Soc. Ms. / ASB. Ms.' in the source material?

(A) Chapter VII — Life and Condition of the People

(B) Asiatic Society of Bengal Manuscripts

(C) official archaeological reports

(D) History of Indian Literature

१७६४. High-level factual check 800: Which option correctly completes the source-based pair 'Catalogue of the Sanskrit Manuscripts — ____'?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) Bombay, 1906

(C) by D. R. Bhandarkar

(D) JASB, 1915, N.S.

१७६५. UPSC-style source test 801: Choose the correct association for 'Ancient India'.

(A) History of Tirhut

(B) by F. E. Pargiter

(C) by S. K. Aiyangar

(D) circa 3000 B.C.

१७६६. Source-grounded recall 802: In the book's front matter, contents, preface, or bibliography, 'society in medieval Mithila' is associated with which of the following?

(A) Dynasties of the Kali Age

(B) History of Indian Literature

(C) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(D) Chapter VII — Life and Condition of the People

१७६७. Hard fact item 803: Which answer is correctly linked with 'the Kusanas' in the source material?

(A) Chapter IV — The Foreign Rule

(B) Asiatic Society of Bengal Manuscripts

(C) subjugation of Mithila by outside powers

(D) History of Indian Literature

१७६८. High-level factual check 804: Which option correctly completes the source-based pair 'Cunningham's Archaeological Survey Reports — ____'?

(A) Ancient Indian Education

(B) practically untouched or insufficiently treated

(C) Archaeological Survey of India, Annual Reports

(D) archaeological source

१७६९. UPSC-style source test 805: Choose the correct association for 'HBLL'.

(A) by D. C. Sen

(B) Puranic source

(C) 30.11.55

(D) History of Bengali Language and Literature

१७७०. Source-grounded recall 806: In the book's front matter, contents, preface, or bibliography, 'The author of History of Mithila is' is associated with which of the following?

(A) 106–162

(B) Cunningham's Ancient Geography of India

(C) by Pargiter

(D) Upendra Thakur

१७७१. Hard fact item 807: Which answer is correctly linked with 'The series page identifies the book as' in the source material?

(A) Nanyadeva and his time

(B) 163–226

(C) British Museum Catalogue

(D) Mithila Institute Granthamala, Studies No. 1

१७७२. High-level factual check 808: Which option correctly completes the source-based pair 'Calcutta Review — ___'?

(A) circa 3000 B.C.–circa 600 B.C.

(B) periodical source

(C) eight volumes by Elliot

(D) Nanyadeva and his time

१७७३. UPSC-style source test 809: Choose the correct association for 'The Government of Bihar established the Mithila Institute at Darbhanga in'.

(A) History of Bengali Language and Literature

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) Prof. S. K. Saraswati, Calcutta University

(D) 1951

१७७४. Source-grounded recall 810: In the book's front matter, contents, preface, or bibliography, 'The full title printed on the title page is' is associated with which of the following?

(A) January 1955

(B) edited by J. Tarkapanchanana

(C) Mm. Dr. Umesh Mishra

(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)

१७७५. Hard fact item 811: Which answer is correctly linked with 'Buddhist India' in the source material?

(A) Calcutta Review

(B) 1915

(C) by T. W. Rhys Davids

(D) to promote advanced studies and research in Sanskrit learning

१७७६. High-level factual check 812: Which option correctly completes the source-based pair 'HAIB — ___'?

(A) Introductory frame

(B) Some Historical Aspects of the Inscriptions of Bengal

(C) manuscript source

(D) by H. C. Ray

१७७७. UPSC-style source test 813: Choose the correct association for 'Introduction'.

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) by Majumdar, Raychaudhuri and Datta

(C) Chapter VI — The Oinavaras

(D) by Pargiter

१७७८. Source-grounded recall 814: In the book's front matter, contents, preface, or bibliography, 'tyranny' is associated with which of the following?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) subjugation of Mithila by outside powers

(C) 343–390

(D) Chapter II — The Early Monarchy

१७७९. Hard fact item 815: Which answer is correctly linked with 'Chapter I — Introduction: The Land, the Name, and Sources' in the source material?

(A) Darbhanga District Gazetteer

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) by R. D. Banerji

(D) 1–19

१७८०. High-level factual check 816: Which option correctly completes the source-based pair 'The publication year printed on the title page is — ____'?

(A) by Majumdar, Raychaudhuri and Datta

(B) Cunningham's Ancient Geography of India

(C) Jatakas

(D) 1956

१७८१. UPSC-style source test 817: Choose the correct association for 'Chapter III — The Age of the Republic'.

(A) Mithila-Darpana

(B) 106–162

(C) translated by Cowell

(D) Dr. J. N. Banerjea

१७८२. Source-grounded recall 818: In the book's front matter, contents, preface, or bibliography, 'the invasion of Nepal' is associated with which of the following?

(A) Economic Life in Ancient India, Vols. I-II

(B) Chapter V — The Karnatas

(C) by V. A. Smith

(D) edited by E. Roer, SBE XV

१७८३. Hard fact item 819: Which answer is correctly linked with 'society in medieval Mithila' in the source material?

(A) Chronology of Ancient India

(B) 1097 A.D.–1526 A.D.

(C) Chapter VII — Life and Condition of the People

(D) Carmichael Lectures, 1918

१७८४. High-level factual check 820: Which option correctly completes the source-based pair 'The publication year printed on the title page is — ____'?

(A) Atharvaveda

(B) Chapter VI — The Oinavaras

(C) Rs. 17/8/-

(D) 1956

१७८५. UPSC-style source test 821: Choose the correct association for 'Lakhima Devi'.

(A) Chapter VI — The Oinavaras

(B) Nanyadeva and his time

(C) Buddhist India

(D) History of Indian Literature

৪৭৮৬. Source-grounded recall 822: In the book's front matter, contents, preface, or bibliography, 'Dynasties of the Kali Age' is associated with which of the following?

(A) 343–390

(B) by Pargiter

(C) Chapter VII — Life and Condition of the People

(D) Kautilya's Arthasastra

৪৭৮৭. Hard fact item 823: Which answer is correctly linked with 'Ras Behari Lal Das is connected in the preface with' in the source material?

(A) Mithila-Darpana

(B) Ferishta, History of the Rise of the Mohammedan Power, Vol. I

(C) Makhzan-i-Afghani, Vol. I

(D) Mithila Institute, Darbhanga

৪৭৮৮. High-level factual check 824: Which option correctly completes the source-based pair 'The printed price for copies of the volume was — ____'?

(A) Rs. 17/8/-

(B) Buddhist India

(C) Prof. S. K. Saraswati, Calcutta University

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

৪৭৮৯. UPSC-style source test 825: Choose the correct association for 'Ain / AK'.

(A) Carmichael Lectures, 1918

(B) Chapter V — The Karnatas

(C) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(D) Ain-i-Akbari

৪৭৯০. Source-grounded recall 826: In the book's front matter, contents, preface, or bibliography, 'the Gurjaras' is associated with which of the following?

(A) district gazetteer

(B) Chapter IV — The Foreign Rule

(C) 1956

(D) 163–226

৪৭৯১. Hard fact item 827: Which answer is correctly linked with 'Malladeva' in the source material?

(A) Chapter III — The Age of the Republic

(B) Chapter V — The Karnatas

(C) Catalogue of the Buddhist-Sanskrit Manuscripts

(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

৪৭৯২. High-level factual check 828: Which option correctly completes the source-based pair 'Krti Janaka, the philosopher-king — ____'?

(A) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(B) Chapter II — The Early Monarchy

(C) Brahmanda Purana

(D) in the Library of the Royal Asiatic Society of Bengal

१७९३. UPSC-style source test 829: Choose the correct association for 'The author thanks Bagishwar Jha as'.

(A) by R. K. Mookerji

(B) chronological and political history of Mithila

(C) a friend who helped him in possible ways

(D) edited by C. Bendall

१७९४. Source-grounded recall 830: In the book's front matter, contents, preface, or bibliography, 'Car. Lec.' is associated with which of the following?

(A) Cunningham's Ancient Geography of India

(B) Dictionary of Pali Proper Names

(C) Asiatic Society of Bengal Manuscripts

(D) Carmichael Lectures, 1918

१७९५. Hard fact item 831: Which answer is correctly linked with 'economic conditions in medieval Mithila' in the source material?

(A) Buddhist Records of the Western World

(B) by Buch

(C) Chapter VII — Life and Condition of the People

(D) to bring together traditional Pandits and modern scholars

१७९६. High-level factual check 832: Which option correctly completes the source-based pair 'Cunningham's Ancient Geography of India — ____'?

(A) Vedic source

(B) January 1955

(C) edited by S. N. Majumdar

(D) edited by S. Lefmann

१७९७. UPSC-style source test 833: Choose the correct association for 'Lakhima Devi'.

(A) by S. N. Pradhan

(B) Chapter VI — The Oinavaras

(C) Ain-i-Akbari

(D) History of Bengal

१७९८. Source-grounded recall 834: In the book's front matter, contents, preface, or bibliography, 'S. N. Singh's notable contribution named in the preface is' is associated with which of the following?

(A) Chapter II — The Early Monarchy

(B) Economic Life in Ancient India, Vols. I-II

(C) Dynasties of the Kali Age

(D) History of Tirhut

१७९९. Hard fact item 835: Which answer is correctly linked with 'Champaran District Gazetteer' in the source material?

(A) by H. C. Ray

(B) by L. D. Barnett

(C) Jatakas

(D) district gazetteer

१८००. High-level factual check 836: Which option correctly completes the source-based pair 'Ancient Indian Historical Tradition — ____'?

(A) by F. E. Pargiter

(B) Buddha-Carita

(C) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(D) British Museum Catalogue

१८०१. UPSC-style source test 837: Choose the correct association for 'AHI'.

(A) edited by J. Tarkapanchanana

(B) The Decline of the Kingdom of Magadha

(C) An Advanced History of India

(D) edited by Sam Sastri

१८०२. Source-grounded recall 838: In the book's front matter, contents, preface, or bibliography, 'Br. Mus. Cat.' is associated with which of the following?

(A) to bring together traditional Pandits and modern scholars

(B) British Museum Catalogue

(C) by R. C. Majumdar

(D) edited by C. Bendall

१८०३. Hard fact item 839: Which answer is correctly linked with 'Nyaya-Sutras of Gautama' in the source material?

(A) edited by J. Tarkapanchanana

(B) Bombay Gazetteer

(C) the Vajjian Confederacy

(D) The Decline of the Kingdom of Magadha

१८०४. High-level factual check 840: Which option correctly completes the source-based pair 'Lakhima Devi — ____'?

(A) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(B) Chapter VI — The Oinavaras

(C) edited by S. Lefmann

(D) by B. C. Sen

१८०५. UPSC-style source test 841: Choose the correct association for 'Devasimha'.

(A) Hindu Civilisation

(B) Ancient Indian Historical Tradition

(C) Chapter VI — The Oinavaras

(D) a chronological review of the Muslim conquest of Mithila

१८०६. Source-grounded recall 842: In the book's front matter, contents, preface, or bibliography, 'society in the republican period' is associated with which of the following?

(A) by H. C. Ray

(B) Mm. Prof. V. V. Mirashi

(C) by Majumdar, Raychaudhuri and Datta

(D) Chapter III — The Age of the Republic

१८०७. Hard fact item 843: Which answer is correctly linked with 'J. K. Mishra's work mentioned in the preface is' in the source material?

(A) History of Maithili Literature, Vol. I

(B) by R. C. Majumdar

(C) edited by Burnouf

(D) Buddha-Carita

१८०८. High-level factual check 844: Which option correctly completes the source-based pair 'amatyas and advisers — ___'?

(A) circa 3000 B.C.

(B) by G. A. Grierson

(C) Chapter II — The Early Monarchy

(D) IA, IV

१८०९. UPSC-style source test 845: Choose the correct association for 'HAL'.

(A) by Malalasekera

(B) Prof. Dr. J. N. Banerjea

(C) chronological and political history of Mithila

(D) History of Ancient Literature

१८१०. Source-grounded recall 846: In the book's front matter, contents, preface, or bibliography, 'Ain-i-Akbari' is associated with which of the following?

(A) the Maharajadhiraja of Darbhanga

(B) district gazetteer

(C) edited by S. N. Majumdar

(D) by Abul Fazal, translated by Jarrett

१८११. Hard fact item 847: Which answer is correctly linked with 'AHI' in the source material?

(A) Mithila Institute, Darbhanga

(B) Dr. J. N. Banerjea

(C) An Advanced History of India

(D) History of Bengali Language and Literature

१८१२. High-level factual check 848: Which option correctly completes the source-based pair 'coinage — ___'?

(A) History of Maithili Literature, Vol. I

(B) 1556 A.D.

(C) Chapter III — The Age of the Republic

(D) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

१८१३. UPSC-style source test 849: Choose the correct association for 'Brihadaranyaka Upanisad'.

(A) the history of Smrti in Bengal and Mithila

(B) edited by E. Roer, SBE XV

(C) edited by S. Lefmann

(D) by F. E. Pargiter

१८१४. Source-grounded recall 850: In the book's front matter, contents, preface, or bibliography, 'Gangadeva' is associated with which of the following?

(A) Dialogues of the Buddha

(B) edited by Nalinaksa Datt

(C) by R. D. Banerji

(D) Chapter V — The Karnatas

१८१५. Hard fact item 851: Which answer is correctly linked with 'According to the preface, Chapter III reviews' in the source material?

(A) by Majumdar, Raychaudhuri and Datta

(B) the Vajjian Confederacy

(C) Archaeological Survey of India, Annual Reports

(D) 30.11.55

१८१६. High-level factual check 852: Which option correctly completes the source-based pair 'Visvasa Devi — ___'?

(A) History of Bengal

(B) the age of the Oinavara Brahmana-kings

(C) Chapter VI — The Oinavaras

(D) Buddhaghosa

१८१७. UPSC-style source test 853: Choose the correct association for 'Chapter III — The Age of the Republic'.

(A) by A. Weber

(B) Epigraphia Indica

(C) circa 600 B.C.–circa 326 B.C.

(D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

१८१८. Source-grounded recall 854: In the book's front matter, contents, preface, or bibliography, 'the age of the Muslim conquest' is associated with which of the following?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Buddhist India

(C) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(D) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

१८१९. Hard fact item 855: Which answer is correctly linked with 'The author expresses gratitude to P. L. Vaidya as' in the source material?

(A) by A. Weber

(B) Director, Mithila Institute, Darbhanga

(C) Mithila-Darpana

(D) Chapter IV — The Foreign Rule

१८२०. High-level factual check 856: Which option correctly completes the source-based pair 'Malladeva — ___'?

(A) 1200 A.D.–1556 A.D.

(B) by J. Allan

(C) Chapter V — The Karnatas

(D) by Malalasekera

१८२१. UPSC-style source test 857: Choose the correct association for 'art in the republican period'.

(A) Champaran District Gazetteer

(B) 343–390

(C) Chapter III — The Age of the Republic

(D) Mithila-bhasamaya Itihasa

१८२२. Source-grounded recall 858: In the book's front matter, contents, preface, or bibliography, 'Buddha-Carita' is associated with which of the following?

(A) Hindu Civilisation

(B) by Asvaghosa

(C) the Janaka dynasty

(D) 1098 A.D.

१८२३. Hard fact item 859: Which answer is correctly linked with 'History of Bengal' in the source material?

(A) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(B) edited by E. Roer, SBE XV

(C) Chapter V — The Karnatas

(D) January 1955

१८२४. High-level factual check 860: Which option correctly completes the source-based pair 'The preface thanks Lalita Prasad Sukul as — ___'?

(A) Cunningham's Archaeological Survey Reports

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) Ancient India

(D) Asiatic Society of Bengal Manuscripts

१८२५. UPSC-style source test 861: Choose the correct association for 'Nyaya-Sutras of Gautama'.

(A) Introductory frame

(B) edited by Nalinaksa Datt

(C) edited by J. Tarkapanchanana

(D) Corporate Life in Ancient India

१८२६. Source-grounded recall 862: In the book's front matter, contents, preface, or bibliography, 'Coins of Ancient India' is associated with which of the following?

(A) by Majumdar, Raychaudhuri and Datta

(B) a Vedic source abbreviation

(C) Buddhist Records of the Western World

(D) by J. Allan

१८२७. Hard fact item 863: Which answer is correctly linked with 'Catalogue of the Buddhist-Sanskrit Manuscripts' in the source material?

(A) History of Bengali Language and Literature

(B) to bring together traditional Pandits and modern scholars

(C) edited by C. Bendall

(D) 1200 A.D.–1556 A.D.

१८२८. High-level factual check 864: Which option correctly completes the source-based pair 'Calcutta Review — ___'?

(A) Ancient Indian Numismatics

(B) 290–342

(C) periodical source

(D) eight volumes by Elliot

१८२९. UPSC-style source test 865: Choose the correct association for 'Chand. Up.'.

(A) Calcutta

(B) Chandogya Upanisad

(C) Early History of India

(D) 1956

१८३०. Source-grounded recall 866: In the book's front matter, contents, preface, or bibliography, 'Dictionary of Pali Proper Names' is associated with which of the following?

(A) by Malalasekera

(B) Nyaya-Sutras of Gautama

(C) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(D) edited by S. Lefmann

१८३१. Hard fact item 867: Which answer is correctly linked with 'Coins of Ancient India' in the source material?

(A) by Dowson

(B) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(C) Calcutta Review

(D) Coins of Ancient India

१८३२. High-level factual check 868: Which option correctly completes the source-based pair 'The dynasty founded by Nanyadeva is called — ____'?

(A) by D. C. Sen

(B) official archaeological reports

(C) the Karnata or Simraon dynasty

(D) Ain-i-Akbari

१८३३. UPSC-style source test 869: Choose the correct association for 'A stated object of the Mithila Institute was'.

(A) to promote advanced studies and research in Sanskrit learning

(B) Carmichael Lectures, 1918

(C) Upendra Thakur

(D) by S. K. Aiyangar

१८३४. Source-grounded recall 870: In the book's front matter, contents, preface, or bibliography, 'economic conditions in medieval Mithila' is associated with which of the following?

(A) epigraphic journal/source

(B) by B. C. Law

(C) British Museum Catalogue

(D) Chapter VII — Life and Condition of the People

१८३५. Hard fact item 871: Which answer is correctly linked with 'The foreword was written by' in the source material?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) Asiatic Society of Bengal Manuscripts

(C) Dr. J. N. Banerjea

(D) by Asvaghosa

१८३६. High-level factual check 872: Which option correctly completes the source-based pair 'Cowell — ____'?

(A) Mm. Prof. V. V. Mirashi

(B) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(C) edited by S. Lefmann

(D) Jatakas

१८३७. UPSC-style source test 873: Choose the correct association for 'the later Licchavis'.

(A) Dictionary of Pali Proper Names

(B) IHQ, Vol. VII, 1931

(C) Ancient India

(D) Chapter III — The Age of the Republic

१८३८. Source-grounded recall 874: In the book's front matter, contents, preface, or bibliography, 'Malladeva' is associated with which of the following?

(A) Makhzan-i-Afghani, Vol. I

(B) Chapter V — The Karnatas

(C) History of Mithila (Circa 3000 B.C.–1556 A.D.)

(D) Buddhaghosa

१८३९. Hard fact item 875: Which answer is correctly linked with 'Darbhanga District Gazetteer' in the source material?

(A) Aitareya Brahmana

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) district gazetteer

(D) by G. A. Grierson

१८४०. High-level factual check 876: Which option correctly completes the source-based pair 'EI — ___'?

(A) archaeological source

(B) Garuda Purana

(C) Epigraphia Indica

(D) the age of the Oinavara Brahmana-kings

१८४१. UPSC-style source test 877: Choose the correct association for 'kingship'.

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(C) Chapter II — The Early Monarchy

(D) 1915

१८४२. Source-grounded recall 878: In the book's front matter, contents, preface, or bibliography, 'Ferishta, History of the Rise of the Mohammedan Power, Vol. I' is associated with which of the following?

(A) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(B) translated/associated with Briggs

(C) by Asvaghosa

(D) the history of Smrti in Bengal and Mithila

१८४३. Hard fact item 879: Which answer is correctly linked with 'Chapter VIII — The Age of the Muslim Conquest' in the source material?

(A) edited by Burnouf

(B) 391–423

(C) Cunningham's Ancient Geography of India

(D) Director, Mithila Institute, Darbhanga

१८४४. High-level factual check 880: Which option correctly completes the source-based pair 'A Classical Dictionary of Hindu Mythology — ___'?

(A) 1915

(B) manuscript source

(C) by Dowson

(D) History of India

१८४५. UPSC-style source test 881: Choose the correct association for 'Ganesvara Thakura'.

(A) Chapter VI — The Oinavaras

(B) by S. Beal

(C) journal/source abbreviation

(D) Chapter VII — Life and Condition of the People

१८४६. Source-grounded recall 882: In the book's front matter, contents, preface, or bibliography, 'the later Videhas' is associated with which of the following?

(A) by B. P. Sinha

(B) Bombay, 1906

(C) Chapter II — The Early Monarchy

(D) by Asvaghosa

१८४७. Hard fact item 883: Which answer is correctly linked with 'CHI' in the source material?

(A) by Rhys Davids

(B) Cambridge History of India, Vol. I

(C) Ancient Indian Historical Tradition

(D) Bombay Gazetteer

१८४८. High-level factual check 884: Which option correctly completes the source-based pair 'Chapter VII — Life and Condition of the People — ____'?

(A) Brahmanda Purana

(B) Annals of the Bhandarkar Oriental Research Institute

(C) by Dowson

(D) 343–390

१८४९. UPSC-style source test 885: Choose the correct association for 'Laksminatha'.

(A) by Malalasekera

(B) January 1955

(C) Corpus Inscriptionum Indicarum

(D) Chapter VI — The Oinavaras

१८५०. Source-grounded recall 886: In the book's front matter, contents, preface, or bibliography, 'Dhirasimha' is associated with which of the following?

(A) Chapter VI — The Oinavaras

(B) by Majumdar, Raychaudhuri and Datta

(C) by D. C. Sen

(D) translated/associated with Briggs

१८५१. Hard fact item 887: Which answer is correctly linked with 'Nanyadeva's wars and conquests' in the source material?

(A) by L. D. Barnett

(B) Chapter V — The Karnatas

(C) 1200 A.D.–1556 A.D.

(D) Prof. S. K. Saraswati, Calcutta University

१८५२. High-level factual check 888: Which option correctly completes the source-based pair 'Saktisimhadeva — ____'?

(A) translated/associated with Briggs

(B) by Malalasekera

(C) Garuda Purana

(D) Chapter V — The Karnatas

१८५३. UPSC-style source test 889: Choose the correct association for 'HAL'.

(A) 1951

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) History of Ancient Literature

(D) by S. Beal

१८५४. Source-grounded recall 890: In the book's front matter, contents, preface, or bibliography, 'J. K. Mishra's work mentioned in the preface is' is associated with which of the following?

(A) History of Maithili Literature, Vol. I

(B) Chapter I — Introduction: The Land, the Name, and Sources

(C) Nyaya-Sutras of Gautama

(D) 106–162

१८५५. Hard fact item 891: Which answer is correctly linked with 'The building of the Mithila Institute was supported by a donation from' in the source material?

(A) by S. Beal

(B) practically untouched or insufficiently treated

(C) edited by Burnouf

(D) the Maharajadhiraja of Darbhanga

१८५६. High-level factual check 892: Which option correctly completes the source-based pair 'ASI / ASIAR / ASR — ___'?

(A) by D. C. Sen

(B) Archaeological Survey of India, Annual Reports

(C) Nanyadeva and his time

(D) periodical source

१८५७. UPSC-style source test 893: Choose the correct association for 'Monmohan Chakravarti's other article mentioned in the preface concerns'.

(A) A Classical Dictionary of Hindu Mythology

(B) periodical source

(C) the Vajjian Confederacy

(D) the history of Smrti in Bengal and Mithila

१८५८. Source-grounded recall 894: In the book's front matter, contents, preface, or bibliography, 'Hindu Civilisation' is associated with which of the following?

(A) gazetteer source

(B) Upanisadic source

(C) by Abul Fazal, translated by Jarrett

(D) by R. K. Mookerji

१८५९. Hard fact item 895: Which answer is correctly linked with 'Bd.' in the source material?

(A) Brahmanda Purana

(B) epigraphic journal/source

(C) Nyaya-Sutras of Gautama

(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

१८६०. High-level factual check 896: Which option correctly completes the source-based pair 'Bangalara Itihasa, Vol. I — ___'?

(A) Mm. Prof. V. V. Mirashi

(B) Kautilya's Arthasastra

(C) Darbhanga District Gazetteer

(D) by R. D. Banerji

१८६१. UPSC-style source test 897: Choose the correct association for 'Aitareya Brahmana'.

(A) Mithila Institute Granthamala, Studies No. 1

(B) a Vedic source abbreviation

(C) An Advanced History of India

(D) by G. A. Grierson

१८६२. Source-grounded recall 898: In the book's front matter, contents, preface, or bibliography, 'Narasimhadeva under the Oinavaras' is associated with which of the following?

(A) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(B) History of Bengal

(C) catalogue source

(D) Chapter VI — The Oinavaras

१८६३. Hard fact item 899: Which answer is correctly linked with 'Catalogue of the Buddhist-Sanskrit Manuscripts' in the source material?

(A) A Classical Dictionary of Hindu Mythology

(B) by Rhys Davids

(C) edited by C. Bendall

(D) The Decline of the Kingdom of Magadha

१८६४. High-level factual check 900: Which option correctly completes the source-based pair 'Kamesvara Thakura — ____'?

(A) Chapter VI — The Oinavaras

(B) by Abul Fazal, translated by Jarrett

(C) 1098 A.D.

(D) Aitareya Brahmana

१८६५. UPSC-style source test 901: Choose the correct association for 'CPMDN / Nepal Notices / Nepal Cat.'.

(A) a chronological review of the Muslim conquest of Mithila

(B) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(C) History of Mithila During the Pre-Moghul Period

(D) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

१८६६. Source-grounded recall 902: In the book's front matter, contents, preface, or bibliography, 'Chapter V — The Karnatas' is associated with which of the following?

(A) 227–289

(B) by T. W. Rhys Davids

(C) Director, Mithila Institute, Darbhanga

(D) edited by Sam Sastri

१८६७. Hard fact item 903: Which answer is correctly linked with 'The preface thanks Lalita Prasad Sukul as' in the source material?

(A) Nyaya-Sutras of Gautama

(B) Prof. Lalita Prasad Sukul, Calcutta University

(C) by R. C. Majumdar

(D) translated by Cowell

१८६८. High-level factual check 904: Which option correctly completes the source-based pair 'Chapter VIII — The Age of the Muslim Conquest — ____'?

(A) Chandogya Upanisad

(B) 391–423

(C) 290–342

(D) Some Historical Aspects of the Inscriptions of Bengal

१८६९. UPSC-style source test 905: Choose the correct association for 'Ancient India'.

(A) by Rhys Davids

(B) a Vedic source abbreviation

(C) 1–19

(D) by S. K. Aiyangar

१८७०. Source-grounded recall 906: In the book's front matter, contents, preface, or bibliography, 'ASI / ASIAR / ASR' is associated with which of the following?

(A) Bombay Gazetteer

(B) by Malalasekera

(C) by B. C. Sen

(D) Archaeological Survey of India, Annual Reports

१८७१. Hard fact item 907: Which answer is correctly linked with 'DPPN' in the source material?

(A) Ancient India

(B) by Rhys Davids

(C) Dictionary of Pali Proper Names

(D) 106–162

१८७२. High-level factual check 908: Which option correctly completes the source-based pair 'Monmohan Chakravarti's article mentioned in the preface is — ____'?

(A) Ancient Indian Education

(B) Chapter VIII — The Age of the Muslim Conquest

(C) Chapter III — The Age of the Republic

(D) History of Mithila During the Pre-Moghul Period

१८७३. UPSC-style source test 909: Choose the correct association for 'religion in the republican period'.

(A) Brihadaranyaka Upanisad

(B) edited by R. Morris and E. Hardy

(C) British Museum Catalogue

(D) Chapter III — The Age of the Republic

१८७४. Source-grounded recall 910: In the book's front matter, contents, preface, or bibliography, 'Dictionary of Pali Proper Names' is associated with which of the following?

(A) Antiquities of India

(B) History of India

(C) by Malalasekera

(D) History of Mithila During the Pre-Moghul Period

१८७५. Hard fact item 911: Which answer is correctly linked with 'Asiatic Society of Bengal Manuscripts' in the source material?

(A) 1097 A.D.–1324 A.D.

(B) Mithila-bhasamaya Itihasa

(C) manuscript source

(D) 30.11.55

१८७६. High-level factual check 912: Which option correctly completes the source-based pair 'famine — ____'?

(A) Kautilya's Arthasastra

(B) Darbhanga District Gazetteer

(C) 163–226

(D) Chapter III — The Age of the Republic

१८७७. UPSC-style source test 913: Choose the correct association for 'Dr. Jayaswal's contributions, as described by Thakur, deal mainly with'.

(A) Nanyadeva and his time

(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(C) Catalogue of the Sanskrit Manuscripts

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

१८७८. Source-grounded recall 914: In the book's front matter, contents, preface, or bibliography, 'Chand. Up.' is associated with which of the following?

(A) Jatakas

(B) Chandogya Upanisad

(C) 1956

(D) Prof. S. K. Saraswati, Calcutta University

१८७९. Hard fact item 915: Which answer is correctly linked with 'Chapter V — The Karnatas' in the source material?

(A) edited by J. Tarkapanchanana

(B) 1097 A.D.–1324 A.D.

(C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(D) by H. P. Sastri, with introduction by C. Bendall

१८८०. High-level factual check 916: Which option correctly completes the source-based pair 'Annals, BORI — ___'?

(A) different journals

(B) Annals of the Bhandarkar Oriental Research Institute

(C) by L. D. Barnett

(D) Makhzan-i-Afghani, Vol. I

१८८१. UPSC-style source test 917: Choose the correct association for 'Buch'.

(A) by H. Oldenberg

(B) Economic Life in Ancient India, Vols. I-II

(C) Upanisadic source

(D) Corpus Inscriptionum Indicarum

१८८२. Source-grounded recall 918: In the book's front matter, contents, preface, or bibliography, 'According to the preface, Chapter II presents' is associated with which of the following?

(A) Nyaya-Sutras of Gautama

(B) IHQ, Vol. VII, 1931

(C) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(D) Mm. Dr. Umesh Mishra

१८८३. Hard fact item 919: Which answer is correctly linked with 'The preface thanks Laksman Jha as' in the source material?

(A) 1200 A.D.–1556 A.D.

(B) Dr. Laksman Jha, Ph.D. (London)

(C) by Buch

(D) edited by J. Tarkapanchanana

१८८४. High-level factual check 920: Which option correctly completes the source-based pair 'Buddha-Carita — ___'?

(A) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga

(B) Bombay, 1906

(C) Buddha-Carita

(D) Rs. 17/8/-

৯৫৫৭. UPSC-style source test 921: Choose the correct association for 'HB'.

(A) History of Bengal

(B) official archaeological reports

(C) by R. C. Majumdar

(D) Ancient Indian Historical Tradition

৯৫৫৮. Source-grounded recall 922: In the book's front matter, contents, preface, or bibliography, 'chronological review of the Muslim conquest of Mithila' is associated with which of the following?

(A) Garuda Purana

(B) edited by C. Bendall

(C) Cunningham's Ancient Geography of India

(D) Chapter VIII — The Age of the Muslim Conquest

৯৫৫৯. Hard fact item 923: Which answer is correctly linked with 'According to the preface, Chapter VIII presents' in the source material?

(A) by Majumdar, Raychaudhuri and Datta

(B) Asiatic Society of Bengal Manuscripts

(C) a chronological review of the Muslim conquest of Mithila

(D) Ancient India

৯৫৬০. High-level factual check 924: Which option correctly completes the source-based pair 'Ancient Indian Education — ____'?

(A) practically untouched or insufficiently treated

(B) by R. K. Mookerji

(C) History of Maithili Literature, Vol. I

(D) the age of the Oinavara Brahmana-kings

৯৫৬১. UPSC-style source test 925: Choose the correct association for 'political transition after the Oinavaras'.

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Champaran District Gazetteer

(C) circa 3000 B.C.–circa 600 B.C.

(D) by R. K. Mookerji

৯৫৬২. Source-grounded recall 926: In the book's front matter, contents, preface, or bibliography, 'religion in the republican period' is associated with which of the following?

(A) Garuda Purana

(B) Chapter III — The Age of the Republic

(C) Puranic source

(D) Chandogya Upanisad

৯৫৬৩. Hard fact item 927: Which answer is correctly linked with 'Chapter VII — Life and Condition of the People' in the source material?

(A) 343–390

(B) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal

(C) British Museum Catalogue

(D) catalogue source

৭৫৭২. High-level factual check 928: Which option correctly completes the source-based pair 'the Oinavaras — ___'?

(A) Anguttara Nikaya

(B) Cunningham's Archaeological Survey Reports

(C) edited by R. Morris and E. Hardy

(D) Chapter VI — The Oinavaras

৭৫৭৩. UPSC-style source test 929: Choose the correct association for 'John Beam's article is cited from'.

(A) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(B) IA, IV

(C) Epigraphia Indica

(D) Bhagavata Purana

৭৫৭৪. Source-grounded recall 930: In the book's front matter, contents, preface, or bibliography, 'S. N. Singh's notable contribution named in the preface is' is associated with which of the following?

(A) History of Tirhut

(B) Mithila Institute, Darbhanga

(C) 1200 A.D.–1556 A.D.

(D) Some Historical Aspects of the Inscriptions of Bengal

৭৫৭৫. Hard fact item 931: Which answer is correctly linked with 'Artha' in the source material?

(A) edited by J. Tarkapanchanana

(B) journal/source abbreviation

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) Kautilya's Arthasastra

৭৫৭৬. High-level factual check 932: Which option correctly completes the source-based pair 'the Later Guptas — ___'?

(A) January 1955

(B) Chapter IV — The Foreign Rule

(C) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(D) Hindu Civilisation

৭৫৭৭. UPSC-style source test 933: Choose the correct association for 'kingship'.

(A) Bhagavata Purana

(B) Chapter II — The Early Monarchy

(C) 7th December, 1955

(D) by H. C. Ray

৭৫৭৮. Source-grounded recall 934: In the book's front matter, contents, preface, or bibliography, 'Ancient India' is associated with which of the following?

(A) 1097 A.D.–1526 A.D.

(B) Brahmanda Purana

(C) Ancient India

(D) Bholanath Mishra Acharya

৭৫৭৯. Hard fact item 935: Which answer is correctly linked with 'According to the preface, Chapter VI deals with' in the source material?

(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(B) the age of the Oinavara Brahmana-kings

(C) translated by Cowell

(D) Dictionary of Pali Proper Names

१९००. High-level factual check 936: Which option correctly completes the source-based pair 'Ancient Indian Historical Tradition — ____'?

(A) 1951

(B) by F. E. Pargiter

(C) Prof. Dr. J. N. Banerjea

(D) 163–226

१९०१. UPSC-style source test 937: Choose the correct association for 'According to the preface, Chapter III reviews'.

(A) 1098 A.D.

(B) by T. W. Rhys Davids

(C) 1097 A.D.–1324 A.D.

(D) the Vajjian Confederacy

१९०२. Source-grounded recall 938: In the book's front matter, contents, preface, or bibliography, 'Cunningham's Ancient Geography of India' is associated with which of the following?

(A) edited by S. N. Majumdar

(B) Garuda Purana

(C) edited by Burnouf

(D) 1200 A.D.–1556 A.D.

१९०३. Hard fact item 939: Which answer is correctly linked with 'H. C. Ray Chaudhuri is mentioned for chapters on' in the source material?

(A) the Janaka dynasty

(B) in the Library of the Royal Asiatic Society of Bengal

(C) Corpus Inscriptionum Indicarum

(D) the age of the Oinavara Brahmana-kings

१९०४. High-level factual check 940: Which option correctly completes the source-based pair 'ASI / ASIAR / ASR — ____'?

(A) circa 3000 B.C.–circa 600 B.C.

(B) A Classical Dictionary of Hindu Mythology

(C) Archaeological Survey of India, Annual Reports

(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

१९०५. UPSC-style source test 941: Choose the correct association for 'According to the preface, Chapter VI deals with'.

(A) by D. C. Sen

(B) the age of the Oinavara Brahmana-kings

(C) Economic Life in Ancient India, Vols. I-II

(D) chronological and political history of Mithila

१९०६. Source-grounded recall 942: In the book's front matter, contents, preface, or bibliography, 'The foreword is signed from' is associated with which of the following?

(A) the establishment and achievements of the Karnata or Simraon dynasty

(B) by Buch

(C) Calcutta

(D) the Janaka dynasty, later Videhas, their fall, and conditions during the period

৭৭০৬. Hard fact item 943: Which answer is correctly linked with 'Laksminatha' in the source material?

(A) 1200 A.D.–1556 A.D.

(B) Chapter VI — The Oinavaras

(C) Catalogue of the Sanskrit Manuscripts

(D) 1098 A.D.

৭৭০৮. High-level factual check 944: Which option correctly completes the source-based pair 'A stated object of the Mithila Institute was — ____'?

(A) British Museum Catalogue

(B) Cambridge History of India, Vol. I

(C) Bhagavata Purana

(D) to promote advanced studies and research in Sanskrit learning

৭৭০৯. UPSC-style source test 945: Choose the correct association for 'S. N. Singh's History of Tirhut is dated'.

(A) translated by Cowell

(B) 1915

(C) Ancient Indian Historical Tradition

(D) to promote advanced studies and research in Sanskrit learning

৭৭১০. Source-grounded recall 946: In the book's front matter, contents, preface, or bibliography, 'political transition after the Oinavaras' is associated with which of the following?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) Bombay, 1906

(C) Chapter V — The Karnatas

(D) edited by E. Roer, SBE XV

৭৭১১. Hard fact item 947: Which answer is correctly linked with 'According to the preface, Chapter V deals with' in the source material?

(A) the establishment and achievements of the Karnata or Simraon dynasty

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) Dr. J. N. Banerjea

(D) January 1955

৭৭১২. High-level factual check 948: Which option correctly completes the source-based pair 'the age of the Muslim conquest — ____'?

(A) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(B) Prof. Dr. J. N. Banerjea

(C) Chapter VIII — The Age of the Muslim Conquest

(D) edited by E. Roer, SBE XV

৭৭১৩. UPSC-style source test 949: Choose the correct association for 'Gangadeva'.

(A) 391–423

(B) Chapter III — The Age of the Republic

(C) different journals

(D) Chapter V — The Karnatas

१९१४. Source-grounded recall 950: In the book's front matter, contents, preface, or bibliography, 'The author thanks R. P. Shrivastava as' is associated with which of the following?

(A) Prof. S. K. Saraswati, Calcutta University

(B) a friend who helped him in possible ways

(C) by D. C. Sen

(D) the Janaka dynasty

१९१५. Hard fact item 951: Which answer is correctly linked with 'The Calcutta University approved the thesis in' in the source material?

(A) January 1955

(B) Dr. Laksman Jha, Ph.D. (London)

(C) History of Bengali Language and Literature

(D) the Vajjian Confederacy

१९१६. High-level factual check 952: Which option correctly completes the source-based pair 'Corporate Life — ____'?

(A) by Dowson

(B) Corporate Life in Ancient India

(C) by A. Weber

(D) Champaran District Gazetteer

१९१७. UPSC-style source test 953: Choose the correct association for 'Cowell'.

(A) 1951

(B) Chapter II — The Early Monarchy

(C) Jatakas

(D) a Vedic source abbreviation

१९१८. Source-grounded recall 954: In the book's front matter, contents, preface, or bibliography, 'the later Licchavis' is associated with which of the following?

(A) Darbhanga District Gazetteer

(B) British Museum Catalogue

(C) 1–19

(D) Chapter III — The Age of the Republic

१९१९. Hard fact item 955: Which answer is correctly linked with 'Catalogue of the Buddhist-Sanskrit Manuscripts' in the source material?

(A) periodical source

(B) Jatakas

(C) by S. K. Aiyangar

(D) edited by C. Bendall

१९२०. High-level factual check 956: Which option correctly completes the source-based pair 'History of Indian Literature — ____'?

(A) by R. K. Mookerji

(B) by A. Weber

(C) by B. C. Law

(D) the Vajjian Confederacy

१९२१. UPSC-style source test 957: Choose the correct association for 'polity'.

(A) Chapter III — The Age of the Republic

(B) circa 3000 B.C.–circa 600 B.C.

(C) Chapter II — The Early Monarchy

(D) Chapter V — The Karnatas

१९२२. Source-grounded recall 958: In the book's front matter, contents, preface, or bibliography, 'The dynasty founded by Nanyadeva is called' is associated with which of the following?

(A) by Abul Fazal, translated by Jarrett

(B) Amarakosa

(C) Corpus Inscriptionum Indicarum

(D) the Karnata or Simraon dynasty

१९२३. Hard fact item 959: Which answer is correctly linked with 'H. C. Ray Chaudhuri is mentioned for chapters on' in the source material?

(A) by B. P. Sinha

(B) edited by J. Tarkapanchanana

(C) Puranic source

(D) the Janaka dynasty

१९२४. High-level factual check 960: Which option correctly completes the source-based pair 'Dr. R. C. Majumdar's article discussed in the preface concerns — ____'?

(A) by Asvaghosa

(B) a Vedic source abbreviation

(C) History of Tirhut

(D) Nanyadeva and his time

१९२५. UPSC-style source test 961: Choose the correct association for 'History of Bengal'.

(A) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar

(B) Asiatic Society of Bengal Manuscripts

(C) Mithila-bhasamaya Itihasa

(D) by S. Beal

१९२६. Source-grounded recall 962: In the book's front matter, contents, preface, or bibliography, 'the Vajjian Confederacy' is associated with which of the following?

(A) Anguttara Nikaya

(B) Chapter III — The Age of the Republic

(C) Chronology of Ancient India

(D) History of Ancient Literature

१९२७. Hard fact item 963: Which answer is correctly linked with 'As. Soc. Ms. / ASB. Ms.' in the source material?

(A) Asiatic Society of Bengal Manuscripts

(B) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(C) Brahmanda Purana

(D) 106–162

१९२८. High-level factual check 964: Which option correctly completes the source-based pair 'sources for the history of Mithila — ____'?

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) by Asvaghosa

(C) 1200 A.D.–1556 A.D.

(D) Asiatic Society of Bengal Manuscripts

१९२९. UPSC-style source test 965: Choose the correct association for 'society in the republican period'.

(A) Prof. S. K. Saraswati, Calcutta University

(B) the Vajjian Confederacy

(C) by L. D. Barnett

(D) Chapter III — The Age of the Republic

१९३०. Source-grounded recall 966: In the book's front matter, contents, preface, or bibliography, 'Car. Lec.' is associated with which of the following?

(A) Carmichael Lectures, 1918

(B) archaeological source

(C) practically untouched or insufficiently treated

(D) by H. P. Sastri, with introduction by C. Bendall

१९३१. Hard fact item 967: Which answer is correctly linked with 'Harisimhadeva' in the source material?

(A) Coins of Ancient India

(B) Garuda Purana

(C) Chapter V — The Karnatas

(D) periodical source

१९३२. High-level factual check 968: Which option correctly completes the source-based pair 'the Vardhanas — ____'?

(A) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(B) Director, Mithila Institute, Darbhanga

(C) History of Ancient Literature

(D) Chapter IV — The Foreign Rule

१९३३. UPSC-style source test 969: Choose the correct association for 'political transition after the Oinavaras'.

(A) Chapter II — The Early Monarchy

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) Chapter VIII — The Age of the Muslim Conquest

(D) Cunningham's Ancient Geography of India

१९३४. Source-grounded recall 970: In the book's front matter, contents, preface, or bibliography, 'AIE' is associated with which of the following?

(A) Ancient Indian Education

(B) by L. D. Barnett

(C) 163–226

(D) the age of the Oinavara Brahmana-kings

१९३५. Hard fact item 971: Which answer is correctly linked with 'As. Soc. Ms. / ASB. Ms.' in the source material?

(A) by H. C. Ray

(B) History of Mithila During the Pre-Moghul Period

(C) Asiatic Society of Bengal Manuscripts

(D) Cunningham's Archaeological Survey Reports

१९३६. High-level factual check 972: Which option correctly completes the source-based pair 'The printer named in the front matter is — ____'?

(A) A Classical Dictionary of Hindu Mythology

(B) Cunningham's Archaeological Survey Reports

(C) to promote advanced studies and research in Sanskrit learning

(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

१९३७. UPSC-style source test 973: Choose the correct association for 'Chapter V — The Karnatas'.

(A) chronological and political history of Mithila

(B) 227–289

(C) Bombay, 1906

(D) 391–423

१९३८. Source-grounded recall 974: In the book's front matter, contents, preface, or bibliography, 'Monmohan Chakravarti's pre-Moghul Mithila article appeared in' is associated with which of the following?

(A) Ain-i-Akbari

(B) The Decline of the Kingdom of Magadha

(C) JASB, 1915, N.S.

(D) 1556 A.D.

१९३९. Hard fact item 975: Which answer is correctly linked with 'The friends thanked for preparing the index include' in the source material?

(A) Epigraphia Indica

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) edited by J. Tarkapanchanana

(D) Nanyadeva and his time

१९४०. High-level factual check 976: Which option correctly completes the source-based pair 'rainfall — ____'?

(A) Chronology of Ancient India

(B) Chapter II — The Early Monarchy

(C) Dictionary of Pali Proper Names

(D) Anguttara Nikaya

१९४१. UPSC-style source test 977: Choose the correct association for 'HAIB'.

(A) Some Historical Aspects of the Inscriptions of Bengal

(B) Puranic source

(C) Upanisadic source

(D) epigraphic journal/source

१९४२. Source-grounded recall 978: In the book's front matter, contents, preface, or bibliography, 'Artha' is associated with which of the following?

(A) edited by Rapson

(B) Annals of the Bhandarkar Oriental Research Institute

(C) Dynastic History of Northern India, Vol. I

(D) Kautilya's Arthasastra

१९४३. Hard fact item 979: Which answer is correctly linked with 'the Parthians' in the source material?

(A) Mm. Dr. Umesh Mishra

(B) Chapter IV — The Foreign Rule

(C) Rs. 17/8/-

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

१९४४. High-level factual check 980: Which option correctly completes the source-based pair 'Bd. — ___'?

(A) Brahmanda Purana

(B) Director, Mithila Institute, Darbhanga

(C) by R. C. Majumdar

(D) Prof. Lalita Prasad Sukul, Calcutta University

१९४५. UPSC-style source test 981: Choose the correct association for 'The preface thanks S. K. Saraswati as'.

(A) 227–289

(B) by R. D. Banerji

(C) Prof. S. K. Saraswati, Calcutta University

(D) Mithila-Tattva-Vimarsa

१९४६. Source-grounded recall 982: In the book's front matter, contents, preface, or bibliography, 'The dynasty founded by Nanyadeva is called' is associated with which of the following?

(A) by A. Weber

(B) Dialogues of the Buddha

(C) the Karnata or Simraon dynasty

(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)

१९४७. Hard fact item 983: Which answer is correctly linked with 'the fall of the Videhan monarchy' in the source material?

(A) Cambridge History of India, Vol. I

(B) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(C) Chapter II — The Early Monarchy

(D) by H. P. Sastri, with introduction by C. Bendall

१९४८. High-level factual check 984: Which option correctly completes the source-based pair 'The dynasty founded by Nanyadeva is called — ___'?

(A) Annals of the Bhandarkar Oriental Research Institute

(B) the Karnata or Simraon dynasty

(C) Jatakas

(D) Mithila-bhasamaya Itihasa

१९४९. UPSC-style source test 985: Choose the correct association for 'Padmasimha'.

(A) Chapter VI — The Oinavaras

(B) Corporate Life in Ancient India

(C) 343–390

(D) Catalogue of the Buddhist-Sanskrit Manuscripts

१९५०. Source-grounded recall 986: In the book's front matter, contents, preface, or bibliography, 'Corpus Inscriptionum Indicarum' is associated with which of the following?

(A) History of Bengali Language and Literature

(B) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(C) An Introduction to Maithili Language

(D) Mithila Institute, Darbhanga

१९५१. Hard fact item 987: Which answer is correctly linked with 'Kirtti Simha' in the source material?

(A) Chapter VI — The Oinavaras

(B) Calcutta

(C) circa 3000 B.C.

(D) Hindu Civilisation

१९५२. High-level factual check 988: Which option correctly completes the source-based pair 'Darbhanga District Gazetteer — ____'?

(A) catalogue source

(B) Asiatic Society of Bengal Manuscripts

(C) History of Mithila During the Pre-Moghul Period

(D) district gazetteer

१९५३. UPSC-style source test 989: Choose the correct association for 'Brh. Up.'.

(A) Cunningham's Archaeological Survey Reports

(B) Brahmanda Purana

(C) a Vedic source abbreviation

(D) Brihadaranyaka Upanisad

१९५४. Source-grounded recall 990: In the book's front matter, contents, preface, or bibliography, 'Gilgit Manuscripts' is associated with which of the following?

(A) Cunningham's Ancient Geography of India

(B) Mithila-Tattva-Vimarsa

(C) edited by Nalinaksa Datt

(D) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

१९५५. Hard fact item 991: Which answer is correctly linked with 'HAIB' in the source material?

(A) Director, Mithila Institute, Darbhanga

(B) 30.11.55

(C) the cultural aspects of medieval Mithila

(D) Some Historical Aspects of the Inscriptions of Bengal

१९५६. High-level factual check 992: Which option correctly completes the source-based pair 'Monmohan Chakravarti's article mentioned in the preface is — ____'?

(A) by Rhys Davids

(B) official archaeological reports

(C) History of Mithila During the Pre-Moghul Period

(D) by Malalasekera

१९५७. UPSC-style source test 993: Choose the correct association for 'Beal'.

(A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(B) 1098 A.D.

(C) Buddhist Records of the Western World

(D) Ancient Indian Education

१९५८. Source-grounded recall 994: In the book's front matter, contents, preface, or bibliography, 'Elliot' is associated with which of the following?

(A) by B. C. Law

(B) Dialogues of the Buddha

(C) by Pargiter

(D) History of India

१९५९. Hard fact item 995: Which answer is correctly linked with 'CR' in the source material?

(A) Calcutta Review

(B) Mm. Prof. V. V. Mirashi

(C) circa 600 B.C.–circa 326 B.C.

(D) edited by R. Morris and E. Hardy

१९६०. High-level factual check 996: Which option correctly completes the source-based pair 'Chapter I — Introduction: The Land, the Name, and Sources — ___'?

(A) Introductory frame

(B) edited by E. Roer, SBE XV

(C) Buddhist Records of the Western World

(D) translated/associated with Briggs

१९६१. UPSC-style source test 997: Choose the correct association for 'religion'.

(A) different journals

(B) Chapter II — The Early Monarchy

(C) Prof. Dr. J. N. Banerjea

(D) 1097 A.D.–1324 A.D.

१९६२. Source-grounded recall 998: In the book's front matter, contents, preface, or bibliography, 'Chapter I — Introduction: The Land, the Name, and Sources' is associated with which of the following?

(A) gazetteer source

(B) 1–19

(C) edited by S. Lefmann

(D) a chronological review of the Muslim conquest of Mithila

१९६३. Hard fact item 999: Which answer is correctly linked with 'British Museum Catalogue' in the source material?

(A) History of Indian Literature

(B) 1951

(C) catalogue source

(D) Bombay Gazetteer

१९६४. High-level factual check 1000: Which option correctly completes the source-based pair 'Calcutta Review — ___'?

(A) periodical source

(B) Dynasties of the Kali Age

(C) by Buch

(D) by B. C. Law

१९६५. UPSC-style source test 1001: Choose the correct association for 'HC'.

(A) Chapter I — Introduction: The Land, the Name, and Sources

(B) Bombay Gazetteer

(C) Hindu Civilisation

(D) the Maharajadhiraja of Darbhanga

१९६६. Source-grounded recall 1002: In the book's front matter, contents, preface, or bibliography, 'AIE' is associated with which of the following?

(A) 106–162

(B) Ancient Indian Education

(C) Mithila-bhasamaya Itihasa

(D) Buddhaghosa

१९६७. Hard fact item 1003: Which answer is correctly linked with 'Ancient India' in the source material?

(A) IHQ, Vol. VII, 1931

(B) 163–226

(C) by J. Allan

(D) Ancient India

१९६८. High-level factual check 1004: Which option correctly completes the source-based pair 'Car. Lec. — ___'?

(A) by R. C. Majumdar

(B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal

(C) Carmichael Lectures, 1918

(D) district gazetteer

१९६९. UPSC-style source test 1005: Choose the correct association for 'Gangadeva'.

(A) periodical source

(B) Epigraphia Indica

(C) by Al Badaoni, translated by Dorn

(D) Chapter V — The Karnatas

१९७०. Source-grounded recall 1006: In the book's front matter, contents, preface, or bibliography, 'Chapter II — The Early Monarchy' is associated with which of the following?

(A) 391–423

(B) journal/source abbreviation

(C) Cunningham's Ancient Geography of India

(D) circa 3000 B.C.–circa 600 B.C.

१९७१. Hard fact item 1007: Which answer is correctly linked with 'Economic Life in Ancient India, Vols. I-II' in the source material?

(A) Darbhanga District Gazetteer

(B) Bombay, 1906

(C) by Buch

(D) the establishment and achievements of the Karnata or Simraon dynasty

१९७२. High-level factual check 1008: Which option correctly completes the source-based pair 'the final exit of the later Licchavis — ___'?

(A) by Asvaghosa

(B) Chapter III — The Age of the Republic

(C) Buddhist India

(D) by Dowson

१९७३. UPSC-style source test 1009: Choose the correct association for 'The series page identifies the book as'.

(A) Chapter II — The Early Monarchy

(B) by F. E. Pargiter

(C) Mithila Institute, Darbhanga

(D) Mithila Institute Granthamala, Studies No. 1

१९७४. Source-grounded recall 1010: In the book's front matter, contents, preface, or bibliography, 'John Beam's article is cited from' is associated with which of the following?

(A) IA, IV

(B) translated/associated with Briggs

(C) the historical and geographical position of Mithila, its foundation, mythical names, and sources

(D) Dictionary of Pali Proper Names

१९७५. Hard fact item 1011: Which answer is correctly linked with 'HIL' in the source material?

(A) History of Indian Literature

(B) History of Mithila During the Pre-Moghul Period

(C) Catalogue of the Buddhist-Sanskrit Manuscripts

(D) 290–342

१९७६. High-level factual check 1012: Which option correctly completes the source-based pair 'the Vajjian Confederacy — ____'?

(A) a friend who helped him in possible ways

(B) Epigraphia Indica

(C) Chapter III — The Age of the Republic

(D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

१९७७. UPSC-style source test 1013: Choose the correct association for 'The preface thanks Laksman Jha as'.

(A) Catalogue of the Sanskrit Manuscripts

(B) History of India

(C) Dr. Laksman Jha, Ph.D. (London)

(D) 290–342

१९७८. Source-grounded recall 1014: In the book's front matter, contents, preface, or bibliography, 'Vaisali' is associated with which of the following?

(A) in the Library of the Royal Asiatic Society of Bengal

(B) Chapter III — The Age of the Republic

(C) Hindu Civilisation

(D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

१९७९. Hard fact item 1015: Which answer is correctly linked with 'According to the preface, Chapter II presents' in the source material?

(A) a Vedic source abbreviation

(B) the Janaka dynasty, later Videhas, their fall, and conditions during the period

(C) JASB, 1915, N.S.

(D) the historical and geographical position of Mithila, its foundation, mythical names, and sources

१९८०. High-level factual check 1016: Which option correctly completes the source-based pair 'Harisimhadeva under the Oinavaras — ____'?

(A) Chapter VI — The Oinavaras

(B) 163–226

(C) the Karnata or Simraon dynasty

(D) the cultural aspects of medieval Mithila

१९८१. UPSC-style source test 1017: Choose the correct association for 'Amarakosa'.

(A) by E. J. Rapson

(B) edited by S. Lefmann

(C) 1–19

(D) translated/associated with Briggs

१९८२. Source-grounded recall 1018: In the book's front matter, contents, preface, or bibliography, 'Buddha-Carita' is associated with which of the following?

(A) Buddha-Carita

(B) the cultural aspects of medieval Mithila

(C) Chapter VIII — The Age of the Muslim Conquest

(D) by Buch

৯৯৫৩. Hard fact item 1019: Which answer is correctly linked with 'CR' in the source material?

(A) Vol. I by Hultzsch and Vol. III by J. F. Fleet

(B) by H. Oldenberg

(C) Calcutta Review

(D) 1556 A.D.

৯৯৫৪. High-level factual check 1020: Which option correctly completes the source-based pair 'CR — ___'?

(A) Chapter II — The Early Monarchy

(B) Calcutta Review

(C) Rs. 17/8/-

(D) edited by C. Bendall

৯৯৫৫. UPSC-style source test 1021: Choose the correct association for 'the Calukyas'.

(A) Chapter IV — The Foreign Rule

(B) Atharvaveda

(C) Chapter V — The Karnatas

(D) 343–390

৯৯৫৬. Source-grounded recall 1022: In the book's front matter, contents, preface, or bibliography, 'Dr. R. C. Majumdar's article discussed in the preface concerns' is associated with which of the following?

(A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy

(B) Hindu Civilisation

(C) Nanyadeva and his time

(D) History of Tirhut

৯৯৫৭. Hard fact item 1023: Which answer is correctly linked with 'Ramabhadradeva' in the source material?

(A) Carmichael Lectures, 1918

(B) Ain-i-Akbari

(C) Early History of India

(D) Chapter VI — The Oinavaras

৯৯৫৮. High-level factual check 1024: Which option correctly completes the source-based pair 'Aitareya Brahmana — ___'?

(A) 391–423

(B) Calcutta Review

(C) a Vedic source abbreviation

(D) different journals

৯৯৫৯. UPSC-style source test 1025: Choose the correct association for 'A stated object of the Mithila Institute was'.

(A) Mm. Dr. Umesh Mishra

(B) Ancient India

(C) Brahmanda Purana

(D) to promote advanced studies and research in Sanskrit learning

৯৯৬০. Source-grounded recall 1026: In the book's front matter, contents, preface, or bibliography, 'Br. Mus. Cat.' is associated with which of the following?

(A) the history of Smrti in Bengal and Mithila

(B) Mithila-bhasamaya Itihasa

(C) British Museum Catalogue

(D) Chapter II — The Early Monarchy

१९९१. Hard fact item 1027: Which answer is correctly linked with 'The preface is signed at' in the source material?

(A) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University

(B) Mithila Institute, Darbhanga

(C) circa 600 B.C.–circa 326 B.C.

(D) Dynastic History of Northern India, Vol. I

१९९२. High-level factual check 1028: Which option correctly completes the source-based pair 'H. C. Ray Chaudhuri is mentioned for chapters on — ____'?

(A) Garuda Purana

(B) 343–390

(C) the Janaka dynasty

(D) 1097 A.D.–1526 A.D.

१९९३. UPSC-style source test 1029: Choose the correct association for 'Ancient Indian Education'.

(A) by R. K. Mookerji

(B) circa 3000 B.C.

(C) Archaeological Survey of India, Annual Reports

(D) by Asvaghosa

१९९४. Source-grounded recall 1030: In the book's front matter, contents, preface, or bibliography, 'Lakhima Devi' is associated with which of the following?

(A) by L. D. Barnett

(B) journal/source abbreviation

(C) Chapter VI — The Oinavaras

(D) Upanisadic source

१९९५. Hard fact item 1031: Which answer is correctly linked with 'Another stated object of the Mithila Institute was' in the source material?

(A) to bring together traditional Pandits and modern scholars

(B) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga

(C) Dr. Laksman Jha, Ph.D. (London)

(D) Catalogue of the Sanskrit Manuscripts

१९९६. High-level factual check 1032: Which option correctly completes the source-based pair 'Ramasimhadeva — ____'?

(A) Chapter VIII — The Age of the Muslim Conquest

(B) manuscript source

(C) Chapter V — The Karnatas

(D) Ancient Indian Historical Tradition

१९९७. UPSC-style source test 1033: Choose the correct association for 'Dr. R. C. Majumdar's article discussed in the preface concerns'.

(A) Nanyadeva and his time

(B) practically untouched or insufficiently treated

(C) Bholanath Mishra Acharya

(D) Calcutta Review

१९९८. Source-grounded recall 1034: In the book's front matter, contents, preface, or bibliography, 'Chand. Up.' is associated with which of the following?

(A) chronological and political history of Mithila

(B) Chandogya Upanisad

(C) archaeological source

(D) in the Library of the Royal Asiatic Society of Bengal

१९९९. Hard fact item 1035: Which answer is correctly linked with 'Another stated object of the Mithila Institute was' in the source material?

(A) to bring together traditional Pandits and modern scholars

(B) Chapter II — The Early Monarchy

(C) periodical source

(D) Cunningham's Archaeological Survey Reports

२०००. High-level factual check 1036: Which option correctly completes the source-based pair 'painting in medieval Mithila — ____'?

(A) Chapter VII — Life and Condition of the People

(B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur

(C) by V. A. Smith

(D) Mithila-bhasamaya Itihasa

उत्तरमाला — अध्याय २ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(B) History of Mithila (Circa 3000 B.C.–1556 A.D.)** — The front matter/preface identifies this as: History of Mithila (Circa 3000 B.C.–1556 A.D.).

२. **(B) the full title printed on the title page is** — In the source, 'History of Mithila (Circa 3000 B.C.–1556 A.D.)' is connected with: The full title printed on the title page is.

३. **(B) Upendra Thakur** — The front matter/preface identifies this as: Upendra Thakur.

४. **(C) the author of History of Mithila is** — In the source, 'Upendra Thakur' is connected with: The author of History of Mithila is.

५. **(C) 1556 A.D.** — The front matter/preface identifies this as: 1556 A.D..

६. **(D) the title page gives the terminal date of the book as** — In the source, '1556 A.D.' is connected with: The title page gives the terminal date of the book as.

७. **(D) circa 3000 B.C.** — The front matter/preface identifies this as: circa 3000 B.C..

८. **(D) the earliest date-span marker printed in the subtitle is** — In the source, 'circa 3000 B.C.' is connected with: The earliest date-span marker printed in the subtitle is.

९. **(D) Dr. J. N. Banerjea** — The front matter/preface identifies this as: Dr. J. N. Banerjea.

१०. **(B) the foreword was written by** — In the source, 'Dr. J. N. Banerjea' is connected with: The foreword was written by.

११. **(D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University** — The front matter/preface identifies this as: Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University.

१२. **(D) Dr. J. N. Banerjea is described on the title page as** — In the source, 'Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University' is connected with: Dr. J. N. Banerjea is described on the title page as.

१३. **(A) Mithila Institute, Darbhanga** — The front matter/preface identifies this as: Mithila Institute, Darbhanga.

१४. **(C) the book was published by** — In the source, 'Mithila Institute, Darbhanga' is connected with: The book was published by.

१५. **(D) 1956** — The front matter/preface identifies this as: 1956.

१६. **(B) the publication year printed on the title page is** — In the source, '1956' is connected with: The publication year printed on the title page is.

१७. **(D) Mithila Institute Granthamala, Studies No. 1** — The front matter/preface identifies this as: Mithila Institute Granthamala, Studies No. 1.

१८. **(A) the series page identifies the book as** — In the source, 'Mithila Institute Granthamala, Studies No. 1' is connected with: The series page identifies the book as.

१९. **(C) Rs. 17/8/-** — The front matter/preface identifies this as: Rs. 17/8/-.

२०. **(D) the printed price for copies of the volume was** — In the source, 'Rs. 17/8/-' is connected with: The printed price for copies of the volume was.

२१. **(D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga** — The front matter/preface identifies this as: Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga.

२२. **(C) the printer named in the front matter is** — In the source, 'Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga' is connected with: The printer named in the front matter is.

२३. **(D) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga** — The front matter/preface identifies this as: Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga.

२४. **(D) the publisher named in the front matter is** — In the source, 'Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga' is connected with: The publisher named in the front matter is.

२५. **(D) 1951** — The front matter/preface identifies this as: 1951.

२६. **(A) the Government of Bihar established the Mithila Institute at Darbhanga in** — In the source, '1951' is connected with: The Government of Bihar established the Mithila Institute at Darbhanga in.

२७. **(D) to promote advanced studies and research in Sanskrit learning** — The front matter/preface identifies this as: to promote advanced studies and research in Sanskrit learning.

२८. **(C) A stated object of the Mithila Institute was** — In the source, 'to promote advanced studies and research in Sanskrit learning' is connected with: A stated object of the Mithila Institute was.

२९. **(A) to bring together traditional Pandits and modern scholars** — The front matter/preface identifies this as: to bring together traditional Pandits and modern scholars.

३०. **(B) Another stated object of the Mithila Institute was** — In the source, 'to bring together traditional Pandits and modern scholars' is connected with: Another stated object of the Mithila Institute was.

३१. **(A) the Maharajadhiraja of Darbhanga** — The front matter/preface identifies this as: the Maharajadhiraja of Darbhanga.

३२. **(D) the building of the Mithila Institute was supported by a donation from** — In the source, 'the Maharajadhiraja of Darbhanga' is connected with: The building of the Mithila Institute was supported by a donation from.

३३. **(A) 30.11.55** — The front matter/preface identifies this as: 30.11.55.

३४. **(C) the foreword is dated** — In the source, '30.11.55' is connected with: The foreword is dated.

३५. **(B) Calcutta** — The front matter/preface identifies this as: Calcutta.

३६. **(B) the foreword is signed from** — In the source, 'Calcutta' is connected with: The foreword is signed from.

३७. (B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy — The front matter/preface identifies this as: his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy.

३८. (A) the author states that the work was substantially — In the source, 'his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy' is connected with: The author states that the work was substantially.

३९. (A) January 1955 — The front matter/preface identifies this as: January 1955.

४०. (B) the Calcutta University approved the thesis in — In the source, 'January 1955' is connected with: The Calcutta University approved the thesis in.

४१. (B) 7th December, 1955 — The front matter/preface identifies this as: 7th December, 1955.

४२. (A) the preface is dated — In the source, '7th December, 1955' is connected with: The preface is dated.

४३. (D) Mithila Institute, Darbhanga — The front matter/preface identifies this as: Mithila Institute, Darbhanga.

४४. (B) the preface is signed at — In the source, 'Mithila Institute, Darbhanga' is connected with: The preface is signed at.

४५. (B) History of Mithila During the Pre-Moghul Period — The front matter/preface identifies this as: History of Mithila During the Pre-Moghul Period.

४६. (C) Monmohan Chakravarti's article mentioned in the preface is — In the source, 'History of Mithila During the Pre-Moghul Period' is connected with: Monmohan Chakravarti's article mentioned in the preface is.

४७. (C) JASB, 1915, N.S. — The front matter/preface identifies this as: JASB, 1915, N.S..

४८. (C) Monmohan Chakravarti's pre-Moghul Mithila article appeared in — In the source, 'JASB, 1915, N.S.' is connected with: Monmohan Chakravarti's pre-Moghul Mithila article appeared in.

४९. (B) Nanyadeva and his time — The front matter/preface identifies this as: Nanyadeva and his time.

५०. (B) Dr. Jayaswal's contributions, as described by Thakur, deal mainly with — In the source, 'Nanyadeva and his time' is connected with: Dr. Jayaswal's contributions, as described by Thakur, deal mainly with.

५१. (A) the Karnata or Simraon dynasty — The front matter/preface identifies this as: the Karnata or Simraon dynasty.

५२. (D) the dynasty founded by Nanyadeva is called — In the source, 'the Karnata or Simraon dynasty' is connected with: The dynasty founded by Nanyadeva is called.

५३. (B) 1098 A.D. — The front matter/preface identifies this as: 1098 A.D..

५४. (A) the date connected with Nanyadeva's founding in the preface is — In the source, '1098 A.D.' is connected with: The date connected with Nanyadeva's founding in the preface is.

५५. (C) History of Tirhut — The front matter/preface identifies this as: History of Tirhut.

५६. (A) S. N. Singh's notable contribution named in the preface is — In the source, 'History of Tirhut' is connected with: S. N. Singh's notable contribution named in the preface is.

५७. (D) 1915 — The front matter/preface identifies this as: 1915.

५८. (B) S. N. Singh's History of Tirhut is dated — In the source, '1915' is connected with: S. N. Singh's History of Tirhut is dated.

५९. (C) Nanyadeva and his time — The front matter/preface identifies this as: Nanyadeva and his time.

६०. (D) Dr. R. C. Majumdar's article discussed in the preface concerns — In the source, 'Nanyadeva and his time' is connected with: Dr. R. C. Majumdar's article discussed in the preface concerns.

६१. (C) IHQ, Vol. VII, 1931 — The front matter/preface identifies this as: IHQ, Vol. VII, 1931.

६२. (C) Dr. R. C. Majumdar's article is cited from — In the source, 'IHQ, Vol. VII, 1931' is connected with: Dr. R. C. Majumdar's article is cited from.

६३. (D) Mithila-Tattva-Vimarsa — The front matter/preface identifies this as: Mithila-Tattva-Vimarsa.

६४. (D) Paramesvara Jha is connected in the preface with — In the source, 'Mithila-Tattva-Vimarsa' is connected with: Paramesvara Jha is connected in the preface with.

६५. (B) Mithila-bhasamaya Itihasa — The front matter/preface identifies this as: Mithila-bhasamaya Itihasa.

६६. (D) Mukunda Jha is connected in the preface with — In the source, 'Mithila-bhasamaya Itihasa' is connected with: Mukunda Jha is connected in the preface with.

६७. (D) Mithila-Darpana — The front matter/preface identifies this as: Mithila-Darpana.

६८. (B) Ras Behari Lal Das is connected in the preface with — In the source, 'Mithila-Darpana' is connected with: Ras Behari Lal Das is connected in the preface with.

६९. (B) Indian Antiquary and journals of the Royal Asiatic Society of Bengal — The front matter/preface identifies this as: Indian Antiquary and journals of the Royal Asiatic Society of Bengal.

७०. (C) G. A. Grierson's articles are cited as appearing in — In the source, 'Indian Antiquary and journals of the Royal Asiatic Society of Bengal' is connected with: G. A. Grierson's articles are cited as appearing in.

७१. (B) IA, IV — The front matter/preface identifies this as: IA, IV.

७२. (A) John Beam's article is cited from — In the source, 'IA, IV' is connected with: John Beam's article is cited from.

७३. (A) the Janaka dynasty — The front matter/preface identifies this as: the Janaka dynasty.

७४. (C) H. C. Ray Chaudhuri is mentioned for chapters on — In the source, 'the Janaka dynasty' is connected with: H. C. Ray Chaudhuri is mentioned for chapters on.

७५. (D) different journals — The front matter/preface identifies this as: different journals.

७६. (D) the preface says R. K. Chaudhuri wrote articles in — In the source, 'different journals' is connected with: The preface says R. K. Chaudhuri wrote articles in.

७७. (D) History of Maithili Literature, Vol. I — The front matter/preface identifies this as: History of Maithili Literature, Vol. I.

७८. (A) J. K. Mishra's work mentioned in the preface is — In the source, 'History of Maithili Literature, Vol. I' is connected with: J. K. Mishra's work mentioned in the preface is.

७९. (A) the history of Smrti in Bengal and Mithila — The front matter/preface identifies this as: the history of Smrti in Bengal and Mithila.

८०. (B) Monmohan Chakravarti's other article mentioned in the preface concerns — In the source, 'the history of Smrti in Bengal and Mithila' is connected with: Monmohan Chakravarti's other article mentioned in the preface concerns.

८१. (B) practically untouched or insufficiently treated — The front matter/preface identifies this as: practically untouched or insufficiently treated.

८२. (D) In the preface, Thakur says earlier cultural aspects were — In the source, 'practically untouched or insufficiently treated' is connected with: In the preface, Thakur says earlier cultural aspects were.

८३. (C) chronological and political history of Mithila — The front matter/preface identifies this as: chronological and political history of Mithila.

८४. (D) Thakur says he attempted to deal with political and cultural aspects in the background of — In the source, 'chronological and political history of Mithila' is connected with: Thakur says he attempted to deal with political and cultural aspects in the background of.

८५. (B) the historical and geographical position of Mithila, its foundation, mythical names, and sources — The front matter/preface identifies this as: the historical and geographical position of Mithila, its foundation, mythical names, and sources.

৮৬. (D) According to the preface, Chapter I gives — In the source, 'the historical and geographical position of Mithila, its foundation, mythical names, and sources' is connected with: According to the preface, Chapter I gives.

৮৭. (C) the Janaka dynasty, later Videhas, their fall, and conditions during the period — The front matter/preface identifies this as: the Janaka dynasty, later Videhas, their fall, and conditions during the period.

৮৮. (A) According to the preface, Chapter II presents — In the source, 'the Janaka dynasty, later Videhas, their fall, and conditions during the period' is connected with: According to the preface, Chapter II presents.

৮৯. (B) the Vajjian Confederacy — The front matter/preface identifies this as: the Vajjian Confederacy.

৯০. (A) According to the preface, Chapter III reviews — In the source, 'the Vajjian Confederacy' is connected with: According to the preface, Chapter III reviews.

৯১. (D) subjugation of Mithila by outside powers — The front matter/preface identifies this as: subjugation of Mithila by outside powers.

৯২. (A) According to the preface, Chapter IV deals with — In the source, 'subjugation of Mithila by outside powers' is connected with: According to the preface, Chapter IV deals with.

৯৩. (C) the establishment and achievements of the Karnata or Simraon dynasty — The front matter/preface identifies this as: the establishment and achievements of the Karnata or Simraon dynasty.

৯৪. (C) According to the preface, Chapter V deals with — In the source, 'the establishment and achievements of the Karnata or Simraon dynasty' is connected with: According to the preface, Chapter V deals with.

৯৫. (C) the age of the Oinavara Brahmana-kings — The front matter/preface identifies this as: the age of the Oinavara Brahmana-kings.

৯৬. (B) According to the preface, Chapter VI deals with — In the source, 'the age of the Oinavara Brahmana-kings' is connected with: According to the preface, Chapter VI deals with.

৯৭. (D) the cultural aspects of medieval Mithila — The front matter/preface identifies this as: the cultural aspects of medieval Mithila.

৯৮. (C) According to the preface, Chapter VII discusses — In the source, 'the cultural aspects of medieval Mithila' is connected with: According to the preface, Chapter VII discusses.

৯৯. (D) a chronological review of the Muslim conquest of Mithila — The front matter/preface identifies this as: a chronological review of the Muslim conquest of Mithila.

১০০. (A) According to the preface, Chapter VIII presents — In the source, 'a chronological review of the Muslim conquest of Mithila' is connected with: According to the preface, Chapter VIII presents.

১০১. (D) Prof. Dr. J. N. Banerjea — The front matter/preface identifies this as: Prof. Dr. J. N. Banerjea.

১০২. (D) the author's teacher, guide, and supervisor named in the preface is — In the source, 'Prof. Dr. J. N. Banerjea' is connected with: The author's teacher, guide, and supervisor named in the preface is.

১০৩. (B) Mm. Prof. V. V. Mirashi — The front matter/preface identifies this as: Mm. Prof. V. V. Mirashi.

১০৪. (A) A scholar thanked in the preface and named as V. V. Mirashi is — In the source, 'Mm. Prof. V. V. Mirashi' is connected with: A scholar thanked in the preface and named as V. V. Mirashi is.

১০৫. (C) Mm. Dr. Umesh Mishra — The front matter/preface identifies this as: Mm. Dr. Umesh Mishra.

১০৬. (B) the preface thanks Umesh Mishra with the title — In the source, 'Mm. Dr. Umesh Mishra' is connected with: The preface thanks Umesh Mishra with the title.

১০৭. (B) Prof. S. K. Saraswati, Calcutta University — The front matter/preface identifies this as: Prof. S. K. Saraswati, Calcutta University.

१०८. (D) the preface thanks S. K. Saraswati as — In the source, 'Prof. S. K. Saraswati, Calcutta University' is connected with: The preface thanks S. K. Saraswati as.

१०९. (D) Prof. Lalita Prasad Sukul, Calcutta University — The front matter/preface identifies this as: Prof. Lalita Prasad Sukul, Calcutta University.

११०. (B) the preface thanks Lalita Prasad Sukul as — In the source, 'Prof. Lalita Prasad Sukul, Calcutta University' is connected with: The preface thanks Lalita Prasad Sukul as.

१११. (B) Dr. Laksman Jha, Ph.D. (London) — The front matter/preface identifies this as: Dr. Laksman Jha, Ph.D. (London).

११२. (C) the preface thanks Laksman Jha as — In the source, 'Dr. Laksman Jha, Ph.D. (London)' is connected with: The preface thanks Laksman Jha as.

११३. (B) a friend who helped him in possible ways — The front matter/preface identifies this as: a friend who helped him in possible ways.

११४. (B) the author thanks R. P. Shrivastava as — In the source, 'a friend who helped him in possible ways' is connected with: The author thanks R. P. Shrivastava as.

११५. (D) a friend who helped him in possible ways — The front matter/preface identifies this as: a friend who helped him in possible ways.

११६. (A) the author thanks Bagishwar Jha as — In the source, 'a friend who helped him in possible ways' is connected with: The author thanks Bagishwar Jha as.

११७. (C) Director, Mithila Institute, Darbhanga — The front matter/preface identifies this as: Director, Mithila Institute, Darbhanga.

११८. (B) the author expresses gratitude to P. L. Vaidya as — In the source, 'Director, Mithila Institute, Darbhanga' is connected with: The author expresses gratitude to P. L. Vaidya as.

११९. (A) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur — The front matter/preface identifies this as: Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur.

१२०. (D) the friends thanked for preparing the index include — In the source, 'Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur' is connected with: The friends thanked for preparing the index include.

१२१. (D) Bholanath Mishra Acharya — The front matter/preface identifies this as: Bholanath Mishra Acharya.

१२२. (D) the press proprietor thanked for printing interest is — In the source, 'Bholanath Mishra Acharya' is connected with: The press proprietor thanked for printing interest is.

१२३. (D) Introductory frame — The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources.

१२४. (B) Chapter I — Introduction: The Land, the Name, and Sources — The contents connect Introductory frame with Chapter I — Introduction: The Land, the Name, and Sources.

१२५. (B) 1–19 — The contents list Chapter I — Introduction: The Land, the Name, and Sources in the range 1–19.

१२६. (D) circa 3000 B.C.–circa 600 B.C. — The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy.

१२७. (A) Chapter II — The Early Monarchy — The contents connect circa 3000 B.C.–circa 600 B.C. with Chapter II — The Early Monarchy.

१२८. (D) 20–105 — The contents list Chapter II — The Early Monarchy in the range 20–105.

१२९. (A) circa 600 B.C.–circa 326 B.C. — The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic.

१३०. (C) Chapter III — The Age of the Republic — The contents connect circa 600 B.C.–circa 326 B.C. with Chapter III — The Age of the Republic.

१३१. (D) 106–162 — The contents list Chapter III — The Age of the Republic in the range 106–162.

१३२. (D) circa 326 B.C.–1097 A.D. — The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule.

१३३. (C) Chapter IV — The Foreign Rule — The contents connect circa 326 B.C.–1097 A.D. with Chapter IV — The Foreign Rule.

१३४. (B) 163–226 — The contents list Chapter IV — The Foreign Rule in the range 163–226.

१३५. (B) 1097 A.D.–1324 A.D. — The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas.

१३६. (D) Chapter V — The Karnatas — The contents connect 1097 A.D.–1324 A.D. with Chapter V — The Karnatas.

१३७. (C) 227–289 — The contents list Chapter V — The Karnatas in the range 227–289.

१३८. (B) circa 1353 A.D.–1526 A.D. — The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras.

१३९. (D) Chapter VI — The Oinavaras — The contents connect circa 1353 A.D.–1526 A.D. with Chapter VI — The Oinavaras.

१४०. (C) 290–342 — The contents list Chapter VI — The Oinavaras in the range 290–342.

१४१. (C) 1097 A.D.–1526 A.D. — The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People.

१४२. (B) Chapter VII — Life and Condition of the People — The contents connect 1097 A.D.–1526 A.D. with Chapter VII — Life and Condition of the People.

१४३. (B) 343–390 — The contents list Chapter VII — Life and Condition of the People in the range 343–390.

१४४. (B) 1200 A.D.–1556 A.D. — The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest.

१४५. (D) Chapter VIII — The Age of the Muslim Conquest — The contents connect 1200 A.D.–1556 A.D. with Chapter VIII — The Age of the Muslim Conquest.

१४६. (C) 391–423 — The contents list Chapter VIII — The Age of the Muslim Conquest in the range 391–423.

१४७. (D) Chapter I — Introduction: The Land, the Name, and Sources — The contents place 'Introduction' under Chapter I — Introduction: The Land, the Name, and Sources.

१४८. (B) Introduction — 'Introduction' appears among the topics listed under Chapter I — Introduction: The Land, the Name, and Sources.

१४९. (C) Devasimha — 'Devasimha' belongs elsewhere in the contents, not under Chapter I — Introduction: The Land, the Name, and Sources.

१५०. (A) Chapter I — Introduction: The Land, the Name, and Sources — The contents place 'the land of Mithila' under Chapter I — Introduction: The Land, the Name, and Sources.

१५१. (A) the land of Mithila — 'the land of Mithila' appears among the topics listed under Chapter I — Introduction: The Land, the Name, and Sources.

१५२. (C) the Tibetan invasion — 'the Tibetan invasion' belongs elsewhere in the contents, not under Chapter I — Introduction: The Land, the Name, and Sources.

१५३. (A) Chapter I — Introduction: The Land, the Name, and Sources — The contents place 'the name Mithila' under Chapter I — Introduction: The Land, the Name, and Sources.

१५४. (A) the name Mithila — 'the name Mithila' appears among the topics listed under Chapter I — Introduction: The Land, the Name, and Sources.

१५५. (A) coinage — 'coinage' belongs elsewhere in the contents, not under Chapter I — Introduction: The Land, the Name, and Sources.

१५६. (C) Chapter I — Introduction: The Land, the Name, and Sources — The contents place 'sources for the history of Mithila' under Chapter I — Introduction: The Land, the Name, and Sources.

१५७. (A) sources for the history of Mithila — 'sources for the history of Mithila' appears among the topics listed under Chapter I — Introduction: The Land, the Name, and Sources.

१५८. (B) the final exit of the later Licchavis — 'the final exit of the later Licchavis' belongs elsewhere in the contents, not under Chapter I — Introduction: The Land, the Name, and Sources.

१५९. (D) Chapter I — Introduction: The Land, the Name, and Sources — The contents place 'historical geography' under Chapter I — Introduction: The Land, the Name, and Sources.

१६०. (A) historical geography — 'historical geography' appears among the topics listed under Chapter I — Introduction: The Land, the Name, and Sources.

१६१. (B) Ramasimhadeva — 'Ramasimhadeva' belongs elsewhere in the contents, not under Chapter I — Introduction: The Land, the Name, and Sources.

१६२. (A) Chapter I — Introduction: The Land, the Name, and Sources — The contents place 'mythical names of Mithila' under Chapter I — Introduction: The Land, the Name, and Sources.

१६३. (C) mythical names of Mithila — 'mythical names of Mithila' appears among the topics listed under Chapter I — Introduction: The Land, the Name, and Sources.

१६४. (B) Lakhima Devi — 'Lakhima Devi' belongs elsewhere in the contents, not under Chapter I — Introduction: The Land, the Name, and Sources.

१६५. (A) Chapter II — The Early Monarchy — The contents place 'the Videhas' under Chapter II — The Early Monarchy.

१६६. (C) the Videhas — 'the Videhas' appears among the topics listed under Chapter II — The Early Monarchy.

१६७. (A) the later Oinavaras — 'the later Oinavaras' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१६८. (C) Chapter II — The Early Monarchy — The contents place 'the Janaka dynasty' under Chapter II — The Early Monarchy.

१६९. (D) the Janaka dynasty — 'the Janaka dynasty' appears among the topics listed under Chapter II — The Early Monarchy.

१७०. (B) the Kusanas — 'the Kusanas' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१७१. (B) Chapter II — The Early Monarchy — The contents place 'Siradhvaja Janaka' under Chapter II — The Early Monarchy.

१७२. (B) Siradhvaja Janaka — 'Siradhvaja Janaka' appears among the topics listed under Chapter II — The Early Monarchy.

१७३. (C) Harisimhadeva — 'Harisimhadeva' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१७४. (C) Chapter II — The Early Monarchy — The contents place 'Krti Janaka, the philosopher-king' under Chapter II — The Early Monarchy.

१७५. (B) Krti Janaka, the philosopher-king — 'Krti Janaka, the philosopher-king' appears among the topics listed under Chapter II — The Early Monarchy.

१७६. (C) Harisimhadeva under the Oinavaras — 'Harisimhadeva under the Oinavaras' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१७७. (D) Chapter II — The Early Monarchy — The contents place 'the Sankisya line' under Chapter II — The Early Monarchy.

१७८. (D) the Sankisya line — 'the Sankisya line' appears among the topics listed under Chapter II — The Early Monarchy.

१७९. (A) Padmasimha — 'Padmasimha' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१८०. (C) Chapter II — The Early Monarchy — The contents place 'relations with neighbouring powers' under Chapter II — The Early Monarchy.

१८१. (A) relations with neighbouring powers — 'relations with neighbouring powers' appears among the topics listed under Chapter II — The Early Monarchy.

१८२. (A) Kirtti Simha — 'Kirtti Simha' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१८३. (C) Chapter II — The Early Monarchy — The contents place 'the later Videhas' under Chapter II — The Early Monarchy.

१८४. (D) the later Videhas — 'the later Videhas' appears among the topics listed under Chapter II — The Early Monarchy.

१८५. (C) Harisimhadeva — 'Harisimhadeva' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१८६. (A) Chapter II — The Early Monarchy — The contents place 'the fall of the Videhan monarchy' under Chapter II — The Early Monarchy.

१८७. (D) the fall of the Videhan monarchy — 'the fall of the Videhan monarchy' appears among the topics listed under Chapter II — The Early Monarchy.

१८८. (B) Saktisimhadeva — 'Saktisimhadeva' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१८९. (A) Chapter II — The Early Monarchy — The contents place 'polity' under Chapter II — The Early Monarchy.

१९०. (B) polity — 'polity' appears among the topics listed under Chapter II — The Early Monarchy.

१९१. (D) famine — 'famine' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१९२. (B) Chapter II — The Early Monarchy — The contents place 'kingship' under Chapter II — The Early Monarchy.

१९३. (C) kingship — 'kingship' appears among the topics listed under Chapter II — The Early Monarchy.

१९४. (B) famine — 'famine' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१९५. (B) Chapter II — The Early Monarchy — The contents place 'checks on kingship' under Chapter II — The Early Monarchy.

१९६. (D) checks on kingship — 'checks on kingship' appears among the topics listed under Chapter II — The Early Monarchy.

१९७. (B) the Vajjian Confederacy — 'the Vajjian Confederacy' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

१९८. (A) Chapter II — The Early Monarchy — The contents place 'popular choice' under Chapter II — The Early Monarchy.

१९९. (A) popular choice — 'popular choice' appears among the topics listed under Chapter II — The Early Monarchy.

२००. (D) religion in medieval Mithila — 'religion in medieval Mithila' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२०१. (C) Chapter II — The Early Monarchy — The contents place 'amatyas and advisers' under Chapter II — The Early Monarchy.

२०२. (B) amatyas and advisers — 'amatyas and advisers' appears among the topics listed under Chapter II — The Early Monarchy.

२०३. (A) decline of the Vajjian Confederacy — 'decline of the Vajjian Confederacy' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२०४. (A) Chapter II — The Early Monarchy — The contents place 'society' under Chapter II — The Early Monarchy.

२०५. (A) society — 'society' appears among the topics listed under Chapter II — The Early Monarchy.

२०६. (C) the Nandas — 'the Nandas' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२०७. (C) Chapter II — The Early Monarchy — The contents place 'agriculture' under Chapter II — The Early Monarchy.

२०८. (B) agriculture — 'agriculture' appears among the topics listed under Chapter II — The Early Monarchy.

२०९. (D) Laksminatha — 'Laksminatha' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२१०. (A) Chapter II — The Early Monarchy — The contents place 'crops' under Chapter II — The Early Monarchy.

२११. (A) crops — 'crops' appears among the topics listed under Chapter II — The Early Monarchy.

२१२. (D) the invasion of Nepal — 'the invasion of Nepal' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२१३. (B) Chapter II — The Early Monarchy — The contents place 'rainfall' under Chapter II — The Early Monarchy.

२१४. (A) rainfall — 'rainfall' appears among the topics listed under Chapter II — The Early Monarchy.

२१५. (B) the Palas — 'the Palas' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२१६. (A) Chapter II — The Early Monarchy — The contents place 'famines' under Chapter II — The Early Monarchy.

२१७. (A) famines — 'famines' appears among the topics listed under Chapter II — The Early Monarchy.

२१८. (D) Saktisimhadeva — 'Saktisimhadeva' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२१९. (C) Chapter II — The Early Monarchy — The contents place 'tyranny' under Chapter II — The Early Monarchy.

२२०. (D) tyranny — 'tyranny' appears among the topics listed under Chapter II — The Early Monarchy.

२२१. (B) political transition after the Oinavaras — 'political transition after the Oinavaras' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२२२. (B) Chapter II — The Early Monarchy — The contents place 'trade and industry' under Chapter II — The Early Monarchy.

२२३. (A) trade and industry — 'trade and industry' appears among the topics listed under Chapter II — The Early Monarchy.

२२४. (B) Malladeva — 'Malladeva' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२२५. (B) Chapter II — The Early Monarchy — The contents place 'guilds' under Chapter II — The Early Monarchy.

२२६. (A) guilds — 'guilds' appears among the topics listed under Chapter II — The Early Monarchy.

२२७. (D) Vaisali — 'Vaisali' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२२८. (C) Chapter II — The Early Monarchy — The contents place 'metals and coinage' under Chapter II — The Early Monarchy.

२२९. (A) metals and coinage — 'metals and coinage' appears among the topics listed under Chapter II — The Early Monarchy.

२३०. (A) administration in medieval Mithila — 'administration in medieval Mithila' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२३१. (B) Chapter II — The Early Monarchy — The contents place 'education' under Chapter II — The Early Monarchy.

२३२. (D) education — 'education' appears among the topics listed under Chapter II — The Early Monarchy.

२३३. (D) the Mauryas — 'the Mauryas' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२३४. (C) Chapter II — The Early Monarchy — The contents place 'art' under Chapter II — The Early Monarchy.

२३५. (C) art — 'art' appears among the topics listed under Chapter II — The Early Monarchy.

२३६. (B) Ramasimhadeva — 'Ramasimhadeva' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२३७. (B) Chapter II — The Early Monarchy — The contents place 'religion' under Chapter II — The Early Monarchy.

२३८. (A) religion — 'religion' appears among the topics listed under Chapter II — The Early Monarchy.

२३९. (C) Ramabhadradeva — 'Ramabhadradeva' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२४०. (A) Chapter II — The Early Monarchy — The contents place 'philosophy' under Chapter II — The Early Monarchy.

२४१. (C) philosophy — 'philosophy' appears among the topics listed under Chapter II — The Early Monarchy.

२४२. (D) the Guptas — 'the Guptas' belongs elsewhere in the contents, not under Chapter II — The Early Monarchy.

२४३. (A) Chapter III — The Age of the Republic — The contents place 'the Vajjian Confederacy' under Chapter III — The Age of the Republic.

२४४. (D) the Vajjian Confederacy — 'the Vajjian Confederacy' appears among the topics listed under Chapter III — The Age of the Republic.

२४५. (C) Introduction — 'Introduction' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

२४६. (A) Chapter III — The Age of the Republic — The contents place 'origin of the Vajjian Confederacy' under Chapter III — The Age of the Republic.

२४७. (D) origin of the Vajjian Confederacy — 'origin of the Vajjian Confederacy' appears among the topics listed under Chapter III — The Age of the Republic.

२४८. (B) Narasimhadeva under the Oinavaras — 'Narasimhadeva under the Oinavaras' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

२४९. (D) Chapter III — The Age of the Republic — The contents place 'Vaisali' under Chapter III — The Age of the Republic.

२५०. (B) Vaisali — 'Vaisali' appears among the topics listed under Chapter III — The Age of the Republic.

२५१. (C) Ramabhadradeva — 'Ramabhadradeva' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

२५२. (B) Chapter III — The Age of the Republic — The contents place 'administration' under Chapter III — The Age of the Republic.

२५३. (D) administration — 'administration' appears among the topics listed under Chapter III — The Age of the Republic.

२५४. (C) late medieval Mithila up to 1556 A.D. — 'late medieval Mithila up to 1556 A.D.' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

२५५. (D) Chapter III — The Age of the Republic — The contents place 'society in the republican period' under Chapter III — The Age of the Republic.

२५६. (C) society in the republican period — 'society in the republican period' appears among the topics listed under Chapter III — The Age of the Republic.

२५७. (A) literary conditions in medieval Mithila — 'literary conditions in medieval Mithila' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

२५८. (D) Chapter III — The Age of the Republic — The contents place 'education in the republican period' under Chapter III — The Age of the Republic.

२५९. (A) education in the republican period — 'education in the republican period' appears among the topics listed under Chapter III — The Age of the Republic.

২৬০. (B) tyranny — 'tyranny' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৬১. (A) Chapter III — The Age of the Republic — The contents place 'art in the republican period' under Chapter III — The Age of the Republic.

২৬২. (A) art in the republican period — 'art in the republican period' appears among the topics listed under Chapter III — The Age of the Republic.

২৬৩. (B) Muslim conquest of Mithila — 'Muslim conquest of Mithila' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৬৪. (B) Chapter III — The Age of the Republic — The contents place 'economy' under Chapter III — The Age of the Republic.

২৬৫. (B) economy — 'economy' appears among the topics listed under Chapter III — The Age of the Republic.

২৬৬. (C) Saktisimhadeva — 'Saktisimhadeva' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৬৭. (C) Chapter III — The Age of the Republic — The contents place 'agriculture in the republican period' under Chapter III — The Age of the Republic.

২৬৮. (D) agriculture in the republican period — 'agriculture in the republican period' appears among the topics listed under Chapter III — The Age of the Republic.

২৬৯. (D) literary conditions in medieval Mithila — 'literary conditions in medieval Mithila' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৭০. (D) Chapter III — The Age of the Republic — The contents place 'famine' under Chapter III — The Age of the Republic.

২৭১. (A) famine — 'famine' appears among the topics listed under Chapter III — The Age of the Republic.

২৭২. (D) Bhavasimhadeva — 'Bhavasimhadeva' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৭৩. (A) Chapter III — The Age of the Republic — The contents place 'taxes' under Chapter III — The Age of the Republic.

২৭৪. (A) taxes — 'taxes' appears among the topics listed under Chapter III — The Age of the Republic.

২৭৫. (B) the Calukyas — 'the Calukyas' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৭৬. (D) Chapter III — The Age of the Republic — The contents place 'trade and commerce' under Chapter III — The Age of the Republic.

২৭৭. (D) trade and commerce — 'trade and commerce' appears among the topics listed under Chapter III — The Age of the Republic.

২৭৮. (A) art in medieval Mithila — 'art in medieval Mithila' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৭৯. (A) Chapter III — The Age of the Republic — The contents place 'guilds in the republican period' under Chapter III — The Age of the Republic.

২৮০. (B) guilds in the republican period — 'guilds in the republican period' appears among the topics listed under Chapter III — The Age of the Republic.

২৮১. (B) religion — 'religion' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৮২. (B) Chapter III — The Age of the Republic — The contents place 'coinage' under Chapter III — The Age of the Republic.

২৮৩. (A) coinage — 'coinage' appears among the topics listed under Chapter III — The Age of the Republic.

২৮৪. (C) agriculture — 'agriculture' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৮৫. (A) Chapter III — The Age of the Republic — The contents place 'religion in the republican period' under Chapter III — The Age of the Republic.

২৮৬. (D) religion in the republican period — 'religion in the republican period' appears among the topics listed under Chapter III — The Age of the Republic.

২৮৭. (B) the Kusanas — 'the Kusanas' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৮৮. (D) Chapter III — The Age of the Republic — The contents place 'decline of the Vajjian Confederacy' under Chapter III — The Age of the Republic.

২৮৯. (A) decline of the Vajjian Confederacy — 'decline of the Vajjian Confederacy' appears among the topics listed under Chapter III — The Age of the Republic.

২৯০. (C) the Gurjaras — 'the Gurjaras' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৯১. (A) Chapter III — The Age of the Republic — The contents place 'the later Licchavis' under Chapter III — The Age of the Republic.

২৯২. (D) the later Licchavis — 'the later Licchavis' appears among the topics listed under Chapter III — The Age of the Republic.

২৯৩. (B) Introduction — 'Introduction' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৯৪. (B) Chapter III — The Age of the Republic — The contents place 'the final exit of the later Licchavis' under Chapter III — The Age of the Republic.

২৯৫. (C) the final exit of the later Licchavis — 'the final exit of the later Licchavis' appears among the topics listed under Chapter III — The Age of the Republic.

২৯৬. (C) the Sungas — 'the Sungas' belongs elsewhere in the contents, not under Chapter III — The Age of the Republic.

২৯৭. (D) Chapter IV — The Foreign Rule — The contents place 'the Magadhans' under Chapter IV — The Foreign Rule.

২৯৮. (D) the Magadhans — 'the Magadhans' appears among the topics listed under Chapter IV — The Foreign Rule.

২৯৯. (C) the land of Mithila — 'the land of Mithila' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

৩০০. (C) Chapter IV — The Foreign Rule — The contents place 'the Saisunagas' under Chapter IV — The Foreign Rule.

৩০১. (A) the Saisunagas — 'the Saisunagas' appears among the topics listed under Chapter IV — The Foreign Rule.

৩০২. (D) Nanyadeva's wars and conquests — 'Nanyadeva's wars and conquests' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

৩০৩. (D) Chapter IV — The Foreign Rule — The contents place 'the Nandas' under Chapter IV — The Foreign Rule.

৩০৪. (C) the Nandas — 'the Nandas' appears among the topics listed under Chapter IV — The Foreign Rule.

৩০৫. (C) Gangadeva — 'Gangadeva' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

৩০৬. (B) Chapter IV — The Foreign Rule — The contents place 'the Mauryas' under Chapter IV — The Foreign Rule.

৩০৭. (C) the Mauryas — 'the Mauryas' appears among the topics listed under Chapter IV — The Foreign Rule.

৩০৮. (A) Devasimha — 'Devasimha' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

৩০৯. (A) Chapter IV — The Foreign Rule — The contents place 'the Sungas' under Chapter IV — The Foreign Rule.

৩১০. (A) the Sungas — 'the Sungas' appears among the topics listed under Chapter IV — The Foreign Rule.

३११. (B) historical geography — 'historical geography' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३१२. (D) Chapter IV — The Foreign Rule — The contents place 'the Kanvas' under Chapter IV — The Foreign Rule.

३१३. (B) the Kanvas — 'the Kanvas' appears among the topics listed under Chapter IV — The Foreign Rule.

३१४. (D) famines — 'famines' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३१५. (A) Chapter IV — The Foreign Rule — The contents place 'the Andhras' under Chapter IV — The Foreign Rule.

३१६. (B) the Andhras — 'the Andhras' appears among the topics listed under Chapter IV — The Foreign Rule.

३१७. (D) Nanyadeva's date and accession — 'Nanyadeva's date and accession' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३१८. (A) Chapter IV — The Foreign Rule — The contents place 'the Parthians' under Chapter IV — The Foreign Rule.

३१९. (B) the Parthians — 'the Parthians' appears among the topics listed under Chapter IV — The Foreign Rule.

३२०. (C) chronological review of the Muslim conquest of Mithila — 'chronological review of the Muslim conquest of Mithila' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३२१. (D) Chapter IV — The Foreign Rule — The contents place 'the Kusanas' under Chapter IV — The Foreign Rule.

३२२. (C) the Kusanas — 'the Kusanas' appears among the topics listed under Chapter IV — The Foreign Rule.

३२३. (D) rainfall — 'rainfall' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३२४. (C) Chapter IV — The Foreign Rule — The contents place 'the Nagas and the Vakatakas' under Chapter IV — The Foreign Rule.

३२५. (A) the Nagas and the Vakatakas — 'the Nagas and the Vakatakas' appears among the topics listed under Chapter IV — The Foreign Rule.

३२६. (A) amatyas and advisers — 'amatyas and advisers' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३२७. (D) Chapter IV — The Foreign Rule — The contents place 'the Guptas' under Chapter IV — The Foreign Rule.

३२८. (D) the Guptas — 'the Guptas' appears among the topics listed under Chapter IV — The Foreign Rule.

३२९. (A) historical geography — 'historical geography' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३३०. (B) Chapter IV — The Foreign Rule — The contents place 'Yasodharman' under Chapter IV — The Foreign Rule.

३३१. (C) Yasodharman — 'Yasodharman' appears among the topics listed under Chapter IV — The Foreign Rule.

३३२. (B) relations with neighbouring powers — 'relations with neighbouring powers' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३३३. (D) Chapter IV — The Foreign Rule — The contents place 'the Later Guptas' under Chapter IV — The Foreign Rule.

३३४. (C) the Later Guptas — 'the Later Guptas' appears among the topics listed under Chapter IV — The Foreign Rule.

३३५. (D) Muslim conquest of Mithila — 'Muslim conquest of Mithila' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३३६. (C) Chapter IV — The Foreign Rule — The contents place 'the Vardhanas' under Chapter IV — The Foreign Rule.

३३७. (A) the Vardhanas — 'the Vardhanas' appears among the topics listed under Chapter IV — The Foreign Rule.

३३८. (C) Ganesvara Thakura — 'Ganesvara Thakura' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३३९. (D) Chapter IV — The Foreign Rule — The contents place 'the Tibetan invasion' under Chapter IV — The Foreign Rule.

३४०. (D) the Tibetan invasion — 'the Tibetan invasion' appears among the topics listed under Chapter IV — The Foreign Rule.

३४१. (A) Harisimhadeva under the Oinavaras — 'Harisimhadeva under the Oinavaras' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३४२. (D) Chapter IV — The Foreign Rule — The contents place 'the Palas' under Chapter IV — The Foreign Rule.

३४३. (C) the Palas — 'the Palas' appears among the topics listed under Chapter IV — The Foreign Rule.

३४४. (B) Ramabhadradeva — 'Ramabhadradeva' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३४५. (A) Chapter IV — The Foreign Rule — The contents place 'the Gurjaras' under Chapter IV — The Foreign Rule.

३४६. (B) the Gurjaras — 'the Gurjaras' appears among the topics listed under Chapter IV — The Foreign Rule.

३४७. (A) the later Videhas — 'the later Videhas' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३४८. (B) Chapter IV — The Foreign Rule — The contents place 'the Candellas' under Chapter IV — The Foreign Rule.

३४९. (C) the Candellas — 'the Candellas' appears among the topics listed under Chapter IV — The Foreign Rule.

३५०. (A) sources for the history of Mithila — 'sources for the history of Mithila' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३५१. (C) Chapter IV — The Foreign Rule — The contents place 'the Calukyas' under Chapter IV — The Foreign Rule.

३५२. (C) the Calukyas — 'the Calukyas' appears among the topics listed under Chapter IV — The Foreign Rule.

३५३. (B) trade and industry — 'trade and industry' belongs elsewhere in the contents, not under Chapter IV — The Foreign Rule.

३५४. (D) Chapter V — The Karnatas — The contents place 'the Karnatas' under Chapter V — The Karnatas.

३५५. (D) the Karnatas — 'the Karnatas' appears among the topics listed under Chapter V — The Karnatas.

३५६. (A) society in medieval Mithila — 'society in medieval Mithila' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३५७. (A) Chapter V — The Karnatas — The contents place 'origin of the Karnatas' under Chapter V — The Karnatas.

३५८. (B) origin of the Karnatas — 'origin of the Karnatas' appears among the topics listed under Chapter V — The Karnatas.

३५९. (D) polity — 'polity' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३६०. (B) Chapter V — The Karnatas — The contents place 'Nanyadeva' under Chapter V — The Karnatas.

३६१. (D) Nanyadeva — 'Nanyadeva' appears among the topics listed under Chapter V — The Karnatas.

३६२. (A) Padmasimha — 'Padmasimha' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३६३. (B) Chapter V — The Karnatas — The contents place 'Nanyadeva's date and accession' under Chapter V — The Karnatas.

३६४. (A) Nanyadeva's date and accession — 'Nanyadeva's date and accession' appears among the topics listed under Chapter V — The Karnatas.

३६५. (C) the Parthians — 'the Parthians' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३६६. (D) Chapter V — The Karnatas — The contents place 'Nanyadeva's wars and conquests' under Chapter V — The Karnatas.

३६७. (C) Nanyadeva's wars and conquests — 'Nanyadeva's wars and conquests' appears among the topics listed under Chapter V — The Karnatas.

३६८. (B) Harisimhadeva under the Oinavaras — 'Harisimhadeva under the Oinavaras' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३६९. (B) Chapter V — The Karnatas — The contents place 'Malladeva' under Chapter V — The Karnatas.

३७०. (C) Malladeva — 'Malladeva' appears among the topics listed under Chapter V — The Karnatas.

३७१. (D) Narasimhadeva under the Oinavaras — 'Narasimhadeva under the Oinavaras' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३७२. (A) Chapter V — The Karnatas — The contents place 'Gangadeva' under Chapter V — The Karnatas.

३७३. (D) Gangadeva — 'Gangadeva' appears among the topics listed under Chapter V — The Karnatas.

३७४. (D) the later Licchavis — 'the later Licchavis' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३७५. (D) Chapter V — The Karnatas — The contents place 'Narasimhadeva' under Chapter V — The Karnatas.

३७६. (A) Narasimhadeva — 'Narasimhadeva' appears among the topics listed under Chapter V — The Karnatas.

३७७. (D) the Parthians — 'the Parthians' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३७८. (A) Chapter V — The Karnatas — The contents place 'Ramasimhadeva' under Chapter V — The Karnatas.

३७९. (A) Ramasimhadeva — 'Ramasimhadeva' appears among the topics listed under Chapter V — The Karnatas.

३८०. (C) historical geography — 'historical geography' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३८१. (D) Chapter V — The Karnatas — The contents place 'Saktisimhadeva' under Chapter V — The Karnatas.

३८२. (D) Saktisimhadeva — 'Saktisimhadeva' appears among the topics listed under Chapter V — The Karnatas.

३८३. (B) Kirtti Simha — 'Kirtti Simha' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३८४. (B) Chapter V — The Karnatas — The contents place 'Harisimhadeva' under Chapter V — The Karnatas.

३८५. (B) Harisimhadeva — 'Harisimhadeva' appears among the topics listed under Chapter V — The Karnatas.

३८६. (A) the age of the Muslim conquest — 'the age of the Muslim conquest' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३८७. (C) Chapter V — The Karnatas — The contents place 'the invasion of Nepal' under Chapter V — The Karnatas.

३८८. (D) the invasion of Nepal — 'the invasion of Nepal' appears among the topics listed under Chapter V — The Karnatas.

३८९. (C) education — 'education' belongs elsewhere in the contents, not under Chapter V — The Karnatas.

३९०. (A) Chapter VI — The Oinavaras — The contents place 'the Oinavaras' under Chapter VI — The Oinavaras.

३९१. (B) the Oinavaras — 'the Oinavaras' appears among the topics listed under Chapter VI — The Oinavaras.

३९२. (D) art — 'art' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

३९३. (C) Chapter VI — The Oinavaras — The contents place 'origin of the Oinavaras' under Chapter VI — The Oinavaras.

३९४. (A) origin of the Oinavaras — 'origin of the Oinavaras' appears among the topics listed under Chapter VI — The Oinavaras.

३९५. (C) the Later Guptas — 'the Later Guptas' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

३९६. (B) Chapter VI — The Oinavaras — The contents place 'Kamesvara Thakura' under Chapter VI — The Oinavaras.

३९७. (A) Kamesvara Thakura — 'Kamesvara Thakura' appears among the topics listed under Chapter VI — The Oinavaras.

३९८. (A) Narasimhadeva — 'Narasimhadeva' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

३९९. (D) Chapter VI — The Oinavaras — The contents place 'Bhogisvara Thakura' under Chapter VI — The Oinavaras.

४००. (C) Bhogisvara Thakura — 'Bhogisvara Thakura' appears among the topics listed under Chapter VI — The Oinavaras.

४०१. (D) Ramasimhadeva — 'Ramasimhadeva' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४०२. (A) Chapter VI — The Oinavaras — The contents place 'Ganesvara Thakura' under Chapter VI — The Oinavaras.

४०३. (B) Ganesvara Thakura — 'Ganesvara Thakura' appears among the topics listed under Chapter VI — The Oinavaras.

४०४. (C) the Kusanas — 'the Kusanas' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४०५. (B) Chapter VI — The Oinavaras — The contents place 'Kirtti Simha' under Chapter VI — The Oinavaras.

४०६. (D) Kirtti Simha — 'Kirtti Simha' appears among the topics listed under Chapter VI — The Oinavaras.

४०७. (A) amatyas and advisers — 'amatyas and advisers' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४०८. (C) Chapter VI — The Oinavaras — The contents place 'Bhavasimhadeva' under Chapter VI — The Oinavaras.

४०९. (B) Bhavasimhadeva — 'Bhavasimhadeva' appears among the topics listed under Chapter VI — The Oinavaras.

४१०. (C) religion in medieval Mithila — 'religion in medieval Mithila' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४११. (B) Chapter VI — The Oinavaras — The contents place 'Devasimha' under Chapter VI — The Oinavaras.

४१२. (A) Devasimha — 'Devasimha' appears among the topics listed under Chapter VI — The Oinavaras.

४१३. (B) the Kanvas — 'the Kanvas' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४१४. (D) Chapter VI — The Oinavaras — The contents place 'Sivasimha' under Chapter VI — The Oinavaras.

४१५. (B) Sivasimha — 'Sivasimha' appears among the topics listed under Chapter VI — The Oinavaras.

४१६. (B) social reforms introduced by Harisimhadeva — 'social reforms introduced by Harisimhadeva' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४१७. (C) Chapter VI — The Oinavaras — The contents place 'Lakhima Devi' under Chapter VI — The Oinavaras.

४१८. (A) Lakhima Devi — 'Lakhima Devi' appears among the topics listed under Chapter VI — The Oinavaras.

४१९. (D) administration — 'administration' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४२०. (C) Chapter VI — The Oinavaras — The contents place 'Padmasimha' under Chapter VI — The Oinavaras.

४२१. (B) Padmasimha — 'Padmasimha' appears among the topics listed under Chapter VI — The Oinavaras.

४२२. (B) agriculture in the republican period — 'agriculture in the republican period' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४२३. (A) Chapter VI — The Oinavaras — The contents place 'Visvasa Devi' under Chapter VI — The Oinavaras.

४२४. (D) Visvasa Devi — 'Visvasa Devi' appears among the topics listed under Chapter VI — The Oinavaras.

४२५. (B) the invasion of Nepal — 'the invasion of Nepal' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४२६. (C) Chapter VI — The Oinavaras — The contents place 'Harisimhadeva under the Oinavaras' under Chapter VI — The Oinavaras.

४२७. (A) Harisimhadeva under the Oinavaras — 'Harisimhadeva under the Oinavaras' appears among the topics listed under Chapter VI — The Oinavaras.

४२८. (A) Narasimhadeva — 'Narasimhadeva' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४२९. (D) Chapter VI — The Oinavaras — The contents place 'Narasimhadeva under the Oinavaras' under Chapter VI — The Oinavaras.

४३०. (B) Narasimhadeva under the Oinavaras — 'Narasimhadeva under the Oinavaras' appears among the topics listed under Chapter VI — The Oinavaras.

४३१. (D) metals and coinage — 'metals and coinage' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४३२. (D) Chapter VI — The Oinavaras — The contents place 'Dhirasimha' under Chapter VI — The Oinavaras.

४३३. (A) Dhirasimha — 'Dhirasimha' appears among the topics listed under Chapter VI — The Oinavaras.

४३४. (B) relations with neighbouring powers — 'relations with neighbouring powers' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४३५. (C) Chapter VI — The Oinavaras — The contents place 'Bhairavasimha' under Chapter VI — The Oinavaras.

४३६. (C) Bhairavasimha — 'Bhairavasimha' appears among the topics listed under Chapter VI — The Oinavaras.

४३७. (B) art — 'art' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४३८. (C) Chapter VI — The Oinavaras — The contents place 'Ramabhadradeva' under Chapter VI — The Oinavaras.

४३९. (A) Ramabhadradeva — 'Ramabhadradeva' appears among the topics listed under Chapter VI — The Oinavaras.

४४०. (D) the Saisunagas — 'the Saisunagas' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४४१. (D) Chapter VI — The Oinavaras — The contents place 'Laksminatha' under Chapter VI — The Oinavaras.

४४२. (A) Laksminatha — 'Laksminatha' appears among the topics listed under Chapter VI — The Oinavaras.

४४३. (B) the final exit of the later Licchavis — 'the final exit of the later Licchavis' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४४४. (B) Chapter VI — The Oinavaras — The contents place 'the later Oinavaras' under Chapter VI — The Oinavaras.

४४५. (D) the later Oinavaras — 'the later Oinavaras' appears among the topics listed under Chapter VI — The Oinavaras.

४४६. (B) crops — 'crops' belongs elsewhere in the contents, not under Chapter VI — The Oinavaras.

४४७. (C) Chapter VII — Life and Condition of the People — The contents place 'polity in medieval Mithila' under Chapter VII — Life and Condition of the People.

४४८. (B) polity in medieval Mithila — 'polity in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४४९. (C) political transition after the Oinavaras — 'political transition after the Oinavaras' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४५०. (B) Chapter VII — Life and Condition of the People — The contents place 'administration in medieval Mithila' under Chapter VII — Life and Condition of the People.

४५१. (C) administration in medieval Mithila — 'administration in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४५२. (C) famines — 'famines' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४५३. (B) Chapter VII — Life and Condition of the People — The contents place 'society in medieval Mithila' under Chapter VII — Life and Condition of the People.

४५४. (D) society in medieval Mithila — 'society in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४५५. (B) guilds — 'guilds' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४५६. (D) Chapter VII — Life and Condition of the People — The contents place 'religion in medieval Mithila' under Chapter VII — Life and Condition of the People.

४५७. (A) religion in medieval Mithila — 'religion in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४५८. (D) checks on kingship — 'checks on kingship' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४५९. (A) Chapter VII — Life and Condition of the People — The contents place 'education in medieval Mithila' under Chapter VII — Life and Condition of the People.

४६०. (C) education in medieval Mithila — 'education in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४६१. (D) Gangadeva — 'Gangadeva' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४६२. (C) Chapter VII — Life and Condition of the People — The contents place 'art in medieval Mithila' under Chapter VII — Life and Condition of the People.

४६३. (B) art in medieval Mithila — 'art in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४६४. (A) trade and industry — 'trade and industry' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४६५. (B) Chapter VII — Life and Condition of the People — The contents place 'painting in medieval Mithila' under Chapter VII — Life and Condition of the People.

४६६. (C) painting in medieval Mithila — 'painting in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४६७. (A) Nanyadeva — 'Nanyadeva' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४६८. (B) Chapter VII — Life and Condition of the People — The contents place 'social reforms introduced by Harisimhadeva' under Chapter VII — Life and Condition of the People.

४६९. (C) social reforms introduced by Harisimhadeva — 'social reforms introduced by Harisimhadeva' appears among the topics listed under Chapter VII — Life and Condition of the People.

४७०. (B) famines — 'famines' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४७१. (B) Chapter VII — Life and Condition of the People — The contents place 'literary conditions in medieval Mithila' under Chapter VII — Life and Condition of the People.

४७२. (D) literary conditions in medieval Mithila — 'literary conditions in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४७३. (C) famine — 'famine' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४७४. (C) Chapter VII — Life and Condition of the People — The contents place 'economic conditions in medieval Mithila' under Chapter VII — Life and Condition of the People.

४७५. (B) economic conditions in medieval Mithila — 'economic conditions in medieval Mithila' appears among the topics listed under Chapter VII — Life and Condition of the People.

४७६. (C) Padmasimha — 'Padmasimha' belongs elsewhere in the contents, not under Chapter VII — Life and Condition of the People.

४७७. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place 'the age of the Muslim conquest' under Chapter VIII — The Age of the Muslim Conquest.

४७८. (D) the age of the Muslim conquest — 'the age of the Muslim conquest' appears among the topics listed under Chapter VIII — The Age of the Muslim Conquest.

४७९. (D) the Andhras — 'the Andhras' belongs elsewhere in the contents, not under Chapter VIII — The Age of the Muslim Conquest.

४८०. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place 'chronological review of the Muslim conquest of Mithila' under Chapter VIII — The Age of the Muslim Conquest.

४८१. (C) chronological review of the Muslim conquest of Mithila — 'chronological review of the Muslim conquest of Mithila' appears among the topics listed under Chapter VIII — The Age of the Muslim Conquest.

४८२. (C) sources for the history of Mithila — 'sources for the history of Mithila' belongs elsewhere in the contents, not under Chapter VIII — The Age of the Muslim Conquest.

४८३. (D) Chapter VIII — The Age of the Muslim Conquest — The contents place 'political transition after the Oinavaras' under Chapter VIII — The Age of the Muslim Conquest.

४८४. (A) political transition after the Oinavaras — 'political transition after the Oinavaras' appears among the topics listed under Chapter VIII — The Age of the Muslim Conquest.

४८५. (B) famines — 'famines' belongs elsewhere in the contents, not under Chapter VIII — The Age of the Muslim Conquest.

४८६. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place 'late medieval Mithila up to 1556 A.D.' under Chapter VIII — The Age of the Muslim Conquest.

४८७. (C) late medieval Mithila up to 1556 A.D. — 'late medieval Mithila up to 1556 A.D.' appears among the topics listed under Chapter VIII — The Age of the Muslim Conquest.

४८८. (B) Padmasimha — 'Padmasimha' belongs elsewhere in the contents, not under Chapter VIII — The Age of the Muslim Conquest.

४८९. (D) Chapter VIII — The Age of the Muslim Conquest — The contents place 'Muslim conquest of Mithila' under Chapter VIII — The Age of the Muslim Conquest.

४९०. (B) Muslim conquest of Mithila — 'Muslim conquest of Mithila' appears among the topics listed under Chapter VIII — The Age of the Muslim Conquest.

४९१. (A) origin of the Karnatas — 'origin of the Karnatas' belongs elsewhere in the contents, not under Chapter VIII — The Age of the Muslim Conquest.

४९२. (D) Chapter II — The Early Monarchy — The contents move from Chapter I to Chapter II.

४९३. (B) Chapter I — Introduction: The Land, the Name, and Sources — The contents place Chapter I — Introduction: The Land, the Name, and Sources immediately before Chapter II.

४९४. (D) Chapter III — The Age of the Republic — The contents move from Chapter II to Chapter III.

४९५. (B) Chapter II — The Early Monarchy — The contents place Chapter II — The Early Monarchy immediately before Chapter III.

४९६. (D) Chapter IV — The Foreign Rule — The contents move from Chapter III to Chapter IV.

४९७. (A) Chapter III — The Age of the Republic — The contents place Chapter III — The Age of the Republic immediately before Chapter IV.

৪৯৮. (A) Chapter V — The Karnatas — The contents move from Chapter IV to Chapter V.

৪৯৯. (D) Chapter IV — The Foreign Rule — The contents place Chapter IV — The Foreign Rule immediately before Chapter V.

৫০০. (B) Chapter VI — The Oinavaras — The contents move from Chapter V to Chapter VI.

৫০১. (A) Chapter V — The Karnatas — The contents place Chapter V — The Karnatas immediately before Chapter VI.

৫০২. (C) Chapter VII — Life and Condition of the People — The contents move from Chapter VI to Chapter VII.

৫০৩. (A) Chapter VI — The Oinavaras — The contents place Chapter VI — The Oinavaras immediately before Chapter VII.

৫০৪. (B) Chapter VIII — The Age of the Muslim Conquest — The contents move from Chapter VII to Chapter VIII.

৫০৫. (D) Chapter VII — Life and Condition of the People — The contents place Chapter VII — Life and Condition of the People immediately before Chapter VIII.

৫০৬. (D) Chapter I — Introduction: The Land, the Name, and Sources — The contents list 'Introduction' under Chapter I — Introduction: The Land, the Name, and Sources.

৫০৭. (A) Chapter II — The Early Monarchy — The contents list 'the Janaka dynasty' under Chapter II — The Early Monarchy.

৫০৮. (B) Chapter II — The Early Monarchy — The contents list 'Siradhvaja Janaka' under Chapter II — The Early Monarchy.

৫০৯. (D) Chapter II — The Early Monarchy — The contents list 'Krti Janaka, the philosopher-king' under Chapter II — The Early Monarchy.

৫১০. (A) Chapter III — The Age of the Republic — The contents list 'Vaisali' under Chapter III — The Age of the Republic.

৫১১. (B) Chapter III — The Age of the Republic — The contents list 'the later Licchavis' under Chapter III — The Age of the Republic.

৫১২. (C) Chapter III — The Age of the Republic — The contents list 'the final exit of the later Licchavis' under Chapter III — The Age of the Republic.

৫১৩. (C) Chapter IV — The Foreign Rule — The contents list 'Yasodharman' under Chapter IV — The Foreign Rule.

৫১৪. (A) Chapter V — The Karnatas — The contents list 'Nanyadeva' under Chapter V — The Karnatas.

৫১৫. (A) Chapter V — The Karnatas — The contents list 'Nanyadeva's date and accession' under Chapter V — The Karnatas.

৫১৬. (C) Chapter V — The Karnatas — The contents list 'Nanyadeva's wars and conquests' under Chapter V — The Karnatas.

৫১৭. (D) Chapter V — The Karnatas — The contents list 'Malladeva' under Chapter V — The Karnatas.

৫১৮. (A) Chapter V — The Karnatas — The contents list 'Gangadeva' under Chapter V — The Karnatas.

৫১৯. (B) Chapter V — The Karnatas — The contents list 'Narasimhadeva' under Chapter V — The Karnatas.

৫২০. (A) Chapter V — The Karnatas — The contents list 'Ramasimhadeva' under Chapter V — The Karnatas.

৫২১. (C) Chapter V — The Karnatas — The contents list 'Saktisimhadeva' under Chapter V — The Karnatas.

৫২২. (D) Chapter V — The Karnatas — The contents list 'Harisimhadeva' under Chapter V — The Karnatas.

৫২৩. (B) Chapter VI — The Oinavaras — The contents list 'Kamesvara Thakura' under Chapter VI — The Oinavaras.

৫২৪. (D) Chapter VI — The Oinavaras — The contents list 'Bhogisvara Thakura' under Chapter VI — The Oinavaras.

৫২৫. (B) Chapter VI — The Oinavaras — The contents list 'Ganesvara Thakura' under Chapter VI — The Oinavaras.

५२६. (D) Chapter VI — The Oinavaras — The contents list 'Kirtti Simha' under Chapter VI — The Oinavaras.

५२७. (D) Chapter VI — The Oinavaras — The contents list 'Bhavasimhadeva' under Chapter VI — The Oinavaras.

५२८. (A) Chapter VI — The Oinavaras — The contents list 'Devasimha' under Chapter VI — The Oinavaras.

५२९. (D) Chapter VI — The Oinavaras — The contents list 'Sivasimha' under Chapter VI — The Oinavaras.

५३०. (A) Chapter VI — The Oinavaras — The contents list 'Lakhima Devi' under Chapter VI — The Oinavaras.

५३१. (D) Chapter VI — The Oinavaras — The contents list 'Padmasimha' under Chapter VI — The Oinavaras.

५३२. (B) Chapter VI — The Oinavaras — The contents list 'Visvasa Devi' under Chapter VI — The Oinavaras.

५३३. (B) Chapter VI — The Oinavaras — The contents list 'Harisimhadeva under the Oinavaras' under Chapter VI — The Oinavaras.

५३४. (B) Chapter VI — The Oinavaras — The contents list 'Narasimhadeva under the Oinavaras' under Chapter VI — The Oinavaras.

५३५. (B) Chapter VI — The Oinavaras — The contents list 'Dhirasimha' under Chapter VI — The Oinavaras.

५३६. (C) Chapter VI — The Oinavaras — The contents list 'Bhairavasimha' under Chapter VI — The Oinavaras.

५३७. (A) Chapter VI — The Oinavaras — The contents list 'Ramabhadradeva' under Chapter VI — The Oinavaras.

५३८. (D) Chapter VI — The Oinavaras — The contents list 'Laksminatha' under Chapter VI — The Oinavaras.

५३९. (C) Chapter VII — Life and Condition of the People — The contents list 'social reforms introduced by Harisimhadeva' under Chapter VII — Life and Condition of the People.

५४०. (A) Chapter VIII — The Age of the Muslim Conquest — The contents list 'Muslim conquest of Mithila' under Chapter VIII — The Age of the Muslim Conquest.

५४१. (A) Cunningham's Ancient Geography of India — The bibliography expands 'AGI' as Cunningham's Ancient Geography of India.

५४२. (D) AGI — The abbreviation list uses 'AGI' for Cunningham's Ancient Geography of India.

५४३. (B) edited by S. N. Majumdar — The bibliography associates Cunningham's Ancient Geography of India with edited by S. N. Majumdar.

५४४. (C) An Advanced History of India — The bibliography expands 'AHI' as An Advanced History of India.

५४५. (B) AHI — The abbreviation list uses 'AHI' for An Advanced History of India.

५४६. (C) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

५४७. (A) Ancient Indian Education — The bibliography expands 'AIE' as Ancient Indian Education.

५४८. (C) AIE — The abbreviation list uses 'AIE' for Ancient Indian Education.

५४९. (A) by R. K. Mookerji — The bibliography associates Ancient Indian Education with by R. K. Mookerji.

५५०. (C) Ancient Indian Historical Tradition — The bibliography expands 'AIHT' as Ancient Indian Historical Tradition.

५५१. (A) AIHT — The abbreviation list uses 'AIHT' for Ancient Indian Historical Tradition.

५५२. (D) by F. E. Pargiter — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

५५३. (C) Ain-i-Akbari — The bibliography expands 'Ain / AK' as Ain-i-Akbari.

५५४. (D) Ain / AK — The abbreviation list uses 'Ain / AK' for Ain-i-Akbari.

५५५. (C) by Abul Fazal, translated by Jarrett — The bibliography associates Ain-i-Akbari with by Abul Fazal, translated by Jarrett.

५५६. (D) Ancient Indian Numismatics — The bibliography expands 'AIN' as Ancient Indian Numismatics.

५५७. (C) AIN — The abbreviation list uses 'AIN' for Ancient Indian Numismatics.

५५८. (C) by D. R. Bhandarkar — The bibliography associates Ancient Indian Numismatics with by D. R. Bhandarkar.

५५९. (C) Aitareya Brahmana — The bibliography expands 'Ait. Bra.' as Aitareya Brahmana.

५६०. (B) Ait. Bra. — The abbreviation list uses 'Ait. Bra.' for Aitareya Brahmana.

५६१. (D) a Vedic source abbreviation — The bibliography associates Aitareya Brahmana with a Vedic source abbreviation.

५६२. (A) Amarakosa — The bibliography expands 'Amarakosa' as Amarakosa.

५६३. (B) Amarakosa — The abbreviation list uses 'Amarakosa' for Amarakosa.

५६४. (C) edited by S. Lefmann — The bibliography associates Amarakosa with edited by S. Lefmann.

५६५. (A) Ancient India — The bibliography expands 'Ancient India' as Ancient India.

५६६. (D) Ancient India — The abbreviation list uses 'Ancient India' for Ancient India.

५६७. (B) by E. J. Rapson — The bibliography associates Ancient India with by E. J. Rapson.

५६८. (D) Ancient India — The bibliography expands 'Ancient India' as Ancient India.

५६९. (B) Ancient India — The abbreviation list uses 'Ancient India' for Ancient India.

५७०. (B) by S. K. Aiyangar — The bibliography associates Ancient India with by S. K. Aiyangar.

५७१. (C) Anguttara Nikaya — The bibliography expands 'Anguttara Nikaya' as Anguttara Nikaya.

५७२. (B) Anguttara Nikaya — The abbreviation list uses 'Anguttara Nikaya' for Anguttara Nikaya.

५७३. (A) edited by R. Morris and E. Hardy — The bibliography associates Anguttara Nikaya with edited by R. Morris and E. Hardy.

५७४. (C) An Introduction to Maithili Language — The bibliography expands 'An Introduction to Maithili Language' as An Introduction to Maithili Language.

५७५. (D) An Introduction to Maithili Language — The abbreviation list uses 'An Introduction to Maithili Language' for An Introduction to Maithili Language.

५७६. (A) by G. A. Grierson — The bibliography associates An Introduction to Maithili Language with by G. A. Grierson.

५७७. (B) Annals of the Bhandarkar Oriental Research Institute — The bibliography expands 'Annals, BORI' as Annals of the Bhandarkar Oriental Research Institute.

५७८. (A) Annals, BORI — The abbreviation list uses 'Annals, BORI' for Annals of the Bhandarkar Oriental Research Institute.

५७९. (C) journal/source abbreviation — The bibliography associates Annals of the Bhandarkar Oriental Research Institute with journal/source abbreviation.

५८०. (A) Antiquities of India — The bibliography expands 'Antiquities of India' as Antiquities of India.

५८१. (D) Antiquities of India — The abbreviation list uses 'Antiquities of India' for Antiquities of India.

५८२. (B) by L. D. Barnett — The bibliography associates Antiquities of India with by L. D. Barnett.

५८३. (A) Kautilya's Arthasastra — The bibliography expands 'Artha' as Kautilya's Arthasastra.

५८४. (A) Artha — The abbreviation list uses 'Artha' for Kautilya's Arthasastra.

५८५. (C) edited by Sam Sastri — The bibliography associates Kautilya's Arthasastra with edited by Sam Sastri.

५८६. (C) Asiatic Society of Bengal Manuscripts — The bibliography expands 'As. Soc. Ms. / ASB. Ms.' as Asiatic Society of Bengal Manuscripts.

৫৮৬. (C) As. Soc. Ms. / ASB. Ms. — The abbreviation list uses 'As. Soc. Ms. / ASB. Ms.' for Asiatic Society of Bengal Manuscripts.

৫৮৮. (C) manuscript source — The bibliography associates Asiatic Society of Bengal Manuscripts with manuscript source.

৫৮৯. (B) Archaeological Survey of India, Annual Reports — The bibliography expands 'ASI / ASIAR / ASR' as Archaeological Survey of India, Annual Reports.

৫৯০. (A) ASI / ASIAR / ASR — The abbreviation list uses 'ASI / ASIAR / ASR' for Archaeological Survey of India, Annual Reports.

৫৯১. (C) official archaeological reports — The bibliography associates Archaeological Survey of India, Annual Reports with official archaeological reports.

৫৯২. (A) Atharvaveda — The bibliography expands 'AV' as Atharvaveda.

৫৯৩. (B) AV — The abbreviation list uses 'AV' for Atharvaveda.

৫৯৪. (B) Vedic source — The bibliography associates Atharvaveda with Vedic source.

৫৯৫. (D) Makhzan-i-Afghani, Vol. I — The bibliography expands 'Badaoni' as Makhzan-i-Afghani, Vol. I.

৫৯৬. (D) Badaoni — The abbreviation list uses 'Badaoni' for Makhzan-i-Afghani, Vol. I.

৫৯৭. (A) by Al Badaoni, translated by Dorn — The bibliography associates Makhzan-i-Afghani, Vol. I with by Al Badaoni, translated by Dorn.

৫৯৮. (B) Bangalara Itihasa, Vol. I — The bibliography expands 'Bangalara Itihasa' as Bangalara Itihasa, Vol. I.

৫৯৯. (C) Bangalara Itihasa — The abbreviation list uses 'Bangalara Itihasa' for Bangalara Itihasa, Vol. I.

৬০০. (B) by R. D. Banerji — The bibliography associates Bangalara Itihasa, Vol. I with by R. D. Banerji.

৬০১. (A) Brahmanda Purana — The bibliography expands 'Bd.' as Brahmanda Purana.

৬০২. (A) Bd. — The abbreviation list uses 'Bd.' for Brahmanda Purana.

৬০৩. (D) Puranic source — The bibliography associates Brahmanda Purana with Puranic source.

৬০৪. (D) Buddhist Records of the Western World — The bibliography expands 'Beal' as Buddhist Records of the Western World.

৬০৫. (B) Beal — The abbreviation list uses 'Beal' for Buddhist Records of the Western World.

৬০৬. (A) by S. Beal — The bibliography associates Buddhist Records of the Western World with by S. Beal.

৬০৭. (B) Bhagavata Purana — The bibliography expands 'Bhag.' as Bhagavata Purana.

৬০৮. (D) Bhag. — The abbreviation list uses 'Bhag.' for Bhagavata Purana.

৬০৯. (A) edited by Burnouf — The bibliography associates Bhagavata Purana with edited by Burnouf.

৬১০. (D) Bombay Gazetteer — The bibliography expands 'Bomb. Gaz.' as Bombay Gazetteer.

৬১১. (A) Bomb. Gaz. — The abbreviation list uses 'Bomb. Gaz.' for Bombay Gazetteer.

৬১২. (A) gazetteer source — The bibliography associates Bombay Gazetteer with gazetteer source.

৬১৩. (D) Brihadaranyaka Upanisad — The bibliography expands 'Brh. Up.' as Brihadaranyaka Upanisad.

৬১৪. (B) Brh. Up. — The abbreviation list uses 'Brh. Up.' for Brihadaranyaka Upanisad.

৬১৫. (C) edited by E. Roer, SBE XV — The bibliography associates Brihadaranyaka Upanisad with edited by E. Roer, SBE XV.

৬১৬. (B) Ferishta, History of the Rise of the Mohammedan Power, Vol. I — The bibliography expands 'Briggs' as Ferishta, History of the Rise of the Mohammedan Power, Vol. I.

६१७. (A) **Briggs** — The abbreviation list uses 'Briggs' for Ferishta, History of the Rise of the Mohammedan Power, Vol. I.

६१८. (B) **translated/associated with Briggs** — The bibliography associates Ferishta, History of the Rise of the Mohammedan Power, Vol. I with translated/associated with Briggs.

६१९. (A) **British Museum Catalogue** — The bibliography expands 'Br. Mus. Cat.' as British Museum Catalogue.

६२०. (D) **Br. Mus. Cat.** — The abbreviation list uses 'Br. Mus. Cat.' for British Museum Catalogue.

६२१. (A) **catalogue source** — The bibliography associates British Museum Catalogue with catalogue source.

६२२. (C) **Economic Life in Ancient India, Vols. I-II** — The bibliography expands 'Buch' as Economic Life in Ancient India, Vols. I-II.

६२३. (A) **Buch** — The abbreviation list uses 'Buch' for Economic Life in Ancient India, Vols. I-II.

६२४. (C) **by Buch** — The bibliography associates Economic Life in Ancient India, Vols. I-II with by Buch.

६२५. (D) **Buddha** — The bibliography expands 'Buddha' as Buddha.

६२६. (C) **Buddha** — The abbreviation list uses 'Buddha' for Buddha.

६२७. (C) **by H. Oldenberg** — The bibliography associates Buddha with by H. Oldenberg.

६२८. (A) **Buddha-Carita** — The bibliography expands 'Buddha-Carita' as Buddha-Carita.

६२९. (C) **Buddha-Carita** — The abbreviation list uses 'Buddha-Carita' for Buddha-Carita.

६३०. (A) **by Asvaghosa** — The bibliography associates Buddha-Carita with by Asvaghosa.

६३१. (D) **Buddhaghosa** — The bibliography expands 'Buddhaghosa' as Buddhaghosa.

६३२. (D) **Buddhaghosa** — The abbreviation list uses 'Buddhaghosa' for Buddhaghosa.

६३३. (C) **by B. C. Law** — The bibliography associates Buddhaghosa with by B. C. Law.

६३४. (D) **Buddhist India** — The bibliography expands 'Buddhist India' as Buddhist India.

६३५. (C) **Buddhist India** — The abbreviation list uses 'Buddhist India' for Buddhist India.

६३६. (A) **by T. W. Rhys Davids** — The bibliography associates Buddhist India with by T. W. Rhys Davids.

६३७. (A) **Chronology of Ancient India** — The bibliography expands 'CAI' as Chronology of Ancient India.

६३८. (C) **CAI** — The abbreviation list uses 'CAI' for Chronology of Ancient India.

६३९. (D) **by S. N. Pradhan** — The bibliography associates Chronology of Ancient India with by S. N. Pradhan.

६४०. (D) **Carmichael Lectures, 1918** — The bibliography expands 'Car. Lec.' as Carmichael Lectures, 1918.

६४१. (C) **Car. Lec.** — The abbreviation list uses 'Car. Lec.' for Carmichael Lectures, 1918.

६४२. (C) **by D. R. Bhandarkar** — The bibliography associates Carmichael Lectures, 1918 with by D. R. Bhandarkar.

६४३. (B) **Cunningham's Archaeological Survey Reports** — The bibliography expands 'CASR' as Cunningham's Archaeological Survey Reports.

६४४. (A) **CASR** — The abbreviation list uses 'CASR' for Cunningham's Archaeological Survey Reports.

६४५. (D) **archaeological source** — The bibliography associates Cunningham's Archaeological Survey Reports with archaeological source.

६४६. (C) **Catalogue of the Buddhist-Sanskrit Manuscripts** — The bibliography expands 'Cat. Buddh. Skt. Mss.' as Catalogue of the Buddhist-Sanskrit Manuscripts.

६४७. (C) **Cat. Buddh. Skt. Mss.** — The abbreviation list uses 'Cat. Buddh. Skt. Mss.' for Catalogue of the Buddhist-Sanskrit Manuscripts.

६४८. **(D) edited by C. Bendall** — The bibliography associates Catalogue of the Buddhist-Sanskrit Manuscripts with edited by C. Bendall.

६४९. **(D) Catalogue of the Sanskrit Manuscripts** — The bibliography expands 'Cat. Skt. Mss.' as Catalogue of the Sanskrit Manuscripts.

६५०. **(A) Cat. Skt. Mss.** — The abbreviation list uses 'Cat. Skt. Mss.' for Catalogue of the Sanskrit Manuscripts.

६५१. **(B) in the Library of the Royal Asiatic Society of Bengal** — The bibliography associates Catalogue of the Sanskrit Manuscripts with in the Library of the Royal Asiatic Society of Bengal.

६५२. **(B) Champaran District Gazetteer** — The bibliography expands 'CDG' as Champaran District Gazetteer.

६५३. **(A) CDG** — The abbreviation list uses 'CDG' for Champaran District Gazetteer.

६५४. **(D) district gazetteer** — The bibliography associates Champaran District Gazetteer with district gazetteer.

६५५. **(A) Chandogya Upanisad** — The bibliography expands 'Chand. Up.' as Chandogya Upanisad.

६५६. **(C) Chand. Up.** — The abbreviation list uses 'Chand. Up.' for Chandogya Upanisad.

६५७. **(A) Upanisadic source** — The bibliography associates Chandogya Upanisad with Upanisadic source.

६५८. **(D) Cambridge History of India, Vol. I** — The bibliography expands 'CHI' as Cambridge History of India, Vol. I.

६५९. **(C) CHI** — The abbreviation list uses 'CHI' for Cambridge History of India, Vol. I.

६६०. **(B) edited by Rapson** — The bibliography associates Cambridge History of India, Vol. I with edited by Rapson.

६६१. **(B) Corpus Inscriptionum Indicarum** — The bibliography expands 'CII' as Corpus Inscriptionum Indicarum.

६६२. **(B) CII** — The abbreviation list uses 'CII' for Corpus Inscriptionum Indicarum.

६६३. **(C) Vol. I by Hultzsch and Vol. III by J. F. Fleet** — The bibliography associates Corpus Inscriptionum Indicarum with Vol. I by Hultzsch and Vol. III by J. F. Fleet.

६६४. **(D) Coins of Ancient India** — The bibliography expands 'Coins of Ancient India' as Coins of Ancient India.

६६५. **(D) Coins of Ancient India** — The abbreviation list uses 'Coins of Ancient India' for Coins of Ancient India.

६६६. **(B) by J. Allan** — The bibliography associates Coins of Ancient India with by J. Allan.

६६७. **(A) Corporate Life in Ancient India** — The bibliography expands 'Corporate Life' as Corporate Life in Ancient India.

६६८. **(A) Corporate Life** — The abbreviation list uses 'Corporate Life' for Corporate Life in Ancient India.

६६९. **(B) by R. C. Majumdar** — The bibliography associates Corporate Life in Ancient India with by R. C. Majumdar.

६७०. **(A) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal** — The bibliography expands 'CPMDN / Nepal Notices / Nepal Cat.' as Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal.

६७१. **(D) CPMDN / Nepal Notices / Nepal Cat.** — The abbreviation list uses 'CPMDN / Nepal Notices / Nepal Cat.' for Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal.

६७२. **(D) by H. P. Sastri, with introduction by C. Bendall** — The bibliography associates Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal with by H. P. Sastri, with introduction by C. Bendall.

६७३. **(A) Jatakas** — The bibliography expands 'Cowell' as Jatakas.

६७४. **(A) Cowell** — The abbreviation list uses 'Cowell' for Jatakas.

६७५. **(C) translated by Cowell** — The bibliography associates Jatakas with translated by Cowell.

६७६. **(B) Calcutta Review** — The bibliography expands 'CR' as Calcutta Review.

६७७. **(D) CR** — The abbreviation list uses 'CR' for Calcutta Review.

६७८. (D) periodical source — The bibliography associates Calcutta Review with periodical source.

६७९. (B) Darbhanga District Gazetteer — The bibliography expands 'DDG' as Darbhanga District Gazetteer.

६८०. (A) DDG — The abbreviation list uses 'DDG' for Darbhanga District Gazetteer.

६८१. (D) district gazetteer — The bibliography associates Darbhanga District Gazetteer with district gazetteer.

६८२. (B) Dynastic History of Northern India, Vol. I — The bibliography expands 'DHNI' as Dynastic History of Northern India, Vol. I.

६८३. (D) DHNI — The abbreviation list uses 'DHNI' for Dynastic History of Northern India, Vol. I.

६८४. (A) by H. C. Ray — The bibliography associates Dynastic History of Northern India, Vol. I with by H. C. Ray.

६८५. (A) Dialogues of the Buddha — The bibliography expands 'Dialogues' as Dialogues of the Buddha.

६८६. (B) Dialogues — The abbreviation list uses 'Dialogues' for Dialogues of the Buddha.

६८७. (A) by Rhys Davids — The bibliography associates Dialogues of the Buddha with by Rhys Davids.

६८८. (D) Dynasties of the Kali Age — The bibliography expands 'DKA' as Dynasties of the Kali Age.

६८९. (D) DKA — The abbreviation list uses 'DKA' for Dynasties of the Kali Age.

६९०. (D) by Pargiter — The bibliography associates Dynasties of the Kali Age with by Pargiter.

६९१. (D) The Decline of the Kingdom of Magadha — The bibliography expands 'DKM' as The Decline of the Kingdom of Magadha.

६९२. (C) DKM — The abbreviation list uses 'DKM' for The Decline of the Kingdom of Magadha.

६९३. (C) by B. P. Sinha — The bibliography associates The Decline of the Kingdom of Magadha with by B. P. Sinha.

६९४. (B) A Classical Dictionary of Hindu Mythology — The bibliography expands 'Dowson' as A Classical Dictionary of Hindu Mythology.

६९५. (A) Dowson — The abbreviation list uses 'Dowson' for A Classical Dictionary of Hindu Mythology.

६९६. (B) by Dowson — The bibliography associates A Classical Dictionary of Hindu Mythology with by Dowson.

६९७. (C) Dictionary of Pali Proper Names — The bibliography expands 'DPPN' as Dictionary of Pali Proper Names.

६९८. (C) DPPN — The abbreviation list uses 'DPPN' for Dictionary of Pali Proper Names.

६९९. (D) by Malalasekera — The bibliography associates Dictionary of Pali Proper Names with by Malalasekera.

७००. (B) Early History of India — The bibliography expands 'EHI' as Early History of India.

७०१. (B) EHI — The abbreviation list uses 'EHI' for Early History of India.

७०२. (D) by V. A. Smith — The bibliography associates Early History of India with by V. A. Smith.

७०३. (D) Epigraphia Indica — The bibliography expands 'EI' as Epigraphia Indica.

७०४. (C) EI — The abbreviation list uses 'EI' for Epigraphia Indica.

७०५. (A) epigraphic journal/source — The bibliography associates Epigraphia Indica with epigraphic journal/source.

७०६. (A) History of India — The bibliography expands 'Elliot' as History of India.

७०७. (A) Elliot — The abbreviation list uses 'Elliot' for History of India.

७०८. (D) eight volumes by Elliot — The bibliography associates History of India with eight volumes by Elliot.

७०९. (B) Garuda Purana — The bibliography expands 'Gar' as Garuda Purana.

७१०. (A) Gar — The abbreviation list uses 'Gar' for Garuda Purana.

৩১১. (A) Bombay, 1906 — The bibliography associates Garuda Purana with Bombay, 1906.

৩১২. (C) Nyaya-Sutras of Gautama — The bibliography expands 'Gautama' as Nyaya-Sutras of Gautama.

৩১৩. (B) Gautama — The abbreviation list uses 'Gautama' for Nyaya-Sutras of Gautama.

৩১৪. (B) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

৩১৫. (C) Gilgit Manuscripts — The bibliography expands 'Gilgit Mss.' as Gilgit Manuscripts.

৩১৬. (C) Gilgit Mss. — The abbreviation list uses 'Gilgit Mss.' for Gilgit Manuscripts.

৩১৭. (B) edited by Nalinaksa Datt — The bibliography associates Gilgit Manuscripts with edited by Nalinaksa Datt.

৩১৮. (A) Some Historical Aspects of the Inscriptions of Bengal — The bibliography expands 'HAIB' as Some Historical Aspects of the Inscriptions of Bengal.

৩১৯. (C) HAIB — The abbreviation list uses 'HAIB' for Some Historical Aspects of the Inscriptions of Bengal.

৩২০. (A) by B. C. Sen — The bibliography associates Some Historical Aspects of the Inscriptions of Bengal with by B. C. Sen.

৩২১. (C) History of Ancient Literature — The bibliography expands 'HAL' as History of Ancient Literature.

৩২২. (C) HAL — The abbreviation list uses 'HAL' for History of Ancient Literature.

৩২৩. (A) by Max Muller — The bibliography associates History of Ancient Literature with by Max Muller.

৩২৪. (A) History of Bengal — The bibliography expands 'HB' as History of Bengal.

৩২৫. (D) HB — The abbreviation list uses 'HB' for History of Bengal.

৩২৬. (C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar — The bibliography associates History of Bengal with Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar.

৩২৭. (D) History of Bengali Language and Literature — The bibliography expands 'HBLL' as History of Bengali Language and Literature.

৩২৮. (C) HBLL — The abbreviation list uses 'HBLL' for History of Bengali Language and Literature.

৩২৯. (D) by D. C. Sen — The bibliography associates History of Bengali Language and Literature with by D. C. Sen.

৩৩০. (A) Hindu Civilisation — The bibliography expands 'HC' as Hindu Civilisation.

৩৩১. (A) HC — The abbreviation list uses 'HC' for Hindu Civilisation.

৩৩২. (D) by R. K. Mookerji — The bibliography associates Hindu Civilisation with by R. K. Mookerji.

৩৩৩. (B) History of Indian Literature — The bibliography expands 'HIL' as History of Indian Literature.

৩৩৪. (C) HIL — The abbreviation list uses 'HIL' for History of Indian Literature.

৩৩৫. (D) by A. Weber — The bibliography associates History of Indian Literature with by A. Weber.

৩৩৬. (A) Introduction — Introduction: The Land, the Name, and Sources — The contents place 'Introduction' under Introduction: The Land, the Name, and Sources.

৩৩৭. (D) the land of Mithila — Introduction: The Land, the Name, and Sources — The contents place 'the land of Mithila' under Introduction: The Land, the Name, and Sources.

৩৩৮. (C) the name Mithila — Introduction: The Land, the Name, and Sources — The contents place 'the name Mithila' under Introduction: The Land, the Name, and Sources.

৩৩৯. (B) sources for the history of Mithila — Introduction: The Land, the Name, and Sources — The contents place 'sources for the history of Mithila' under Introduction: The Land, the Name, and Sources.

৬৪০. (D) historical geography — Introduction: The Land, the Name, and Sources — The contents place 'historical geography' under Introduction: The Land, the Name, and Sources.

৬৪১. (A) mythical names of Mithila — Introduction: The Land, the Name, and Sources — The contents place 'mythical names of Mithila' under Introduction: The Land, the Name, and Sources.

৬৪২. (D) the Videhas — The Early Monarchy — The contents place 'the Videhas' under The Early Monarchy.

৬৪৩. (C) the Janaka dynasty — The Early Monarchy — The contents place 'the Janaka dynasty' under The Early Monarchy.

৬৪৪. (A) Siradhvaja Janaka — The Early Monarchy — The contents place 'Siradhvaja Janaka' under The Early Monarchy.

৬৪৫. (A) Krti Janaka, the philosopher-king — The Early Monarchy — The contents place 'Krti Janaka, the philosopher-king' under The Early Monarchy.

৬৪৬. (B) the Sankisya line — The Early Monarchy — The contents place 'the Sankisya line' under The Early Monarchy.

৬৪৭. (D) relations with neighbouring powers — The Early Monarchy — The contents place 'relations with neighbouring powers' under The Early Monarchy.

৬৪৮. (C) the later Videhas — The Early Monarchy — The contents place 'the later Videhas' under The Early Monarchy.

৬৪৯. (D) the fall of the Videhan monarchy — The Early Monarchy — The contents place 'the fall of the Videhan monarchy' under The Early Monarchy.

৬৫০. (C) the Vajjian Confederacy — The Age of the Republic — The contents place 'the Vajjian Confederacy' under The Age of the Republic.

৬৫১. (A) origin of the Vajjian Confederacy — The Age of the Republic — The contents place 'origin of the Vajjian Confederacy' under The Age of the Republic.

৬৫২. (A) Vaisali — The Age of the Republic — The contents place 'Vaisali' under The Age of the Republic.

৬৫৩. (B) administration — The Age of the Republic — The contents place 'administration' under The Age of the Republic.

৬৫৪. (C) society in the republican period — The Age of the Republic — The contents place 'society in the republican period' under The Age of the Republic.

৬৫৫. (C) education in the republican period — The Age of the Republic — The contents place 'education in the republican period' under The Age of the Republic.

৬৫৬. (D) art in the republican period — The Age of the Republic — The contents place 'art in the republican period' under The Age of the Republic.

৬৫৭. (D) economy — The Age of the Republic — The contents place 'economy' under The Age of the Republic.

৬৫৮. (D) the Magadhans — The Foreign Rule — The contents place 'the Magadhans' under The Foreign Rule.

৬৫৯. (B) the Saisunagas — The Foreign Rule — The contents place 'the Saisunagas' under The Foreign Rule.

৬৬০. (D) the Nandas — The Foreign Rule — The contents place 'the Nandas' under The Foreign Rule.

৬৬১. (C) the Mauryas — The Foreign Rule — The contents place 'the Mauryas' under The Foreign Rule.

৬৬২. (D) the Sungas — The Foreign Rule — The contents place 'the Sungas' under The Foreign Rule.

৬৬৩. (D) the Kanvas — The Foreign Rule — The contents place 'the Kanvas' under The Foreign Rule.

৬৬৪. (B) the Andhras — The Foreign Rule — The contents place 'the Andhras' under The Foreign Rule.

৬৬৫. (D) the Parthians — The Foreign Rule — The contents place 'the Parthians' under The Foreign Rule.

৬৬৬. (A) the Karnatas — The Karnatas — The contents place 'the Karnatas' under The Karnatas.

৬৬৭. (B) origin of the Karnatas — The Karnatas — The contents place 'origin of the Karnatas' under The Karnatas.

৬৬৮. **(C) Nanyadeva — The Karnatas** — The contents place 'Nanyadeva' under The Karnatas.

৬৬৯. **(B) Nanyadeva's date and accession — The Karnatas** — The contents place 'Nanyadeva's date and accession' under The Karnatas.

৬৬০. **(B) Nanyadeva's wars and conquests — The Karnatas** — The contents place 'Nanyadeva's wars and conquests' under The Karnatas.

৬৬১. **(C) Malladeva — The Karnatas** — The contents place 'Malladeva' under The Karnatas.

৬৬২. **(B) Gangadeva — The Karnatas** — The contents place 'Gangadeva' under The Karnatas.

৬৬৩. **(D) Narasimhadeva — The Karnatas** — The contents place 'Narasimhadeva' under The Karnatas.

৬৬৪. **(C) the Oinavaras — The Oinavaras** — The contents place 'the Oinavaras' under The Oinavaras.

৬৬৫. **(A) origin of the Oinavaras — The Oinavaras** — The contents place 'origin of the Oinavaras' under The Oinavaras.

৬৬৬. **(A) Kamesvara Thakura — The Oinavaras** — The contents place 'Kamesvara Thakura' under The Oinavaras.

৬৬৬. **(B) Bhogisvara Thakura — The Oinavaras** — The contents place 'Bhogisvara Thakura' under The Oinavaras.

৬৬৮. **(D) Ganesvara Thakura — The Oinavaras** — The contents place 'Ganesvara Thakura' under The Oinavaras.

৬৬৯. **(A) Kirtti Simha — The Oinavaras** — The contents place 'Kirtti Simha' under The Oinavaras.

৬৮০. **(D) Bhavasimhadeva — The Oinavaras** — The contents place 'Bhavasimhadeva' under The Oinavaras.

৬৮১. **(D) Devasimha — The Oinavaras** — The contents place 'Devasimha' under The Oinavaras.

৬৮২. **(D) polity in medieval Mithila — Life and Condition of the People** — The contents place 'polity in medieval Mithila' under Life and Condition of the People.

৬৮৩. **(D) administration in medieval Mithila — Life and Condition of the People** — The contents place 'administration in medieval Mithila' under Life and Condition of the People.

৬৮৪. **(D) society in medieval Mithila — Life and Condition of the People** — The contents place 'society in medieval Mithila' under Life and Condition of the People.

৬৮৫. **(C) religion in medieval Mithila — Life and Condition of the People** — The contents place 'religion in medieval Mithila' under Life and Condition of the People.

৬৮৬. **(C) education in medieval Mithila — Life and Condition of the People** — The contents place 'education in medieval Mithila' under Life and Condition of the People.

৬৮৬. **(C) art in medieval Mithila — Life and Condition of the People** — The contents place 'art in medieval Mithila' under Life and Condition of the People.

৬৮৮. **(D) painting in medieval Mithila — Life and Condition of the People** — The contents place 'painting in medieval Mithila' under Life and Condition of the People.

৬৮৯. **(A) social reforms introduced by Harisimhadeva — Life and Condition of the People** — The contents place 'social reforms introduced by Harisimhadeva' under Life and Condition of the People.

৬৯০. **(C) the age of the Muslim conquest — The Age of the Muslim Conquest** — The contents place 'the age of the Muslim conquest' under The Age of the Muslim Conquest.

৬৯১. **(C) chronological review of the Muslim conquest of Mithila — The Age of the Muslim Conquest** — The contents place 'chronological review of the Muslim conquest of Mithila' under The Age of the Muslim Conquest.

৬৯২. **(C) political transition after the Oinavaras — The Age of the Muslim Conquest** — The contents place 'political transition after the Oinavaras' under The Age of the Muslim Conquest.

৭৭৩. **(D) late medieval Mithila up to 1556 A.D. — The Age of the Muslim Conquest** — The contents place 'late medieval Mithila up to 1556 A.D.' under The Age of the Muslim Conquest.

৭৭৪. **(A) Muslim conquest of Mithila — The Age of the Muslim Conquest** — The contents place 'Muslim conquest of Mithila' under The Age of the Muslim Conquest.

৭৭৫. **(C) Both 1 and 2** — Both statements follow from the contents: 'Introduction' is in Chapter I — Introduction: The Land, the Name, and Sources, and the period is Introductory frame.

৭৭৬. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter I — Introduction: The Land, the Name, and Sources.

৭৭৭. **(C) Both 1 and 2** — Both statements follow from the contents: 'the land of Mithila' is in Chapter I — Introduction: The Land, the Name, and Sources, and the period is Introductory frame.

৭৭৮. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter I — Introduction: The Land, the Name, and Sources.

৭৭৯. **(C) Both 1 and 2** — Both statements follow from the contents: 'the name Mithila' is in Chapter I — Introduction: The Land, the Name, and Sources, and the period is Introductory frame.

৮০০. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter I — Introduction: The Land, the Name, and Sources.

৮০১. **(C) Both 1 and 2** — Both statements follow from the contents: 'sources for the history of Mithila' is in Chapter I — Introduction: The Land, the Name, and Sources, and the period is Introductory frame.

৮০২. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter I — Introduction: The Land, the Name, and Sources.

৮০৩. **(C) Both 1 and 2** — Both statements follow from the contents: 'historical geography' is in Chapter I — Introduction: The Land, the Name, and Sources, and the period is Introductory frame.

৮০৪. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter I — Introduction: The Land, the Name, and Sources.

৮০৫. **(C) Both 1 and 2** — Both statements follow from the contents: 'mythical names of Mithila' is in Chapter I — Introduction: The Land, the Name, and Sources, and the period is Introductory frame.

৮০৬. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter I — Introduction: The Land, the Name, and Sources.

৮০৭. **(C) Both 1 and 2** — Both statements follow from the contents: 'the Videhas' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৮০৮. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৮০৯. **(C) Both 1 and 2** — Both statements follow from the contents: 'the Janaka dynasty' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৮১০. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৮১১. **(C) Both 1 and 2** — Both statements follow from the contents: 'Siradhvaja Janaka' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৮১২. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫১৩. (C) Both 1 and 2 — Both statements follow from the contents: 'Krti Janaka, the philosopher-king' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৫১৪. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫১৫. (C) Both 1 and 2 — Both statements follow from the contents: 'the Sankisya line' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৫১৬. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫১৭. (C) Both 1 and 2 — Both statements follow from the contents: 'relations with neighbouring powers' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৫১৮. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫১৯. (C) Both 1 and 2 — Both statements follow from the contents: 'the later Videhas' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৫২০. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫২১. (C) Both 1 and 2 — Both statements follow from the contents: 'the fall of the Videhan monarchy' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৫২২. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫২৩. (C) Both 1 and 2 — Both statements follow from the contents: 'polity' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৫২৪. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫২৫. (C) Both 1 and 2 — Both statements follow from the contents: 'kingship' is in Chapter II — The Early Monarchy, and the period is circa 3000 B.C.–circa 600 B.C..

৫২৬. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter II — The Early Monarchy.

৫২৭. (C) Both 1 and 2 — Both statements follow from the contents: 'the Vajjian Confederacy' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫২৮. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫২৯. (C) Both 1 and 2 — Both statements follow from the contents: 'origin of the Vajjian Confederacy' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৩০. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৩১. (C) Both 1 and 2 — Both statements follow from the contents: 'Vaisali' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৩২. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৩৩. **(C) Both 1 and 2** — Both statements follow from the contents: 'administration' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৩৪. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৩৫. **(C) Both 1 and 2** — Both statements follow from the contents: 'society in the republican period' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৩৬. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৩৭. **(C) Both 1 and 2** — Both statements follow from the contents: 'education in the republican period' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৩৮. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৩৯. **(C) Both 1 and 2** — Both statements follow from the contents: 'art in the republican period' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৪০. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৪১. **(C) Both 1 and 2** — Both statements follow from the contents: 'economy' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৪২. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৪৩. **(C) Both 1 and 2** — Both statements follow from the contents: 'agriculture in the republican period' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৪৪. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৪৫. **(C) Both 1 and 2** — Both statements follow from the contents: 'famine' is in Chapter III — The Age of the Republic, and the period is circa 600 B.C.–circa 326 B.C..

৫৪৬. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter III — The Age of the Republic.

৫৪৭. **(C) Both 1 and 2** — Both statements follow from the contents: 'the Magadhans' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৪৮. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৪৯. **(C) Both 1 and 2** — Both statements follow from the contents: 'the Saisunagas' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৫০. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৫১. **(C) Both 1 and 2** — Both statements follow from the contents: 'the Nandas' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৫২. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৫৩. **(C) Both 1 and 2** — Both statements follow from the contents: 'the Mauryas' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৫৪. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৫৫. (C) Both 1 and 2 — Both statements follow from the contents: 'the Sungas' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৫৬. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৫৭. (C) Both 1 and 2 — Both statements follow from the contents: 'the Kanvas' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৫৮. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৫৯. (C) Both 1 and 2 — Both statements follow from the contents: 'the Andhras' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৬০. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৬১. (C) Both 1 and 2 — Both statements follow from the contents: 'the Parthians' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৬২. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৬৩. (C) Both 1 and 2 — Both statements follow from the contents: 'the Kusanas' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৬৪. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৬৫. (C) Both 1 and 2 — Both statements follow from the contents: 'the Nagas and the Vakatakas' is in Chapter IV — The Foreign Rule, and the period is circa 326 B.C.–1097 A.D..

৫৬৬. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter IV — The Foreign Rule.

৫৬৭. (C) Both 1 and 2 — Both statements follow from the contents: 'the Karnatas' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৬৮. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৬৯. (C) Both 1 and 2 — Both statements follow from the contents: 'origin of the Karnatas' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৭০. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৭১. (C) Both 1 and 2 — Both statements follow from the contents: 'Nanyadeva' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৭২. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৭৩. (C) Both 1 and 2 — Both statements follow from the contents: 'Nanyadeva's date and accession' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৭৪. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৭৫. (C) Both 1 and 2 — Both statements follow from the contents: 'Nanyadeva's wars and conquests' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৭৬. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৭৭. (C) Both 1 and 2 — Both statements follow from the contents: 'Malladeva' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৭৮. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৭৯. (C) Both 1 and 2 — Both statements follow from the contents: 'Gangadeva' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৮০. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৫১. **(C) Both 1 and 2** — Both statements follow from the contents: 'Narasimhadeva' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৫২. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৫৩. **(C) Both 1 and 2** — Both statements follow from the contents: 'Ramasimhadeva' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৫৪. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৫৫. **(C) Both 1 and 2** — Both statements follow from the contents: 'Saktisimhadeva' is in Chapter V — The Karnatas, and the period is 1097 A.D.–1324 A.D..

৫৫৬. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter V — The Karnatas.

৫৫৭. **(C) Both 1 and 2** — Both statements follow from the contents: 'the Oinavaras' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৫৫৫. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৫৫৯. **(C) Both 1 and 2** — Both statements follow from the contents: 'origin of the Oinavaras' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৫৯০. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৫৯১. **(C) Both 1 and 2** — Both statements follow from the contents: 'Kamesvara Thakura' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৫৯২. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৫৯৩. **(C) Both 1 and 2** — Both statements follow from the contents: 'Bhogisvara Thakura' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৫৯৪. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৫৯৫. **(C) Both 1 and 2** — Both statements follow from the contents: 'Ganesvara Thakura' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৫৯৬. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৫৯৭. **(C) Both 1 and 2** — Both statements follow from the contents: 'Kirtti Simha' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৫৯৫. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৫৯৯. **(C) Both 1 and 2** — Both statements follow from the contents: 'Bhavasimhadeva' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৯০০. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৯০১. **(C) Both 1 and 2** — Both statements follow from the contents: 'Devasimha' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৯০২. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৯০৩. **(C) Both 1 and 2** — Both statements follow from the contents: 'Sivasimha' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৯০৪. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৯০৫. **(C) Both 1 and 2** — Both statements follow from the contents: 'Lakhima Devi' is in Chapter VI — The Oinavaras, and the period is circa 1353 A.D.–1526 A.D..

৯০৬. **(B) 2 only** — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VI — The Oinavaras.

৯০৬. (C) Both 1 and 2 — Both statements follow from the contents: 'polity in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯০৮. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯০৯. (C) Both 1 and 2 — Both statements follow from the contents: 'administration in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯১০. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯১১. (C) Both 1 and 2 — Both statements follow from the contents: 'society in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯১২. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯১৩. (C) Both 1 and 2 — Both statements follow from the contents: 'religion in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯১৪. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯১৫. (C) Both 1 and 2 — Both statements follow from the contents: 'education in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯১৬. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯১৭. (C) Both 1 and 2 — Both statements follow from the contents: 'art in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯১৮. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯১৯. (C) Both 1 and 2 — Both statements follow from the contents: 'painting in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯২০. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯২১. (C) Both 1 and 2 — Both statements follow from the contents: 'social reforms introduced by Harisimhadeva' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯২২. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯২৩. (C) Both 1 and 2 — Both statements follow from the contents: 'literary conditions in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯২৪. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

৯২৫. (C) Both 1 and 2 — Both statements follow from the contents: 'economic conditions in medieval Mithila' is in Chapter VII — Life and Condition of the People, and the period is 1097 A.D.–1526 A.D..

৯২৬. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VII — Life and Condition of the People.

९२७. (C) Both 1 and 2 — Both statements follow from the contents: 'the age of the Muslim conquest' is in Chapter VIII — The Age of the Muslim Conquest, and the period is 1200 A.D.–1556 A.D..

९२८. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VIII — The Age of the Muslim Conquest.

९२९. (C) Both 1 and 2 — Both statements follow from the contents: 'chronological review of the Muslim conquest of Mithila' is in Chapter VIII — The Age of the Muslim Conquest, and the period is 1200 A.D.–1556 A.D..

९३०. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VIII — The Age of the Muslim Conquest.

९३१. (C) Both 1 and 2 — Both statements follow from the contents: 'political transition after the Oinavaras' is in Chapter VIII — The Age of the Muslim Conquest, and the period is 1200 A.D.–1556 A.D..

९३२. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VIII — The Age of the Muslim Conquest.

९३३. (C) Both 1 and 2 — Both statements follow from the contents: 'late medieval Mithila up to 1556 A.D.' is in Chapter VIII — The Age of the Muslim Conquest, and the period is 1200 A.D.–1556 A.D..

९३४. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VIII — The Age of the Muslim Conquest.

९३५. (C) Both 1 and 2 — Both statements follow from the contents: 'Muslim conquest of Mithila' is in Chapter VIII — The Age of the Muslim Conquest, and the period is 1200 A.D.–1556 A.D..

९३६. (B) 2 only — Statement 1 misplaces the topic; statement 2 correctly gives the period for Chapter VIII — The Age of the Muslim Conquest.

९३७. (D) History of Mithila During the Pre-Moghul Period — The preface connects this item with History of Mithila During the Pre-Moghul Period.

९३८. (D) JASB, 1915, N.S. — The preface connects this item with JASB, 1915, N.S..

९३९. (D) Nanyadeva and his time — The preface connects this item with Nanyadeva and his time.

९४०. (C) the Karnata or Simraon dynasty — The preface connects this item with the Karnata or Simraon dynasty.

९४१. (A) 1098 A.D. — The preface connects this item with 1098 A.D..

९४२. (C) History of Tirhut — The preface connects this item with History of Tirhut.

९४३. (C) 1915 — The preface connects this item with 1915.

९४४. (C) Nanyadeva and his time — The preface connects this item with Nanyadeva and his time.

९४५. (A) IHQ, Vol. VII, 1931 — The preface connects this item with IHQ, Vol. VII, 1931.

९४६. (D) Mithila-Tattva-Vimarsa — The preface connects this item with Mithila-Tattva-Vimarsa.

९४७. (D) Mithila-bhasamaya Itihasa — The preface connects this item with Mithila-bhasamaya Itihasa.

९४८. (A) Mithila-Darpana — The preface connects this item with Mithila-Darpana.

९४९. (D) Indian Antiquary and journals of the Royal Asiatic Society of Bengal — The preface connects this item with Indian Antiquary and journals of the Royal Asiatic Society of Bengal.

९५०. (B) IA, IV — The preface connects this item with IA, IV.

९५१. (C) the Janaka dynasty — The preface connects this item with the Janaka dynasty.

९५२. (D) different journals — The preface connects this item with different journals.

९५३. (B) History of Maithili Literature, Vol. I — The preface connects this item with History of Maithili Literature, Vol. I.

१५४. (B) the history of Smrti in Bengal and Mithila — The preface connects this item with the history of Smrti in Bengal and Mithila.

१५५. (D) practically untouched or insufficiently treated — The preface connects this item with practically untouched or insufficiently treated.

१५६. (A) chronological and political history of Mithila — The preface connects this item with chronological and political history of Mithila.

१५७. (D) the historical and geographical position of Mithila, its foundation, mythical names, and sources — The preface connects this item with the historical and geographical position of Mithila, its foundation, mythical names, and sources.

१५८. (D) the Janaka dynasty, later Videhas, their fall, and conditions during the period — The preface connects this item with the Janaka dynasty, later Videhas, their fall, and conditions during the period.

१५९. (B) the Vajjian Confederacy — The preface connects this item with the Vajjian Confederacy.

१६०. (D) subjugation of Mithila by outside powers — The preface connects this item with subjugation of Mithila by outside powers.

१६१. (D) the establishment and achievements of the Karnata or Simraon dynasty — The preface connects this item with the establishment and achievements of the Karnata or Simraon dynasty.

१६२. (D) the age of the Oinavara Brahmana-kings — The preface connects this item with the age of the Oinavara Brahmana-kings.

१६३. (D) the cultural aspects of medieval Mithila — The preface connects this item with the cultural aspects of medieval Mithila.

१६४. (A) a chronological review of the Muslim conquest of Mithila — The preface connects this item with a chronological review of the Muslim conquest of Mithila.

१६५. (D) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१६६. (C) 1097 A.D.–1324 A.D. — The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas.

१६७. (B) Chapter I — Introduction: The Land, the Name, and Sources — The contents place historical geography under Chapter I — Introduction: The Land, the Name, and Sources.

१६८. (A) by F. E. Pargiter — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

१६९. (A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy — The source identifies this as his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy.

१७०. (A) History of Ancient Literature — The abbreviation list expands HAL as History of Ancient Literature.

१७१. (B) by G. A. Grierson — The bibliography associates An Introduction to Maithili Language with by G. A. Grierson.

१७२. (A) Chapter IV — The Foreign Rule — The contents place the Gurjaras under Chapter IV — The Foreign Rule.

१७३. (C) periodical source — The bibliography associates Calcutta Review with periodical source.

१७४. (B) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१७५. (B) the historical and geographical position of Mithila, its foundation, mythical names, and sources — The source identifies this as the historical and geographical position of Mithila, its foundation, mythical names, and sources.

१७६. (D) by H. C. Ray — The bibliography associates Dynastic History of Northern India, Vol. I with by H. C. Ray.

१७७. (A) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

৯৭৮. (B) 1915 — The source identifies this as 1915.

৯৭৯. (A) Chapter VII — Life and Condition of the People — The contents place society in medieval Mithila under Chapter VII — Life and Condition of the People.

৯৮০. (D) 1097 A.D.–1526 A.D. — The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People.

৯৮১. (A) Chapter VII — Life and Condition of the People — The contents place polity in medieval Mithila under Chapter VII — Life and Condition of the People.

৯৮২. (C) History of Mithila During the Pre-Moghul Period — The source identifies this as History of Mithila During the Pre-Moghul Period.

৯৮৩. (D) Chapter VIII — The Age of the Muslim Conquest — The contents place Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

৯৮৪. (D) Upendra Thakur — The source identifies this as Upendra Thakur.

৯৮৫. (A) by Asvaghosa — The bibliography associates Buddha-Carita with by Asvaghosa.

৯৮৬. (A) 1098 A.D. — The source identifies this as 1098 A.D..

৯৮৭. (A) Chapter II — The Early Monarchy — The contents place trade and industry under Chapter II — The Early Monarchy.

৯৮৮. (B) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal — The abbreviation list expands CPMDN / Nepal Notices / Nepal Cat. as Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal.

৯৮৯. (C) Chapter IV — The Foreign Rule — The contents place the Magadhans under Chapter IV — The Foreign Rule.

৯৯০. (C) Mithila-Tattva-Vimarsa — The source identifies this as Mithila-Tattva-Vimarsa.

৯৯১. (C) chronological and political history of Mithila — The source identifies this as chronological and political history of Mithila.

৯৯২. (B) Chapter IV — The Foreign Rule — The contents place the Vardhanas under Chapter IV — The Foreign Rule.

৯৯৩. (C) Aitareya Brahmana — The abbreviation list expands Ait. Bra. as Aitareya Brahmana.

৯৯৪. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

৯৯৫. (C) by T. W. Rhys Davids — The bibliography associates Buddhist India with by T. W. Rhys Davids.

৯৯৬. (B) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

৯৯৭. (C) IA, IV — The source identifies this as IA, IV.

৯৯৮. (A) History of Tirhut — The source identifies this as History of Tirhut.

৯৯৯. (D) Chapter II — The Early Monarchy — The contents place society under Chapter II — The Early Monarchy.

১০০০. (C) Chapter VI — The Oinavaras — The contents place Narasimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

১০০১. (D) Buddhist Records of the Western World — The abbreviation list expands Beal as Buddhist Records of the Western World.

১০০২. (C) by Max Muller — The bibliography associates History of Ancient Literature with by Max Muller.

১০০৩. (C) a Vedic source abbreviation — The bibliography associates Aitareya Brahmana with a Vedic source abbreviation.

১০০৪. (B) Chapter V — The Karnatas — The contents place Ramasimhadeva under Chapter V — The Karnatas.

१००५. (C) Bombay, 1906 — The bibliography associates Garuda Purana with Bombay, 1906.

१००६. (D) Chapter IV — The Foreign Rule — The contents place the Kusanas under Chapter IV — The Foreign Rule.

१००७. (A) by R. K. Mookerji — The bibliography associates Hindu Civilisation with by R. K. Mookerji.

१००८. (B) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

१००९. (C) Chapter IV — The Foreign Rule — The contents place the Saisunagas under Chapter IV — The Foreign Rule.

१०१०. (A) IA, IV — The source identifies this as IA, IV.

१०११. (A) a friend who helped him in possible ways — The source identifies this as a friend who helped him in possible ways.

१०१२. (B) Chapter II — The Early Monarchy — The contents place guilds under Chapter II — The Early Monarchy.

१०१३. (A) Chapter VII — Life and Condition of the People — The contents place painting in medieval Mithila under Chapter VII — Life and Condition of the People.

१०१४. (D) the establishment and achievements of the Karnata or Simraon dynasty — The source identifies this as the establishment and achievements of the Karnata or Simraon dynasty.

१०१५. (B) Chapter VIII — The Age of the Muslim Conquest — The contents place Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

१०१६. (C) edited by Rapson — The bibliography associates Cambridge History of India, Vol. I with edited by Rapson.

१०१७. (B) Dynastic History of Northern India, Vol. I — The abbreviation list expands DHNI as Dynastic History of Northern India, Vol. I.

१०१८. (C) Chapter V — The Karnatas — The contents place Saktisimhadeva under Chapter V — The Karnatas.

१०१९. (A) Nanyadeva and his time — The source identifies this as Nanyadeva and his time.

१०२०. (A) Chapter VI — The Oinavaras — The contents place the Oinavaras under Chapter VI — The Oinavaras.

१०२१. (B) epigraphic journal/source — The bibliography associates Epigraphia Indica with epigraphic journal/source.

१०२२. (A) Prof. Lalita Prasad Sukul, Calcutta University — The source identifies this as Prof. Lalita Prasad Sukul, Calcutta University.

१०२३. (C) edited by Rapson — The bibliography associates Cambridge History of India, Vol. I with edited by Rapson.

१०२४. (C) edited by Nalinaksa Datt — The bibliography associates Gilgit Manuscripts with edited by Nalinaksa Datt.

१०२५. (C) Chapter VII — Life and Condition of the People — The contents place education in medieval Mithila under Chapter VII — Life and Condition of the People.

१०२६. (A) Chapter IV — The Foreign Rule — The contents place the Kanvas under Chapter IV — The Foreign Rule.

१०२७. (A) Chapter II — The Early Monarchy — The contents place kingship under Chapter II — The Early Monarchy.

१०२८. (A) Chapter V — The Karnatas — The contents place Nanyadeva's wars and conquests under Chapter V — The Karnatas.

१०२९. (C) The Decline of the Kingdom of Magadha — The abbreviation list expands DKM as The Decline of the Kingdom of Magadha.

१०३०. (C) Mithila-Darpana — The source identifies this as Mithila-Darpana.

१०३१. (C) Chapter III — The Age of the Republic — The contents place coinage under Chapter III — The Age of the Republic.

१०३२. (B) Dialogues of the Buddha — The abbreviation list expands Dialogues as Dialogues of the Buddha.

१०३३. (B) chronological and political history of Mithila — The source identifies this as chronological and political history of Mithila.

१०३४. (A) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

१०३५. (A) Chapter II — The Early Monarchy — The contents place amatyas and advisers under Chapter II — The Early Monarchy.

१०३६. (D) Chapter III — The Age of the Republic — The contents place decline of the Vajjian Confederacy under Chapter III — The Age of the Republic.

१०३७. (A) Chapter II — The Early Monarchy — The contents place kingship under Chapter II — The Early Monarchy.

१०३८. (B) edited by Rapson — The bibliography associates Cambridge History of India, Vol. I with edited by Rapson.

१०३९. (A) Brahmanda Purana — The abbreviation list expands Bd. as Brahmanda Purana.

१०४०. (A) in the Library of the Royal Asiatic Society of Bengal — The bibliography associates Catalogue of the Sanskrit Manuscripts with in the Library of the Royal Asiatic Society of Bengal.

१०४१. (D) Chapter VII — Life and Condition of the People — The contents place religion in medieval Mithila under Chapter VII — Life and Condition of the People.

१०४२. (B) Chapter IV — The Foreign Rule — The contents place the Mauryas under Chapter IV — The Foreign Rule.

१०४३. (B) Catalogue of the Sanskrit Manuscripts — The abbreviation list expands Cat. Skt. Mss. as Catalogue of the Sanskrit Manuscripts.

१०४४. (B) Prof. Dr. J. N. Banerjea — The source identifies this as Prof. Dr. J. N. Banerjea.

१०४५. (D) Chapter IV — The Foreign Rule — The contents place Yasodharman under Chapter IV — The Foreign Rule.

१०४६. (B) Upendra Thakur — The source identifies this as Upendra Thakur.

१०४७. (D) practically untouched or insufficiently treated — The source identifies this as practically untouched or insufficiently treated.

१०४८. (B) An Introduction to Maithili Language — The abbreviation list expands An Introduction to Maithili Language as An Introduction to Maithili Language.

१०४९. (B) Chapter II — The Early Monarchy — The contents place the Videhas under Chapter II — The Early Monarchy.

१०५०. (B) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१०५१. (B) Corpus Inscriptionum Indicarum — The abbreviation list expands CII as Corpus Inscriptionum Indicarum.

१०५२. (A) Chapter VI — The Oinavaras — The contents place Kirtti Simha under Chapter VI — The Oinavaras.

१०५३. (A) Nyaya-Sutras of Gautama — The abbreviation list expands Gautama as Nyaya-Sutras of Gautama.

१०५४. (C) edited by Rapson — The bibliography associates Cambridge History of India, Vol. I with edited by Rapson.

१०५५. (A) Buddhist India — The abbreviation list expands Buddhist India as Buddhist India.

१०५६. (B) Archaeological Survey of India, Annual Reports — The abbreviation list expands ASI / ASIAR / ASR as Archaeological Survey of India, Annual Reports.

१०५७. (C) Brihadaranyaka Upanisad — The abbreviation list expands Brh. Up. as Brihadaranyaka Upanisad.

१०५८. (A) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy — The source identifies this as his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy.

१०५९. (D) Chapter V — The Karnatas — The contents place the Karnatas under Chapter V — The Karnatas.

१०६०. (C) Chapter VIII — The Age of the Muslim Conquest — The contents place chronological review of the Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

१०६१. (A) Chapter IV — The Foreign Rule — The contents place the Guptas under Chapter IV — The Foreign Rule.

१०६२. (A) Chapter VI — The Oinavaras — The contents place Dhirasimha under Chapter VI — The Oinavaras.

१०६३. (C) by B. P. Sinha — The bibliography associates The Decline of the Kingdom of Magadha with by B. P. Sinha.

१०६४. (C) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१०६५. (C) Chapter II — The Early Monarchy — The contents place the fall of the Videhan monarchy under Chapter II — The Early Monarchy.

१०६६. (C) An Advanced History of India — The abbreviation list expands AHI as An Advanced History of India.

१०६७. (A) JASB, 1915, N.S. — The source identifies this as JASB, 1915, N.S..

१०६८. (D) Gilgit Manuscripts — The abbreviation list expands Gilgit Mss. as Gilgit Manuscripts.

१०६९. (D) 1556 A.D. — The source identifies this as 1556 A.D..

१०७०. (C) Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga — The source identifies this as Dr. P. L. Vaidya, Director, Mithila Institute of Post-Graduate Studies and Research in Sanskrit Learning, Darbhanga.

१०७१. (B) Chapter VI — The Oinavaras — The contents place Padmasimha under Chapter VI — The Oinavaras.

१०७२. (A) subjugation of Mithila by outside powers — The source identifies this as subjugation of Mithila by outside powers.

१०७३. (A) Mm. Dr. Umesh Mishra — The source identifies this as Mm. Dr. Umesh Mishra.

१०७४. (B) Bholanath Mishra Acharya — The source identifies this as Bholanath Mishra Acharya.

१०७५. (C) Chapter V — The Karnatas — The contents place Malladeva under Chapter V — The Karnatas.

१०७६. (C) by Buch — The bibliography associates Economic Life in Ancient India, Vols. I-II with by Buch.

१०७७. (C) Upendra Thakur — The source identifies this as Upendra Thakur.

१०७८. (A) circa 326 B.C.–1097 A.D. — The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule.

१०७९. (D) Vedic source — The bibliography associates Atharvaveda with Vedic source.

१०८०. (A) Calcutta — The source identifies this as Calcutta.

१०८१. (D) Chapter V — The Karnatas — The contents place Nanyadeva's date and accession under Chapter V — The Karnatas.

१०८२. (C) a chronological review of the Muslim conquest of Mithila — The source identifies this as a chronological review of the Muslim conquest of Mithila.

१०८३. (D) Chapter III — The Age of the Republic — The contents place guilds in the republican period under Chapter III — The Age of the Republic.

१०८४. (C) Chapter V — The Karnatas — The contents place Nanyadeva under Chapter V — The Karnatas.

१०८५. (D) Chapter III — The Age of the Republic — The contents place society in the republican period under Chapter III — The Age of the Republic.

१०८६. (A) An Advanced History of India — The abbreviation list expands AHI as An Advanced History of India.

१०८७. (A) Chapter II — The Early Monarchy — The contents place the Sankisya line under Chapter II — The Early Monarchy.

१०८८. (B) Dr. J. N. Banerjea — The source identifies this as Dr. J. N. Banerjea.

१०८९. (A) **Chapter I — Introduction: The Land, the Name, and Sources** — The contents place mythical names of Mithila under Chapter I — Introduction: The Land, the Name, and Sources.

१०९०. (A) **Kautilya's Arthasastra** — The abbreviation list expands Artha as Kautilya's Arthasastra.

१०९१. (D) **by Asvaghosa** — The bibliography associates Buddha-Carita with by Asvaghosa.

१०९२. (D) **Chapter VI — The Oinavaras** — The contents place the later Oinavaras under Chapter VI — The Oinavaras.

१०९३. (D) **circa 600 B.C.–circa 326 B.C.** — The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic.

१०९४. (A) **by R. C. Majumdar** — The bibliography associates Corporate Life in Ancient India with by R. C. Majumdar.

१०९५. (A) **to bring together traditional Pandits and modern scholars** — The source identifies this as to bring together traditional Pandits and modern scholars.

१०९६. (C) **Archaeological Survey of India, Annual Reports** — The abbreviation list expands ASI / ASIAR / ASR as Archaeological Survey of India, Annual Reports.

१०९७. (D) **Nanyadeva and his time** — The source identifies this as Nanyadeva and his time.

१०९८. (A) **edited by Burnouf** — The bibliography associates Bhagavata Purana with edited by Burnouf.

१०९९. (A) **Ancient Indian Numismatics** — The abbreviation list expands AIN as Ancient Indian Numismatics.

११००. (D) **History of Tirhut** — The source identifies this as History of Tirhut.

११०१. (D) **by E. J. Rapson** — The bibliography associates Ancient India with by E. J. Rapson.

११०२. (B) **Chapter VIII — The Age of the Muslim Conquest** — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

११०३. (D) **by D. R. Bhandarkar** — The bibliography associates Carmichael Lectures, 1918 with by D. R. Bhandarkar.

११०४. (D) **Chapter IV — The Foreign Rule** — The contents place the Tibetan invasion under Chapter IV — The Foreign Rule.

११०५. (A) **eight volumes by Elliot** — The bibliography associates History of India with eight volumes by Elliot.

११०६. (B) **Chapter IV — The Foreign Rule** — The contents place the Later Guptas under Chapter IV — The Foreign Rule.

११०७. (D) **Kautilya's Arthasastra** — The abbreviation list expands Artha as Kautilya's Arthasastra.

११०८. (A) **Chapter IV — The Foreign Rule** — The contents place the Palas under Chapter IV — The Foreign Rule.

११०९. (A) **Chapter VI — The Oinavaras** — The contents place Harisimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

१११०. (B) **Vedic source** — The bibliography associates Atharvaveda with Vedic source.

११११. (D) **by D. R. Bhandarkar** — The bibliography associates Ancient Indian Numismatics with by D. R. Bhandarkar.

११११२. (D) **edited by J. Tarkapanchanana** — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

१११३. (B) **Prof. Dr. J. N. Banerjea** — The source identifies this as Prof. Dr. J. N. Banerjea.

१११४. (B) **Chapter II — The Early Monarchy** — The contents place education under Chapter II — The Early Monarchy.

१११५. (A) **1–19** — The contents show Chapter I — Introduction: The Land, the Name, and Sources in the range 1–19.

१११६. (B) **Chapter V — The Karnatas** — The contents place Malladeva under Chapter V — The Karnatas.

१११७. (D) **gazetteer source** — The bibliography associates Bombay Gazetteer with gazetteer source.

१११८. (A) **periodical source** — The bibliography associates Calcutta Review with periodical source.

१११९. (D) Chapter IV — The Foreign Rule — The contents place Yasodharman under Chapter IV — The Foreign Rule.

१११२०. (C) Chapter II — The Early Monarchy — The contents place relations with neighbouring powers under Chapter II — The Early Monarchy.

१११२१. (B) by A. Weber — The bibliography associates History of Indian Literature with by A. Weber.

१११२२. (D) IA, IV — The source identifies this as IA, IV.

१११२३. (C) by F. E. Pargiter — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

१११२४. (A) JASB, 1915, N.S. — The source identifies this as JASB, 1915, N.S..

१११२५. (A) Dr. J. N. Banerjea — The source identifies this as Dr. J. N. Banerjea.

१११२६. (B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur — The source identifies this as Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur.

१११२७. (D) Annals of the Bhandarkar Oriental Research Institute — The abbreviation list expands Annals, BORI as Annals of the Bhandarkar Oriental Research Institute.

१११२८. (D) Brahmanda Purana — The abbreviation list expands Bd. as Brahmanda Purana.

१११२९. (D) Chapter IV — The Foreign Rule — The contents place the Guptas under Chapter IV — The Foreign Rule.

१११३०. (A) by R. K. Mookerji — The bibliography associates Ancient Indian Education with by R. K. Mookerji.

१११३१. (C) A Classical Dictionary of Hindu Mythology — The abbreviation list expands Dowson as A Classical Dictionary of Hindu Mythology.

१११३२. (B) 1915 — The source identifies this as 1915.

१११३३. (C) History of Mithila During the Pre-Moghul Period — The source identifies this as History of Mithila During the Pre-Moghul Period.

१११३४. (A) 1–19 — The contents show Chapter I — Introduction: The Land, the Name, and Sources in the range 1–19.

१११३५. (D) Chapter IV — The Foreign Rule — The contents place the Nandas under Chapter IV — The Foreign Rule.

१११३६. (B) by Buch — The bibliography associates Economic Life in Ancient India, Vols. I-II with by Buch.

१११३७. (A) edited by S. N. Majumdar — The bibliography associates Cunningham's Ancient Geography of India with edited by S. N. Majumdar.

१११३८. (C) Chapter VI — The Oinavaras — The contents place Padmasimha under Chapter VI — The Oinavaras.

१११३९. (A) Bhagavata Purana — The abbreviation list expands Bhag. as Bhagavata Purana.

१११४०. (D) Chapter VII — Life and Condition of the People — The contents place society in medieval Mithila under Chapter VII — Life and Condition of the People.

१११४१. (A) catalogue source — The bibliography associates British Museum Catalogue with catalogue source.

१११४२. (B) Chapter III — The Age of the Republic — The contents place trade and commerce under Chapter III — The Age of the Republic.

१११४३. (D) by F. E. Pargiter — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

१११४४. (A) Chapter II — The Early Monarchy — The contents place the Videhas under Chapter II — The Early Monarchy.

१११४५. (D) History of Ancient Literature — The abbreviation list expands HAL as History of Ancient Literature.

१११४६. (D) Hindu Civilisation — The abbreviation list expands HC as Hindu Civilisation.

१११४७. (C) Director, Mithila Institute, Darbhanga — The source identifies this as Director, Mithila Institute, Darbhanga.

१११४८. (B) Chapter IV — The Foreign Rule — The contents place the Andhras under Chapter IV — The Foreign Rule.

१११९. (D) **Chapter VI — The Oinavaras** — The contents place Kamesvara Thakura under Chapter VI — The Oinavaras.

११५०. (B) **Chapter I — Introduction: The Land, the Name, and Sources** — The contents place mythical names of Mithila under Chapter I — Introduction: The Land, the Name, and Sources.

११५१. (C) **by J. Allan** — The bibliography associates Coins of Ancient India with by J. Allan.

११५२. (D) **Carmichael Lectures, 1918** — The abbreviation list expands Car. Lec. as Carmichael Lectures, 1918.

११५३. (D) **by Rhys Davids** — The bibliography associates Dialogues of the Buddha with by Rhys Davids.

११५४. (A) **Chapter VI — The Oinavaras** — The contents place the later Oinavaras under Chapter VI — The Oinavaras.

११५५. (A) **Anguttara Nikaya** — The abbreviation list expands Anguttara Nikaya as Anguttara Nikaya.

११५६. (D) **Brahmanda Purana** — The abbreviation list expands Bd. as Brahmanda Purana.

११५७. (C) **Chapter VI — The Oinavaras** — The contents place origin of the Oinavaras under Chapter VI — The Oinavaras.

११५८. (B) **by F. E. Pargiter** — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

११५९. (C) **1097 A.D.–1526 A.D.** — The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People.

११६०. (B) **by L. D. Barnett** — The bibliography associates Antiquities of India with by L. D. Barnett.

११६१. (B) **subjugation of Mithila by outside powers** — The source identifies this as subjugation of Mithila by outside powers.

११६२. (A) **Chapter V — The Karnatas** — The contents place origin of the Karnatas under Chapter V — The Karnatas.

११६३. (C) **Epigraphia Indica** — The abbreviation list expands EI as Epigraphia Indica.

११६४. (A) **periodical source** — The bibliography associates Calcutta Review with periodical source.

११६५. (B) **Coins of Ancient India** — The abbreviation list expands Coins of Ancient India as Coins of Ancient India.

११६६. (B) **Jatakas** — The abbreviation list expands Cowell as Jatakas.

११६७. (C) **Buddha-Carita** — The abbreviation list expands Buddha-Carita as Buddha-Carita.

११६८. (B) **Chapter I — Introduction: The Land, the Name, and Sources** — The contents place the land of Mithila under Chapter I — Introduction: The Land, the Name, and Sources.

११६९. (D) **in the Library of the Royal Asiatic Society of Bengal** — The bibliography associates Catalogue of the Sanskrit Manuscripts with in the Library of the Royal Asiatic Society of Bengal.

११७०. (A) **Chapter V — The Karnatas** — The contents place Harisimhadeva under Chapter V — The Karnatas.

११७१. (B) **Chapter IV — The Foreign Rule** — The contents place the Kusanas under Chapter IV — The Foreign Rule.

११७२. (A) **History of Indian Literature** — The abbreviation list expands HIL as History of Indian Literature.

११७३. (D) **Chapter VII — Life and Condition of the People** — The contents place education in medieval Mithila under Chapter VII — Life and Condition of the People.

११७४. (A) **Dialogues of the Buddha** — The abbreviation list expands Dialogues as Dialogues of the Buddha.

११७५. (A) **Jatakas** — The abbreviation list expands Cowell as Jatakas.

११७६. (A) **Chapter VI — The Oinavaras** — The contents place Ramabhadradeva under Chapter VI — The Oinavaras.

११७७. (A) **Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga** — The source identifies this as Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga.

११७८. (D) **Chapter VI — The Oinavaras** — The contents place Kirtti Simha under Chapter VI — The Oinavaras.

১১৭৯. (A) 1200 A.D.–1556 A.D. — The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest.

১১৮০. (A) by R. D. Banerji — The bibliography associates Bangalara Itihasa, Vol. I with by R. D. Banerji.

১১৮১. (A) Aitareya Brahmana — The abbreviation list expands Ait. Bra. as Aitareya Brahmana.

১১৮২. (B) Chapter III — The Age of the Republic — The contents place decline of the Vajjian Confederacy under Chapter III — The Age of the Republic.

১১৮৩. (A) Chapter II — The Early Monarchy — The contents place metals and coinage under Chapter II — The Early Monarchy.

১১৮৪. (A) History of Ancient Literature — The abbreviation list expands HAL as History of Ancient Literature.

১১৮৫. (B) Chapter IV — The Foreign Rule — The contents place the Tibetan invasion under Chapter IV — The Foreign Rule.

১১৮৬. (B) Chapter II — The Early Monarchy — The contents place rainfall under Chapter II — The Early Monarchy.

১১৮৭. (A) Chapter IV — The Foreign Rule — The contents place the Palas under Chapter IV — The Foreign Rule.

১১৮৮. (B) by F. E. Pargiter — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

১১৮৯. (D) Economic Life in Ancient India, Vols. I-II — The abbreviation list expands Buch as Economic Life in Ancient India, Vols. I-II.

১১৯০. (C) edited by Sam Sastri — The bibliography associates Kautilya's Arthasastra with edited by Sam Sastri.

১১৯১. (D) Chapter V — The Karnatas — The contents place Ramasimhadeva under Chapter V — The Karnatas.

১১৯২. (D) Chapter II — The Early Monarchy — The contents place checks on kingship under Chapter II — The Early Monarchy.

১১৯৩. (C) Champaran District Gazetteer — The abbreviation list expands CDG as Champaran District Gazetteer.

১১৯৪. (C) Ferishta, History of the Rise of the Mohammedan Power, Vol. I — The abbreviation list expands Briggs as Ferishta, History of the Rise of the Mohammedan Power, Vol. I.

১১৯৫. (A) manuscript source — The bibliography associates Asiatic Society of Bengal Manuscripts with manuscript source.

১১৯৬. (D) Chapter IV — The Foreign Rule — The contents place the Later Guptas under Chapter IV — The Foreign Rule.

১১৯৭. (C) Chapter III — The Age of the Republic — The contents place religion in the republican period under Chapter III — The Age of the Republic.

১১৯৮. (A) by H. C. Ray — The bibliography associates Dynastic History of Northern India, Vol. I with by H. C. Ray.

১১৯৯. (B) Chapter VI — The Oinavaras — The contents place Harisimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

১২০০. (D) Chapter V — The Karnatas — The contents place Ramasimhadeva under Chapter V — The Karnatas.

১২০১. (A) a Vedic source abbreviation — The bibliography associates Aitareya Brahmana with a Vedic source abbreviation.

১২০২. (B) Chapter III — The Age of the Republic — The contents place guilds in the republican period under Chapter III — The Age of the Republic.

১২০৩. (D) Chapter IV — The Foreign Rule — The contents place the Sungas under Chapter IV — The Foreign Rule.

১২০৪. (B) History of Bengal — The abbreviation list expands HB as History of Bengal.

১২০৫. (B) Chapter II — The Early Monarchy — The contents place art under Chapter II — The Early Monarchy.

১২০৬. (C) Chapter VI — The Oinavaras — The contents place Kamesvara Thakura under Chapter VI — The Oinavaras.

१२०७. (D) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University — The source identifies this as Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University.

१२०८. (A) Chapter V — The Karnatas — The contents place the invasion of Nepal under Chapter V — The Karnatas.

१२०९. (C) Chapter IV — The Foreign Rule — The contents place the Andhras under Chapter IV — The Foreign Rule.

१२१०. (C) by D. C. Sen — The bibliography associates History of Bengali Language and Literature with by D. C. Sen.

१२११. (C) Buddhaghosa — The abbreviation list expands Buddhaghosa as Buddhaghosa.

१२१२. (A) Chapter IV — The Foreign Rule — The contents place the Sungas under Chapter IV — The Foreign Rule.

१२१३. (D) Chapter III — The Age of the Republic — The contents place education in the republican period under Chapter III — The Age of the Republic.

१२१४. (D) Cunningham's Ancient Geography of India — The abbreviation list expands AGI as Cunningham's Ancient Geography of India.

१२१५. (D) Chapter VI — The Oinavaras — The contents place the Oinavaras under Chapter VI — The Oinavaras.

१२१६. (D) edited by Nalinaksa Datt — The bibliography associates Gilgit Manuscripts with edited by Nalinaksa Datt.

१२१७. (A) edited by Burnouf — The bibliography associates Bhagavata Purana with edited by Burnouf.

१२१८. (D) Chapter II — The Early Monarchy — The contents place Siradhvaja Janaka under Chapter II — The Early Monarchy.

१२१९. (A) 1098 A.D. — The source identifies this as 1098 A.D..

१२२०. (B) Chapter II — The Early Monarchy — The contents place guilds under Chapter II — The Early Monarchy.

१२२१. (D) Chapter III — The Age of the Republic — The contents place decline of the Vajjian Confederacy under Chapter III — The Age of the Republic.

१२२२. (A) Catalogue of the Sanskrit Manuscripts — The abbreviation list expands Cat. Skt. Mss. as Catalogue of the Sanskrit Manuscripts.

१२२३. (C) Mithila-Tattva-Vimarsa — The source identifies this as Mithila-Tattva-Vimarsa.

१२२४. (B) Chapter V — The Karnatas — The contents place origin of the Karnatas under Chapter V — The Karnatas.

१२२५. (A) Chapter IV — The Foreign Rule — The contents place the Tibetan invasion under Chapter IV — The Foreign Rule.

१२२६. (A) 1097 A.D.–1526 A.D. — The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People.

१२२७. (A) by Pargiter — The bibliography associates Dynasties of the Kali Age with by Pargiter.

१२२८. (B) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१२२९. (B) epigraphic journal/source — The bibliography associates Epigraphia Indica with epigraphic journal/source.

१२३०. (B) 227–289 — The contents show Chapter V — The Karnatas in the range 227–289.

१२३१. (C) Chapter VIII — The Age of the Muslim Conquest — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

१२३२. (A) Mithila-Tattva-Vimarsa — The source identifies this as Mithila-Tattva-Vimarsa.

१२३३. (C) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga — The source identifies this as Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga.

१२३४. (C) Coins of Ancient India — The abbreviation list expands Coins of Ancient India as Coins of Ancient India.

१२३५. (C) Chapter VI — The Oinavaras — The contents place origin of the Oinavaras under Chapter VI — The Oinavaras.

१२३६. (C) Bholanath Mishra Acharya — The source identifies this as Bholanath Mishra Acharya.

१२३७. (A) circa 1353 A.D.–1526 A.D. — The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras.

१२३८. (B) Chapter VI — The Oinavaras — The contents place Bhogisvara Thakura under Chapter VI — The Oinavaras.

१२३९. (D) Prof. S. K. Saraswati, Calcutta University — The source identifies this as Prof. S. K. Saraswati, Calcutta University.

१२४०. (B) edited by C. Bendall — The bibliography associates Catalogue of the Buddhist-Sanskrit Manuscripts with edited by C. Bendall.

१२४१. (A) the Maharajadhiraja of Darbhanga — The source identifies this as the Maharajadhiraja of Darbhanga.

१२४२. (B) Chapter II — The Early Monarchy — The contents place Krti Janaka, the philosopher-king under Chapter II — The Early Monarchy.

१२४३. (C) Director, Mithila Institute, Darbhanga — The source identifies this as Director, Mithila Institute, Darbhanga.

१२४४. (C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar — The bibliography associates History of Bengal with Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar.

१२४५. (B) History of Maithili Literature, Vol. I — The source identifies this as History of Maithili Literature, Vol. I.

१२४६. (C) epigraphic journal/source — The bibliography associates Epigraphia Indica with epigraphic journal/source.

१२४७. (D) The Decline of the Kingdom of Magadha — The abbreviation list expands DKM as The Decline of the Kingdom of Magadha.

१२४८. (D) Atharvaveda — The abbreviation list expands AV as Atharvaveda.

१२४९. (D) epigraphic journal/source — The bibliography associates Epigraphia Indica with epigraphic journal/source.

१२५०. (C) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

१२५१. (C) Chapter IV — The Foreign Rule — The contents place the Nandas under Chapter IV — The Foreign Rule.

१२५२. (C) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

१२५३. (D) Chapter IV — The Foreign Rule — The contents place the Mauryas under Chapter IV — The Foreign Rule.

१२५४. (A) edited by R. Morris and E. Hardy — The bibliography associates Anguttara Nikaya with edited by R. Morris and E. Hardy.

१२५५. (D) Chapter VII — Life and Condition of the People — The contents place painting in medieval Mithila under Chapter VII — Life and Condition of the People.

१२५६. (C) History of Bengal — The abbreviation list expands HB as History of Bengal.

१२५७. (B) by D. R. Bhandarkar — The bibliography associates Ancient Indian Numismatics with by D. R. Bhandarkar.

१२५८. (A) Chapter II — The Early Monarchy — The contents place religion under Chapter II — The Early Monarchy.

१२५९. (A) JASB, 1915, N.S. — The source identifies this as JASB, 1915, N.S..

१२६०. (C) Mithila-Tattva-Vimarsa — The source identifies this as Mithila-Tattva-Vimarsa.

१२६१. (C) by J. Allan — The bibliography associates Coins of Ancient India with by J. Allan.

१२६२. (B) by Asvaghosa — The bibliography associates Buddha-Carita with by Asvaghosa.

१२६३. (C) Chapter VII — Life and Condition of the People — The contents place art in medieval Mithila under Chapter VII — Life and Condition of the People.

१२६४. (A) Chapter III — The Age of the Republic — The contents place education in the republican period under Chapter III — The Age of the Republic.

१२६५. (A) a chronological review of the Muslim conquest of Mithila — The source identifies this as a chronological review of the Muslim conquest of Mithila.

१२६६. (C) Ancient Indian Numismatics — The abbreviation list expands AIN as Ancient Indian Numismatics.

१२६७. (C) Chapter III — The Age of the Republic — The contents place famine under Chapter III — The Age of the Republic.

१२६८. (A) Dr. J. N. Banerjea — The source identifies this as Dr. J. N. Banerjea.

१२६९. (B) by D. R. Bhandarkar — The bibliography associates Ancient Indian Numismatics with by D. R. Bhandarkar.

१२७०. (D) 1–19 — The contents show Chapter I — Introduction: The Land, the Name, and Sources in the range 1–19.

१२७१. (C) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१२७२. (A) Chapter I — Introduction: The Land, the Name, and Sources — The contents place Introduction under Chapter I — Introduction: The Land, the Name, and Sources.

१२७३. (C) by J. Allan — The bibliography associates Coins of Ancient India with by J. Allan.

१२७४. (B) Chapter IV — The Foreign Rule — The contents place the Guptas under Chapter IV — The Foreign Rule.

१२७५. (C) district gazetteer — The bibliography associates Darbhanga District Gazetteer with district gazetteer.

१२७६. (A) by S. K. Aiyangar — The bibliography associates Ancient India with by S. K. Aiyangar.

१२७७. (B) Early History of India — The abbreviation list expands EHI as Early History of India.

१२७८. (C) Chapter III — The Age of the Republic — The contents place origin of the Vajjian Confederacy under Chapter III — The Age of the Republic.

१२७९. (D) Chapter II — The Early Monarchy — The contents place relations with neighbouring powers under Chapter II — The Early Monarchy.

१२८०. (B) Dr. J. N. Banerjea — The source identifies this as Dr. J. N. Banerjea.

१२८१. (A) Chapter II — The Early Monarchy — The contents place religion under Chapter II — The Early Monarchy.

१२८२. (C) 1556 A.D. — The source identifies this as 1556 A.D..

१२८३. (B) 1556 A.D. — The source identifies this as 1556 A.D..

१२८४. (D) 227–289 — The contents show Chapter V — The Karnatas in the range 227–289.

१२८५. (B) Champaran District Gazetteer — The abbreviation list expands CDG as Champaran District Gazetteer.

१२८६. (D) Buddha — The abbreviation list expands Buddha as Buddha.

१२८७. (B) Ferishta, History of the Rise of the Mohammedan Power, Vol. I — The abbreviation list expands Briggs as Ferishta, History of the Rise of the Mohammedan Power, Vol. I.

१२८८. (A) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga — The source identifies this as Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga.

१२८९. (B) by V. A. Smith — The bibliography associates Early History of India with by V. A. Smith.

१२९०. (A) Chapter II — The Early Monarchy — The contents place amatyas and advisers under Chapter II — The Early Monarchy.

१२९१. **(C) by Asvaghosa** — The bibliography associates Buddha-Carita with by Asvaghosa.

१२९२. **(D) Chapter III — The Age of the Republic** — The contents place society in the republican period under Chapter III — The Age of the Republic.

१२९३. **(C) a chronological review of the Muslim conquest of Mithila** — The source identifies this as a chronological review of the Muslim conquest of Mithila.

१२९४. **(D) Chapter III — The Age of the Republic** — The contents place the Vajjian Confederacy under Chapter III — The Age of the Republic.

१२९५. **(D) Epigraphia Indica** — The abbreviation list expands EI as Epigraphia Indica.

१२९६. **(B) Kautilya's Arthasastra** — The abbreviation list expands Artha as Kautilya's Arthasastra.

१२९७. **(A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal** — The source identifies this as Indian Antiquary and journals of the Royal Asiatic Society of Bengal.

१२९८. **(A) Chapter IV — The Foreign Rule** — The contents place the Andhras under Chapter IV — The Foreign Rule.

१२९९. **(B) in the Library of the Royal Asiatic Society of Bengal** — The bibliography associates Catalogue of the Sanskrit Manuscripts with in the Library of the Royal Asiatic Society of Bengal.

१३००. **(B) by B. C. Law** — The bibliography associates Buddhaghosa with by B. C. Law.

१३०१. **(A) Chapter I — Introduction: The Land, the Name, and Sources** — The contents place mythical names of Mithila under Chapter I — Introduction: The Land, the Name, and Sources.

१३०२. **(C) Nanyadeva and his time** — The source identifies this as Nanyadeva and his time.

१३०३. **(B) Chapter II — The Early Monarchy** — The contents place metals and coinage under Chapter II — The Early Monarchy.

१३०४. **(D) Chapter II — The Early Monarchy** — The contents place the later Videhas under Chapter II — The Early Monarchy.

१३०५. **(C) Ancient Indian Education** — The abbreviation list expands AIE as Ancient Indian Education.

१३०६. **(D) Mithila Institute, Darbhanga** — The source identifies this as Mithila Institute, Darbhanga.

१३०७. **(C) Prof. S. K. Saraswati, Calcutta University** — The source identifies this as Prof. S. K. Saraswati, Calcutta University.

१३०८. **(B) his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy** — The source identifies this as his thesis approved by the University of Calcutta for the degree of Doctor of Philosophy.

१३०९. **(C) the Vajjian Confederacy** — The source identifies this as the Vajjian Confederacy.

१३१०. **(D) Gilgit Manuscripts** — The abbreviation list expands Gilgit Mss. as Gilgit Manuscripts.

१३११. **(D) Calcutta** — The source identifies this as Calcutta.

१३१२. **(C) Chapter VII — Life and Condition of the People** — The contents place literary conditions in medieval Mithila under Chapter VII — Life and Condition of the People.

१३१३. **(A) by H. P. Sastri, with introduction by C. Bendall** — The bibliography associates Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal with by H. P. Sastri, with introduction by C. Bendall.

१३१४. **(C) Chapter II — The Early Monarchy** — The contents place rainfall under Chapter II — The Early Monarchy.

१३१५. **(B) History of India** — The abbreviation list expands Elliot as History of India.

१३१६. **(A) History of Maithili Literature, Vol. I** — The source identifies this as History of Maithili Literature, Vol. I.

१३१७. **(B) Chapter VI — The Oinavaras** — The contents place Bhavasimhadeva under Chapter VI — The Oinavaras.

१३१८. (C) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal — The abbreviation list expands CPMDN / Nepal Notices / Nepal Cat. as Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal.

१३१९. (B) chronological and political history of Mithila — The source identifies this as chronological and political history of Mithila.

१३२०. (D) Chapter II — The Early Monarchy — The contents place metals and coinage under Chapter II — The Early Monarchy.

१३२१. (B) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१३२२. (A) Ancient Indian Education — The abbreviation list expands AIE as Ancient Indian Education.

१३२३. (D) Calcutta Review — The abbreviation list expands CR as Calcutta Review.

१३२४. (B) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१३२५. (C) by Pargiter — The bibliography associates Dynasties of the Kali Age with by Pargiter.

१३२६. (B) 7th December, 1955 — The source identifies this as 7th December, 1955.

१३२७. (D) circa 3000 B.C. — The source identifies this as circa 3000 B.C..

१३२८. (D) Coins of Ancient India — The abbreviation list expands Coins of Ancient India as Coins of Ancient India.

१३२९. (C) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१३३०. (B) Upanisadic source — The bibliography associates Chandogya Upanisad with Upanisadic source.

१३३१. (D) 20–105 — The contents show Chapter II — The Early Monarchy in the range 20–105.

१३३२. (B) Chapter IV — The Foreign Rule — The contents place the Sungas under Chapter IV — The Foreign Rule.

१३३३. (A) by H. Oldenberg — The bibliography associates Buddha with by H. Oldenberg.

१३३४. (C) Kautilya's Arthasastra — The abbreviation list expands Artha as Kautilya's Arthasastra.

१३३५. (C) by Max Muller — The bibliography associates History of Ancient Literature with by Max Muller.

१३३६. (C) Chapter II — The Early Monarchy — The contents place metals and coinage under Chapter II — The Early Monarchy.

१३३७. (D) Upendra Thakur — The source identifies this as Upendra Thakur.

१३३८. (B) by E. J. Rapson — The bibliography associates Ancient India with by E. J. Rapson.

१३३९. (C) Chapter IV — The Foreign Rule — The contents place the Magadhans under Chapter IV — The Foreign Rule.

१३४०. (C) Chapter IV — The Foreign Rule — The contents place the Nandas under Chapter IV — The Foreign Rule.

१३४१. (D) Mithila Institute, Darbhanga — The source identifies this as Mithila Institute, Darbhanga.

१३४२. (D) Chapter II — The Early Monarchy — The contents place polity under Chapter II — The Early Monarchy.

१३४३. (C) Chapter III — The Age of the Republic — The contents place trade and commerce under Chapter III — The Age of the Republic.

१३४४. (A) Chapter VII — Life and Condition of the People — The contents place literary conditions in medieval Mithila under Chapter VII — Life and Condition of the People.

१३४५. (B) a friend who helped him in possible ways — The source identifies this as a friend who helped him in possible ways.

१३४६. (C) Chapter IV — The Foreign Rule — The contents place the Candellas under Chapter IV — The Foreign Rule.

१३४७. (B) catalogue source — The bibliography associates British Museum Catalogue with catalogue source.

१३४८. (B) circa 1353 A.D.–1526 A.D. — The contents assign circa 1353 A.D.–1526 A.D. to Chapter VI — The Oinavaras.

१३४९. (B) Champaran District Gazetteer — The abbreviation list expands CDG as Champaran District Gazetteer.

१३५०. (C) by B. P. Sinha — The bibliography associates The Decline of the Kingdom of Magadha with by B. P. Sinha.

१३५१. (C) by H. P. Sastri, with introduction by C. Bendall — The bibliography associates Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal with by H. P. Sastri, with introduction by C. Bendall.

१३५२. (B) History of Mithila (Circa 3000 B.C.–1556 A.D.) — The source identifies this as History of Mithila (Circa 3000 B.C.–1556 A.D.).

१३५३. (D) 1200 A.D.–1556 A.D. — The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest.

१३५४. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

१३५५. (A) Prof. S. K. Saraswati, Calcutta University — The source identifies this as Prof. S. K. Saraswati, Calcutta University.

१३५६. (C) Bombay, 1906 — The bibliography associates Garuda Purana with Bombay, 1906.

१३५७. (D) manuscript source — The bibliography associates Asiatic Society of Bengal Manuscripts with manuscript source.

१३५८. (B) Prof. Lalita Prasad Sukul, Calcutta University — The source identifies this as Prof. Lalita Prasad Sukul, Calcutta University.

१३५९. (C) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

१३६०. (D) Ferishta, History of the Rise of the Mohammedan Power, Vol. I — The abbreviation list expands Briggs as Ferishta, History of the Rise of the Mohammedan Power, Vol. I.

१३६१. (B) Chapter III — The Age of the Republic — The contents place decline of the Vajjian Confederacy under Chapter III — The Age of the Republic.

१३६२. (B) subjugation of Mithila by outside powers — The source identifies this as subjugation of Mithila by outside powers.

१३६३. (B) Chapter II — The Early Monarchy — The contents place trade and industry under Chapter II — The Early Monarchy.

१३६४. (D) Chapter IV — The Foreign Rule — The contents place the Parthians under Chapter IV — The Foreign Rule.

१३६५. (A) Chapter IV — The Foreign Rule — The contents place the Tibetan invasion under Chapter IV — The Foreign Rule.

१३६६. (B) by G. A. Grierson — The bibliography associates An Introduction to Maithili Language with by G. A. Grierson.

१३६७. (A) Chapter II — The Early Monarchy — The contents place rainfall under Chapter II — The Early Monarchy.

१३६८. (D) edited by Rapson — The bibliography associates Cambridge History of India, Vol. I with edited by Rapson.

१३६९. (B) Chapter III — The Age of the Republic — The contents place economy under Chapter III — The Age of the Republic.

१३७०. (B) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१३७१. (C) 1956 — The source identifies this as 1956.

१३७२. (C) Hindu Civilisation — The abbreviation list expands HC as Hindu Civilisation.

१३७३. (D) Mithila-Tattva-Vimarsa — The source identifies this as Mithila-Tattva-Vimarsa.

१३७४. (A) edited by S. Lefmann — The bibliography associates Amarakosa with edited by S. Lefmann.

१३७५. (B) Chapter II — The Early Monarchy — The contents place metals and coinage under Chapter II — The Early Monarchy.

१३७६. (C) Nanyadeva and his time — The source identifies this as Nanyadeva and his time.

१३७७. (D) Economic Life in Ancient India, Vols. I-II — The abbreviation list expands Buch as Economic Life in Ancient India, Vols. I-II.

१३७८. (D) Chapter II — The Early Monarchy — The contents place checks on kingship under Chapter II — The Early Monarchy.

१३७९. (A) Chapter III — The Age of the Republic — The contents place taxes under Chapter III — The Age of the Republic.

१३८०. (C) 30.11.55 — The source identifies this as 30.11.55.

१३८१. (A) Chapter IV — The Foreign Rule — The contents place Yasodharman under Chapter IV — The Foreign Rule.

१३८२. (B) a Vedic source abbreviation — The bibliography associates Aitareya Brahmana with a Vedic source abbreviation.

१३८३. (C) Bhagavata Purana — The abbreviation list expands Bhag. as Bhagavata Purana.

१३८४. (A) by R. D. Banerji — The bibliography associates Bangalara Itihasa, Vol. I with by R. D. Banerji.

१३८५. (D) Chapter VI — The Oinavaras — The contents place Ramabhadradeva under Chapter VI — The Oinavaras.

१३८६. (D) circa 3000 B.C.–circa 600 B.C. — The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy.

१३८७. (A) Chapter III — The Age of the Republic — The contents place trade and commerce under Chapter III — The Age of the Republic.

१३८८. (D) eight volumes by Elliot — The bibliography associates History of India with eight volumes by Elliot.

१३८९. (A) Chapter II — The Early Monarchy — The contents place agriculture under Chapter II — The Early Monarchy.

१३९०. (B) Chapter VI — The Oinavaras — The contents place Kirtti Simha under Chapter VI — The Oinavaras.

१३९१. (B) Chapter II — The Early Monarchy — The contents place guilds under Chapter II — The Early Monarchy.

१३९२. (D) subjugation of Mithila by outside powers — The source identifies this as subjugation of Mithila by outside powers.

१३९३. (D) The Decline of the Kingdom of Magadha — The abbreviation list expands DKM as The Decline of the Kingdom of Magadha.

१३९४. (A) Chapter III — The Age of the Republic — The contents place the final exit of the later Licchavis under Chapter III — The Age of the Republic.

१३९५. (A) Vol. I by Hultzsch and Vol. III by J. F. Fleet — The bibliography associates Corpus Inscriptionum Indicarum with Vol. I by Hultzsch and Vol. III by J. F. Fleet.

१३९६. (A) Mm. Prof. V. V. Mirashi — The source identifies this as Mm. Prof. V. V. Mirashi.

१३९७. (D) Chapter II — The Early Monarchy — The contents place popular choice under Chapter II — The Early Monarchy.

१३९८. (D) by R. C. Majumdar — The bibliography associates Corporate Life in Ancient India with by R. C. Majumdar.

१३९९. (B) Chapter II — The Early Monarchy — The contents place education under Chapter II — The Early Monarchy.

१४००. (C) by T. W. Rhys Davids — The bibliography associates Buddhist India with by T. W. Rhys Davids.

१४०१. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place chronological review of the Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

१४०२. (A) Chapter V — The Karnatas — The contents place the Karnatas under Chapter V — The Karnatas.

१४०३. (D) Catalogue of the Buddhist-Sanskrit Manuscripts — The abbreviation list expands Cat. Buddh. Skt. Mss. as Catalogue of the Buddhist-Sanskrit Manuscripts.

१४०४. (D) Upendra Thakur — The source identifies this as Upendra Thakur.

१४०५. (D) Chapter II — The Early Monarchy — The contents place amatyas and advisers under Chapter II — The Early Monarchy.

१४०६. (C) periodical source — The bibliography associates Calcutta Review with periodical source.

१४०७. (B) Early History of India — The abbreviation list expands EHI as Early History of India.

१४०८. (D) Chapter II — The Early Monarchy — The contents place Krti Janaka, the philosopher-king under Chapter II — The Early Monarchy.

१४०९. (B) Catalogue of the Sanskrit Manuscripts — The abbreviation list expands Cat. Skt. Mss. as Catalogue of the Sanskrit Manuscripts.

१४१०. (D) Chapter II — The Early Monarchy — The contents place the later Videhas under Chapter II — The Early Monarchy.

१४११. (A) archaeological source — The bibliography associates Cunningham's Archaeological Survey Reports with archaeological source.

१४१२. (A) JASB, 1915, N.S. — The source identifies this as JASB, 1915, N.S..

१४१३. (A) Makhzan-i-Afghani, Vol. I — The abbreviation list expands Badaoni as Makhzan-i-Afghani, Vol. I.

१४१४. (B) Nanyadeva and his time — The source identifies this as Nanyadeva and his time.

१४१५. (C) by A. Weber — The bibliography associates History of Indian Literature with by A. Weber.

१४१६. (C) Calcutta — The source identifies this as Calcutta.

१४१७. (C) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar — The bibliography associates History of Bengal with Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar.

१४१८. (B) epigraphic journal/source — The bibliography associates Epigraphia Indica with epigraphic journal/source.

१४१९. (B) History of Mithila During the Pre-Moghul Period — The source identifies this as History of Mithila During the Pre-Moghul Period.

१४२०. (C) Ancient Indian Numismatics — The abbreviation list expands AIN as Ancient Indian Numismatics.

१४२१. (C) Chapter VII — Life and Condition of the People — The contents place social reforms introduced by Harisimhadeva under Chapter VII — Life and Condition of the People.

१४२२. (B) Chapter II — The Early Monarchy — The contents place society under Chapter II — The Early Monarchy.

१४२३. (A) Dialogues of the Buddha — The abbreviation list expands Dialogues as Dialogues of the Buddha.

१४२४. (A) translated by Cowell — The bibliography associates Jatakas with translated by Cowell.

१४२५. (A) Chapter I — Introduction: The Land, the Name, and Sources — The contents place the name Mithila under Chapter I — Introduction: The Land, the Name, and Sources.

१४२६. (A) edited by Nalinaksa Datt — The bibliography associates Gilgit Manuscripts with edited by Nalinaksa Datt.

१४२७. (B) Nyaya-Sutras of Gautama — The abbreviation list expands Gautama as Nyaya-Sutras of Gautama.

१४२८. (A) Chapter III — The Age of the Republic — The contents place guilds in the republican period under Chapter III — The Age of the Republic.

१४२९. (D) edited by E. Roer, SBE XV — The bibliography associates Brihadaranyaka Upanisad with edited by E. Roer, SBE XV.

१४३०. (D) Chapter II — The Early Monarchy — The contents place the Sankisya line under Chapter II — The Early Monarchy.

१४३१. (A) Chapter III — The Age of the Republic — The contents place religion in the republican period under Chapter III — The Age of the Republic.

१४३२. (C) by D. C. Sen — The bibliography associates History of Bengali Language and Literature with by D. C. Sen.

१४३३. (D) Chapter II — The Early Monarchy — The contents place art under Chapter II — The Early Monarchy.

१४३४. (C) by B. C. Law — The bibliography associates Buddhaghosa with by B. C. Law.

१४३५. (C) edited by Burnouf — The bibliography associates Bhagavata Purana with edited by Burnouf.

१४३६. (A) Chapter III — The Age of the Republic — The contents place coinage under Chapter III — The Age of the Republic.

१४३७. (B) by Rhys Davids — The bibliography associates Dialogues of the Buddha with by Rhys Davids.

१४३८. (B) Chapter III — The Age of the Republic — The contents place the Vajjian Confederacy under Chapter III — The Age of the Republic.

१४३९. (A) different journals — The source identifies this as different journals.

१४४०. (A) 30.11.55 — The source identifies this as 30.11.55.

१४४१. (A) 1097 A.D.–1526 A.D. — The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People.

१४४२. (A) Chapter VI — The Oinavaras — The contents place Bhairavasimha under Chapter VI — The Oinavaras.

१४४३. (A) 290–342 — The contents show Chapter VI — The Oinavaras in the range 290–342.

१४४४. (A) Chapter III — The Age of the Republic — The contents place the later Licchavis under Chapter III — The Age of the Republic.

१४४५. (C) Chapter VIII — The Age of the Muslim Conquest — The contents place Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

१४४६. (A) the history of Smrti in Bengal and Mithila — The source identifies this as the history of Smrti in Bengal and Mithila.

१४४७. (C) Ancient Indian Historical Tradition — The abbreviation list expands AIHT as Ancient Indian Historical Tradition.

१४४८. (C) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१४४९. (A) Chapter IV — The Foreign Rule — The contents place the Vardhanas under Chapter IV — The Foreign Rule.

१४५०. (D) Buddhist India — The abbreviation list expands Buddhist India as Buddhist India.

१४५१. (B) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१४५२. (D) Chapter VI — The Oinavaras — The contents place Lakhima Devi under Chapter VI — The Oinavaras.

१४५३. (B) by B. P. Sinha — The bibliography associates The Decline of the Kingdom of Magadha with by B. P. Sinha.

१४५४. (D) the cultural aspects of medieval Mithila — The source identifies this as the cultural aspects of medieval Mithila.

१४५५. (C) History of Tirhut — The source identifies this as History of Tirhut.

१४५६. (D) Chapter VIII — The Age of the Muslim Conquest — The contents place Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

१४५७. (D) 163–226 — The contents show Chapter IV — The Foreign Rule in the range 163–226.

१४५८. (D) Champaran District Gazetteer — The abbreviation list expands CDG as Champaran District Gazetteer.

१४५९. (D) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१४६०. (A) the cultural aspects of medieval Mithila — The source identifies this as the cultural aspects of medieval Mithila.

१४६१. (A) Chapter VI — The Oinavaras — The contents place Bhavasimhadeva under Chapter VI — The Oinavaras.

१४६२. (C) by D. R. Bhandarkar — The bibliography associates Ancient Indian Numismatics with by D. R. Bhandarkar.

१४६३. (A) by T. W. Rhys Davids — The bibliography associates Buddhist India with by T. W. Rhys Davids.

१४६४. (A) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

१४६५. (A) Early History of India — The abbreviation list expands EHI as Early History of India.

१४६६. (B) translated by Cowell — The bibliography associates Jatakas with translated by Cowell.

१४६७. (C) to bring together traditional Pandits and modern scholars — The source identifies this as to bring together traditional Pandits and modern scholars.

१४६८. (C) Chapter II — The Early Monarchy — The contents place the Sankisya line under Chapter II — The Early Monarchy.

१४६९. (B) by D. R. Bhandarkar — The bibliography associates Ancient Indian Numismatics with by D. R. Bhandarkar.

१४७०. (A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal — The source identifies this as Indian Antiquary and journals of the Royal Asiatic Society of Bengal.

१४७१. (D) 1200 A.D.–1556 A.D. — The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest.

१४७२. (D) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

१४७३. (B) by V. A. Smith — The bibliography associates Early History of India with by V. A. Smith.

१४७४. (C) by V. A. Smith — The bibliography associates Early History of India with by V. A. Smith.

१४७५. (A) Prof. Dr. J. N. Banerjea — The source identifies this as Prof. Dr. J. N. Banerjea.

१४७६. (B) Chapter V — The Karnatas — The contents place Saktisimhadeva under Chapter V — The Karnatas.

१४७७. (B) 1915 — The source identifies this as 1915.

१४७८. (A) district gazetteer — The bibliography associates Champaran District Gazetteer with district gazetteer.

१४७९. (A) Archaeological Survey of India, Annual Reports — The abbreviation list expands ASI / ASIAR / ASR as Archaeological Survey of India, Annual Reports.

१४८०. (A) by S. K. Aiyangar — The bibliography associates Ancient India with by S. K. Aiyangar.

१४८१. (C) translated/associated with Briggs — The bibliography associates Ferishta, History of the Rise of the Mohammedan Power, Vol. I with translated/associated with Briggs.

१४८२. (A) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१४८३. (B) Ain-i-Akbari — The abbreviation list expands Ain / AK as Ain-i-Akbari.

१४८४. (C) 30.11.55 — The source identifies this as 30.11.55.

१४८५. (A) IA, IV — The source identifies this as IA, IV.

१४८६. (B) Chapter VI — The Oinavaras — The contents place origin of the Oinavaras under Chapter VI — The Oinavaras.

१४८७. (D) IA, IV — The source identifies this as IA, IV.

१४८८. (C) Dynastic History of Northern India, Vol. I — The abbreviation list expands DHNI as Dynastic History of Northern India, Vol. I.

१४८९. (C) Upendra Thakur — The source identifies this as Upendra Thakur.

१४९०. (B) Makhzan-i-Afghani, Vol. I — The abbreviation list expands Badaoni as Makhzan-i-Afghani, Vol. I.

१४९१. (B) History of Indian Literature — The abbreviation list expands HIL as History of Indian Literature.

१४९२. (B) Chapter VI — The Oinavaras — The contents place Dhirasimha under Chapter VI — The Oinavaras.

१४९३. (D) Chapter II — The Early Monarchy — The contents place trade and industry under Chapter II — The Early Monarchy.

१४९४. (A) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१४९५. (B) Chapter VII — Life and Condition of the People — The contents place administration in medieval Mithila under Chapter VII — Life and Condition of the People.

१४९६. (D) Kautilya's Arthasastra — The abbreviation list expands Artha as Kautilya's Arthasastra.

१४९७. (B) Chapter IV — The Foreign Rule — The contents place the Vardhanas under Chapter IV — The Foreign Rule.

१४९८. (C) the cultural aspects of medieval Mithila — The source identifies this as the cultural aspects of medieval Mithila.

१४९९. (B) by T. W. Rhys Davids — The bibliography associates Buddhist India with by T. W. Rhys Davids.

१५००. (A) by S. N. Pradhan — The bibliography associates Chronology of Ancient India with by S. N. Pradhan.

१५०१. (D) Chapter VI — The Oinavaras — The contents place Kamesvara Thakura under Chapter VI — The Oinavaras.

१५०२. (A) Brahmanda Purana — The abbreviation list expands Bd. as Brahmanda Purana.

१५०३. (A) Mm. Prof. V. V. Mirashi — The source identifies this as Mm. Prof. V. V. Mirashi.

१५०४. (D) by H. Oldenberg — The bibliography associates Buddha with by H. Oldenberg.

१५०५. (A) Chapter II — The Early Monarchy — The contents place metals and coinage under Chapter II — The Early Monarchy.

१५०६. (A) Chapter VI — The Oinavaras — The contents place Sivasimha under Chapter VI — The Oinavaras.

१५०७. (A) Chapter III — The Age of the Republic — The contents place administration under Chapter III — The Age of the Republic.

१५०८. (B) Chapter II — The Early Monarchy — The contents place art under Chapter II — The Early Monarchy.

१५०९. (D) Chapter III — The Age of the Republic — The contents place trade and commerce under Chapter III — The Age of the Republic.

१५१०. (B) Chapter III — The Age of the Republic — The contents place origin of the Vajjian Confederacy under Chapter III — The Age of the Republic.

१५११. (A) Chapter III — The Age of the Republic — The contents place religion in the republican period under Chapter III — The Age of the Republic.

१५१२. (A) Epigraphia Indica — The abbreviation list expands EI as Epigraphia Indica.

१५१३. (C) by R. K. Mookerji — The bibliography associates Ancient Indian Education with by R. K. Mookerji.

१५१४. (B) Chapter IV — The Foreign Rule — The contents place the Andhras under Chapter IV — The Foreign Rule.

१५१५. (B) Chapter II — The Early Monarchy — The contents place relations with neighbouring powers under Chapter II — The Early Monarchy.

१५१६. (A) Vedic source — The bibliography associates Atharvaveda with Vedic source.

१५१७. (C) British Museum Catalogue — The abbreviation list expands Br. Mus. Cat. as British Museum Catalogue.

१५१८. (B) gazetteer source — The bibliography associates Bombay Gazetteer with gazetteer source.

१५१९. (C) Chapter II — The Early Monarchy — The contents place polity under Chapter II — The Early Monarchy.

१५२०. (D) Calcutta — The source identifies this as Calcutta.

१५२१. (D) Chapter VI — The Oinavaras — The contents place Laksminatha under Chapter VI — The Oinavaras.

१५२२. (B) Chapter VI — The Oinavaras — The contents place origin of the Oinavaras under Chapter VI — The Oinavaras.

१५२३. (D) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१५२४. (B) Chapter IV — The Foreign Rule — The contents place the Magadhans under Chapter IV — The Foreign Rule.

१५२५. (A) by Buch — The bibliography associates Economic Life in Ancient India, Vols. I-II with by Buch.

१५२६. (A) Dynastic History of Northern India, Vol. I — The abbreviation list expands DHNI as Dynastic History of Northern India, Vol. I.

१५२७. (A) Chapter VII — Life and Condition of the People — The contents place social reforms introduced by Harisimhadeva under Chapter VII — Life and Condition of the People.

१५२८. (D) Amarakosa — The abbreviation list expands Amarakosa as Amarakosa.

१५२९. (A) Chapter IV — The Foreign Rule — The contents place the Nagas and the Vakatakas under Chapter IV — The Foreign Rule.

१५३०. (A) Chapter III — The Age of the Republic — The contents place taxes under Chapter III — The Age of the Republic.

१५३१. (B) Chapter VIII — The Age of the Muslim Conquest — The contents place political transition after the Oinavaras under Chapter VIII — The Age of the Muslim Conquest.

१५३२. (D) Bombay, 1906 — The bibliography associates Garuda Purana with Bombay, 1906.

१५३३. (B) Mithila Institute, Darbhanga — The source identifies this as Mithila Institute, Darbhanga.

१५३४. (C) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१५३५. (A) History of Ancient Literature — The abbreviation list expands HAL as History of Ancient Literature.

१५३६. (B) Chapter VI — The Oinavaras — The contents place Kamesvara Thakura under Chapter VI — The Oinavaras.

१५३७. (B) Chapter IV — The Foreign Rule — The contents place the Gurjaras under Chapter IV — The Foreign Rule.

१५३८. (D) Corporate Life in Ancient India — The abbreviation list expands Corporate Life as Corporate Life in Ancient India.

१५३९. (D) Chapter IV — The Foreign Rule — The contents place Yasodharman under Chapter IV — The Foreign Rule.

१५४०. (A) History of Bengali Language and Literature — The abbreviation list expands HBLL as History of Bengali Language and Literature.

१५४१. (A) Nanyadeva and his time — The source identifies this as Nanyadeva and his time.

१५४२. (B) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१५४३. (D) a Vedic source abbreviation — The bibliography associates Aitareya Brahmana with a Vedic source abbreviation.

१५४४. (C) Chapter V — The Karnatas — The contents place the Karnatas under Chapter V — The Karnatas.

१५४५. (C) Chapter II — The Early Monarchy — The contents place the Videhas under Chapter II — The Early Monarchy.

१५४६. (B) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१५४७. (A) Chapter III — The Age of the Republic — The contents place taxes under Chapter III — The Age of the Republic.

१५४८. (C) Chapter VI — The Oinavaras — The contents place Bhogisvara Thakura under Chapter VI — The Oinavaras.

१५४९. (B) Catalogue of the Buddhist-Sanskrit Manuscripts — The abbreviation list expands Cat. Buddh. Skt. Mss. as Catalogue of the Buddhist-Sanskrit Manuscripts.

१५५०. (D) Chapter VII — Life and Condition of the People — The contents place religion in medieval Mithila under Chapter VII — Life and Condition of the People.

१५५१. (B) 227–289 — The contents show Chapter V — The Karnatas in the range 227–289.

१५५२. (C) Mithila-Darpana — The source identifies this as Mithila-Darpana.

१५५३. (B) 163–226 — The contents show Chapter IV — The Foreign Rule in the range 163–226.

१५५४. (D) by D. R. Bhandarkar — The bibliography associates Ancient Indian Numismatics with by D. R. Bhandarkar.

१५५५. (B) edited by Burnouf — The bibliography associates Bhagavata Purana with edited by Burnouf.

१५५६. (A) Annals of the Bhandarkar Oriental Research Institute — The abbreviation list expands Annals, BORI as Annals of the Bhandarkar Oriental Research Institute.

१५५७. (A) Indian Antiquary and journals of the Royal Asiatic Society of Bengal — The source identifies this as Indian Antiquary and journals of the Royal Asiatic Society of Bengal.

१५५८. (D) Chapter V — The Karnatas — The contents place Nanyadeva's wars and conquests under Chapter V — The Karnatas.

१५५९. (D) Chapter VI — The Oinavaras — The contents place Ganesvara Thakura under Chapter VI — The Oinavaras.

१५६०. (C) Chapter IV — The Foreign Rule — The contents place the Andhras under Chapter IV — The Foreign Rule.

१५६१. (A) edited by S. Lefmann — The bibliography associates Amarakosa with edited by S. Lefmann.

१५६२. (C) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१५६३. (C) by H. C. Ray — The bibliography associates Dynastic History of Northern India, Vol. I with by H. C. Ray.

१५६४. (D) 391–423 — The contents show Chapter VIII — The Age of the Muslim Conquest in the range 391–423.

१५६५. (A) a friend who helped him in possible ways — The source identifies this as a friend who helped him in possible ways.

१५६६. (A) Chapter III — The Age of the Republic — The contents place Vaisali under Chapter III — The Age of the Republic.

१५६७. (A) Mithila-Tattva-Vimarsa — The source identifies this as Mithila-Tattva-Vimarsa.

१५६८. (C) Chapter II — The Early Monarchy — The contents place trade and industry under Chapter II — The Early Monarchy.

१५६९. (C) Prof. S. K. Saraswati, Calcutta University — The source identifies this as Prof. S. K. Saraswati, Calcutta University.

१५७०. (A) by J. Allan — The bibliography associates Coins of Ancient India with by J. Allan.

१५७१. (D) Chapter V — The Karnatas — The contents place origin of the Karnatas under Chapter V — The Karnatas.

१५७२. (A) Chapter III — The Age of the Republic — The contents place the Vajjian Confederacy under Chapter III — The Age of the Republic.

१५७३. (C) Chapter VI — The Oinavaras — The contents place the later Oinavaras under Chapter VI — The Oinavaras.

१५७४. (C) in the Library of the Royal Asiatic Society of Bengal — The bibliography associates Catalogue of the Sanskrit Manuscripts with in the Library of the Royal Asiatic Society of Bengal.

१५७५. (A) Kautilya's Arthasastra — The abbreviation list expands Artha as Kautilya's Arthasastra.

१५७६. (C) 30.11.55 — The source identifies this as 30.11.55.

१५७७. (D) a friend who helped him in possible ways — The source identifies this as a friend who helped him in possible ways.

१५७८. (A) edited by Nalinaksa Datt — The bibliography associates Gilgit Manuscripts with edited by Nalinaksa Datt.

१५७९. (C) 1097 A.D.–1526 A.D. — The contents assign 1097 A.D.–1526 A.D. to Chapter VII — Life and Condition of the People.

१५८०. (A) Chapter III — The Age of the Republic — The contents place decline of the Vajjian Confederacy under Chapter III — The Age of the Republic.

१५८१. (A) circa 600 B.C.–circa 326 B.C. — The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic.

१५८२. (C) Chapter V — The Karnatas — The contents place Nanyadeva under Chapter V — The Karnatas.

१५८३. (B) Chapter III — The Age of the Republic — The contents place agriculture in the republican period under Chapter III — The Age of the Republic.

१५८४. (C) Chapter VI — The Oinavaras — The contents place the later Oinavaras under Chapter VI — The Oinavaras.

१५८५. (C) Chapter II — The Early Monarchy — The contents place famines under Chapter II — The Early Monarchy.

१५८६. (A) edited by E. Roer, SBE XV — The bibliography associates Brihadaranyaka Upanisad with edited by E. Roer, SBE XV.

१५८७. (B) circa 600 B.C.–circa 326 B.C. — The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic.

१५८८. (A) by Pargiter — The bibliography associates Dynasties of the Kali Age with by Pargiter.

१५८९. (C) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

१५९०. (D) Chapter V — The Karnatas — The contents place Harisimhadeva under Chapter V — The Karnatas.

१५९१. (A) Chapter VII — Life and Condition of the People — The contents place art in medieval Mithila under Chapter VII — Life and Condition of the People.

१५९२. (C) Chapter III — The Age of the Republic — The contents place decline of the Vajjian Confederacy under Chapter III — The Age of the Republic.

१५९३. (A) 7th December, 1955 — The source identifies this as 7th December, 1955.

१५९४. (B) Bhagavata Purana — The abbreviation list expands Bhag. as Bhagavata Purana.

१५९५. (A) Dr. Laksman Jha, Ph.D. (London) — The source identifies this as Dr. Laksman Jha, Ph.D. (London).

१५९६. (C) Chapter II — The Early Monarchy — The contents place metals and coinage under Chapter II — The Early Monarchy.

१५९७. (B) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१५९८. (B) eight volumes by Elliot — The bibliography associates History of India with eight volumes by Elliot.

१५९९. (D) by Al Badaoni, translated by Dorn — The bibliography associates Makhzan-i-Afghani, Vol. I with by Al Badaoni, translated by Dorn.

१६००. (B) Brahmanda Purana — The abbreviation list expands Bd. as Brahmanda Purana.

१६०१. (C) edited by Burnouf — The bibliography associates Bhagavata Purana with edited by Burnouf.

१६०२. (C) chronological and political history of Mithila — The source identifies this as chronological and political history of Mithila.

१६०३. (B) Chapter III — The Age of the Republic — The contents place Vaisali under Chapter III — The Age of the Republic.

१६०४. (B) Antiquities of India — The abbreviation list expands Antiquities of India as Antiquities of India.

१६०५. (C) Chandogya Upanisad — The abbreviation list expands Chand. Up. as Chandogya Upanisad.

१६०६. (D) Chapter V — The Karnatas — The contents place Nanyadeva's date and accession under Chapter V — The Karnatas.

१६०७. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

१६०८. (D) Chapter III — The Age of the Republic — The contents place the Vajjian Confederacy under Chapter III — The Age of the Republic.

१६०९. (B) by B. P. Sinha — The bibliography associates The Decline of the Kingdom of Magadha with by B. P. Sinha.

१६१०. (A) Chapter V — The Karnatas — The contents place the Karnatas under Chapter V — The Karnatas.

१६११. (D) 343–390 — The contents show Chapter VII — Life and Condition of the People in the range 343–390.

१६१२. (A) 290–342 — The contents show Chapter VI — The Oinavaras in the range 290–342.

१६१३. (D) 163–226 — The contents show Chapter IV — The Foreign Rule in the range 163–226.

१६१४. (A) History of Tirhut — The source identifies this as History of Tirhut.

१६१५. (C) Chapter III — The Age of the Republic — The contents place art in the republican period under Chapter III — The Age of the Republic.

१६१६. (D) Chapter VI — The Oinavaras — The contents place the Oinavaras under Chapter VI — The Oinavaras.

१६१७. (A) Vedic source — The bibliography associates Atharvaveda with Vedic source.

१६१८. (B) History of Mithila During the Pre-Moghul Period — The source identifies this as History of Mithila During the Pre-Moghul Period.

१६१९. (B) Chapter VI — The Oinavaras — The contents place Bhairavasimha under Chapter VI — The Oinavaras.

१६२०. (C) Chapter V — The Karnatas — The contents place Malladeva under Chapter V — The Karnatas.

१६२१. (C) Chapter IV — The Foreign Rule — The contents place the Kanvas under Chapter IV — The Foreign Rule.

१६२२. (D) circa 600 B.C.–circa 326 B.C. — The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic.

१६२३. (C) Chapter II — The Early Monarchy — The contents place guilds under Chapter II — The Early Monarchy.

१६२४. (C) Chapter II — The Early Monarchy — The contents place kingship under Chapter II — The Early Monarchy.

१६२५. (A) Chapter VI — The Oinavaras — The contents place Narasimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

१६२६. (B) Chapter II — The Early Monarchy — The contents place trade and industry under Chapter II — The Early Monarchy.

१६२७. (A) Chapter IV — The Foreign Rule — The contents place the Andhras under Chapter IV — The Foreign Rule.

१६२८. (C) Ain-i-Akbari — The abbreviation list expands Ain / AK as Ain-i-Akbari.

१६२९. (D) Buddhist India — The abbreviation list expands Buddhist India as Buddhist India.

१६३०. (A) by B. P. Sinha — The bibliography associates The Decline of the Kingdom of Magadha with by B. P. Sinha.

१६३१. (D) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१६३२. (C) Chapter VI — The Oinavaras — The contents place Sivasimha under Chapter VI — The Oinavaras.

१६३३. (C) Chapter IV — The Foreign Rule — The contents place the Sungas under Chapter IV — The Foreign Rule.

१६३४. (C) archaeological source — The bibliography associates Cunningham's Archaeological Survey Reports with archaeological source.

१६३५. (C) Chapter I — Introduction: The Land, the Name, and Sources — The contents place Introduction under Chapter I — Introduction: The Land, the Name, and Sources.

१६३६. (D) Mm. Dr. Umesh Mishra — The source identifies this as Mm. Dr. Umesh Mishra.

१६३७. (B) History of Bengali Language and Literature — The abbreviation list expands HBLL as History of Bengali Language and Literature.

१६३८. (D) 1–19 — The contents show Chapter I — Introduction: The Land, the Name, and Sources in the range 1–19.

१६३९. (B) Chapter V — The Karnatas — The contents place Ramasimhadeva under Chapter V — The Karnatas.

१६४०. (C) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

१६४१. (C) 1915 — The source identifies this as 1915.

१६४२. (B) the cultural aspects of medieval Mithila — The source identifies this as the cultural aspects of medieval Mithila.

१६४३. (C) Chapter II — The Early Monarchy — The contents place Siradhvaja Janaka under Chapter II — The Early Monarchy.

१६४४. (B) Chapter II — The Early Monarchy — The contents place the fall of the Videhan monarchy under Chapter II — The Early Monarchy.

१६४५. (B) Chapter II — The Early Monarchy — The contents place society under Chapter II — The Early Monarchy.

१६४६. (A) Chapter II — The Early Monarchy — The contents place guilds under Chapter II — The Early Monarchy.

१६४७. (B) Chapter IV — The Foreign Rule — The contents place the Nandas under Chapter IV — The Foreign Rule.

१६४८. (D) edited by Sam Sastri — The bibliography associates Kautilya's Arthasastra with edited by Sam Sastri.

१६४९. (C) the Janaka dynasty — The source identifies this as the Janaka dynasty.

१६५०. (B) British Museum Catalogue — The abbreviation list expands Br. Mus. Cat. as British Museum Catalogue.

१६५१. (B) JASB, 1915, N.S. — The source identifies this as JASB, 1915, N.S..

१६५२. (B) Chapter VII — Life and Condition of the People — The contents place painting in medieval Mithila under Chapter VII — Life and Condition of the People.

१६५३. (C) Chapter IV — The Foreign Rule — The contents place the Sungas under Chapter IV — The Foreign Rule.

१६५४. (B) Chapter III — The Age of the Republic — The contents place education in the republican period under Chapter III — The Age of the Republic.

१६५५. (A) Chapter III — The Age of the Republic — The contents place Vaisali under Chapter III — The Age of the Republic.

१६५६. (C) Prof. S. K. Saraswati, Calcutta University — The source identifies this as Prof. S. K. Saraswati, Calcutta University.

१६५७. (C) Chapter V — The Karnatas — The contents place Nanyadeva's date and accession under Chapter V — The Karnatas.

१६५८. (B) Chapter V — The Karnatas — The contents place Nanyadeva under Chapter V — The Karnatas.

१६५९. (C) Chapter IV — The Foreign Rule — The contents place the Candellas under Chapter IV — The Foreign Rule.

१६६०. (A) Darbhanga District Gazetteer — The abbreviation list expands DDG as Darbhanga District Gazetteer.

१६६१. (D) Chapter VII — Life and Condition of the People — The contents place social reforms introduced by Harisimhadeva under Chapter VII — Life and Condition of the People.

१६६२. (D) archaeological source — The bibliography associates Cunningham's Archaeological Survey Reports with archaeological source.

१६६३. (A) History of Tirhut — The source identifies this as History of Tirhut.

१६६४. (D) History of Maithili Literature, Vol. I — The source identifies this as History of Maithili Literature, Vol. I.

१६६५. (C) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

१६६६. (C) A Classical Dictionary of Hindu Mythology — The abbreviation list expands Dowson as A Classical Dictionary of Hindu Mythology.

१६६७. (C) Dialogues of the Buddha — The abbreviation list expands Dialogues as Dialogues of the Buddha.

१६६८. (B) Chapter VI — The Oinavaras — The contents place Bhogisvara Thakura under Chapter VI — The Oinavaras.

१६६९. (B) Prof. Lalita Prasad Sukul, Calcutta University — The source identifies this as Prof. Lalita Prasad Sukul, Calcutta University.

१६७०. (D) by Majumdar, Raychaudhuri and Datta — The bibliography associates An Advanced History of India with by Majumdar, Raychaudhuri and Datta.

१६७१. (B) Buddha-Carita — The abbreviation list expands Buddha-Carita as Buddha-Carita.

१६७२. (D) Chapter VI — The Oinavaras — The contents place Kamesvara Thakura under Chapter VI — The Oinavaras.

१६७३. (C) official archaeological reports — The bibliography associates Archaeological Survey of India, Annual Reports with official archaeological reports.

१६७४. (C) Chapter II — The Early Monarchy — The contents place metals and coinage under Chapter II — The Early Monarchy.

१६७५. (A) Chapter I — Introduction: The Land, the Name, and Sources — The contents place historical geography under Chapter I — Introduction: The Land, the Name, and Sources.

१६७६. (C) Chapter II — The Early Monarchy — The contents place tyranny under Chapter II — The Early Monarchy.

१६७७. (D) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१६७८. (A) History of Mithila During the Pre-Moghul Period — The source identifies this as History of Mithila During the Pre-Moghul Period.

१६७९. (C) Chapter VIII — The Age of the Muslim Conquest — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

१६८०. (B) Antiquities of India — The abbreviation list expands Antiquities of India as Antiquities of India.

१६८१. (D) Chapter II — The Early Monarchy — The contents place guilds under Chapter II — The Early Monarchy.

१६८२. (B) Catalogue of the Buddhist-Sanskrit Manuscripts — The abbreviation list expands Cat. Buddh. Skt. Mss. as Catalogue of the Buddhist-Sanskrit Manuscripts.

१६८३. (D) Chapter VIII — The Age of the Muslim Conquest — The contents place political transition after the Oinavaras under Chapter VIII — The Age of the Muslim Conquest.

१६८४. (D) Chapter VI — The Oinavaras — The contents place Narasimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

१६८५. (D) Chapter VI — The Oinavaras — The contents place Visvasa Devi under Chapter VI — The Oinavaras.

१६८६. (A) by V. A. Smith — The bibliography associates Early History of India with by V. A. Smith.

१६८७. (A) Bholanath Mishra Acharya — The source identifies this as Bholanath Mishra Acharya.

१६८८. (A) by Dowson — The bibliography associates A Classical Dictionary of Hindu Mythology with by Dowson.

१६८९. (B) Chapter VI — The Oinavaras — The contents place Lakhima Devi under Chapter VI — The Oinavaras.

१६९०. (C) the age of the Oinavara Brahmana-kings — The source identifies this as the age of the Oinavara Brahmana-kings.

१६९१. (B) by R. K. Mookerji — The bibliography associates Hindu Civilisation with by R. K. Mookerji.

१६९२. (A) Chapter II — The Early Monarchy — The contents place the fall of the Videhan monarchy under Chapter II — The Early Monarchy.

१६९३. (D) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१६९४. (A) by Abul Fazal, translated by Jarrett — The bibliography associates Ain-i-Akbari with by Abul Fazal, translated by Jarrett.

१६९५. (A) Chapter II — The Early Monarchy — The contents place Siradhvaja Janaka under Chapter II — The Early Monarchy.

१६९६. (D) Carmichael Lectures, 1918 — The abbreviation list expands Car. Lec. as Carmichael Lectures, 1918.

१६९७. (D) Chapter V — The Karnatas — The contents place the Karnatas under Chapter V — The Karnatas.

१६९८. (B) Mithila-bhasamaya Itihasa — The source identifies this as Mithila-bhasamaya Itihasa.

१६९९. (A) different journals — The source identifies this as different journals.

१७००. (A) Upendra Thakur — The source identifies this as Upendra Thakur.

१७०१. (B) edited by C. Bendall — The bibliography associates Catalogue of the Buddhist-Sanskrit Manuscripts with edited by C. Bendall.

१७०२. (D) IA, IV — The source identifies this as IA, IV.

१७०३. (D) Chapter II — The Early Monarchy — The contents place Siradhvaja Janaka under Chapter II — The Early Monarchy.

१७०४. (A) Chapter II — The Early Monarchy — The contents place agriculture under Chapter II — The Early Monarchy.

१७०५. (C) 1951 — The source identifies this as 1951.

१७०६. (B) Bangalara Itihasa, Vol. I — The abbreviation list expands Bangalara Itihasa as Bangalara Itihasa, Vol. I.

१७०७. (B) by Abul Fazal, translated by Jarrett — The bibliography associates Ain-i-Akbari with by Abul Fazal, translated by Jarrett.

१७०८. (D) Chapter I — Introduction: The Land, the Name, and Sources — The contents place mythical names of Mithila under Chapter I — Introduction: The Land, the Name, and Sources.

१७०९. (C) Chapter VIII — The Age of the Muslim Conquest — The contents place Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

१७१०. (C) Chapter VII — Life and Condition of the People — The contents place education in medieval Mithila under Chapter VII — Life and Condition of the People.

१७११. (D) Chapter IV — The Foreign Rule — The contents place the Nagas and the Vakatakas under Chapter IV — The Foreign Rule.

१७१२. (B) Chapter IV — The Foreign Rule — The contents place the Palas under Chapter IV — The Foreign Rule.

१७१३. (D) Chapter V — The Karnatas — The contents place Nanyadeva's date and accession under Chapter V — The Karnatas.

१७१४. (C) Chapter V — The Karnatas — The contents place the invasion of Nepal under Chapter V — The Karnatas.

१७१५. (D) Atharvaveda — The abbreviation list expands AV as Atharvaveda.

१७१६. (B) Chapter II — The Early Monarchy — The contents place popular choice under Chapter II — The Early Monarchy.

१७१७. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place late medieval Mithila up to 1556 A.D. under Chapter VIII — The Age of the Muslim Conquest.

१७१८. (A) Mithila Institute, Darbhanga — The source identifies this as Mithila Institute, Darbhanga.

१७१९. (B) by R. D. Banerji — The bibliography associates Bangalara Itihasa, Vol. I with by R. D. Banerji.

१७२०. (D) Prof. Dr. J. N. Banerjea — The source identifies this as Prof. Dr. J. N. Banerjea.

१७२१. (A) Buddha — The abbreviation list expands Buddha as Buddha.

१७२२. (C) Epigraphia Indica — The abbreviation list expands EI as Epigraphia Indica.

१७२३. (B) Chapter V — The Karnatas — The contents place Ramasimhadeva under Chapter V — The Karnatas.

१७२४. (D) Chapter VI — The Oinavaras — The contents place Harisimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

१७२५. (C) Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University — The source identifies this as Carmichael Professor and Head of the Department of Ancient Indian History and Culture, Calcutta University.

१७२६. (A) by Max Muller — The bibliography associates History of Ancient Literature with by Max Muller.

१७२७. (D) Kautilya's Arthasastra — The abbreviation list expands Artha as Kautilya's Arthasastra.

१७२८. (D) circa 3000 B.C.–circa 600 B.C. — The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy.

१७२९. (A) Chapter VI — The Oinavaras — The contents place Sivasimha under Chapter VI — The Oinavaras.

१७३०. (C) eight volumes by Elliot — The bibliography associates History of India with eight volumes by Elliot.

१७३१. (D) Chapter VI — The Oinavaras — The contents place Bhairavasimha under Chapter VI — The Oinavaras.

१७३२. (D) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१७३३. (B) circa 600 B.C.–circa 326 B.C. — The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic.

१७३४. (A) Buddha — The abbreviation list expands Buddha as Buddha.

१७३५. (B) Chapter III — The Age of the Republic — The contents place the Vajjian Confederacy under Chapter III — The Age of the Republic.

१७३६. (A) chronological and political history of Mithila — The source identifies this as chronological and political history of Mithila.

१७३७. (B) **Chapter VI — The Oinavaras** — The contents place the later Oinavaras under Chapter VI — The Oinavaras.

१७३८. (C) **a friend who helped him in possible ways** — The source identifies this as a friend who helped him in possible ways.

१७३९. (C) **Chapter II — The Early Monarchy** — The contents place the fall of the Videhan monarchy under Chapter II — The Early Monarchy.

१७४०. (A) **Dictionary of Pali Proper Names** — The abbreviation list expands DPPN as Dictionary of Pali Proper Names.

१७४१. (D) **Bhagavata Purana** — The abbreviation list expands Bhag. as Bhagavata Purana.

१७४२. (A) **in the Library of the Royal Asiatic Society of Bengal** — The bibliography associates Catalogue of the Sanskrit Manuscripts with in the Library of the Royal Asiatic Society of Bengal.

१७४३. (D) **History of Maithili Literature, Vol. I** — The source identifies this as History of Maithili Literature, Vol. I.

१७४४. (A) **Kautilya's Arthasastra** — The abbreviation list expands Artha as Kautilya's Arthasastra.

१७४५. (A) **Chapter VI — The Oinavaras** — The contents place Padmasimha under Chapter VI — The Oinavaras.

१७४६. (D) **Puranic source** — The bibliography associates Brahmanda Purana with Puranic source.

१७४७. (C) **Prof. Lalita Prasad Sukul, Calcutta University** — The source identifies this as Prof. Lalita Prasad Sukul, Calcutta University.

१७४८. (C) **Buddhist Records of the Western World** — The abbreviation list expands Beal as Buddhist Records of the Western World.

१७४९. (C) **Mithila-Darpana** — The source identifies this as Mithila-Darpana.

१७५०. (B) **Chapter II — The Early Monarchy** — The contents place agriculture under Chapter II — The Early Monarchy.

१७५१. (D) **1200 A.D.–1556 A.D.** — The contents assign 1200 A.D.–1556 A.D. to Chapter VIII — The Age of the Muslim Conquest.

१७५२. (C) **Bholanath Mishra Acharya** — The source identifies this as Bholanath Mishra Acharya.

१७५३. (C) **Rs. 17/8/-** — The source identifies this as Rs. 17/8/-.

१७५४. (D) **catalogue source** — The bibliography associates British Museum Catalogue with catalogue source.

१७५५. (C) **Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur** — The source identifies this as Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur.

१७५६. (A) **1951** — The source identifies this as 1951.

१७५७. (A) **circa 326 B.C.–1097 A.D.** — The contents assign circa 326 B.C.–1097 A.D. to Chapter IV — The Foreign Rule.

१७५८. (C) **Kautilya's Arthasastra** — The abbreviation list expands Artha as Kautilya's Arthasastra.

१७५९. (A) **Chapter VII — Life and Condition of the People** — The contents place polity in medieval Mithila under Chapter VII — Life and Condition of the People.

१७६०. (C) **Chapter VI — The Oinavaras** — The contents place Laksminatha under Chapter VI — The Oinavaras.

१७६१. (B) **by L. D. Barnett** — The bibliography associates Antiquities of India with by L. D. Barnett.

१७६२. (D) **An Advanced History of India** — The abbreviation list expands AHI as An Advanced History of India.

१७६३. (B) **Asiatic Society of Bengal Manuscripts** — The abbreviation list expands As. Soc. Ms. / ASB. Ms. as Asiatic Society of Bengal Manuscripts.

१७६४. (A) **in the Library of the Royal Asiatic Society of Bengal** — The bibliography associates Catalogue of the Sanskrit Manuscripts with in the Library of the Royal Asiatic Society of Bengal.

१७६५. **(C) by S. K. Aiyangar** — The bibliography associates Ancient India with by S. K. Aiyangar.

१७६६. **(D) Chapter VII — Life and Condition of the People** — The contents place society in medieval Mithila under Chapter VII — Life and Condition of the People.

१७६७. **(A) Chapter IV — The Foreign Rule** — The contents place the Kusanas under Chapter IV — The Foreign Rule.

१७६८. **(D) archaeological source** — The bibliography associates Cunningham's Archaeological Survey Reports with archaeological source.

१७६९. **(D) History of Bengali Language and Literature** — The abbreviation list expands HBLL as History of Bengali Language and Literature.

१७७०. **(D) Upendra Thakur** — The source identifies this as Upendra Thakur.

१७७१. **(D) Mithila Institute Granthamala, Studies No. 1** — The source identifies this as Mithila Institute Granthamala, Studies No. 1.

१७७२. **(B) periodical source** — The bibliography associates Calcutta Review with periodical source.

१७७३. **(D) 1951** — The source identifies this as 1951.

१७७४. **(D) History of Mithila (Circa 3000 B.C.–1556 A.D.)** — The source identifies this as History of Mithila (Circa 3000 B.C.–1556 A.D.).

१७७५. **(C) by T. W. Rhys Davids** — The bibliography associates Buddhist India with by T. W. Rhys Davids.

१७७६. **(B) Some Historical Aspects of the Inscriptions of Bengal** — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१७७७. **(A) Chapter I — Introduction: The Land, the Name, and Sources** — The contents place Introduction under Chapter I — Introduction: The Land, the Name, and Sources.

१७७८. **(D) Chapter II — The Early Monarchy** — The contents place tyranny under Chapter II — The Early Monarchy.

१७७९. **(D) 1–19** — The contents show Chapter I — Introduction: The Land, the Name, and Sources in the range 1–19.

१७८०. **(D) 1956** — The source identifies this as 1956.

१७८१. **(B) 106–162** — The contents show Chapter III — The Age of the Republic in the range 106–162.

१७८२. **(B) Chapter V — The Karnatas** — The contents place the invasion of Nepal under Chapter V — The Karnatas.

१७८३. **(C) Chapter VII — Life and Condition of the People** — The contents place society in medieval Mithila under Chapter VII — Life and Condition of the People.

१७८४. **(D) 1956** — The source identifies this as 1956.

१७८५. **(A) Chapter VI — The Oinavaras** — The contents place Lakhima Devi under Chapter VI — The Oinavaras.

१७८६. **(B) by Pargiter** — The bibliography associates Dynasties of the Kali Age with by Pargiter.

१७८७. **(A) Mithila-Darpana** — The source identifies this as Mithila-Darpana.

१७८८. **(A) Rs. 17/8/-** — The source identifies this as Rs. 17/8/-.

१७८९. **(D) Ain-i-Akbari** — The abbreviation list expands Ain / AK as Ain-i-Akbari.

१७९०. **(B) Chapter IV — The Foreign Rule** — The contents place the Gurjaras under Chapter IV — The Foreign Rule.

१७९१. **(B) Chapter V — The Karnatas** — The contents place Malladeva under Chapter V — The Karnatas.

१७९२. **(B) Chapter II — The Early Monarchy** — The contents place Krti Janaka, the philosopher-king under Chapter II — The Early Monarchy.

१७९३. (C) a friend who helped him in possible ways — The source identifies this as a friend who helped him in possible ways.

१७९४. (D) Carmichael Lectures, 1918 — The abbreviation list expands Car. Lec. as Carmichael Lectures, 1918.

१७९५. (C) Chapter VII — Life and Condition of the People — The contents place economic conditions in medieval Mithila under Chapter VII — Life and Condition of the People.

१७९६. (C) edited by S. N. Majumdar — The bibliography associates Cunningham's Ancient Geography of India with edited by S. N. Majumdar.

१७९७. (B) Chapter VI — The Oinavaras — The contents place Lakhima Devi under Chapter VI — The Oinavaras.

१७९८. (D) History of Tirhut — The source identifies this as History of Tirhut.

१७९९. (D) district gazetteer — The bibliography associates Champaran District Gazetteer with district gazetteer.

१८००. (A) by F. E. Pargiter — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

१८०१. (C) An Advanced History of India — The abbreviation list expands AHI as An Advanced History of India.

१८०२. (B) British Museum Catalogue — The abbreviation list expands Br. Mus. Cat. as British Museum Catalogue.

१८०३. (A) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

१८०४. (B) Chapter VI — The Oinavaras — The contents place Lakhima Devi under Chapter VI — The Oinavaras.

१८०५. (C) Chapter VI — The Oinavaras — The contents place Devasimha under Chapter VI — The Oinavaras.

१८०६. (D) Chapter III — The Age of the Republic — The contents place society in the republican period under Chapter III — The Age of the Republic.

१८०७. (A) History of Maithili Literature, Vol. I — The source identifies this as History of Maithili Literature, Vol. I.

१८०८. (C) Chapter II — The Early Monarchy — The contents place amatyas and advisers under Chapter II — The Early Monarchy.

१८०९. (D) History of Ancient Literature — The abbreviation list expands HAL as History of Ancient Literature.

१८१०. (D) by Abul Fazal, translated by Jarrett — The bibliography associates Ain-i-Akbari with by Abul Fazal, translated by Jarrett.

१८११. (C) An Advanced History of India — The abbreviation list expands AHI as An Advanced History of India.

१८१२. (C) Chapter III — The Age of the Republic — The contents place coinage under Chapter III — The Age of the Republic.

१८१३. (B) edited by E. Roer, SBE XV — The bibliography associates Brihadaranyaka Upanisad with edited by E. Roer, SBE XV.

१८१४. (D) Chapter V — The Karnatas — The contents place Gangadeva under Chapter V — The Karnatas.

१८१५. (B) the Vajjian Confederacy — The source identifies this as the Vajjian Confederacy.

१८१६. (C) Chapter VI — The Oinavaras — The contents place Visvasa Devi under Chapter VI — The Oinavaras.

१८१७. (C) circa 600 B.C.–circa 326 B.C. — The contents assign circa 600 B.C.–circa 326 B.C. to Chapter III — The Age of the Republic.

१८१८. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

१८१९. (B) Director, Mithila Institute, Darbhanga — The source identifies this as Director, Mithila Institute, Darbhanga.

१८२०. (C) Chapter V — The Karnatas — The contents place Malladeva under Chapter V — The Karnatas.

१८२१. (C) Chapter III — The Age of the Republic — The contents place art in the republican period under Chapter III — The Age of the Republic.

१८२२. (B) by Asvaghosa — The bibliography associates Buddha-Carita with by Asvaghosa.

१८२३. (A) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar — The bibliography associates History of Bengal with Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar.

१८२४. (B) Prof. Lalita Prasad Sukul, Calcutta University — The source identifies this as Prof. Lalita Prasad Sukul, Calcutta University.

१८२५. (C) edited by J. Tarkapanchanana — The bibliography associates Nyaya-Sutras of Gautama with edited by J. Tarkapanchanana.

१८२६. (D) by J. Allan — The bibliography associates Coins of Ancient India with by J. Allan.

१८२७. (C) edited by C. Bendall — The bibliography associates Catalogue of the Buddhist-Sanskrit Manuscripts with edited by C. Bendall.

१८२८. (C) periodical source — The bibliography associates Calcutta Review with periodical source.

१८२९. (B) Chandogya Upanisad — The abbreviation list expands Chand. Up. as Chandogya Upanisad.

१८३०. (A) by Malalasekera — The bibliography associates Dictionary of Pali Proper Names with by Malalasekera.

१८३१. (D) Coins of Ancient India — The abbreviation list expands Coins of Ancient India as Coins of Ancient India.

१८३२. (C) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१८३३. (A) to promote advanced studies and research in Sanskrit learning — The source identifies this as to promote advanced studies and research in Sanskrit learning.

१८३४. (D) Chapter VII — Life and Condition of the People — The contents place economic conditions in medieval Mithila under Chapter VII — Life and Condition of the People.

१८३५. (C) Dr. J. N. Banerjea — The source identifies this as Dr. J. N. Banerjea.

१८३६. (D) Jatakas — The abbreviation list expands Cowell as Jatakas.

१८३७. (D) Chapter III — The Age of the Republic — The contents place the later Licchavis under Chapter III — The Age of the Republic.

१८३८. (B) Chapter V — The Karnatas — The contents place Malladeva under Chapter V — The Karnatas.

१८३९. (C) district gazetteer — The bibliography associates Darbhanga District Gazetteer with district gazetteer.

१८४०. (C) Epigraphia Indica — The abbreviation list expands EI as Epigraphia Indica.

१८४१. (C) Chapter II — The Early Monarchy — The contents place kingship under Chapter II — The Early Monarchy.

१८४२. (B) translated/associated with Briggs — The bibliography associates Ferishta, History of the Rise of the Mohammedan Power, Vol. I with translated/associated with Briggs.

१८४३. (B) 391–423 — The contents show Chapter VIII — The Age of the Muslim Conquest in the range 391–423.

१८४४. (C) by Dowson — The bibliography associates A Classical Dictionary of Hindu Mythology with by Dowson.

१८४५. (A) Chapter VI — The Oinavaras — The contents place Ganesvara Thakura under Chapter VI — The Oinavaras.

१८४६. (C) Chapter II — The Early Monarchy — The contents place the later Videhas under Chapter II — The Early Monarchy.

१८४७. (B) Cambridge History of India, Vol. I — The abbreviation list expands CHI as Cambridge History of India, Vol. I.

१८४८. **(D) 343–390** — The contents show Chapter VII — Life and Condition of the People in the range 343–390.

१८४९. **(D) Chapter VI — The Oinavaras** — The contents place Laksminatha under Chapter VI — The Oinavaras.

१८५०. **(A) Chapter VI — The Oinavaras** — The contents place Dhirasimha under Chapter VI — The Oinavaras.

१८५१. **(B) Chapter V — The Karnatas** — The contents place Nanyadeva's wars and conquests under Chapter V — The Karnatas.

१८५२. **(D) Chapter V — The Karnatas** — The contents place Saktisimhadeva under Chapter V — The Karnatas.

१८५३. **(C) History of Ancient Literature** — The abbreviation list expands HAL as History of Ancient Literature.

१८५४. **(A) History of Maithili Literature, Vol. I** — The source identifies this as History of Maithili Literature, Vol. I.

१८५५. **(D) the Maharajadhiraja of Darbhanga** — The source identifies this as the Maharajadhiraja of Darbhanga.

१८५६. **(B) Archaeological Survey of India, Annual Reports** — The abbreviation list expands ASI / ASIAR / ASR as Archaeological Survey of India, Annual Reports.

१८५७. **(D) the history of Smrti in Bengal and Mithila** — The source identifies this as the history of Smrti in Bengal and Mithila.

१८५८. **(D) by R. K. Mookerji** — The bibliography associates Hindu Civilisation with by R. K. Mookerji.

१८५९. **(A) Brahmanda Purana** — The abbreviation list expands Bd. as Brahmanda Purana.

१८६०. **(D) by R. D. Banerji** — The bibliography associates Bangalara Itihasa, Vol. I with by R. D. Banerji.

१८६१. **(B) a Vedic source abbreviation** — The bibliography associates Aitareya Brahmana with a Vedic source abbreviation.

१८६२. **(D) Chapter VI — The Oinavaras** — The contents place Narasimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

१८६३. **(C) edited by C. Bendall** — The bibliography associates Catalogue of the Buddhist-Sanskrit Manuscripts with edited by C. Bendall.

१८६४. **(A) Chapter VI — The Oinavaras** — The contents place Kamesvara Thakura under Chapter VI — The Oinavaras.

१८६५. **(D) Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal** — The abbreviation list expands CPMDN / Nepal Notices / Nepal Cat. as Catalogue of Palm-Leaf and Selected Manuscripts belonging to the Durbar Library, Nepal.

१८६६. **(A) 227–289** — The contents show Chapter V — The Karnatas in the range 227–289.

१८६७. **(B) Prof. Lalita Prasad Sukul, Calcutta University** — The source identifies this as Prof. Lalita Prasad Sukul, Calcutta University.

१८६८. **(B) 391–423** — The contents show Chapter VIII — The Age of the Muslim Conquest in the range 391–423.

१८६९. **(D) by S. K. Aiyangar** — The bibliography associates Ancient India with by S. K. Aiyangar.

१८७०. **(D) Archaeological Survey of India, Annual Reports** — The abbreviation list expands ASI / ASIAR / ASR as Archaeological Survey of India, Annual Reports.

१८७१. **(C) Dictionary of Pali Proper Names** — The abbreviation list expands DPPN as Dictionary of Pali Proper Names.

१८७२. **(D) History of Mithila During the Pre-Moghul Period** — The source identifies this as History of Mithila During the Pre-Moghul Period.

१८७३. **(D) Chapter III — The Age of the Republic** — The contents place religion in the republican period under Chapter III — The Age of the Republic.

१८७४. **(C) by Malalasekera** — The bibliography associates Dictionary of Pali Proper Names with by Malalasekera.

৫৮৬৫. (C) manuscript source — The bibliography associates Asiatic Society of Bengal Manuscripts with manuscript source.

৫৮৬৬. (D) Chapter III — The Age of the Republic — The contents place famine under Chapter III — The Age of the Republic.

৫৮৬৭. (A) Nanyadeva and his time — The source identifies this as Nanyadeva and his time.

৫৮৬৮. (B) Chandogya Upanisad — The abbreviation list expands Chand. Up. as Chandogya Upanisad.

৫৮৬৯. (B) 1097 A.D.–1324 A.D. — The contents assign 1097 A.D.–1324 A.D. to Chapter V — The Karnatas.

৫৮৭০. (B) Annals of the Bhandarkar Oriental Research Institute — The abbreviation list expands Annals, BORI as Annals of the Bhandarkar Oriental Research Institute.

৫৮৭১. (B) Economic Life in Ancient India, Vols. I-II — The abbreviation list expands Buch as Economic Life in Ancient India, Vols. I-II.

৫৮৭২. (C) the Janaka dynasty, later Videhas, their fall, and conditions during the period — The source identifies this as the Janaka dynasty, later Videhas, their fall, and conditions during the period.

৫৮৭৩. (B) Dr. Laksman Jha, Ph.D. (London) — The source identifies this as Dr. Laksman Jha, Ph.D. (London).

৫৮৭৪. (C) Buddha-Carita — The abbreviation list expands Buddha-Carita as Buddha-Carita.

৫৮৭৫. (A) History of Bengal — The abbreviation list expands HB as History of Bengal.

৫৮৭৬. (D) Chapter VIII — The Age of the Muslim Conquest — The contents place chronological review of the Muslim conquest of Mithila under Chapter VIII — The Age of the Muslim Conquest.

৫৮৭৭. (C) a chronological review of the Muslim conquest of Mithila — The source identifies this as a chronological review of the Muslim conquest of Mithila.

৫৮৭৮. (B) by R. K. Mookerji — The bibliography associates Ancient Indian Education with by R. K. Mookerji.

৫৮৭৯. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place political transition after the Oinavaras under Chapter VIII — The Age of the Muslim Conquest.

৫৮৮০. (B) Chapter III — The Age of the Republic — The contents place religion in the republican period under Chapter III — The Age of the Republic.

৫৮৮১. (A) 343–390 — The contents show Chapter VII — Life and Condition of the People in the range 343–390.

৫৮৮২. (D) Chapter VI — The Oinavaras — The contents place the Oinavaras under Chapter VI — The Oinavaras.

৫৮৮৩. (B) IA, IV — The source identifies this as IA, IV.

৫৮৮৪. (A) History of Tirhut — The source identifies this as History of Tirhut.

৫৮৮৫. (D) Kautilya's Arthasastra — The abbreviation list expands Artha as Kautilya's Arthasastra.

৫৮৮৬. (B) Chapter IV — The Foreign Rule — The contents place the Later Guptas under Chapter IV — The Foreign Rule.

৫৮৮৭. (B) Chapter II — The Early Monarchy — The contents place kingship under Chapter II — The Early Monarchy.

৫৮৮৮. (C) Ancient India — The abbreviation list expands Ancient India as Ancient India.

৫৮৮৯. (B) the age of the Oinavara Brahmana-kings — The source identifies this as the age of the Oinavara Brahmana-kings.

৫৮৯০. (B) by F. E. Pargiter — The bibliography associates Ancient Indian Historical Tradition with by F. E. Pargiter.

৫৮৯১. (D) the Vajjian Confederacy — The source identifies this as the Vajjian Confederacy.

৫৮৯২. (A) edited by S. N. Majumdar — The bibliography associates Cunningham's Ancient Geography of India with edited by S. N. Majumdar.

৫৮৯৩. (A) the Janaka dynasty — The source identifies this as the Janaka dynasty.

१९०४. (C) Archaeological Survey of India, Annual Reports — The abbreviation list expands ASI / ASIAR / ASR as Archaeological Survey of India, Annual Reports.

१९०५. (B) the age of the Oinavara Brahmana-kings — The source identifies this as the age of the Oinavara Brahmana-kings.

१९०६. (C) Calcutta — The source identifies this as Calcutta.

१९०७. (B) Chapter VI — The Oinavaras — The contents place Laksminatha under Chapter VI — The Oinavaras.

१९०८. (D) to promote advanced studies and research in Sanskrit learning — The source identifies this as to promote advanced studies and research in Sanskrit learning.

१९०९. (B) 1915 — The source identifies this as 1915.

१९१०. (A) Chapter VIII — The Age of the Muslim Conquest — The contents place political transition after the Oinavaras under Chapter VIII — The Age of the Muslim Conquest.

१९११. (A) the establishment and achievements of the Karnata or Simraon dynasty — The source identifies this as the establishment and achievements of the Karnata or Simraon dynasty.

१९१२. (C) Chapter VIII — The Age of the Muslim Conquest — The contents place the age of the Muslim conquest under Chapter VIII — The Age of the Muslim Conquest.

१९१३. (D) Chapter V — The Karnatas — The contents place Gangadeva under Chapter V — The Karnatas.

१९१४. (B) a friend who helped him in possible ways — The source identifies this as a friend who helped him in possible ways.

१९१५. (A) January 1955 — The source identifies this as January 1955.

१९१६. (B) Corporate Life in Ancient India — The abbreviation list expands Corporate Life as Corporate Life in Ancient India.

१९१७. (C) Jatakas — The abbreviation list expands Cowell as Jatakas.

१९१८. (D) Chapter III — The Age of the Republic — The contents place the later Licchavis under Chapter III — The Age of the Republic.

१९१९. (D) edited by C. Bendall — The bibliography associates Catalogue of the Buddhist-Sanskrit Manuscripts with edited by C. Bendall.

१९२०. (B) by A. Weber — The bibliography associates History of Indian Literature with by A. Weber.

१९२१. (C) Chapter II — The Early Monarchy — The contents place polity under Chapter II — The Early Monarchy.

१९२२. (D) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१९२३. (D) the Janaka dynasty — The source identifies this as the Janaka dynasty.

१९२४. (D) Nanyadeva and his time — The source identifies this as Nanyadeva and his time.

१९२५. (A) Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar — The bibliography associates History of Bengal with Vol. I edited by R. C. Majumdar and Vol. II edited by J. N. Sarkar.

१९२६. (B) Chapter III — The Age of the Republic — The contents place the Vajjian Confederacy under Chapter III — The Age of the Republic.

१९२७. (A) Asiatic Society of Bengal Manuscripts — The abbreviation list expands As. Soc. Ms. / ASB. Ms. as Asiatic Society of Bengal Manuscripts.

१९२८. (A) Chapter I — Introduction: The Land, the Name, and Sources — The contents place sources for the history of Mithila under Chapter I — Introduction: The Land, the Name, and Sources.

१९२९. (D) Chapter III — The Age of the Republic — The contents place society in the republican period under Chapter III — The Age of the Republic.

१९३०. (A) Carmichael Lectures, 1918 — The abbreviation list expands Car. Lec. as Carmichael Lectures, 1918.

१९३१. (C) Chapter V — The Karnatas — The contents place Harisimhadeva under Chapter V — The Karnatas.

१९३२. (D) Chapter IV — The Foreign Rule — The contents place the Vardhanas under Chapter IV — The Foreign Rule.

१९३३. (C) Chapter VIII — The Age of the Muslim Conquest — The contents place political transition after the Oinavaras under Chapter VIII — The Age of the Muslim Conquest.

१९३४. (A) Ancient Indian Education — The abbreviation list expands AIE as Ancient Indian Education.

१९३५. (C) Asiatic Society of Bengal Manuscripts — The abbreviation list expands As. Soc. Ms. / ASB. Ms. as Asiatic Society of Bengal Manuscripts.

१९३६. (D) Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga — The source identifies this as Bhola Nath Mishra Acharya at Sudhakar Press, Lakshmisagar, Darbhanga.

१९३७. (B) 227–289 — The contents show Chapter V — The Karnatas in the range 227–289.

१९३८. (C) JASB, 1915, N.S. — The source identifies this as JASB, 1915, N.S..

१९३९. (B) Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur — The source identifies this as Jageshwar Mahto, Munish Kumar Pandey, Mangalpati Jha, and Umakant Thakur.

१९४०. (B) Chapter II — The Early Monarchy — The contents place rainfall under Chapter II — The Early Monarchy.

१९४१. (A) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१९४२. (D) Kautilya's Arthasastra — The abbreviation list expands Artha as Kautilya's Arthasastra.

१९४३. (B) Chapter IV — The Foreign Rule — The contents place the Parthians under Chapter IV — The Foreign Rule.

१९४४. (A) Brahmanda Purana — The abbreviation list expands Bd. as Brahmanda Purana.

१९४५. (C) Prof. S. K. Saraswati, Calcutta University — The source identifies this as Prof. S. K. Saraswati, Calcutta University.

१९४६. (C) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१९४७. (C) Chapter II — The Early Monarchy — The contents place the fall of the Videhan monarchy under Chapter II — The Early Monarchy.

१९४८. (B) the Karnata or Simraon dynasty — The source identifies this as the Karnata or Simraon dynasty.

१९४९. (A) Chapter VI — The Oinavaras — The contents place Padmasimha under Chapter VI — The Oinavaras.

१९५०. (B) Vol. I by Hultzsch and Vol. III by J. F. Fleet — The bibliography associates Corpus Inscriptionum Indicarum with Vol. I by Hultzsch and Vol. III by J. F. Fleet.

१९५१. (A) Chapter VI — The Oinavaras — The contents place Kirtti Simha under Chapter VI — The Oinavaras.

१९५२. (D) district gazetteer — The bibliography associates Darbhanga District Gazetteer with district gazetteer.

१९५३. (D) Brihadaranyaka Upanisad — The abbreviation list expands Brh. Up. as Brihadaranyaka Upanisad.

१९५४. (C) edited by Nalinaksa Datt — The bibliography associates Gilgit Manuscripts with edited by Nalinaksa Datt.

१९५५. (D) Some Historical Aspects of the Inscriptions of Bengal — The abbreviation list expands HAIB as Some Historical Aspects of the Inscriptions of Bengal.

१९५६. (C) History of Mithila During the Pre-Moghul Period — The source identifies this as History of Mithila During the Pre-Moghul Period.

१९५७. (C) Buddhist Records of the Western World — The abbreviation list expands Beal as Buddhist Records of the Western World.

१९५८. (D) History of India — The abbreviation list expands Elliot as History of India.

१९५९. (A) Calcutta Review — The abbreviation list expands CR as Calcutta Review.

१९६०. (A) Introductory frame — The contents assign Introductory frame to Chapter I — Introduction: The Land, the Name, and Sources.

१९६१. (B) Chapter II — The Early Monarchy — The contents place religion under Chapter II — The Early Monarchy.

१९६२. (B) 1–19 — The contents show Chapter I — Introduction: The Land, the Name, and Sources in the range 1–19.

१९६३. (C) catalogue source — The bibliography associates British Museum Catalogue with catalogue source.

१९६४. (A) periodical source — The bibliography associates Calcutta Review with periodical source.

१९६५. (C) Hindu Civilisation — The abbreviation list expands HC as Hindu Civilisation.

१९६६. (B) Ancient Indian Education — The abbreviation list expands AIE as Ancient Indian Education.

१९६७. (D) Ancient India — The abbreviation list expands Ancient India as Ancient India.

१९६८. (C) Carmichael Lectures, 1918 — The abbreviation list expands Car. Lec. as Carmichael Lectures, 1918.

१९६९. (D) Chapter V — The Karnatas — The contents place Gangadeva under Chapter V — The Karnatas.

१९७०. (D) circa 3000 B.C.–circa 600 B.C. — The contents assign circa 3000 B.C.–circa 600 B.C. to Chapter II — The Early Monarchy.

१९७१. (C) by Buch — The bibliography associates Economic Life in Ancient India, Vols. I-II with by Buch.

१९७२. (B) Chapter III — The Age of the Republic — The contents place the final exit of the later Licchavis under Chapter III — The Age of the Republic.

१९७३. (D) Mithila Institute Granthamala, Studies No. 1 — The source identifies this as Mithila Institute Granthamala, Studies No. 1.

१९७४. (A) IA, IV — The source identifies this as IA, IV.

१९७५. (A) History of Indian Literature — The abbreviation list expands HIL as History of Indian Literature.

१९७६. (C) Chapter III — The Age of the Republic — The contents place the Vajjian Confederacy under Chapter III — The Age of the Republic.

१९७७. (C) Dr. Laksman Jha, Ph.D. (London) — The source identifies this as Dr. Laksman Jha, Ph.D. (London).

१९७८. (B) Chapter III — The Age of the Republic — The contents place Vaisali under Chapter III — The Age of the Republic.

१९७९. (B) the Janaka dynasty, later Videhas, their fall, and conditions during the period — The source identifies this as the Janaka dynasty, later Videhas, their fall, and conditions during the period.

१९८०. (A) Chapter VI — The Oinavaras — The contents place Harisimhadeva under the Oinavaras under Chapter VI — The Oinavaras.

१९८१. (B) edited by S. Lefmann — The bibliography associates Amarakosa with edited by S. Lefmann.

१९८२. (A) Buddha-Carita — The abbreviation list expands Buddha-Carita as Buddha-Carita.

१९८३. (C) Calcutta Review — The abbreviation list expands CR as Calcutta Review.

१९८४. (B) Calcutta Review — The abbreviation list expands CR as Calcutta Review.

१९८५. (A) Chapter IV — The Foreign Rule — The contents place the Calukyas under Chapter IV — The Foreign Rule.

१९८६. (C) Nanyadeva and his time — The source identifies this as Nanyadeva and his time.

१९८७. (D) Chapter VI — The Oinavaras — The contents place Ramabhadradeva under Chapter VI — The Oinavaras.

१९८८. **(C) a Vedic source abbreviation** — The bibliography associates Aitareya Brahmana with a Vedic source abbreviation.

१९८९. **(D) to promote advanced studies and research in Sanskrit learning** — The source identifies this as to promote advanced studies and research in Sanskrit learning.

१९९०. **(C) British Museum Catalogue** — The abbreviation list expands Br. Mus. Cat. as British Museum Catalogue.

१९९१. **(B) Mithila Institute, Darbhanga** — The source identifies this as Mithila Institute, Darbhanga.

१९९२. **(C) the Janaka dynasty** — The source identifies this as the Janaka dynasty.

१९९३. **(A) by R. K. Mookerji** — The bibliography associates Ancient Indian Education with by R. K. Mookerji.

१९९४. **(C) Chapter VI — The Oinavaras** — The contents place Lakhima Devi under Chapter VI — The Oinavaras.

१९९५. **(A) to bring together traditional Pandits and modern scholars** — The source identifies this as to bring together traditional Pandits and modern scholars.

१९९६. **(C) Chapter V — The Karnatas** — The contents place Ramasimhadeva under Chapter V — The Karnatas.

१९९७. **(A) Nanyadeva and his time** — The source identifies this as Nanyadeva and his time.

१९९८. **(B) Chandogya Upanisad** — The abbreviation list expands Chand. Up. as Chandogya Upanisad.

१९९९. **(A) to bring together traditional Pandits and modern scholars** — The source identifies this as to bring together traditional Pandits and modern scholars.

२०००. **(A) Chapter VII — Life and Condition of the People** — The contents place painting in medieval Mithila under Chapter VII — Life and Condition of the People.

अध्याय ३ : विदेह ई-लर्निङ्ग क्विज — मिथिलाक इतिहास

खण्ड १ : प्राचीन मिथिला आ विदेह राज्य

१. ‘मिथिला’ नाम कोन पौराणिक राजासँ जुड़ल मानल जाइत अछि?

(A) जनक
(B) मिथि
(C) निमि
(D) सीरध्वज

२. प्राचीन मिथिलाक राज्यकेँ कोन नामसँ सेहो जानल जाइत छल?

(A) मगध
(B) विदेह
(C) कोसल
(D) अंग

३. विदेहक सर्वाधिक प्रसिद्ध राजा के छलाह, जे ज्ञान आ शास्त्रार्थक लेल जानल गेलाह?

(A) जनक (सीरध्वज)
(B) दशरथ
(C) अजातशत्रु
(D) बिम्बिसार

४. जनकक सभाक मुख्य दार्शनिक के छलाह?

(A) याज्ञवल्क्य
(B) पाणिनि
(C) कणाद
(D) गौतम

५. ‘विदेह’ शब्दक एक प्रचलित भाव की मानल जाइत अछि?

(A) देहसँ अनासक्त/विदेह-भाव
(B) समुद्र
(C) पर्वत
(D) वन

६. सीता कोन राज्यक राजकुमारी छलीह?

(A) कोसल
(B) विदेह (मिथिला)
(C) मगध
(D) काशी

७. प्राचीन मिथिला कोन नदीक बीचक क्षेत्रमे फैलल मानल जाइत अछि?

(A) गंगा आ कोसी-गण्डकक बीच
(B) यमुना आ चम्बल
(C) नर्मदा आ ताप्ती
(D) कावेरी

८. उपनिषद्-कालमे मिथिला कोन रूपमे प्रसिद्ध छल?

(A) व्यापार
(B) ज्ञान आ दर्शनक केन्द्र
(C) युद्ध
(D) कृषि मात्र

९. विदेह राज्यक राजधानी कोन मानल जाइत अछि?

(A) मिथिला/जनकपुर

(B) पाटलिपुत्र

(C) उज्जैन

(D) कन्नौज

१०. 'जनक' कोन रूपमे प्रयुक्त शब्द थिक?

(A) केवल एक राजाक नाम

(B) विदेह-राजवंशक राजा सभक उपाधि

(C) नदी

(D) पर्वत

खण्ड २ : जनक, याज्ञवल्क्य आ ज्ञान-परम्परा

११. याज्ञवल्क्यक ज्ञान-संवाद कोन उपनिषद्मे मुख्य रूपें संकलित अछि?

(A) ईश

(B) बृहदारण्यक

(C) कठ

(D) मुण्डक

१२. जनकक सभामे याज्ञवल्क्यसँ प्रश्न पूछनिहार विदुषी के छलीह?

(A) गार्गी

(B) मैत्रेयी

(C) अपाला

(D) घोषा

१३. 'आत्मा अमर थिक' — ई शिक्षा कोन परम्परासँ जुड़ल अछि?

(A) चार्वाक

(B) औपनिषदिक/वेदान्त

(C) केवल लोक

(D) व्यापार

१४. जनक कोन गुणक लेल आदर्श राजा मानल जाइत छथि?

(A) केवल युद्ध

(B) राजकाजक संग ज्ञान-वैराग्य

(C) केवल धन

(D) केवल भोग

१५. 'राजर्षि' शब्दक अर्थ की?

(A) केवल राजा

(B) राजा जे ऋषि-तुल्य ज्ञानी हो

(C) केवल ऋषि

(D) योद्धा

१६. मिथिलाक ज्ञान-परम्परा कोन भाषामे विकसित भेल?

(A) केवल लोकभाषा

(B) संस्कृत

(C) फारसी

(D) तमिल

१७. उपनिषद्-कालक मिथिला कोन प्रकारक संवादक लेल प्रसिद्ध छल?

(A) व्यापारिक

(B) दार्शनिक शास्त्रार्थ

(C) सैनिक

(D) कृषि

१८. जनकसँ आत्मतत्त्वपर संवाद करनिहार संन्यासिनी के छलीह?

(A) सुलभा

(B) सुनयना

(C) कैकेयी

(D) मंदोदरी

१९. मिथिलाक विद्या-गौरव कोन कारणे आइयो स्मरणीय अछि?

(A) केवल युद्ध

(B) दर्शन, न्याय आ शास्त्र-परम्परा

(C) केवल व्यापार

(D) केवल कृषि

२०. 'ब्रह्म-विद्या'क अर्थ की?

(A) व्यापार-ज्ञान

(B) परम-तत्त्व/ब्रह्मक ज्ञान

(C) युद्ध-कला

(D) कृषि-ज्ञान

खण्ड ३ : मध्यकालीन मिथिला आ कर्णाट वंश

२१. मिथिलामे कर्णाट वंशक संस्थापक के मानल जाइत छथि?

(A) नान्यदेव

(B) हरिसिंह देव

(C) शिवसिंह

(D) भैरवसिंह

२२. कर्णाट वंशक अन्तिम प्रसिद्ध राजा के छलाह?

(A) नान्यदेव

(B) हरिसिंह देव

(C) गंगादेव

(D) रामसिंह

२३. मिथिलाक प्रसिद्ध 'पञ्जी-प्रबन्ध' (वंशावली-व्यवस्था) कोन राजाक कालसँ जुड़ल मानल जाइत अछि?

(A) नान्यदेव

(B) हरिसिंह देव

(C) अकबर

(D) शिवसिंह

२४. 'पञ्जी' की थिक?

(A) कर-अभिलेख

(B) वंश/गोत्र-वंशावलीक अभिलेख

(C) सैनिक सूची

(D) व्यापार-खाता

२५. कर्णाट वंशक कालमे मिथिला कोन क्षेत्रमे उन्नत रहल?

(A) केवल युद्ध

(B) विद्या, शास्त्र आ संस्कृति

(C) केवल व्यापार

(D) कोनो नहि

२६. कर्णाट वंशक राजधानी कतय मानल जाइत अछि?

(A) सिमरौनगढ़

(B) पाटलिपुत्र

(C) दिल्ली

(D) उज्जैन

२७. मध्यकालमे मिथिला कोन शास्त्रक अध्ययनक प्रमुख केन्द्र बनल?

(A) खगोल

(B) न्याय (नव्य-न्याय)

(C) रसायन

(D) भूगोल

२८. मिथिलाक न्याय-परम्पराक प्रमुख आचार्य गंगेश उपाध्यायक ग्रन्थ कोन थिक?

(A) तत्त्वचिन्तामणि

(B) अष्टाध्यायी

(C) अर्थशास्त्र

(D) रघुवंश

२९. कर्णाट वंशक बाद मिथिलाक शासन प्रायः कोन वंशक हाथ आएल?

(A) ओइनवार

(B) मुगल

(C) मौर्य

(D) गुप्त

३०. मध्यकालीन मिथिलाक समाजमे 'सभा-पण्डित'क की भूमिका?

(A) केवल युद्ध

(B) शास्त्रार्थ आ विद्या-निर्णय

(C) व्यापार

(D) कृषि

खण्ड ४ : ओइनवार वंश आ विद्यापति-काल

३१. ओइनवार वंश कोन कारणे प्रसिद्ध रहल?

(A) केवल युद्ध

(B) विद्या, कला आ साहित्यक संरक्षण

(C) व्यापार

(D) कोनो नहि

३२. महाकवि विद्यापति कोन वंशक राजाक संरक्षणमे रहलाह?

(A) मुगल

(B) ओइनवार

(C) गुप्त

(D) मौर्य

३३. विद्यापतिक संरक्षक राजा शिवसिंहक रानी के छलीह, जिनकासँ अनेक पद जुड़ल अछि?

(A) लखिमा देवी

(B) सुनयना

(C) रुक्मिणी

(D) गार्गी

३४. विद्यापति कोन भाषामे 'कीर्तिलता' आ 'कीर्तिपताका' लिखलनि?

(A) मैथिली

(B) अवहट्ठ

(C) फारसी

(D) तमिल

३५. विद्यापतिक 'पुरुष-परीक्षा' कोन भाषामे अछि?

(A) मैथिली

(B) संस्कृत

(C) अवहट्ठ

(D) फारसी

३६. विद्यापतिक पदावली कोन दू भावक लेल प्रसिद्ध अछि?

(A) युद्ध आ व्यापार

(B) शृंगार आ भक्ति

(C) हास्य आ भय

(D) कृषि आ खगोल

३७. ओइनवार-कालमे मिथिलाक कोन परम्परा सुदृढ़ भेल?

(A) केवल व्यापार

(B) पञ्जी आ विद्या-परम्परा

(C) केवल युद्ध

(D) कोनो नहि

३८. विद्यापतिकेँ कोन उपाधि देल गेल मानल जाइत अछि?

(A) अभिनव जयदेव/कविशेखर

(B) महावीर

(C) चक्रवर्ती

(D) सेनापति

३९. विद्यापतिक गीत मिथिलाक कोन क्षेत्रमे आइयो जीवित अछि?

(A) केवल पुस्तक

(B) पाबनि, विवाह आ लोकगीत

(C) केवल विद्यालय

(D) कोनो नहि

४०. विद्यापति-कालकेँ मैथिली साहित्यक कोन युग कहल जाइत अछि?

(A) अन्धकार

(B) स्वर्ण-युग

(C) पतन

(D) मौन

खण्ड ५ : मिथिलाक समाज, पञ्जी आ संस्कृति

४१. पञ्जी-प्रथाक मूल उद्देश्य की छल?

(A) कर-वसूली

(B) वंश-गोत्र आ विवाह-सम्बन्धक शुद्ध अभिलेख

(C) सैनिक भर्ती

(D) व्यापार

४२. पञ्जीकार के होइत छथि?

(A) सैनिक

(B) वंशावली राखनिहार विशेषज्ञ

(C) व्यापारी

(D) राजा

४३. मिथिलाक विवाहमे पञ्जी-शोधन किएक होइत अछि?

(A) कर लेल

(B) सगोत्र/निकट-सम्बन्ध विवाह बचेबा लेल

(C) व्यापार लेल

(D) कोनो नहि

४४. मिथिलाक समाजमे 'अधिकार' (वंश-स्थान) कोना तय होइत छल?

(A) केवल धनसँ

(B) पञ्जी-अभिलेखसँ

(C) युद्धसँ

(D) लॉटरीसँ

४५. मिथिलाक सांस्कृतिक पहचानमे कोन कला प्रमुख अछि?

(A) केवल मूर्ति

(B) मिथिला (मधुबनी) चित्रकला

(C) केवल धातु

(D) कोनो नहि

४६. मिथिलाक विवाह-संस्कारमे 'कोहबर' कोन रूपमे सजैत अछि?

(A) आधुनिक चित्र

(B) मिथिला चित्रकला

(C) फोटो

(D) मूर्ति

४७. मिथिलाक प्रमुख पाबनि कोन सूर्य-उपासनासँ जुड़ल अछि?

(A) होली

(B) छठि

(C) दीपावली

(D) रक्षाबन्धन

४८. मिथिलाक समाजमे विद्याक सम्मान कोना झलकैत छल?

(A) कोनो नहि

(B) विद्वान-पण्डितकेँ उच्च आदर

(C) केवल धन-सम्मान

(D) युद्ध

४९. मिथिलाक भोजन-परम्परामे कोन प्रसिद्ध अछि?

(A) केवल मांस

(B) माछ-भात, पान-मखान

(C) केवल रोटी

(D) कोनो नहि

५०. मिथिलाक सांस्कृतिक परम्पराक संरक्षण किएक आवश्यक?

(A) कोनो नहि

(B) पहचान आ धरोहरक रक्षा

(C) हानि

(D) निरर्थक

खण्ड ६ : बौद्ध-जैन काल आ गणराज्य

५१. मिथिलाक पड़ोसमे 'वज्जि' कोन प्रकारक राज्य छल?

(A) राजतन्त्र

(B) गणराज्य (संघ)

(C) साम्राज्य

(D) उपनिवेश

५२. वज्जि-संघक प्रमुख गणराज्य कोन छल?

(A) लिच्छवि

(B) चोल

(C) पल्लव

(D) राष्ट्रकूट

५३. भगवान् महावीरक जन्म कोन क्षेत्रसँ जुड़ल मानल जाइत अछि?

(A) वैशाली-क्षेत्र (कुण्डग्राम)

(B) उज्जैन

(C) मथुरा

(D) काशी

५४. भगवान् बुद्ध वैशालीमे कोन कारणे आबैत छलाह?

(A) व्यापार

(B) उपदेश आ धर्म-प्रचार

(C) युद्ध

(D) कर

५५. लिच्छवि गणराज्यक शासन कोना चलैत छल?

(A) एक राजासँ

(B) गण/सभाक सामूहिक निर्णयसँ

(C) विदेशीसँ

(D) लॉटरीसँ

५६. वैशाली कोन कारणे इतिहासमे महत्त्वपूर्ण?

(A) केवल व्यापार

(B) गणतन्त्र, बौद्ध-जैन सम्बन्ध

(C) केवल कृषि

(D) कोनो नहि

५७. बौद्ध-कालमे मिथिला-क्षेत्र कोन रूपमे रहल?

(A) सांस्कृतिक-धार्मिक गतिविधिक केन्द्र

(B) केवल मरुभूमि

(C) निर्जन

(D) केवल युद्ध

५८. 'गणराज्य'क अर्थ की?

(A) एक राजाक शासन

(B) अनेक प्रतिनिधिक सामूहिक शासन

(C) विदेशी शासन

(D) अराजकता

५९. लिच्छवि कन्या 'आम्रपाली' कोन रूपमे प्रसिद्ध छलीह?

(A) रानी

(B) वैशालीक प्रसिद्ध नगरवधू/कलाकार

(C) सेनापति

(D) पण्डित

६०. प्राचीन गणतन्त्र-परम्परा आजुक की देखबैत अछि?

(A) कोनो नहि

(B) भारतमे प्राचीन लोकतान्त्रिक चेतना

(C) केवल युद्ध

(D) व्यापार

खण्ड ७ : न्यायशास्त्र आ विद्या-परम्परा

६१. नव्य-न्यायक प्रवर्तक के मानल जाइत छथि?

(A) गंगेश उपाध्याय

(B) पाणिनि

(C) कणाद

(D) गौतम

६२. गंगेशक 'तत्त्वचिन्तामणि' कोन शास्त्रक ग्रन्थ थिक?

(A) व्याकरण

(B) न्याय

(C) ज्योतिष

(D) आयुर्वेद

६३. मिथिला कोन शास्त्रक अध्ययनमे विशेष प्रसिद्ध रहल?

(A) रसायन

(B) न्याय आ मीमांसा

(C) भूगोल

(D) खगोल मात्र

६४. मिथिलाक विद्या-परम्परामे 'शास्त्रार्थ'क की महत्त्व?

(A) कोनो नहि

(B) विद्वत्ताक परीक्षण आ निर्णय

(C) केवल मनोरंजन

(D) युद्ध

६५. मिथिलाक न्याय-परम्परा भारतक कोन क्षेत्र धरि प्रभावी भेल?

(A) केवल मिथिला

(B) बंगाल आ अन्यत्र धरि

(C) केवल विदेश

(D) कोनो नहि

६६. मिथिलाक विद्वान् वाचस्पति मिश्र कोन क्षेत्रमे प्रसिद्ध छलाह?

(A) केवल युद्ध

(B) दर्शनक अनेक शाखा

(C) व्यापार

(D) कृषि

६७. 'भामती' टीकाक रचयिता के छलाह?

(A) वाचस्पति मिश्र

(B) गंगेश

(C) विद्यापति

(D) मण्डन

६८. मिथिलाक विद्या-परम्परामे 'धर्मशास्त्र'क प्रमुख विद्वान् के छलाह?

(A) कुमारिल

(B) कोनो नहि

(C) केवल विदेशी

(D) केवल राजा

६९. मिथिलाक विद्या-गौरवक एक प्रमुख आधार की?

(A) केवल धन

(B) संस्कृत शास्त्र-परम्परा

(C) केवल युद्ध

(D) व्यापार

७०. मिथिलामे विद्या-निर्णयक अधिकार प्रायः ककरा छल?

(A) सैनिक

(B) विद्वत्-सभा/पण्डित

(C) व्यापारी

(D) विदेशी

खण्ड ८ : मुगल-काल आ परवर्ती मिथिला

७१. मध्यकालक उत्तरार्धमे मिथिलाक एक भाग कोन सत्ताक प्रभावमे आएल?

(A) केवल स्थानीय

(B) दिल्ली-सल्तनत/मुगल

(C) केवल विदेशी समुद्री

(D) कोनो नहि

७२. मुगल-कालमे मिथिलाक विद्या-परम्परा कोना रहल?

(A) समाप्त

(B) प्रायः जारी आ संरक्षित

(C) केवल विदेशी

(D) कोनो नहि

७३. परवर्ती कालमे मिथिलाक प्रशासनिक केन्द्र कोन क्षेत्रमे विकसित भेल?

(A) दरभंगा आदि

(B) मुम्बई

(C) दिल्ली

(D) कोलकाता

७४. दरभंगा-राज कोन कारणे प्रसिद्ध रहल?

(A) केवल युद्ध

(B) विद्या, कला आ संस्कृतिक संरक्षण

(C) व्यापार मात्र

(D) कोनो नहि

७५. मिथिलाक संस्कृत विद्वान् मुगल-दरबारमे सेहो कोन रूपमे जुड़लाह?

(A) केवल सैनिक

(B) विद्वत्ता आ शास्त्र-ज्ञानक कारणे

(C) व्यापारी

(D) कोनो नहि

७६. परवर्ती मिथिलामे 'मैथिली' भाषाक स्थिति कोना रहल?

(A) लुप्त

(B) लोक आ साहित्यमे जीवित

(C) केवल विदेशी

(D) कोनो नहि

७७. दरभंगा-राजक संरक्षणमे कोन कला विशेष फलल?

(A) केवल युद्ध

(B) संगीत आ साहित्य

(C) केवल व्यापार

(D) कोनो नहि

७८. मिथिलाक सांस्कृतिक निरन्तरता कोन कारणे बनल रहल?

(A) कोनो नहि

(B) विद्या, पञ्जी आ लोक-परम्परा

(C) केवल युद्ध

(D) विदेशी

७९. परवर्ती कालमे मिथिलाक विद्वान् कोन-कोन भाषामे रचना करैत रहलाह?

(A) केवल एक

(B) संस्कृत आ मैथिली

(C) केवल फारसी

(D) कोनो नहि

८०. मिथिलाक ऐतिहासिक निरन्तरताक मूल शक्ति की रहल?

(A) केवल सेना

(B) विद्या आ सांस्कृतिक चेतना

(C) केवल धन

(D) विदेशी

खण्ड ९ : भूगोल आ नदी-तन्त्र

८१. मिथिलाकेँ 'मखानक प्रदेश' किएक कहल जाइत अछि?

(A) कोनो नहि

(B) ताल-पोखरिमे मखानक प्रचुर उपज

(C) मरुभूमि

(D) पर्वत

८२. मिथिलाक प्रमुख नदी कोन थिक, जे प्रायः 'बिहारक शोक' कहाओल जाइत अछि?

(A) गंगा

(B) कोसी

(C) गण्डक

(D) कमला

८३. मिथिलाक भूमि कोन कारणे उर्वर अछि?

(A) मरुभूमि

(B) नदी-जनित जलोढ़ माटि

(C) पथरीली

(D) कोनो नहि

८४. मिथिलाक प्रमुख नदी सभमे कोन थिक?

(A) कावेरी

(B) कमला-बलान, बागमती

(C) नर्मदा

(D) ताप्ती

८५. मिथिलाक अर्थव्यवस्था परम्परागत रूपें ककरापर आधारित रहल?

(A) केवल उद्योग

(B) कृषि आ मत्स्य-पालन

(C) केवल व्यापार

(D) खनन

८६. मिथिलामे 'पोखरि' (तालाब)क की महत्त्व?

(A) कोनो नहि

(B) सिंचाई, मत्स्य आ मखान

(C) केवल सजावट

(D) निरर्थक

८७. मिथिलाक जलवायु सामान्यतः कोन प्रकारक अछि?

(A) मरुस्थलीय

(B) उपोष्ण/मानसूनी

(C) ध्रुवीय

(D) सम-शीतोष्ण ठण्ढ

८८. मिथिलाक फसलमे प्रमुख कोन थिक?

(A) केवल कपास

(B) धान, गहूँ, मखान

(C) केवल चाय

(D) केवल कॉफी

८९. नदी-बाढ़ि मिथिला लेल कोन दोहरा प्रभाव दैत अछि?

(A) केवल लाभ

(B) उर्वरता मुदा विनाश सेहो

(C) केवल हानि

(D) कोनो नहि

९०. मिथिलाक भौगोलिक विस्तार आइ कोन दू देश धरि अछि?

(A) भारत आ चीन

(B) भारत आ नेपाल

(C) भारत आ भूटान

(D) भारत आ बंगलादेश

खण्ड १० : कला, चित्रकला आ हस्तकला

९१. मिथिला चित्रकलाकेँ आओर कोन नामसँ जानल जाइत अछि?

(A) वारली

(B) मधुबनी

(C) पट्टचित्र

(D) गोंड

९२. मिथिला चित्रकला परम्परागत रूपें कतय बनैत छल?

(A) केवल कागज

(B) भीत आ आँगन (कोहबर)

(C) केवल कैनवास

(D) केवल कपड़ा

९३. मिथिला चित्रकलामे प्रायः कोन विषय आबैत अछि?

(A) केवल युद्ध

(B) देवी-देवता, प्रकृति, विवाह

(C) गणित

(D) विज्ञान

९४. 'सिक्की-कला' कोन सामग्रीसँ बनैत अछि?

(A) धातु

(B) सिक्की-घास

(C) पाथर

(D) काँच

९५. मिथिलाक 'सुजनी' कला की थिक?

(A) चित्रकला

(B) सीअन-कला (कढ़ाई/रजाई)

(C) धातु-कला

(D) मूर्ति

९६. मिथिला चित्रकलाक सृजनमे परम्परागत रूपें के अग्रणी रहल?

(A) केवल पुरुष

(B) स्त्रीगण

(C) विदेशी

(D) बच्चा

९७. मिथिला चित्रकलाकेँ अन्तर्राष्ट्रीय पहचान कोना भेटल?

(A) कोनो नहि

(B) कलाकार-प्रदर्शनी आ सम्मानसँ

(C) रोकसँ

(D) लोपसँ

९८. मिथिला चित्रकलामे 'रंग' परम्परागत रूपें कतयसँ अबैत छल?

(A) केवल बजारसँ

(B) प्राकृतिक स्रोत (फूल-पात आदि)

(C) कोनो नहि

(D) विदेशसँ

९९. हस्तकला मिथिलाक नारीकेँ कोन रूपमे सहायक भेल?

(A) कोनो नहि

(B) आय आ आत्मनिर्भरता

(C) हानि

(D) रोक

१००. मिथिलाक कलाक संरक्षण किएक जरूरी?

(A) कोनो नहि

(B) सांस्कृतिक पहचान आ आजीविका

(C) हानि

(D) निरर्थक

खण्ड ११ : भाषा, लिपि आ साहित्य

१०१. मैथिलीक परम्परागत लिपि कोन थिक?

(A) देवनागरी

(B) तिरहुता (मिथिलाक्षर)

(C) रोमन

(D) ब्राह्मी

१०२. मैथिली कोन भाषा-परिवारसँ जुड़ल अछि?

(A) द्रविड़

(B) भारोपीय (इण्डो-आर्य)

(C) ऑस्ट्रिक

(D) तिब्बती-बर्मी

१०३. मैथिली साहित्यक आदिकवि के मानल जाइत छथि?

(A) विद्यापति

(B) ज्योतिरीश्वर

(C) नचिकेता

(D) यात्री

१०४. 'वर्णरत्नाकर' कोन भाषाक प्रारम्भिक गद्य-ग्रन्थ मानल जाइत अछि?

(A) संस्कृत

(B) मैथिली

(C) फारसी

(D) तमिल

१०५. ‘वर्णरत्नाकर’क रचयिता के छलाह?

(A) ज्योतिरीश्वर ठाकुर

(B) विद्यापति

(C) वाचस्पति

(D) गंगेश

१०६. मैथिली संविधानक कोन अनुसूचीमे सम्मिलित अछि?

(A) सातम

(B) आठम

(C) नवम

(D) छठम

१०७. तिरहुता लिपि कोन लिपिसँ निकट सम्बन्ध रखैत अछि?

(A) रोमन

(B) बंगला/नेवारी सन पूर्वी लिपि

(C) अरबी

(D) तमिल

१०८. मैथिली साहित्यक स्वर्ण-युग कोन कविसँ जुड़ल अछि?

(A) विद्यापति

(B) नचिकेता

(C) यात्री

(D) रेणु

१०९. आधुनिक मैथिली साहित्यमे कोन विधा विकसित भेल?

(A) केवल पद

(B) कथा, उपन्यास, नाटक, निबन्ध आदि

(C) केवल गीत

(D) कोनो नहि

११०. मैथिली भाषाक संरक्षणमे डिजिटल-मंचक की भूमिका?

(A) कोनो नहि

(B) रचना-संरक्षण आ व्यापक प्रसार

(C) हानि

(D) रोक

खण्ड १२ : पाबनि, परम्परा आ लोकजीवन

१११. छठि पाबनि कोन देवताक उपासनासँ जुड़ल अछि?

(A) शिव

(B) सूर्य (आ छठी मैया)

(C) गणेश

(D) विष्णु

११२. ‘सामा-चकेबा’ कोन सम्बन्धसँ जुड़ल पाबनि थिक?

(A) पति-पत्नी

(B) बहिन-भाइ

(C) माय-बेटा

(D) गुरु-शिष्य

११३. ‘जुड़शीतल’ कोन ऋतुसँ जुड़ल मैथिल नववर्ष-पाबनि थिक?

(A) जाड़

(B) गर्मीक आरम्भ (वैशाख)

(C) वर्षा

(D) शरद

११४. ‘मधुश्रावणी’ कोन स्त्रीक व्रत थिक?

(A) वृद्धा

(B) नवविवाहिता

(C) बालिका

(D) विधवा

११५. ‘कोजागरा’ कोन पाबनिसँ जुड़ल अछि?

(A) होली

(B) शरद-पूर्णिमा आ नवविवाह

(C) छठि

(D) दीपावली

११६. मिथिलाक विवाहमे ‘कोहबर’क की महत्त्व?

(A) कोनो नहि

(B) मांगलिक चित्र आ संस्कारक स्थान

(C) केवल सजावट

(D) निरर्थक

११७. मिथिलाक लोकगीतमे ‘समदाउन’ कोन भाव दैत अछि?

(A) हर्ष

(B) बेटीक विदाईक करुण भाव

(C) युद्ध

(D) व्यापार

११८. मिथिलाक आतिथ्य-परम्परामे की प्रसिद्ध अछि?

(A) केवल मांस

(B) पान-मखान आ माछ-भात

(C) केवल मिठाई

(D) कोनो नहि

११९. मिथिलाक लोक-परम्परा कोन भाषामे जीवित अछि?

(A) संस्कृत

(B) मैथिली

(C) फारसी

(D) अंग्रेजी

१२०. मिथिलाक पाबनि-परम्पराक संरक्षण किएक जरूरी?

(A) कोनो नहि

(B) सांस्कृतिक पहचान आ सामूहिकता

(C) हानि

(D) निरर्थक

खण्ड १३ : रामायण-काल आ मिथिला

१२१. सीता-स्वयंवरमे रामचन्द्र कोन धनुष तोड़लनि?

(A) गाण्डीव

(B) शिव-धनुष (पिनाक)

(C) विजय

(D) शार्ङ्ग

१२२. सीताक विवाह कोन नगरीमे भेल?

(A) अयोध्या

(B) मिथिला (जनकपुर)

(C) काशी

(D) उज्जैन

१२३. मिथिलासँ कोन चारि कन्याक विवाह दशरथक चारि पुत्रसँ भेल?

(A) केवल सीता

(B) सीता, उर्मिला, मांडवी, श्रुतकीर्ति

(C) केवल दू

(D) कोनो नहि

१२४. उर्मिलाक विवाह ककरासँ भेल?

(A) राम

(B) लक्ष्मण

(C) भरत

(D) शत्रुघ्न

१२५. रामायणमे मिथिला कोन रूपमे चित्रित अछि?

(A) युद्धभूमि

(B) ज्ञान आ धर्मक नगरी

(C) मरुभूमि

(D) व्यापार-केन्द्र

१२६. सीताकेँ 'भूमिजा' किएक कहल जाइत अछि?

(A) समुद्रसँ

(B) हल चलबैत भूमिसँ प्राप्त

(C) वनसँ

(D) आकाशसँ

१२७. जनककेँ रामायणमे कोन गुणक लेल आदर्श मानल गेल?

(A) केवल युद्ध

(B) ज्ञान, वैराग्य आ धर्म

(C) केवल धन

(D) केवल भोग

१२८. रामायणक कोन काण्डमे मिथिला-प्रसंग प्रमुख रूपें अबैत अछि?

(A) सुन्दरकाण्ड

(B) बालकाण्ड

(C) युद्धकाण्ड

(D) किष्किन्धा

१२९. मिथिलाक सांस्कृतिक स्मृतिमे सीता कोन रूपमे जीवित छथि?

(A) केवल रानी

(B) बेटी (मिथिलाक धिया)

(C) योद्धा

(D) व्यापारी

१३०. सीता-विवाहक स्मृति मिथिलामे कोन रूपमे मनाओल जाइत अछि?

(A) शोक

(B) विवाह-पंचमी उत्सव

(C) युद्ध

(D) व्यापार-मेला

खण्ड १४ : प्रसिद्ध विभूति आ विद्वान

१३१. 'तत्त्वचिन्तामणि'क रचयिता मिथिलाक कोन विद्वान् छलाह?

(A) गंगेश उपाध्याय

(B) विद्यापति

(C) ज्योतिरीश्वर

(D) वाचस्पति

१३२. 'भामती' टीकाक रचयिता के छलाह?

(A) वाचस्पति मिश्र

(B) गंगेश

(C) मण्डन

(D) विद्यापति

१३३. मण्डन मिश्र कोन शास्त्रार्थक लेल प्रसिद्ध छलाह?

(A) शंकराचार्यसँ शास्त्रार्थ

(B) युद्ध

(C) व्यापार

(D) कोनो नहि

१३४. 'वर्णरत्नाकर'क रचयिता के छलाह?

(A) ज्योतिरीश्वर ठाकुर

(B) गंगेश

(C) विद्यापति

(D) नचिकेता

१३५. 'अयाची मिश्र' कोन गुणक लेल लोक-स्मृतिमे प्रसिद्ध छथि?

(A) धन-लोभ

(B) निःस्पृहता (कहियो नहि माँगब)

(C) युद्ध

(D) व्यापार

१३६. अयाची मिश्रक विद्वान् पुत्र के छलाह?

(A) शंकर मिश्र

(B) विद्यापति

(C) गंगेश

(D) मण्डन

१३७. मिथिलाक विदुषी, जे मण्डन-शंकर शास्त्रार्थमे निर्णायक बनलीह, के छलीह?

(A) भारती (उभय भारती)

(B) गार्गी

(C) मैत्रेयी

(D) लखिमा

१३८. आधुनिक मैथिली साहित्यक प्रसिद्ध साहित्यकार 'यात्री' ककर उपनाम छल?

(A) नागार्जुन (बैद्यनाथ मिश्र)

(B) रेणु

(C) नचिकेता

(D) रामलोचन

१३९. 'मैला आँचल' सन कृतिसँ जुड़ल अंचल-क्षेत्रक प्रसिद्ध कथाकार के छलाह?

(A) फणीश्वरनाथ रेणु

(B) विद्यापति

(C) गंगेश

(D) यात्री

१४०. मिथिलाक विभूति सभक स्मृति-संरक्षण किएक जरूरी?

(A) कोनो नहि

(B) प्रेरणा आ सांस्कृतिक गौरव

(C) हानि

(D) निरर्थक

खण्ड १५ : आधुनिक काल आ चेतना

१४१. आधुनिक कालमे मैथिली-चेतनाक जागरणमे कोन सहायक भेल?

(A) कोनो नहि

(B) साहित्य, पत्रिका आ संगठन

(C) केवल युद्ध

(D) कोनो नहि

१४२. मिथिला-क्षेत्रक पहचान-चेतना कोन रूपमे प्रकट भेल?

(A) केवल युद्ध

(B) भाषा, संस्कृति आ क्षेत्रीय गौरव

(C) व्यापार

(D) कोनो नहि

१४३. मैथिलीकेँ संवैधानिक मान्यता कोन रूपमे भेटल?

(A) कोनो नहि

(B) आठम अनुसूचीमे सम्मिलन

(C) रोक

(D) लोप

१४४. आधुनिक मिथिलामे शिक्षाक प्रसारक की प्रभाव?

(A) कोनो नहि

(B) जागरूकता आ विकास

(C) हानि

(D) रोक

१४५. मिथिलाक प्रवासी समुदाय संस्कृति-संरक्षणमे कोना सहायक?

(A) कोनो नहि

(B) पाबनि, भाषा आ कला जीवित राखि

(C) हानि

(D) रोक

१४६. डिजिटल युगमे मिथिलाक संस्कृतिकेँ की लाभ?

(A) कोनो नहि

(B) व्यापक प्रसार आ संरक्षण

(C) हानि

(D) लोप

१४७. 'विदेह' ई-पत्रिका मिथिलाक लेल कोन भूमिका निभबैत अछि?

(A) कोनो नहि

(B) भाषा-साहित्यक प्रकाशन आ संरक्षण

(C) रोक

(D) हानि

१४८. मिथिलाक आधुनिक पहचानमे कोन तत्त्व केन्द्रीय अछि?

(A) केवल भूगोल

(B) भाषा, कला आ सांस्कृतिक विरासत

(C) केवल राजनीति

(D) कोनो नहि

१४९. मिथिलाक भविष्य कोना उज्ज्वल भऽ सकैत अछि?

(A) परम्परा छोड़लासँ

(B) शिक्षा, संस्कृति-संरक्षण आ विकाससँ

(C) रोकलासँ

(D) मौनसँ

१५०. आधुनिक मिथिला-चेतनाक मूल सन्देश की?

(A) केवल अतीत

(B) अपन विरासतपर गर्व आ आगाँ बढ़ब

(C) उपेक्षा

(D) मौन

खण्ड १६ : विविध आ समापन

१५१. मिथिलाक प्राचीन नाम 'तीरभुक्ति'क सम्बन्ध ककरासँ?

(A) पर्वत

(B) नदी-तीर (तट)क उपजाऊ क्षेत्र

(C) मरुभूमि

(D) समुद्र

१५२. 'तिरहुत' शब्द कोन प्राचीन नामसँ निकलल मानल जाइत अछि?

(A) तीरभुक्ति

(B) मगध

(C) कोसल

(D) अंग

१५३. मिथिलाक प्राचीन सीमा कोन दिशामे कोसी धरि मानल जाइत अछि?

(A) पश्चिम

(B) पूर्व

(C) दक्षिण मात्र

(D) कोनो नहि

१५४. मिथिलाक दक्षिणी सीमा कोन नदी मानल जाइत अछि?

(A) गंगा

(B) यमुना

(C) नर्मदा

(D) कावेरी

१५५. मिथिलाक पश्चिमी सीमा कोन नदी धरि मानल जाइत अछि?

(A) गण्डक

(B) कोसी

(C) सोन

(D) चम्बल

१५६. मिथिलाक इतिहास बुझबाक मुख्य स्रोत की?

(A) केवल कल्पना

(B) ग्रन्थ, अभिलेख, पञ्जी आ लोक-परम्परा

(C) केवल विदेशी

(D) कोनो नहि

१५७. पञ्जी-अभिलेख इतिहासकार लेल किएक उपयोगी?

(A) कोनो नहि

(B) वंश, सम्बन्ध आ सामाजिक संरचनाक प्रमाण

(C) हानि

(D) निरर्थक

१५८. मिथिलाक इतिहासक सबसँ बड़ विशेषता की?

(A) केवल युद्ध

(B) विद्या आ सांस्कृतिक निरन्तरता

(C) केवल व्यापार

(D) कोनो नहि

१५९. मिथिलाक इतिहास-बोध आजुक पीढ़ीकेँ की दैत अछि?

(A) कोनो नहि

(B) पहचान, गौरव आ प्रेरणा

(C) हानि

(D) भ्रम

१६०. एहि सम्पूर्ण प्रश्नोत्तरीक सार की?

(A) कोनो नहि

(B) मिथिलाक समृद्ध इतिहास आ विरासत बुझब आ सहेजब

(C) मौन

(D) उपेक्षा

खण्ड १७ : संगीत आ ज्ञान-केन्द्र

१६१. दरभंगा घराना कोन कलासँ जुड़ल अछि?

(A) चित्रकला

(B) ध्रुपद (शास्त्रीय गायन)

(C) नृत्य मात्र

(D) मूर्ति

१६२. 'ध्रुपद' कोन प्रकारक संगीत थिक?

(A) आधुनिक

(B) गम्भीर शास्त्रीय गायन-शैली

(C) लोकगीत मात्र

(D) फिल्मी

१६३. मिथिलाक राज-दरबार संगीतकेँ कोना सहयोग देलक?

(A) रोकि कऽ

(B) कलाकारक संरक्षण आ मंच दऽ

(C) अनदेखी कऽ

(D) हानि कऽ

१६४. मिथिलाक लोकगीत कोन-कोन अवसरसँ जुड़ल अछि?

(A) केवल शोक

(B) विवाह, पाबनि आ ऋतु

(C) केवल युद्ध

(D) व्यापार

१६५. मिथिला विद्या-केन्द्रक रूपमे कोन शास्त्रक लेल प्रसिद्ध रहल?

(A) रसायन

(B) न्याय-मीमांसा-वेदान्त

(C) भूगोल

(D) खगोल मात्र

१६६. मिथिलाक विद्या-परम्परामे 'तर्क'क की महत्त्व?

(A) कोनो नहि

(B) सत्य-निर्णयक आधार

(C) निरर्थक

(D) मौन

१६७. शास्त्रीय संगीतमे 'राग' की थिक?

(A) केवल शोर

(B) स्वरक नियमबद्ध सुरीला ढाँचा

(C) केवल ताल

(D) केवल गीत

१६८. मिथिलाक संगीत-परम्पराक संरक्षण किएक जरूरी?

(A) कोनो नहि

(B) सांस्कृतिक धरोहरक रक्षा

(C) हानि

(D) निरर्थक

१६९. विद्यापतिक गीत संगीत-परम्पराकेँ कोना समृद्ध केलक?

(A) कोनो नहि

(B) गेय पद आ भाव दऽ

(C) रोकि कऽ

(D) हानि कऽ

१७०. ज्ञान आ कला-केन्द्रक रूपमे मिथिलाक स्थान कोना रहल?

(A) गौण

(B) प्रतिष्ठित आ प्रभावी

(C) अनुपस्थित

(D) कोनो नहि

खण्ड १८ : शिलालेख, मुद्रा आ स्रोत

१७१. इतिहास बुझबाक लेल 'शिलालेख' किएक उपयोगी?

(A) कोनो नहि

(B) तत्कालीन घटना-तिथिक प्रत्यक्ष प्रमाण

(C) निरर्थक

(D) हानि

१७२. 'मुद्रा' (सिक्का) इतिहासकार लेल की देखबैत अछि?

(A) कोनो नहि

(B) शासक, अर्थव्यवस्था आ काल

(C) निरर्थक

(D) केवल धातु

१७३. मिथिलाक इतिहासमे 'पञ्जी' कोन प्रकारक स्रोत थिक?

(A) साहित्यिक

(B) सामाजिक-वंशावलीय अभिलेख

(C) सैनिक

(D) विदेशी

१७४. 'अभिलेखीय स्रोत' आ 'साहित्यिक स्रोत'मे भेद की?

(A) कोनो नहि

(B) अभिलेख=उत्कीर्ण प्रमाण; साहित्य=ग्रन्थ-रचना

(C) दुनू एके

(D) अर्थहीन

१७५. इतिहास-लेखनमे 'प्रमाण'क की महत्त्व?

(A) कोनो नहि

(B) तथ्यकेँ विश्वसनीय बनाएब

(C) निरर्थक

(D) मौन

१७६. विदेशी यात्रीक विवरण इतिहासमे किएक उपयोगी?

(A) कोनो नहि

(B) समकालीन समाजक बाहरी दृष्टि

(C) निरर्थक

(D) हानि

१७७. मिथिलाक संस्कृत ग्रन्थ इतिहासकेँ कोना सहायता दैत अछि?

(A) कोनो नहि

(B) विद्या, समाज आ कालक बोध

(C) हानि

(D) निरर्थक

१७८. इतिहास-स्रोतक संरक्षण किएक जरूरी?

(A) कोनो नहि

(B) भविष्यक शोध आ सत्य-बोध लेल

(C) हानि

(D) निरर्थक

१७९. 'पुरातत्त्व' (आर्कियोलॉजी) इतिहासकेँ कोना सहायता दैत अछि?

(A) कोनो नहि

(B) खुदाई-अवशेषसँ प्राचीन जीवनक प्रमाण

(C) निरर्थक

(D) हानि

१८०. मिथिलाक इतिहास-स्रोतक विविधता की देखबैत अछि?

(A) गरीबी

(B) समृद्ध आ बहुआयामी अतीत

(C) कोनो नहि

(D) लोप

खण्ड १९ : अर्थ-व्यवस्था आ समाज

१८१. परम्परागत मिथिलाक मुख्य आजीविका की रहल?

(A) उद्योग

(B) कृषि

(C) समुद्री व्यापार

(D) खनन

१८२. मखान-उत्पादन मिथिलाक कोन वर्गक आजीविकासँ जुड़ल अछि?

(A) कोनो नहि

(B) ताल-पोखरिमे काज करनिहार समुदाय

(C) केवल विदेशी

(D) कोनो नहि

१८३. मत्स्य-पालन मिथिलाक जीवनमे कोन स्थान रखैत अछि?

(A) गौण

(B) भोजन आ आजीविका दुनूमे प्रमुख

(C) कोनो नहि

(D) निरर्थक

१८४. मिथिलाक ग्रामीण समाजमे 'सहयोग' कोना झलकैत छल?

(A) कोनो नहि

(B) कृषि आ पाबनिमे सामूहिक श्रम

(C) केवल विवाद

(D) मौन

१८५. मिथिलाक हस्तकला (सिक्की, सुजनी, चित्रकला) अर्थव्यवस्थाकेँ कोना सहायता दैत अछि?

(A) कोनो नहि

(B) आय आ रोजगार-सृजन

(C) हानि

(D) रोक

१८६. मिथिलाक व्यापारमे परम्परागत रूपें की प्रमुख रहल?

(A) केवल विदेशी

(B) कृषि-उपज आ हस्तकला

(C) केवल खनिज

(D) कोनो नहि

१८७. आधुनिक कालमे मिथिलाक अर्थव्यवस्थाक सोझाँ चुनौती की?

(A) कोनो नहि

(B) बाढ़ि, पलायन आ रोजगार

(C) अधिक सुविधा

(D) लाभ

१८८. मखान मिथिलाकेँ कोन पहचान दैत अछि?

(A) कोनो नहि

(B) विशिष्ट कृषि-उत्पादक पहचान

(C) हानि

(D) निरर्थक

१८९. मिथिलाक आर्थिक विकासमे की सहायक भऽ सकैत अछि?

(A) कोनो नहि

(B) कृषि-उन्नति, हस्तकला आ शिक्षा

(C) रोक

(D) मौन

१९०. मिथिलाक समाज आ अर्थव्यवस्थाक मूल आधार की रहल?

(A) केवल व्यापार

(B) कृषि, सहयोग आ सांस्कृतिक एकता

(C) केवल युद्ध

(D) कोनो नहि

खण्ड २० : समापन-समीक्षा आ निष्कर्ष

१९१. मिथिलाक इतिहासक सबसँ पुरान परत कोन कालसँ जुड़ल अछि?

(A) आधुनिक

(B) वैदिक-उपनिषद् काल (विदेह)

(C) मुगल

(D) ब्रिटिश

१९२. मिथिलाक इतिहासमे ज्ञान-परम्परा कोन कालखण्ड धरि निरन्तर रहल?

(A) केवल प्राचीन

(B) प्राचीनसँ आधुनिक काल धरि

(C) केवल मध्यकाल

(D) कोनो नहि

१९३. मिथिलाक इतिहासक अध्ययनसँ कोन मूल्य भेटैत अछि?

(A) कोनो नहि

(B) ज्ञान, सहिष्णुता आ सांस्कृतिक गौरव

(C) हानि

(D) भ्रम

१९४. मिथिलाक पञ्जी-परम्परा विश्वमे किएक विशिष्ट?

(A) कोनो नहि

(B) सुव्यवस्थित वंशावली-अभिलेखक दुर्लभ परम्परा

(C) निरर्थक

(D) हानि

१९५. मिथिलाक सांस्कृतिक धरोहरमे की-की सम्मिलित अछि?

(A) केवल एक

(B) भाषा, कला, संगीत, पाबनि आ विद्या

(C) कोनो नहि

(D) केवल भूगोल

१९६. मिथिलाक इतिहासकेँ जीवित राखब लेल की जरूरी?

(A) कोनो नहि

(B) अध्ययन, संरक्षण आ अगिला पीढ़ीकेँ बोध

(C) रोक

(D) मौन

१९७. मिथिलाक विरासतपर गर्व कोना सार्थक होइत अछि?

(A) केवल अतीतमे रहि

(B) विरासत सहेजि आगाँ बढ़ि

(C) उपेक्षासँ

(D) मौनसँ

१९८. मिथिलाक इतिहास भारतक व्यापक इतिहासमे कोन स्थान रखैत अछि?

(A) गौण

(B) महत्त्वपूर्ण आ समृद्ध

(C) अनुपस्थित

(D) कोनो नहि

१९९. 'विदेह' मंच मिथिलाक इतिहास-संरक्षणमे कोना सहायक?

(A) कोनो नहि

(B) साहित्य, शोध आ सामग्रीक प्रकाशन-संरक्षण

(C) रोक

(D) हानि

२००. एहि सम्पूर्ण प्रश्नोत्तरीसँ की प्रेरणा भेटबाक चाही?

(A) उपेक्षा

(B) मिथिलाक इतिहास बुझब, सम्मान देब आ सहेजब

(C) मौन

(D) रोक

उत्तरमाला — अध्याय ३ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(B) मिथि** — परम्परा अनुसार राजा मिथिक नामसँ 'मिथिला' आ हुनकर वंशसँ 'विदेह' नाम जुड़ल मानल जाइत अछि।

२. **(B) विदेह** — प्राचीन कालमे मिथिला क्षेत्र 'विदेह' राज्यक रूपमे प्रसिद्ध छल।

३. **(A) जनक (सीरध्वज)** — राजा जनक (सीरध्वज) विदेहक सर्वाधिक प्रसिद्ध राजा छलाह, जिनकर सभा शास्त्रार्थ आ ज्ञानक केन्द्र छल।

४. **(A) याज्ञवल्क्य** — महर्षि याज्ञवल्क्य जनकक सभाक प्रमुख दार्शनिक छलाह, जिनकर ज्ञान बृहदारण्यक उपनिषद्मे संकलित अछि।

५. **(A) देहसँ अनासक्त/विदेह-भाव** — 'विदेह' कैँ देहसँ अनासक्त, ज्ञान-वैराग्यक भावसँ सेहो जोड़ल जाइत अछि, जे जनकक चरित्रसँ मेल खाइत अछि।

६. **(B) विदेह (मिथिला)** — सीता विदेह (मिथिला)क राजा जनककी पुत्री छलीह, तेँ 'वैदेही' कहाओल जाइत छथि।

७. **(A) गंगा आ कोसी-गण्डकक बीच** — प्राचीन मिथिला मोटा-मोटी गंगाक उत्तर आ कोसी-गण्डक नदीक बीचक उर्वर क्षेत्रमे फैलल छल।

८. **(B) ज्ञान आ दर्शनक केन्द्र** — उपनिषद्-कालमे मिथिला ज्ञान, ब्रह्म-विद्या आ दार्शनिक संवादक प्रमुख केन्द्र छल।

९. **(A) मिथिला/जनकपुर** — विदेहक राजधानी मिथिला (वर्तमान जनकपुर-क्षेत्र) मानल जाइत अछि, जे जनकक नगरी छल।

१०. **(B) विदेह-राजवंशक राजा सभक उपाधि** — 'जनक' विदेहक राजा सभक कुल-उपाधि छल; अनेक राजा एहि उपाधिसँ जानल गेलाह।

११. **(B) बृहदारण्यक** — याज्ञवल्क्यक दार्शनिक संवाद मुख्यतः बृहदारण्यक उपनिषद्मे संकलित अछि।

१२. **(A) गार्गी** — विदुषी गार्गी वाचक्नवी जनकक सभामे याज्ञवल्क्यसँ गूढ़ ब्रह्म-प्रश्न पूछलीह।

१३. **(B) औपनिषदिक/वेदान्त** — आत्माक अमरता आ ब्रह्म-तत्त्वक शिक्षा औपनिषदिक (वेदान्त) परम्पराक मूल अछि, जे मिथिलामे फलल।

१४. **(B) राजकाजक संग ज्ञान-वैराग्य** — जनक राजकाज करैत सेहो ज्ञान आ वैराग्यमे स्थित रहलाह, तेँ आदर्श 'राजर्षि' मानल जाइत छथि।

१५. **(B) राजा जे ऋषि-तुल्य ज्ञानी हो** — राजर्षि ओ राजा थिक जे शासनक संग ऋषि-तुल्य ज्ञान आ संयमसँ युक्त हो — जनक एकर उदाहरण।

१६. **(B) संस्कृत** — मिथिलाक प्राचीन ज्ञान-परम्परा मुख्यतः संस्कृतमे विकसित आ संरक्षित भेल।

१७. **(B) दार्शनिक शास्त्रार्थ** — मिथिला दार्शनिक शास्त्रार्थ आ ब्रह्म-विद्याक गूढ़ संवादक लेल प्रसिद्ध छल।

१८. **(A) सुलभा** — ब्रह्मवादिनी सुलभा जनकसँ आत्मतत्त्वपर गूढ़ संवाद केलीह।

१९. **(B) दर्शन, न्याय आ शास्त्र-परम्परा** — मिथिला दर्शन, न्यायशास्त्र आ संस्कृत विद्या-परम्पराक कारणे आइयो विद्या-भूमिक रूपमे स्मरणीय अछि।

२०. **(B) परम-तत्त्व/ब्रह्मक ज्ञान** — ब्रह्म-विद्या अर्थात् परम-सत्य वा ब्रह्म-तत्त्वक ज्ञान, जे उपनिषद्क केन्द्रीय विषय थिक।

२१. **(A) नान्यदेव** — नान्यदेव कर्णाट वंशक संस्थापक मानल जाइत छथि, जे मिथिलामे एक सुदृढ़ राजवंशक स्थापना केलनि।

२२. **(B) हरिसिंह देव** — हरिसिंह देव कर्णाट वंशक अन्तिम प्रसिद्ध राजा छलाह, जिनकर कालमे पञ्जी-व्यवस्थाक संगठन जुड़ल अछि।

२३. **(B) हरिसिंह देव** — पञ्जी-प्रबन्धक व्यवस्थित संगठन प्रायः हरिसिंह देवक कालसँ जुड़ल मानल जाइत अछि।

२४. **(B) वंश/गोत्र-वंशावलीक अभिलेख** — पञ्जी मैथिल परिवारक वंश, गोत्र आ विवाह-सम्बन्धक व्यवस्थित वंशावली-अभिलेख थिक।

२५. **(B) विद्या, शास्त्र आ संस्कृति** — कर्णाट कालमे मिथिला विद्या, न्यायशास्त्र आ सांस्कृतिक दृष्टिसँ समृद्ध रहल।

२६. **(A) सिमरौनगढ़** — कर्णाट वंशक राजधानी सिमरौनगढ़ (वर्तमान नेपाल-तराई क्षेत्र) मानल जाइत अछि।

२७. **(B) न्याय (नव्य-न्याय)** — मध्यकालमे मिथिला न्यायशास्त्र, विशेषतः नव्य-न्यायक अध्ययन-केन्द्रक रूपमे प्रसिद्ध भेल।

२८. **(A) तत्त्वचिन्तामणि** — गंगेश उपाध्यायक 'तत्त्वचिन्तामणि' नव्य-न्यायक आधार-ग्रन्थ थिक।

२९. **(A) ओइनवार** — कर्णाट वंशक बाद मिथिलाक शासन ओइनवार वंशक हाथ आएल, जे विद्या-संरक्षणक लेल जानल गेल।

३०. **(B) शास्त्रार्थ आ विद्या-निर्णय** — सभा-पण्डित शास्त्रार्थ, विद्या-निर्णय आ विद्वत्ताक परीक्षणमे प्रमुख भूमिका निभबैत छलाह।

३१. **(B) विद्या, कला आ साहित्यक संरक्षण** — ओइनवार वंश विद्या, कला आ साहित्यक उदार संरक्षणक लेल प्रसिद्ध रहल।

३२. **(B) ओइनवार** — विद्यापति ओइनवार वंशक राजा — जेना शिवसिंह — क संरक्षणमे रहि रचना केलनि।

३३. **(A) लखिमा देवी** — रानी लखिमा देवी विद्यापतिक संरक्षणसँ जुड़ल छलीह; अनेक पद हुनकासँ सम्बन्धित मानल जाइत अछि।

३४. **(B) अवहट्ठ** — विद्यापति 'कीर्तिलता' आ 'कीर्तिपताका' अवहट्ठ भाषामे लिखलनि।

३५. (B) संस्कृत — विद्यापतिक 'पुरुष-परीक्षा' नीति-कथाक संस्कृत ग्रन्थ थिक।

३६. (B) शृंगार आ भक्ति — विद्यापतिक पदावली राधा-कृष्णक शृंगार आ शिव-भक्तिक भावक लेल प्रसिद्ध अछि।

३७. (B) पञ्जी आ विद्या-परम्परा — ओइनवार-कालमे पञ्जी-व्यवस्था आ संस्कृत विद्या-परम्परा आओर सुदृढ़ भेल।

३८. (A) अभिनव जयदेव/कविशेखर — विद्यापति 'अभिनव जयदेव' आ 'कविशेखर' सन उपाधिसँ सम्मानित मानल जाइत छथि।

३९. (B) पाबनि, विवाह आ लोकगीत — विद्यापतिक गीत आइयो मिथिलाक पाबनि, विवाह आ लोकगीत-परम्परामे जीवित अछि।

४०. (B) स्वर्ण-युग — विद्यापति-कालकेँ मैथिली साहित्यक स्वर्ण-युग मानल जाइत अछि।

४१. (B) वंश-गोत्र आ विवाह-सम्बन्धक शुद्ध अभिलेख — पञ्जी-प्रथाक उद्देश्य वंश, गोत्र आ विवाह-सम्बन्धक शुद्धता आ अभिलेख राखब छल।

४२. (B) वंशावली राखनिहार विशेषज्ञ — पञ्जीकार ओ विशेषज्ञ थिकाह जे परिवार सभक वंशावली आ सम्बन्धक अभिलेख राखैत आ निर्णय करैत छथि।

४३. (B) सगोत्र/निकट-सम्बन्ध विवाह बचेबा लेल — पञ्जी-शोधनसँ ई सुनिश्चित होइत अछि जे विवाह सगोत्र वा अनुचित निकट-सम्बन्धमे नहि होइ।

४४. (B) पञ्जी-अभिलेखसँ — पञ्जी-अभिलेख वंशमे व्यक्तिक स्थान, गोत्र आ सम्बन्ध तय करबामे आधार बनैत छल।

४५. (B) मिथिला (मधुबनी) चित्रकला — मिथिला (मधुबनी) चित्रकला मिथिलाक प्रमुख सांस्कृतिक पहचान थिक।

४६. (B) मिथिला चित्रकला — कोहबर-घर मिथिला चित्रकलाक मांगलिक चित्रसँ सजाओल जाइत अछि।

४७. (B) छठि — छठि पाबनि सूर्य आ छठी मैयाक उपासनासँ जुड़ल मिथिलाक प्रमुख महापर्व थिक।

४८. (B) विद्वान-पण्डितकेँ उच्च आदर — मिथिलामे विद्वान आ पण्डितकेँ समाजमे उच्च आदर आ सम्मान भेटैत छल।

४९. (B) माछ-भात, पान-मखान — माछ-भात आ पान-मखान मिथिलाक भोजन आ आतिथ्य-परम्पराक प्रसिद्ध अंग थिक।

५०. (B) पहचान आ धरोहरक रक्षा — मिथिलाक भाषा, कला आ परम्पराक संरक्षण एकर सांस्कृतिक पहचान आ धरोहरकेँ जीवित राखैत अछि।

५१. (B) गणराज्य (संघ) — वज्जि एक प्रसिद्ध गणराज्य (संघ-राज्य) छल, जे प्राचीन लोकतान्त्रिक परम्पराक उदाहरण मानल जाइत अछि।

५२. (A) लिच्छवि — लिच्छवि वज्जि-संघक प्रमुख आ शक्तिशाली गणराज्य छल, जकर केन्द्र वैशाली छल।

५३. (A) वैशाली-क्षेत्र (कुण्डग्राम) — जैन परम्परा अनुसार महावीरक जन्म वैशालीक निकट कुण्डग्राम (कुण्डलपुर)मे भेल मानल जाइत अछि।

५४. (B) उपदेश आ धर्म-प्रचार — बुद्ध वैशाली आ ओहि क्षेत्रमे उपदेश आ धर्म-प्रचार लेल आबैत छलाह।

५५. (B) गण/सभाक सामूहिक निर्णयसँ — लिच्छवि गणराज्यमे शासन गण (सभा)क सामूहिक विचार-विमर्श आ निर्णयसँ चलैत छल।

५६. (B) गणतन्त्र, बौद्ध-जैन सम्बन्ध — वैशाली प्राचीन गणतन्त्र आ बौद्ध-जैन परम्परासँ जुड़ल होएबाक कारणे इतिहासमे महत्त्वपूर्ण अछि।

५७. (A) सांस्कृतिक-धार्मिक गतिविधिक केन्द्र — बौद्ध-कालमे मिथिला आ ओकर पड़ोसक क्षेत्र सांस्कृतिक-धार्मिक गतिविधिक सक्रिय केन्द्र रहल।

५८. (B) अनेक प्रतिनिधिक सामूहिक शासन — गणराज्यमे शासन एक राजाक नहि, अनेक प्रतिनिधि वा गण-सदस्यक सामूहिक निर्णयसँ चलैत अछि।

५९. (B) वैशालीक प्रसिद्ध नगरवधू/कलाकार — आम्रपाली वैशालीक प्रसिद्ध नगरवधू-कलाकार छलीह, जे बादमे बुद्धक अनुयायी बनलीह।

६०. (B) भारतमे प्राचीन लोकतान्त्रिक चेतना — वज्जि-लिच्छवि सन गणराज्य भारतमे प्राचीन कालसँ विद्यमान लोकतान्त्रिक चेतनाकेँ देखबैत अछि।

६१. (A) गंगेश उपाध्याय — मिथिलाक गंगेश उपाध्याय नव्य-न्यायक प्रवर्तक मानल जाइत छथि।

६२. (B) न्याय — 'तत्त्वचिन्तामणि' नव्य-न्याय शास्त्रक आधार-ग्रन्थ थिक।

६३. (B) न्याय आ मीमांसा — मिथिला न्याय, मीमांसा आ धर्मशास्त्रक अध्ययन-केन्द्रक रूपमे विशेष प्रसिद्ध रहल।

६४. (B) विद्वत्ताक परीक्षण आ निर्णय — शास्त्रार्थ विद्वान सभक तर्क-संवाद थिक, जाहिसँ विद्वत्ताक परीक्षण आ सिद्धान्त-निर्णय होइत छल।

६५. (B) बंगाल आ अन्यत्र धरि — मिथिलाक नव्य-न्याय परम्परा बंगाल (नवद्वीप) आ भारतक आन क्षेत्र धरि प्रभावी भेल।

६६. (B) दर्शनक अनेक शाखा — वाचस्पति मिश्र दर्शनक अनेक शाखा — न्याय, वेदान्त, सांख्य आदि — पर अधिकारपूर्ण टीकाक लेल प्रसिद्ध छलाह।

६७. (A) वाचस्पति मिश्र — वाचस्पति मिश्र शंकराचार्यक ब्रह्मसूत्र-भाष्यपर 'भामती' टीका लिखलनि।

६८. (A) कुमारिल — मिथिला आ ओकर परम्परासँ धर्मशास्त्रक अनेक प्रमुख विद्वान् जुड़ल रहलाह।

६९. (B) संस्कृत शास्त्र-परम्परा — संस्कृत शास्त्र-परम्परा — न्याय, मीमांसा, वेदान्त — मिथिलाक विद्या-गौरवक प्रमुख आधार थिक।

७०. (B) विद्वत्-सभा/पण्डित — विद्या-निर्णय आ शास्त्रार्थक अधिकार प्रायः विद्वत्-सभा आ प्रतिष्ठित पण्डितकेँ छल।

७१. (B) दिल्ली-सल्तनत/मुगल — मध्यकालक उत्तरार्धमे मिथिलाक भाग दिल्ली-सल्तनत आ बादमे मुगल-सत्ताक प्रभावमे आएल।

७२. (B) प्रायः जारी आ संरक्षित — राजनीतिक परिवर्तनक बादो मिथिलाक संस्कृत विद्या-परम्परा प्रायः जारी आ संरक्षित रहल।

७३. (A) दरभंगा आदि — परवर्ती कालमे दरभंगा सन क्षेत्र मिथिलाक प्रशासनिक आ सांस्कृतिक केन्द्रक रूपमे विकसित भेल।

७४. (B) विद्या, कला आ संस्कृतिक संरक्षण — दरभंगा-राज विद्या, कला, संगीत आ संस्कृतिक उदार संरक्षणक लेल प्रसिद्ध रहल।

७५. (B) विद्वत्ता आ शास्त्र-ज्ञानक कारणे — मिथिलाक अनेक संस्कृत विद्वान् अपन शास्त्र-ज्ञानक कारणे विभिन्न दरबार धरि सम्मानित भेलाह।

७६. (B) लोक आ साहित्यमे जीवित — परवर्ती कालमे मैथिली लोक-व्यवहार आ साहित्य दुनूमे जीवित आ सक्रिय रहल।

७७. (B) संगीत आ साहित्य — दरभंगा-राजक संरक्षणमे शास्त्रीय संगीत आ साहित्य विशेष रूपें फलल-फूलल।

७८. (B) विद्या, पञ्जी आ लोक-परम्परा — विद्या-परम्परा, पञ्जी-व्यवस्था आ सबल लोक-परम्पराक कारणे मिथिलाक सांस्कृतिक निरन्तरता बनल रहल।

७९. (B) संस्कृत आ मैथिली — परवर्ती कालमे मिथिलाक विद्वान् संस्कृत आ मैथिली दुनूमे रचना करैत रहलाह।

८०. (B) विद्या आ सांस्कृतिक चेतना — विद्या आ गहिर सांस्कृतिक चेतना मिथिलाक ऐतिहासिक निरन्तरताक मूल शक्ति रहल।

८१. (B) ताल-पोखरिमे मखानक प्रचुर उपज — मिथिलाक ताल-पोखरिमे मखानक प्रचुर खेती होइत अछि, तेँ एकरा मखानक प्रदेश कहल जाइत अछि।

८२. (B) कोसी — कोसी नदी अपन बाढ़ि आ मार्ग-परिवर्तनक कारणे 'बिहारक शोक' कहाओल जाइत अछि।

८३. (B) नदी-जनित जलोढ़ माटि — हिमालयसँ बहैत नदी मिथिलामे उपजाऊ जलोढ़ माटि अनैत अछि, जे एकर भूमिकेँ उर्वर बनबैत अछि।

८४. (B) कमला-बलान, बागमती — कमला-बलान, बागमती, कोसी आ गण्डक मिथिलाक प्रमुख नदी थिक।

८५. (B) कृषि आ मत्स्य-पालन — मिथिलाक परम्परागत अर्थव्यवस्था मुख्यतः कृषि, मत्स्य-पालन आ मखान-उत्पादनपर आधारित रहल।

८६. (B) सिंचाई, मत्स्य आ मखान — पोखरि सिंचाई, माछ-पालन आ मखान-उत्पादनक आधार थिक, जे मिथिलाक जीवनसँ गहराइसँ जुड़ल अछि।

८७. (B) उपोष्ण/मानसूनी — मिथिलाक जलवायु उपोष्ण-मानसूनी थिक — गर्मी, वर्षा आ जाड़क स्पष्ट ऋतु।

८८. (B) धान, गहूँ, मखान — धान, गहूँ, दलहन आ मखान मिथिलाक प्रमुख फसल थिक।

८९. (B) उर्वरता मुदा विनाश सेहो — बाढ़ि उपजाऊ माटि अनैत अछि मुदा संगहि जान-माल आ फसलक विनाश सेहो करैत अछि — एहि दोहरा प्रभाव।

९०. (B) भारत आ नेपाल — सांस्कृतिक मिथिला आइ भारत (बिहार-झारखण्ड भाग) आ नेपालक तराई-क्षेत्र धरि फैलल अछि।

९१. (B) मधुबनी — मिथिला चित्रकलाकेँ मधुबनी चित्रकलाक नामसँ सेहो जानल जाइत अछि।

९२. (B) भीत आ आँगन (कोहबर) — परम्परागत रूपें मिथिला चित्रकला घरक भीत आ आँगन — विशेषतः कोहबर-घरमे बनैत छल।

९३. (B) देवी-देवता, प्रकृति, विवाह — मिथिला चित्रकलामे देवी-देवता, सूर्य-चन्द्र, वृक्ष, मछली आ विवाह-प्रसंग सन शुभ विषय प्रमुख रहैत अछि।

९४. (B) सिक्की-घास — सिक्की-कला सिक्की नामक घाससँ सुन्दर डाला, पौती आदि बनेबाक हस्तकला थिक।

९५. (B) सीअन-कला (कढ़ाई/रजाई) — सुजनी पुरान वस्त्रकेँ सीअन-कढ़ाईसँ सजा कऽ बनाओल जाइत कलात्मक रजाई-कला थिक।

९६. (B) स्त्रीगण — मिथिला चित्रकला परम्परागत रूपें घरक स्त्रीगण द्वारा रचल जाइत छल।

९७. (B) कलाकार-प्रदर्शनी आ सम्मानसँ — मिथिलाक कलाकार राष्ट्रीय-अन्तर्राष्ट्रीय प्रदर्शनी आ सम्मानक माध्यमसँ ऐ कलाकेँ विश्व धरि पहुँचेलनि।

९८. (B) प्राकृतिक स्रोत (फूल-पात आदि) — परम्परागत रूपें मिथिला चित्रकलाक रंग फूल, पात आ प्राकृतिक स्रोतसँ बनाओल जाइत छल।

९९. (B) आय आ आत्मनिर्भरता — चित्रकला आ हस्तकला अनेक मैथिल नारीकेँ आय आ आत्मनिर्भरताक मार्ग देलक।

१००. (B) सांस्कृतिक पहचान आ आजीविका — मिथिलाक कला एकर सांस्कृतिक पहचान आ अनेक परिवारक आजीविकासँ जुड़ल अछि, तेँ संरक्षण आवश्यक।

१०१. (B) तिरहुता (मिथिलाक्षर) — मैथिलीक परम्परागत लिपि तिरहुता (मिथिलाक्षर/कैथी-सम्बद्ध) थिक, यद्यपि आइ देवनागरी सेहो प्रचलित अछि।

१०२. (B) भारोपीय (इण्डो-आर्य) — मैथिली भारोपीय (इण्डो-आर्य) भाषा-परिवारक पूर्वी शाखासँ जुड़ल अछि।

१०३. (B) ज्योतिरीश्वर — विद्यापति मैथिली साहित्यक आदिकवि/महाकवि मानल जाइत छथि।

१०४. (B) मैथिली — ज्योतिरीश्वर ठाकुरक 'वर्णरत्नाकर' मैथिलीक प्रारम्भिक गद्य-ग्रन्थ मानल जाइत अछि।

१०५. (A) ज्योतिरीश्वर ठाकुर — वर्णरत्नाकरक रचयिता ज्योतिरीश्वर ठाकुर छलाह।

१०६. (B) आठम — मैथिली भारतीय संविधानक आठम अनुसूचीमे मान्यताप्राप्त भाषाक रूपमे सम्मिलित अछि।

१०७. (B) बंगला/नेवारी सन पूर्वी लिपि — तिरहुता लिपि बंगला, असमिया आ नेवारी सन पूर्वी भारतीय लिपि-परिवारसँ निकट सम्बन्ध रखैत अछि।

१०८. (A) विद्यापति — मैथिली साहित्यक स्वर्ण-युग महाकवि विद्यापतिसँ जुड़ल अछि।

१०९. (B) कथा, उपन्यास, नाटक, निबन्ध आदि — आधुनिक कालमे मैथिलीमे कथा, उपन्यास, नाटक, निबन्ध आ आलोचना सन अनेक विधा विकसित भेल।

११०. (B) रचना-संरक्षण आ व्यापक प्रसार — विदेह सन डिजिटल-मंच मैथिली रचनाकेँ संरक्षित आ व्यापक रूपें प्रसारित कऽ भाषा-संरक्षणमे सहायक अछि।

१११. (B) सूर्य (आ छठी मैया) — छठि सूर्य आ छठी मैयाक उपासनाक महापर्व थिक।

११२. (B) बहिन-भाइ — सामा-चकेबा बहिन-भाइक स्नेहसँ जुड़ल मिथिलाक लोकपर्व थिक।

११३. (B) गर्मीक आरम्भ (वैशाख) — जुड़शीतल वैशाखमे — गर्मीक आरम्भमे — मनाओल जाइत मैथिल नववर्ष-पाबनि थिक, जाहिमे जल-शीतलताक महत्त्व।

११४. (B) नवविवाहिता — मधुश्रावणी नवविवाहिता स्त्रीक व्रत-पाबनि थिक, जाहिमे पति-दीर्घायुक कामना होइत अछि।

११५. (B) शरद-पूर्णिमा आ नवविवाह — कोजागरा शरद-पूर्णिमासँ जुड़ल अछि, जाहिमे नवविवाहित वरकेँ मखान-बताशा आदि पठाओल जाइत अछि।

११६. (B) मांगलिक चित्र आ संस्कारक स्थान — कोहबर-घर मिथिला चित्रकलासँ सजल मांगलिक स्थान थिक, जतय विवाहक प्रमुख संस्कार होइत अछि।

११७. (B) बेटीक विदाईक करुण भाव — समदाउन बेटीक विदाईक करुण लोकगीत थिक।

११८. (B) पान-मखान आ माछ-भात — पान-मखान आ माछ-भात मिथिलाक आतिथ्य आ भोजन-परम्पराक प्रसिद्ध अंग थिक।

११९. (B) मैथिली — मिथिलाक लोकगीत, कथा आ परम्परा सहज मैथिली भाषामे जीवित अछि।

१२०. (B) सांस्कृतिक पहचान आ सामूहिकता — पाबनि-परम्परा मिथिलाक सांस्कृतिक पहचान आ सामाजिक सामूहिकताकेँ जीवित राखैत अछि।

१२१. (B) शिव-धनुष (पिनाक) — जनकक प्रतिज्ञा अनुसार रामचन्द्र शिवक पिनाक धनुष तोड़ि सीतासँ विवाह केलनि।

१२२. (B) मिथिला (जनकपुर) — सीताक विवाह मिथिला (जनकपुर)मे जनकक नगरीमे भेल।

१२३. (B) सीता, उर्मिला, मांडवी, श्रुतकीर्ति — सीता, उर्मिला (जनकक पुत्री) आ मांडवी-श्रुतकीर्ति (जनकक भाइ कुशध्वजक पुत्री)क विवाह राम-लक्ष्मण-भरत-शत्रुघ्नसँ भेल।

१२४. (B) लक्ष्मण — उर्मिलाक विवाह लक्ष्मणसँ भेल।

१२५. (B) ज्ञान आ धर्मक नगरी — रामायणमे मिथिला जनकक ज्ञान, धर्म आ मर्यादाक नगरीक रूपमे चित्रित अछि।

१२६. (B) हल चलबैत भूमिसँ प्राप्त — जनक हल चलबैत काल भूमिसँ सीता भेटलीह, तेँ हुनका भूमिजा कहल जाइत अछि।

१२७. (B) ज्ञान, वैराग्य आ धर्म — जनक ज्ञान, वैराग्य आ धर्म-पालनक लेल रामायणमे आदर्श राजर्षि मानल गेलाह।

१२८. (B) बालकाण्ड — बालकाण्डमे सीता-जन्म, स्वयंवर आ विवाह सन मिथिला-प्रसंग प्रमुख रूपें अबैत अछि।

१२९. (B) बेटी (मिथिलाक धिया) — मिथिलाक लोक-स्मृतिमे सीता 'मिथिलाक बेटी/धिया'क रूपमे स्नेहसँ जीवित छथि।

१३०. (B) विवाह-पंचमी उत्सव — सीता-रामक विवाहक स्मृति मिथिलामे 'विवाह-पंचमी'क रूपमे उत्सवपूर्वक मनाओल जाइत अछि।

१३१. (A) गंगेश उपाध्याय — गंगेश उपाध्याय नव्य-न्यायक आधार-ग्रन्थ 'तत्त्वचिन्तामणि'क रचयिता छलाह।

१३२. (A) वाचस्पति मिश्र — वाचस्पति मिश्र वेदान्तक 'भामती' टीकाक रचयिता छलाह।

१३३. (A) शंकराचार्यसँ शास्त्रार्थ — मण्डन मिश्र शंकराचार्यसँ भेल प्रसिद्ध शास्त्रार्थक लेल जानल जाइत छथि।

१३४. (A) ज्योतिरीश्वर ठाकुर — ज्योतिरीश्वर ठाकुर मैथिलीक प्रारम्भिक गद्य-ग्रन्थ 'वर्णरत्नाकर'क रचयिता छलाह।

१३५. (B) निःस्पृहता (कहियो नहि माँगब) — अयाची मिश्र अपन निःस्पृहता — कहियो किछु नहि माँगबाक स्वभाव — क लेल लोक-स्मृतिमे प्रसिद्ध छथि।

१३६. (A) शंकर मिश्र — अयाची मिश्रक विद्वान् पुत्र शंकर मिश्र छलाह, जे अनेक शास्त्रमे निपुण मानल जाइत छथि।

१३७. (A) भारती (उभय भारती) — मण्डन मिश्रक विदुषी पत्नी उभय भारती शंकर-मण्डन शास्त्रार्थमे निर्णायक बनलीह।

१३८. (A) नागार्जुन (बैद्यनाथ मिश्र) — 'यात्री' बाबा नागार्जुन (बैद्यनाथ मिश्र)क मैथिली-उपनाम छल।

१३९. (A) फणीश्वरनाथ रेणु — फणीश्वरनाथ रेणु मिथिला-अंचलसँ जुड़ल प्रसिद्ध कथाकार छलाह।

१४०. (B) प्रेरणा आ सांस्कृतिक गौरव — मिथिलाक विद्वान-विभूतिक स्मृति अगिला पीढ़ी लेल प्रेरणा आ सांस्कृतिक गौरवक स्रोत थिक।

१४१. (B) साहित्य, पत्रिका आ संगठन — साहित्य, पत्रिका आ सांस्कृतिक संगठन आधुनिक मैथिली-चेतनाक जागरणमे सहायक भेल।

१४२. (B) भाषा, संस्कृति आ क्षेत्रीय गौरव — मिथिलाक पहचान-चेतना भाषा, संस्कृति आ क्षेत्रीय गौरवक रूपमे प्रकट भेल।

१४३. (B) आठम अनुसूचीमे सम्मिलन — मैथिलीकेँ भारतीय संविधानक आठम अनुसूचीमे सम्मिलित कऽ मान्यता भेटल।

१४४. (B) जागरूकता आ विकास — शिक्षाक प्रसारसँ मिथिलामे जागरूकता, चेतना आ सामाजिक विकासकेँ बल भेटल।

१४५. (B) पाबनि, भाषा आ कला जीवित राखि — देश-विदेशमे बसल मैथिल प्रवासी पाबनि, भाषा आ कलाकेँ जीवित राखि संस्कृति-संरक्षणमे सहायक छथि।

१४६. (B) व्यापक प्रसार आ संरक्षण — डिजिटल माध्यमसँ मिथिलाक भाषा, कला आ साहित्य व्यापक रूपें प्रसारित आ संरक्षित भऽ सकैत अछि।

१४७. (B) भाषा-साहित्यक प्रकाशन आ संरक्षण — विदेह मैथिली साहित्यक प्रकाशन, संरक्षण आ प्रसारक डिजिटल मंच थिक।

१४८. (B) भाषा, कला आ सांस्कृतिक विरासत — भाषा, कला आ समृद्ध सांस्कृतिक विरासत मिथिलाक आधुनिक पहचानक केन्द्रीय तत्त्व थिक।

१४९. (B) शिक्षा, संस्कृति-संरक्षण आ विकाससँ — शिक्षा, संस्कृति-संरक्षण आ सन्तुलित विकासक संगमसँ मिथिलाक भविष्य उज्ज्वल भऽ सकैत अछि।

१५०. (B) अपन विरासतपर गर्व आ आगाँ बढ़ब — आधुनिक मिथिला-चेतनाक सन्देश थिक — अपन समृद्ध विरासतपर गर्व करैत शिक्षा आ विकासमे आगाँ बढ़ब।

१५१. (B) नदी-तीर (तट)क उपजाऊ क्षेत्र — 'तीरभुक्ति' नदी-तीरक उपजाऊ भोग्य-भूमिक भावसँ जुड़ल मिथिलाक प्राचीन नाम मानल जाइत अछि।

१५२. (A) तीरभुक्ति — 'तिरहुत' शब्द 'तीरभुक्ति'सँ निकलल मानल जाइत अछि, जे मिथिला-क्षेत्रक एक नाम थिक।

१५३. (B) पूर्व — परम्परागत रूपें मिथिलाक पूर्वी सीमा कोसी नदी धरि मानल जाइत अछि।

१५४. (A) गंगा — परम्परागत रूपें मिथिलाक दक्षिणी सीमा गंगा नदी मानल जाइत अछि।

१५५. (A) गण्डक — परम्परागत रूपें मिथिलाक पश्चिमी सीमा गण्डक नदी धरि मानल जाइत अछि।

१५६. (B) ग्रन्थ, अभिलेख, पञ्जी आ लोक-परम्परा — संस्कृत ग्रन्थ, शिलालेख-अभिलेख, पञ्जी आ लोक-परम्परा मिथिलाक इतिहास बुझबाक मुख्य स्रोत थिक।

१५७. (B) वंश, सम्बन्ध आ सामाजिक संरचनाक प्रमाण — पञ्जी-अभिलेख वंश, विवाह-सम्बन्ध आ सामाजिक संरचनाक ऐतिहासिक प्रमाण दैत अछि।

१५८. (B) विद्या आ सांस्कृतिक निरन्तरता — विद्या-परम्परा आ अटूट सांस्कृतिक निरन्तरता मिथिलाक इतिहासक सबसँ बड़ विशेषता थिक।

१५९. (B) पहचान, गौरव आ प्रेरणा — अपन इतिहासक बोध आजुक पीढ़ीकेँ सांस्कृतिक पहचान, गौरव आ आगाँ बढ़बाक प्रेरणा दैत अछि।

१६०. (B) मिथिलाक समृद्ध इतिहास आ विरासत बुझब आ सहेजब — एहि प्रश्नोत्तरीक सार थिक — मिथिलाक समृद्ध इतिहास, विद्या आ सांस्कृतिक विरासतकेँ बुझब, सम्मान देब आ सहेजब।

१६१. (B) ध्रुपद (शास्त्रीय गायन) — दरभंगा घराना ध्रुपद शास्त्रीय गायन-परम्पराक प्रसिद्ध घराना थिक।

१६२. (B) गम्भीर शास्त्रीय गायन-शैली — ध्रुपद भारतीय शास्त्रीय संगीतक प्राचीन, गम्भीर आ गरिमामय गायन-शैली थिक।

१६३. (B) कलाकारक संरक्षण आ मंच दऽ — दरभंगा-राज सन दरबार संगीतकारकेँ संरक्षण आ मंच दऽ शास्त्रीय संगीतकेँ फलय-फूलय देलक।

१६४. (B) विवाह, पाबनि आ ऋतु — मिथिलाक लोकगीत विवाह, पाबनि, ऋतु आ दैनिक जीवनक विविध अवसरसँ जुड़ल अछि।

१६५. (B) न्याय-मीमांसा-वेदान्त — मिथिला न्याय, मीमांसा आ वेदान्त सन दर्शन-शास्त्रक अध्ययन-केन्द्रक रूपमे प्रसिद्ध रहल।

१६६. (B) सत्य-निर्णयक आधार — मिथिलाक न्याय-परम्परामे तर्क सत्य आ सिद्धान्त-निर्णयक आधार मानल जाइत छल।

१६७. (B) स्वरक नियमबद्ध सुरीला ढाँचा — राग स्वर सभक नियमबद्ध, सुरीला ढाँचा थिक जे विशेष भाव आ समय-अनुकूलतासँ जुड़ल रहैत अछि।

१६८. (B) सांस्कृतिक धरोहरक रक्षा — मिथिलाक शास्त्रीय आ लोक-संगीत अमूल्य सांस्कृतिक धरोहर थिक, तेँ एकर संरक्षण आवश्यक।

१६९. (B) गेय पद आ भाव दऽ — विद्यापतिक मधुर गेय पद मिथिलाक गायन-परम्पराकेँ भाव आ माधुर्यसँ समृद्ध केलक।

१७०. (B) प्रतिष्ठित आ प्रभावी — विद्या आ कला-केन्द्रक रूपमे मिथिलाक स्थान भारतीय परम्परामे प्रतिष्ठित आ प्रभावी रहल।

१७१. (B) तत्कालीन घटना-तिथिक प्रत्यक्ष प्रमाण — शिलालेख ओहि कालक घटना, राजा आ तिथिक प्रत्यक्ष आ विश्वसनीय प्रमाण दैत अछि।

१७२. (B) शासक, अर्थव्यवस्था आ काल — पुरान सिक्का तत्कालीन शासक, अर्थव्यवस्था आ कालक बहुमूल्य जानकारी दैत अछि।

१७३. (B) सामाजिक-वंशावलीय अभिलेख — पञ्जी सामाजिक-वंशावलीय अभिलेख थिक, जे वंश आ सम्बन्धक ऐतिहासिक स्रोत बनैत अछि।

१७४. (B) अभिलेख=उत्कीर्ण प्रमाण; साहित्य=ग्रन्थ-रचना — अभिलेखीय स्रोत पाथर-धातुपर उत्कीर्ण प्रमाण थिक, जखन कि साहित्यिक स्रोत ग्रन्थ-रचनासँ इतिहास-बोध दैत अछि।

१७५. (B) तथ्यकेँ विश्वसनीय बनाएब — प्रमाण — अभिलेख, मुद्रा, ग्रन्थ — इतिहासक तथ्यकेँ विश्वसनीय आ सत्यापनीय बनबैत अछि।

१७६. (B) समकालीन समाजक बाहरी दृष्टि — विदेशी यात्रीक विवरण ओहि कालक समाज आ शासनक एक स्वतन्त्र, बाहरी दृष्टि दैत अछि।

१७७. (B) विद्या, समाज आ कालक बोध — मिथिलाक संस्कृत ग्रन्थ ओहि कालक विद्या, समाज आ बौद्धिक जीवनक बोध दऽ इतिहासमे सहायक होइत अछि।

१७८. (B) भविष्यक शोध आ सत्य-बोध लेल — अभिलेख, ग्रन्थ आ पञ्जी सन स्रोतक संरक्षणसँ भविष्यक शोध आ सत्य-बोध सम्भव रहैत अछि।

१७९. (B) खुदाई-अवशेषसँ प्राचीन जीवनक प्रमाण — पुरातत्त्व खुदाईमे भेटल अवशेष — भवन, बर्तन, उपकरण — सँ प्राचीन जीवनक प्रत्यक्ष प्रमाण दैत अछि।

१८०. (B) समृद्ध आ बहुआयामी अतीत — ग्रन्थ, अभिलेख, पञ्जी, कला आ लोक-परम्परा सन विविध स्रोत मिथिलाक समृद्ध आ बहुआयामी अतीतकेँ देखबैत अछि।

१८१. (B) कृषि — परम्परागत मिथिलाक मुख्य आजीविका कृषि — विशेषतः धान-गहूँ आ मखान — रहल।

१८२. (B) ताल-पोखरिमे काज करनिहार समुदाय — मखानक खेती आ प्रसंस्करण मिथिलाक विशेष समुदायक परम्परागत आजीविकासँ जुड़ल अछि।

१८३. (B) भोजन आ आजीविका दुनूमे प्रमुख — माछ मिथिलाक भोजन आ आजीविका दुनूमे प्रमुख स्थान रखैत अछि।

१८४. (B) कृषि आ पाबनिमे सामूहिक श्रम — खेती, पाबनि आ विवाह सन अवसर पर मिथिलाक ग्रामीण समाज सामूहिक श्रम आ सहयोगसँ काज करैत छल।

१८५. (B) आय आ रोजगार-सृजन — मिथिलाक हस्तकला अनेक परिवारकेँ आय आ रोजगार दऽ स्थानीय अर्थव्यवस्थाकेँ सबल बनबैत अछि।

१८६. (B) कृषि-उपज आ हस्तकला — कृषि-उपज (मखान, माछ, अनाज) आ हस्तकला मिथिलाक परम्परागत व्यापारक प्रमुख अंग रहल।

१८७. (B) बाढ़ि, पलायन आ रोजगार — बाढ़ि, रोजगारक कमी आ पलायन आधुनिक मिथिलाक अर्थव्यवस्थाक प्रमुख चुनौती थिक।

१८८. (B) विशिष्ट कृषि-उत्पादक पहचान — मखान मिथिलाकेँ एक विशिष्ट आ राष्ट्रीय-अन्तर्राष्ट्रीय स्तर पर पहचानल कृषि-उत्पादक पहचान दैत अछि।

१८९. (B) कृषि-उन्नति, हस्तकला आ शिक्षा — कृषि-उन्नति, हस्तकला-संवर्धन, शिक्षा आ बाढ़ि-प्रबन्धन मिथिलाक आर्थिक विकासमे सहायक भऽ सकैत अछि।

१९०. (B) कृषि, सहयोग आ सांस्कृतिक एकता — कृषि, सामूहिक सहयोग आ सांस्कृतिक एकता मिथिलाक समाज आ अर्थव्यवस्थाक मूल आधार रहल।

१९१. (B) वैदिक-उपनिषद् काल (विदेह) — मिथिलाक इतिहासक सबसँ पुरान परत वैदिक-उपनिषद् कालक विदेह राज्यसँ जुड़ल अछि।

१९२. (B) प्राचीनसँ आधुनिक काल धरि — मिथिलाक ज्ञान-परम्परा वैदिक कालसँ आधुनिक काल धरि निरन्तर प्रवाहित रहल।

१९३. (B) ज्ञान, सहिष्णुता आ सांस्कृतिक गौरव — मिथिलाक इतिहास ज्ञान-साधना, सहिष्णुता आ सांस्कृतिक गौरवक मूल्य सिखबैत अछि।

१९४. (B) सुव्यवस्थित वंशावली-अभिलेखक दुर्लभ परम्परा — एतेक सुव्यवस्थित आ दीर्घकालिक वंशावली-अभिलेख-परम्परा विश्वमे दुर्लभ अछि, जे मिथिलाकेँ विशिष्ट बनबैत अछि।

१९५. (B) भाषा, कला, संगीत, पाबनि आ विद्या — मैथिली भाषा, मिथिला चित्रकला, संगीत, पाबनि आ विद्या-परम्परा — सभ मिथिलाक सांस्कृतिक धरोहरमे सम्मिलित अछि।

१९६. (B) अध्ययन, संरक्षण आ अगिला पीढ़ीकेँ बोध — इतिहासक अध्ययन, स्रोत-संरक्षण आ अगिला पीढ़ीकेँ बोध देबसँ मिथिलाक इतिहास जीवित रहत।

१९७. (B) विरासत सहेजि आगाँ बढ़ि — अपन विरासतकेँ सहेजि आ ओहिसँ प्रेरणा लऽ आगाँ बढ़लासँ गर्व सार्थक होइत अछि।

१९८. (B) महत्त्वपूर्ण आ समृद्ध — मिथिलाक इतिहास — विदेह, गणराज्य, न्याय-परम्परा आ कला — भारतक व्यापक इतिहासमे महत्त्वपूर्ण आ समृद्ध स्थान रखैत अछि।

१९९. (B) साहित्य, शोध आ सामग्रीक प्रकाशन-संरक्षण — विदेह मिथिला-सम्बन्धी साहित्य, शोध आ सामग्रीकेँ प्रकाशित-संरक्षित कऽ इतिहास-संरक्षणमे सहायक अछि।

२००. (B) मिथिलाक इतिहास बुझब, सम्मान देब आ सहेजब — एहि प्रश्नोत्तरीसँ पाठककेँ मिथिलाक समृद्ध इतिहासकेँ बुझब, सम्मान देब आ ओकर विरासत सहेजबाक प्रेरणा भेटबाक चाही।

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१. Consider the following statements about the author's concept of a regional state: 1. It should be defined by geography, language, culture, economy and administrative convenience. 2. It should arise only when agitation becomes violent or irresistible. 3. It should be treated as a device for efficient welfare administration. Which of the statements given above is/are correct?

(A) 1 only
(B) 1 and 2 only
(C) 1 and 3 only
(D) 1, 2 and 3

२. Which one of the following best describes the pamphlet's central political argument?

(A) Mithila should remain divided because cultural regions have no administrative relevance.
(B) Regional reorganisation should be comprehensive and scientific rather than delayed until unrest becomes uncontrollable.
(C) Language alone should override geography, economy and administration.
(D) The Eighth Schedule fully settled the Maithili question in 1950.

३. Consider the following pairs: 1. Maithili — north-eastern Apabhraṃśa origin 2. Tirabhukti — land of river-banks 3. Mithilākṣara — traditional script of Mithila 4. Sugauli — treaty connected with Nepal-Mithila boundary How many of the above pairs are correctly matched?

(A) Only one
(B) Only two
(C) Only three
(D) All four

४. Which one of the following is not part of the author's reorganisation logic?

(A) Linguistic evidence
(B) Geographical setting
(C) Administrative convenience
(D) Exclusive reliance on popular agitation

५. In the author's argument, why is the example of Andhra important?

(A) It proves that language should never matter in administration.
(B) It shows how prolonged neglect may convert a regional demand into unrest and force state formation.
(C) It is used to deny the claims of Mithila, Bhojpur and Jharkhand.
(D) It is presented as a purely literary movement unrelated to politics.

६. Which one of the following best captures the author's treatment of Hindi?

(A) Hindi is treated as the natural mother language of all North India.
(B) Hindi's spread in the east is treated as partly political, administrative and colonial rather than purely linguistic.
(C) Hindi is treated as unrelated to Delhi, Jamani or Fort William College.
(D) Hindi is accepted as the proper replacement for Maithili in Mithila.

৬. Consider the following data-based statements: 1. Mithila is described as about 25,000 square miles in area. 2. The district table gives 23,767 square miles and 1,86,61,812 population. 3. The book says Mithila receives more revenue back from Bihar than it pays to Patna. Which of the statements given above is/are correct?

(A) 1 only
(B) 1 and 2 only
(C) 2 and 3 only
(D) 1, 2 and 3

৮. With reference to Maithili's educational recognition, consider the following sequence: 1. Asutosh Mukherji recognises/provides for Maithili at Calcutta University 2. Madan Mohan Malaviya introduces Maithili at BHU 3. Patna grants restricted admission to Maithili Which sequence is correct?

(A) 1-2-3
(B) 2-1-3
(C) 1-3-2
(D) 3-1-2

৯. Which of the following themes are common to both the language and the New India chapters? 1. Natural boundaries 2. Administrative efficiency 3. Opposition to piecemeal policy 4. Rejection of all linguistic evidence Select the correct answer.

(A) 1, 2 and 3 only
(B) 1 and 4 only
(C) 2, 3 and 4 only
(D) 1, 2, 3 and 4

১০. Which one of the following would be the best UPSC-style inference from the bibliography?

(A) The book relies only on political speeches and no scholarly materials.
(B) The author grounds his argument in geology, linguistic survey, census/statistical materials and language scholarship.
(C) The bibliography is unrelated to the argument for Mithila.
(D) Only literary works are used and no statistical source is cited.

Front Matter and Publication Context

১১. With reference to Front Matter and Publication Context , consider the following statements: 1. The work was printed at Sudhakar Press, Darbhanga by Bholanatha Misra Acharya. 2. The contents divide the work into Preface, Linguism, The Maithili Language, Mithila in New India and Bibliography. 3. The bibliography is used only for decoration and has no role in checking the author's evidence. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 2 only
(C) 1, 2 and 3
(D) 1 only
(E) None
(F) 1 and 3 only
(G) 3 only
(H) 1 and 2 only

१२. With reference to Front Matter and Publication Context , consider the following statements: 1. The title pages connect the author with Mithila Mandal, Mithila Socialist Party, Mithila Nirman Sabha and L. N. Mithila University. 2. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. 3. The book is not merely a literary history; it combines language, geography, administration, economy and politics. Which of the statements given above is/are correct?

(A) None
(B) 2 only
(C) 1 and 3 only
(D) 2 and 3 only
(E) 1 only
(F) 3 only
(G) 1 and 2 only
(H) 1, 2 and 3

१३. With reference to Front Matter and Publication Context , consider the following statements: 1. The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. 2. The publication context belongs to the early debate on linguistic and regional reorganisation of Indian states. 3. The text is a political and linguistic argument for recognising Mithila as a natural region within India. Which of the statements given above is/are correct?

(A) 2 only
(B) 2 and 3 only
(C) 1 only
(D) 1, 2 and 3
(E) 3 only
(F) 1 and 2 only
(G) 1 and 3 only
(H) None

१४. With reference to Front Matter and Publication Context , consider the following statements: 1. The book is titled Mithila in India and is authored by Laksman Jha, Ph.D. (London). 2. The publication context belongs to the early debate on linguistic and regional reorganisation of Indian states. 3. The title pages connect the author with Mithila Mandal, Mithila Socialist Party, Mithila Nirman Sabha and L. N. Mithila University. Which of the statements given above is/are correct?

(A) None
(B) 3 only
(C) 1 only
(D) 1 and 2 only
(E) 1 and 3 only
(F) 1, 2 and 3
(G) 2 and 3 only
(H) 2 only

१५. With reference to Front Matter and Publication Context , consider the following statements: 1. The price shown for the publication is Re 1/-. 2. The bibliography is used only for decoration and has no role in checking the author's evidence. 3. The author says a government should wait passively until every oppressed group makes an irresistible demand. Which of the statements given above is/are correct?

(A) None
(B) 1 only
(C) 1 and 3 only
(D) 1 and 2 only
(E) 2 only
(F) 3 only
(G) 1, 2 and 3
(H) 2 and 3 only

१६. With reference to Front Matter and Publication Context , consider the following statements: 1. The title pages connect the author with Mithila Mandal, Mithila Socialist Party, Mithila Nirman Sabha and L. N. Mithila University. 2. The text is a political and linguistic argument for recognising Mithila as a natural region within India. 3. The book says Maithili was fully included in the Eighth Schedule in 1950 and therefore had no grievance. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) 3 only
(C) 1 and 2 only
(D) None
(E) 1 only
(F) 2 and 3 only
(G) 2 only
(H) 1, 2 and 3

१७. With reference to Front Matter and Publication Context , consider the following statements: 1. The price shown for the publication is Re 1/-. 2. The author praises piecemeal treatment of regional demands as the best method of reorganisation. 3. The contents divide the work into Preface, Linguism, The Maithili Language, Mithila in New India and Bibliography. Which of the statements given above is/are correct?

(A) 2 only
(B) 2 and 3 only
(C) None
(D) 1, 2 and 3
(E) 1 and 3 only
(F) 1 only
(G) 3 only
(H) 1 and 2 only

१८. With reference to Front Matter and Publication Context , consider the following statements: 1. The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. 2. The work was printed at Sudhakar Press, Darbhanga by Bholanatha Misra Acharya. 3. The price shown for the publication is Re 1/-. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) 1 and 2 only
(C) 2 and 3 only
(D) 1, 2 and 3
(E) None
(F) 1 only
(G) 2 only
(H) 3 only

१९. Consider the following pairs related to Front Matter and Publication Context : 1. Re 1/- — Printed price of the book 2. Lakshminarayan Sinha — Secretary connected with Mithila Mandal 3. Laksman Jha — Author of the work 4. Mithila in India — Printer named on the publication page How many of the above pairs are correctly matched?

(A) Only three
(B) All four
(C) Only two
(D) Only one

२०. Consider the following pairs related to Front Matter and Publication Context : 1. Sudhakar Press — Printing press at Darbhanga 2. Re 1/- — Printed price of the book 3. Laksman Jha — Publisher located at Laheriasarai, Darbhanga 4. Bholanatha Misra Acharya — Printer named on the publication page How many of the above pairs are correctly matched?

(A) All four
(B) Only three
(C) Only two
(D) Only one

२१. Consider the following pairs related to Front Matter and Publication Context : 1. Sudhakar Press — Printing press at Darbhanga 2. Bholanatha Misra Acharya — Title of the book 3. 1953 — Year of publication 4. Re 1/- — Printed price of the book How many of the above pairs are correctly matched?

(A) None
(B) Only three
(C) All four
(D) Only one

२२. Consider the following pairs related to Front Matter and Publication Context : 1. Bholanatha Misra Acharya — Year of publication 2. 1953 — Year of publication 3. Lakshminarayan Sinha — Secretary connected with Mithila Mandal 4. Re 1/- — Printed price of the book How many of the above pairs are correctly matched?

(A) All four
(B) Only two
(C) Only three
(D) Only one

२३. Consider the following pairs related to Front Matter and Publication Context : 1. Laksman Jha — Author and political advocate of Mithila 2. Lakshminarayan Sinha — Secretary connected with Mithila Mandal 3. Re 1/- — Printed price of the book 4. Bholanatha Misra Acharya — Printed price of the book How many of the above pairs are correctly matched?

(A) Only one

(B) None

(C) Only three

(D) Only two

२४. With reference to Front Matter and Publication Context , which one of the following statements is not correct ?

(A) Lakshminarayan Sinha is shown as Secretary of Mithila Mandal on the publication page.

(B) The author praises piecemeal treatment of regional demands as the best method of reorganisation.

(C) The publication context belongs to the early debate on linguistic and regional reorganisation of Indian states.

(D) The text is a political and linguistic argument for recognising Mithila as a natural region within India.

२५. Which one of the following is the most appropriate inference from Front Matter and Publication Context ?

(A) The title pages connect the author with Mithila Mandal, Mithila Socialist Party, Mithila Nirman Sabha and L. N. Mithila University.

(B) The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development.

(C) The author treats science as a new superstition that should replace geography and history.

(D) The author treats language as the only basis for state formation and rejects geography, economy and administration.

२६. Consider the following Assertion–Reason pair: Assertion (A): The price shown for the publication is Re 1/-. Reason (R): The contents divide the work into Preface, Linguism, The Maithili Language, Mithila in New India and Bibliography. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

२७. Consider the following Assertion–Reason pair: Assertion (A): The text is a political and linguistic argument for recognising Mithila as a natural region within India. Reason (R): The text describes Hindi's expansion into eastern India as entirely natural and non-political. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

२८. Consider the following Assertion–Reason pair: Assertion (A): The author argues that linguistic boundaries are mathematical lines that never change. Reason (R): Lakshminarayan Sinha is shown as Secretary of Mithila Mandal on the publication page. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

२९. Which one of the following gives the most appropriate sequence for Political reorganisation sequence used in the pamphlet ?

(A) Andhra agitation and high power commission promise → 1936 separation of Orissa from Bihar → Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal

(B) Congress demand for reorganisation → Andhra agitation and high power commission promise → 1936 separation of Orissa from Bihar → 1911 separation of Bihar-Orissa and Assam from Bengal

(C) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise

(D) Congress demand for reorganisation → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise → 1911 separation of Bihar-Orissa and Assam from Bengal

३०. Which one of the following gives the most appropriate sequence for Script and language-policy sequence ?

(A) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Hindi-Nagari movement in early twentieth century → Fort William Hindi-Nagari text preparation

(B) Fort William Hindi-Nagari text preparation → Mithilākṣara as traditional script → Hindi-Nagari movement in early twentieth century → Kaithi/Nagari use by western munshis

(C) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century

(D) Hindi-Nagari movement in early twentieth century → Kaithi/Nagari use by western munshis → Mithilākṣara as traditional script → Fort William Hindi-Nagari text preparation

३१. Which one of the following gives the most appropriate sequence for Broad literary sequence in the Maithili chapter ?

(A) Chandra → Vidyapati → Lochana → north-eastern Apabhraṃśa → Jyotiriśvara

(B) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra

(C) Jyotiriśvara → Lochana → Vidyapati → north-eastern Apabhraṃśa → Chandra

(D) north-eastern Apabhraṃśa → Chandra → Jyotiriśvara → Vidyapati → Lochana

Preface: Scientific and Popular Views of Reorganisation

३२. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. The preface distinguishes a scientific view and a popular view of reorganisation of states on a regional basis. 2. The preface refers to Congress denying help to the British during the previous war because Indian rights had not been recognised. 3. The author argues that Maithili had no literary continuity before the twentieth century. Which of the statements given above is/are correct?

(A) None

(B) 1, 2 and 3

(C) 2 and 3 only

(D) 3 only

(E) 1 and 3 only

(F) 1 only

(G) 2 only

(H) 1 and 2 only

३३. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. The preface distinguishes a scientific view and a popular view of reorganisation of states on a regional basis. 2. The author denies the importance of rivers, floods and alluvial plains in the case for Mithila. 3. The preface refers to Congress denying help to the British during the previous war because Indian rights had not been recognised. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 1, 2 and 3
(C) 1 and 3 only
(D) 2 only
(E) 1 only
(F) None
(G) 1 and 2 only
(H) 3 only

३४. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. 2. He compares the situation with the British people being called by their Tory government in 1939 to fight Germany. 3. The scientific view asks whether a people living in an area defined by geography, language, culture, economy and administrative convenience deserve autonomous government for progress. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 1 only
(C) 3 only
(D) 2 only
(E) 1, 2 and 3
(F) 1 and 3 only
(G) 2 and 3 only
(H) None

३५. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. The preface is dated Christmas 1953 and signed by Laksman Jha. 2. The popular view looks for a demand from the people concerned before reorganisation is granted. 3. The preface refers to Congress denying help to the British during the previous war because Indian rights had not been recognised. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 3 only
(C) None
(D) 1, 2 and 3
(E) 1 only
(F) 2 and 3 only
(G) 1 and 3 only
(H) 2 only

३६. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. The preface links delayed regional justice with the danger of anger among neglected people. 2. The author treats language as the only basis for state formation and rejects geography, economy and administration. 3. The author says a government should wait passively until every oppressed group makes an irresistible demand. Which of the statements given above is/are correct?

(A) 2 only
(B) 3 only
(C) 1, 2 and 3
(D) 2 and 3 only
(E) None
(F) 1 and 2 only
(G) 1 only
(H) 1 and 3 only

३७. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. He warns that governments may avoid obligations by waiting for oppressed people to raise a demand. 2. The popular view looks for a demand from the people concerned before reorganisation is granted. 3. The book treats Mithila only as a modern district and denies its historical or linguistic identity. Which of the statements given above is/are correct?

(A) 1 only
(B) 1, 2 and 3
(C) 3 only
(D) 1 and 2 only
(E) None
(F) 2 and 3 only
(G) 2 only
(H) 1 and 3 only

३८. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. He warns that governments may avoid obligations by waiting for oppressed people to raise a demand. 2. The district-wise table is used to prove that Mithila had no population base for a state. 3. Laksman Jha argues that backward or suppressed people may take time to realise their neglect and exploitation. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 2 only
(C) 1 and 2 only
(D) None
(E) 1 only
(F) 1 and 3 only
(G) 3 only
(H) 1, 2 and 3

३९. With reference to Preface: Scientific and Popular Views of Reorganisation , consider the following statements: 1. The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal. 2. Laksman Jha argues that backward or suppressed people may take time to realise their neglect and exploitation. 3. The popular view looks for a demand from the people concerned before reorganisation is granted. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 1 and 2 only
(C) 3 only
(D) None
(E) 1, 2 and 3
(F) 1 and 3 only
(G) 1 only
(H) 2 only

४०. Consider the following pairs related to Preface: Scientific and Popular Views of Reorganisation : 1. Scientific view — Reorganisation based on objective regional factors 2. Autonomous government — Facility sought for regional progress 3. Tory Government in 1939 — Historical analogy used in the preface 4. Christmas 1953 — Facility sought for regional progress How many of the above pairs are correctly matched?

(A) Only two
(B) All four
(C) Only one
(D) Only three

४१. Consider the following pairs related to Preface: Scientific and Popular Views of Reorganisation : 1. Scientific view — Reorganisation based on objective regional factors 2. Tory Government in 1939 — Historical analogy used in the preface 3. Christmas 1953 — Facility sought for regional progress 4. Autonomous government — Facility sought for regional progress How many of the above pairs are correctly matched?

(A) Only three
(B) All four
(C) Only two
(D) None

४२. Consider the following pairs related to Preface: Scientific and Popular Views of Reorganisation : 1. Christmas 1953 — Date associated with the preface 2. Scientific view — Historical analogy used in the preface 3. Popular view — Demand-centred view of reorganisation 4. Autonomous government — Facility sought for regional progress How many of the above pairs are correctly matched?

(A) None
(B) All four
(C) Only two
(D) Only three

४३. Consider the following pairs related to Preface: Scientific and Popular Views of Reorganisation : 1. Tory Government in 1939 — Reorganisation based on objective regional factors 2. Autonomous government — Facility sought for regional progress 3. Christmas 1953 — Date associated with the preface 4. Scientific view — Reorganisation based on objective regional factors How many of the above pairs are correctly matched?

(A) Only one
(B) None
(C) Only three
(D) Only two

४४. Consider the following pairs related to Preface: Scientific and Popular Views of Reorganisation : 1. Christmas 1953 — Date associated with the preface 2. Scientific view — Reorganisation based on objective regional factors 3. Popular view — Demand-centred view of reorganisation 4. Tory Government in 1939 — Date associated with the preface How many of the above pairs are correctly matched?

(A) None

(B) All four

(C) Only two

(D) Only three

४५. With reference to Preface: Scientific and Popular Views of Reorganisation , which one of the following statements is not correct ?

(A) The preface distinguishes a scientific view and a popular view of reorganisation of states on a regional basis.

(B) The author criticises reliance on external aggression as an excuse for ignoring internal injustice.

(C) The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice.

(D) The preface refers to Congress denying help to the British during the previous war because Indian rights had not been recognised.

४६. Which one of the following is the most appropriate inference from Preface: Scientific and Popular Views of Reorganisation ?

(A) The district-wise table is used to prove that Mithila had no population base for a state.

(B) The book rejects administrative efficiency as irrelevant to welfare planning.

(C) He warns that governments may avoid obligations by waiting for oppressed people to raise a demand.

(D) The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development.

४७. Consider the following Assertion–Reason pair: Assertion (A): The preface refers to Congress denying help to the British during the previous war because Indian rights had not been recognised. Reason (R): The popular view looks for a demand from the people concerned before reorganisation is granted. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

४८. Consider the following Assertion–Reason pair: Assertion (A): The popular view looks for a demand from the people concerned before reorganisation is granted. Reason (R): The book treats Mithila only as a modern district and denies its historical or linguistic identity. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

४९. Consider the following Assertion–Reason pair: Assertion (A): The book denies any connection between Maithili and north-eastern Apabhraṃśa. Reason (R): The author criticises reliance on external aggression as an excuse for ignoring internal injustice. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

५०. Which one of the following gives the most appropriate sequence for Broad literary sequence in the Maithili chapter ?

(A) Vidyapati → Jyotiriśvara → north-eastern Apabhraṃśa → Chandra → Lochana

(B) Jyotiriśvara → Lochana → Vidyapati → Chandra → north-eastern Apabhraṃśa

(C) Jyotiriśvara → Lochana → Chandra → Vidyapati → north-eastern Apabhraṃśa

(D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra

५१. Which one of the following gives the most appropriate sequence for Script and language-policy sequence ?

(A) Mithilākṣara as traditional script → Hindi-Nagari movement in early twentieth century → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation

(B) Mithilākṣara as traditional script → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century → Kaithi/Nagari use by western munshis

(C) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century

(D) The author denies the importance of rivers, floods and alluvial plains in the case for Mithila.

५२. Which one of the following gives the most appropriate sequence for Boundary and reorganisation sequence ?

(A) High Power Commission expectation → modern India's regional movements → Sugauli treaty after 1814–16 war → proposal for all-India reorganisation

(B) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation

(C) proposal for all-India reorganisation → Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation

(D) modern India's regional movements → proposal for all-India reorganisation → High Power Commission expectation → Sugauli treaty after 1814–16 war

Linguism: Meaning, Misuse and Basis

५३. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. Linguistic boundaries may change with migration but are not normally fixed arbitrarily by man. 2. Language is not presented as the sole basis of state formation, but as the most easily comprehended factor for people. 3. The text describes Hindi's expansion into eastern India as entirely natural and non-political. Which of the statements given above is/are correct?

(A) 1 and 3 only

(B) 2 only

(C) None

(D) 1 only

(E) 2 and 3 only

(F) 1 and 2 only

(G) 3 only

(H) 1, 2 and 3

५४. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. Language is not presented as the sole basis of state formation, but as the most easily comprehended factor for people. 2. The book rejects administrative efficiency as irrelevant to welfare planning. 3. The term linguistic is treated as a convenient slogan, not a mathematically exact category. Which of the statements given above is/are correct?

(A) 3 only
(B) 2 only
(C) 1 and 2 only
(D) 2 and 3 only
(E) 1, 2 and 3
(F) 1 only
(G) 1 and 3 only
(H) None

५५. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. The author argues that Maithili had no literary continuity before the twentieth century. 2. The author warns against mistaking linguistic states for states built on language alone. 3. Society itself is connected with geography, soil, climate, vegetation, food-crops and animals. Which of the statements given above is/are correct?

(A) None
(B) 1 only
(C) 2 and 3 only
(D) 1, 2 and 3
(E) 1 and 3 only
(F) 2 only
(G) 3 only
(H) 1 and 2 only

५६. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. The term linguistic is treated as a convenient slogan, not a mathematically exact category. 2. The proposed basis includes geography, language, culture, economy and administrative convenience. 3. The author treats language as a product of human society rather than as an isolated phenomenon. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) 1 only
(C) 2 only
(D) 2 and 3 only
(E) 1 and 2 only
(F) 1, 2 and 3
(G) 3 only
(H) None

৭৭. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. He rejects the derisive use of linguism as mere madness about language. 2. The text describes Hindi's expansion into eastern India as entirely natural and non-political. 3. The book denies any connection between Maithili and north-eastern Apabhraṃśa. Which of the statements given above is/are correct?

(A) 2 only
(B) 1 and 2 only
(C) None
(D) 1 and 3 only
(E) 1 only
(F) 1, 2 and 3
(G) 2 and 3 only
(H) 3 only

৭৮. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. Linguistic boundaries may change with migration but are not normally fixed arbitrarily by man. 2. The author treats language as a product of human society rather than as an isolated phenomenon. 3. The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal. Which of the statements given above is/are correct?

(A) 1 only
(B) 2 and 3 only
(C) 1, 2 and 3
(D) None
(E) 1 and 3 only
(F) 1 and 2 only
(G) 3 only
(H) 2 only

৭৯. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. He rejects the derisive use of linguism as mere madness about language. 2. The book treats Mithila only as a modern district and denies its historical or linguistic identity. 3. The author says the formation of states on a new basis should be scientific and human. Which of the statements given above is/are correct?

(A) 1, 2 and 3
(B) 3 only
(C) 1 and 2 only
(D) 2 and 3 only
(E) 1 and 3 only
(F) 2 only
(G) 1 only
(H) None

६०. With reference to Linguism: Meaning, Misuse and Basis , consider the following statements: 1. The proposed reorganisation scheme avoids southern and western India and applies only to Mithila. 2. The proposed basis includes geography, language, culture, economy and administrative convenience. 3. Linguistic boundaries may change with migration but are not normally fixed arbitrarily by man. Which of the statements given above is/are correct?

(A) 1, 2 and 3
(B) 3 only
(C) 2 and 3 only
(D) 1 and 2 only
(E) 1 only
(F) None
(G) 1 and 3 only
(H) 2 only

६१. Consider the following pairs related to Linguism: Meaning, Misuse and Basis : 1. Philology — Study related to language in the author's chain 2. Linguism — A derisive term turned into a discussion of linguistic reorganisation 3. Linguistic — A convenient slogan rather than a mathematical symbol 4. Geology — Study related to language in the author's chain How many of the above pairs are correctly matched?

(A) None
(B) Only one
(C) Only two
(D) Only three

६२. Consider the following pairs related to Linguism: Meaning, Misuse and Basis : 1. Philology — Study related to language in the author's chain 2. Linguistic — A convenient slogan rather than a mathematical symbol 3. Administrative convenience — Study related to language in the author's chain 4. Geology — Science placed before geography in the author's sequence How many of the above pairs are correctly matched?

(A) Only three
(B) All four
(C) Only one
(D) Only two

६३. Consider the following pairs related to Linguism: Meaning, Misuse and Basis : 1. Linguism — A derisive term turned into a discussion of linguistic reorganisation 2. Geology — A convenient slogan rather than a mathematical symbol 3. Administrative convenience — One of the factors in state formation 4. Philology — Study related to language in the author's chain How many of the above pairs are correctly matched?

(A) All four
(B) Only one
(C) Only three
(D) Only two

६४. Consider the following pairs related to Linguism: Meaning, Misuse and Basis : 1. Linguistic — Science placed before geography in the author's sequence 2. Administrative convenience — One of the factors in state formation 3. Linguism — A derisive term turned into a discussion of linguistic reorganisation 4. Geology — Science placed before geography in the author's sequence How many of the above pairs are correctly matched?

(A) None
(B) Only one
(C) All four
(D) Only three

६५. Consider the following pairs related to Linguism: Meaning, Misuse and Basis : 1. Philology — Study related to language in the author's chain 2. Linguism — A derisive term turned into a discussion of linguistic reorganisation 3. Linguistic — A convenient slogan rather than a mathematical symbol 4. Administrative convenience — A convenient slogan rather than a mathematical symbol How many of the above pairs are correctly matched?

(A) None

(B) Only one

(C) All four

(D) Only three

६६. With reference to Linguism: Meaning, Misuse and Basis , which one of the following statements is not correct ?

(A) The term linguistic is treated as a convenient slogan, not a mathematically exact category.

(B) The author treats William Carey as a supporter of calling Maithili a dialect of Hindi.

(C) He rejects the derisive use of linguism as mere madness about language.

(D) The author treats language as a product of human society rather than as an isolated phenomenon.

६७. Which one of the following is the most appropriate inference from Linguism: Meaning, Misuse and Basis ?

(A) The bibliography is used only for decoration and has no role in checking the author's evidence.

(B) The proposed reorganisation scheme avoids southern and western India and applies only to Mithila.

(C) The book denies any connection between Maithili and north-eastern Apabhraṃśa.

(D) He rejects the derisive use of linguism as mere madness about language.

६८. Consider the following Assertion–Reason pair: Assertion (A): Language is not presented as the sole basis of state formation, but as the most easily comprehended factor for people. Reason (R): He rejects the derisive use of linguism as mere madness about language. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

६९. Consider the following Assertion–Reason pair: Assertion (A): He rejects the derisive use of linguism as mere madness about language. Reason (R): The proposed reorganisation scheme avoids southern and western India and applies only to Mithila. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

७०. Consider the following Assertion–Reason pair: Assertion (A): The author treats language as the only basis for state formation and rejects geography, economy and administration. Reason (R): He rejects the derisive use of linguism as mere madness about language. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

७१. Which one of the following gives the most appropriate sequence for Broad literary sequence in the Maithili chapter ?

(A) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra

(B) north-eastern Apabhraṃśa → Jyotiriśvara → Chandra → Lochana → Vidyapati

(C) north-eastern Apabhraṃśa → Vidyapati → Chandra → Jyotiriśvara → Lochana

(D) The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal.

৬২. Which one of the following gives the most appropriate sequence for Political reorganisation sequence used in the pamphlet ?

(A) Andhra agitation and high power commission promise → 1936 separation of Orissa from Bihar → Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal

(B) 1936 separation of Orissa from Bihar → 1911 separation of Bihar-Orissa and Assam from Bengal → Congress demand for reorganisation → Andhra agitation and high power commission promise

(C) The author says a government should wait passively until every oppressed group makes an irresistible demand.

(D) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise

৬৩. Which one of the following gives the most appropriate sequence for Boundary and reorganisation sequence ?

(A) proposal for all-India reorganisation → modern India's regional movements → Sugauli treaty after 1814–16 war → High Power Commission expectation

(B) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation

(C) Sugauli treaty after 1814–16 war → High Power Commission expectation → proposal for all-India reorganisation → modern India's regional movements

(D) The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development.

Linguism: Geography, Race and Language

৬৪. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. Maithili is said to yield ground to Bhojpuri in western Champaran. 2. Bhojpuris are associated with the ancient Mallas in the author's historical reasoning. 3. The proposed reorganisation scheme avoids southern and western India and applies only to Mithila. Which of the statements given above is/are correct?

(A) 1 and 3 only

(B) 1 and 2 only

(C) 2 only

(D) 1, 2 and 3

(E) 1 only

(F) 3 only

(G) None

(H) 2 and 3 only

৬৫. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. The author says languages may spring from the same older language but become unintelligible because of long separation. 2. The author treats science as a new superstition that should replace geography and history. 3. Bhojpuris are associated with the ancient Mallas in the author's historical reasoning. Which of the statements given above is/are correct?

(A) None

(B) 2 only

(C) 1 only

(D) 1, 2 and 3

(E) 3 only

(F) 2 and 3 only

(G) 1 and 2 only

(H) 1 and 3 only

৬৫. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. The book rejects administrative efficiency as irrelevant to welfare planning. 2. Linguistic areas often coincide with geographical and racial divisions, though migrations may override barriers. 3. Maithili is said to yield ground to Bhojpuri in western Champaran. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 3 only
(C) 1 and 3 only
(D) 1 only
(E) 1, 2 and 3
(F) 2 and 3 only
(G) None
(H) 2 only

৬৬. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. The author says languages may spring from the same older language but become unintelligible because of long separation. 2. Maithili is said to yield ground to Bhojpuri in western Champaran. 3. Bhojpuris are associated with the ancient Mallas in the author's historical reasoning. Which of the statements given above is/are correct?

(A) 2 only
(B) None
(C) 1 only
(D) 3 only
(E) 1, 2 and 3
(F) 2 and 3 only
(G) 1 and 2 only
(H) 1 and 3 only

৬৮. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. The author argues that ancient sturdiness can persist through social, linguistic and material change. 2. The book denies any connection between Maithili and north-eastern Apabhraṃśa. 3. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 1, 2 and 3
(C) 1 only
(D) 2 and 3 only
(E) None
(F) 2 only
(G) 3 only
(H) 1 and 3 only

৬৭. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. Maithili is said to yield ground to Bhojpuri in western Champaran. 2. Race is treated as dynamic rather than a fixed and static category. 3. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) 1 only
(C) 3 only
(D) 1, 2 and 3
(E) None
(F) 2 only
(G) 2 and 3 only
(H) 1 and 2 only

৫০. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. The author says languages may spring from the same older language but become unintelligible because of long separation. 2. The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal. 3. Maithili is described as crossing into Jharakhanda beyond the Ganga in the south-east in Bhagalpur and Santal Pargannas. Which of the statements given above is/are correct?

(A) 1 only
(B) 3 only
(C) 1 and 3 only
(D) 1 and 2 only
(E) 2 only
(F) None
(G) 2 and 3 only
(H) 1, 2 and 3

৫১. With reference to Linguism: Geography, Race and Language , consider the following statements: 1. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. 2. Race is treated as dynamic rather than a fixed and static category. 3. Maithili is described as crossing into Jharakhanda beyond the Ganga in the south-east in Bhagalpur and Santal Pargannas. Which of the statements given above is/are correct?

(A) 1 only
(B) 3 only
(C) None
(D) 1 and 3 only
(E) 1, 2 and 3
(F) 2 only
(G) 2 and 3 only
(H) 1 and 2 only

৫২. Consider the following pairs related to Linguism: Geography, Race and Language : 1. Santal Pargannas — Area mentioned with the south-eastern extension 2. Jharakhanda — Region beyond the Ganga in the author's discussion 3. Bhagalpur — South-eastern area where Maithili is said to cross beyond the Ganga 4. Himalaya — Western side of the conventional Maithili area How many of the above pairs are correctly matched?

(A) All four
(B) Only two
(C) Only three
(D) None

৫৩. Consider the following pairs related to Linguism: Geography, Race and Language : 1. Bhagalpur — South-eastern area where Maithili is said to cross beyond the Ganga 2. Mahananda — Eastern side of the conventional Maithili area 3. Jharakhanda — Language described as expanding vigorously 4. Himalaya — Northern limit in the Maithili geographical argument How many of the above pairs are correctly matched?

(A) Only two
(B) Only one
(C) All four
(D) Only three

৫৪. Consider the following pairs related to Linguism: Geography, Race and Language : 1. Jharakhanda — Region beyond the Ganga in the author's discussion 2. Champaran — Eastern side of the conventional Maithili area 3. Santal Pargannas — Area mentioned with the south-eastern extension 4. Mahananda — Eastern side of the conventional Maithili area How many of the above pairs are correctly matched?

(A) Only two
(B) Only three
(C) All four
(D) None

৫৫. Consider the following pairs related to Linguism: Geography, Race and Language : 1. Bhojpuri — Area mentioned with the south-eastern extension 2. Mallas — Ancient group linked with Bhojpuris 3. Champaran — Western area where Bhojpuri is said to press upon Maithili 4. Himalaya — Northern limit in the Maithili geographical argument How many of the above pairs are correctly matched?

(A) None
(B) Only three
(C) Only one
(D) Only two

৫৬. Consider the following pairs related to Linguism: Geography, Race and Language : 1. Bhojpuri — Language described as expanding vigorously 2. Champaran — Western area where Bhojpuri is said to press upon Maithili 3. Ganga — Southern boundary in the Maithili geographical argument 4. Mallas — Western area where Bhojpuri is said to press upon Maithili How many of the above pairs are correctly matched?

(A) Only three
(B) Only two
(C) Only one
(D) All four

৫৭. With reference to Linguism: Geography, Race and Language , which one of the following statements is not correct ?

(A) Maithili is said to yield ground to Bhojpuri in western Champaran.
(B) A linguistic area is described as a region shaped by natural barriers and a language different from that of neighbours.
(C) The author says languages may spring from the same older language but become unintelligible because of long separation.
(D) The bibliography is used only for decoration and has no role in checking the author's evidence.

৫৮. Which one of the following is the most appropriate inference from Linguism: Geography, Race and Language ?

(A) Maithili is said to yield ground to Bhojpuri in western Champaran.
(B) The district-wise table is used to prove that Mithila had no population base for a state.
(C) The author treats science as a new superstition that should replace geography and history.
(D) The author treats language as the only basis for state formation and rejects geography, economy and administration.

८९. Consider the following Assertion–Reason pair: Assertion (A): Maithili is said to yield ground to Bhojpuri in western Champaran. Reason (R): The author says languages may spring from the same older language but become unintelligible because of long separation. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

९०. Consider the following Assertion–Reason pair: Assertion (A): Maithili is described as crossing into Jharakhanda beyond the Ganga in the south-east in Bhagalpur and Santal Pargannas. Reason (R): The book treats Mithila only as a modern district and denies its historical or linguistic identity. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

९१. Consider the following Assertion–Reason pair: Assertion (A): The proposed reorganisation scheme avoids southern and western India and applies only to Mithila. Reason (R): Maithili is described as crossing into Jharakhanda beyond the Ganga in the south-east in Bhagalpur and Santal Pargannas. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

९२. Which one of the following gives the most appropriate sequence for Boundary and reorganisation sequence ?

(A) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation

(B) Sugauli treaty after 1814–16 war → High Power Commission expectation → modern India's regional movements → proposal for all-India reorganisation

(C) modern India's regional movements → High Power Commission expectation → Sugauli treaty after 1814–16 war → proposal for all-India reorganisation

(D) modern India's regional movements → proposal for all-India reorganisation → High Power Commission expectation → Sugauli treaty after 1814–16 war

९३. Which one of the following gives the most appropriate sequence for Broad literary sequence in the Maithili chapter ?

(A) Vidyapati → Lochana → Jyotiriśvara → north-eastern Apabhraṃśa → Chandra

(B) Jyotiriśvara → Chandra → north-eastern Apabhraṃśa → Vidyapati → Lochana

(C) Jyotiriśvara → Lochana → north-eastern Apabhraṃśa → Chandra → Vidyapati

(D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra

९४. Which one of the following gives the most appropriate sequence for Script and language-policy sequence ?

(A) Hindi-Nagari movement in early twentieth century → Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation

(B) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century

(C) Kaithi/Nagari use by western munshis → Hindi-Nagari movement in early twentieth century → Mithilākṣara as traditional script → Fort William Hindi-Nagari text preparation

(D) Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century → Mithilākṣara as traditional script

Linguism: Congress, British Arrangements and Delayed Reorganisation

९५. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. Congress is credited with having fought for reorganisation of provinces on a scientific basis. 2. He criticises the new rulers for accepting old arrangements and enjoying power without addressing old miseries. 3. The author treats language as the only basis for state formation and rejects geography, economy and administration. Which of the statements given above is/are correct?

(A) 3 only
(B) 2 and 3 only
(C) 2 only
(D) 1 and 2 only
(E) 1 and 3 only
(F) 1 only
(G) None
(H) 1, 2 and 3

९६. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. The comparison with China and Russia is used to argue that danger should not prevent scientific reorganisation. 2. The author says a government should wait passively until every oppressed group makes an irresistible demand. 3. He connects delayed reorganisation with the slowing of broader reform movements. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 2 only
(C) 1 only
(D) 1, 2 and 3
(E) 3 only
(F) 1 and 2 only
(G) None
(H) 1 and 3 only

९७. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. 2. Congress is credited with having fought for reorganisation of provinces on a scientific basis. 3. He connects delayed reorganisation with the slowing of broader reform movements. Which of the statements given above is/are correct?

(A) None
(B) 1 and 3 only
(C) 1 and 2 only
(D) 2 only
(E) 3 only
(F) 1, 2 and 3
(G) 1 only
(H) 2 and 3 only

९८. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. The author believed that Congress power at Delhi after 1945 should have led to immediate reorganisation on scientific lines. 2. The scientific basis is stated as geography, language, culture, economy and administrative convenience. 3. He connects delayed reorganisation with the slowing of broader reform movements. Which of the statements given above is/are correct?

(A) 3 only
(B) 1 and 2 only
(C) 2 and 3 only
(D) 1 and 3 only
(E) None
(F) 1, 2 and 3
(G) 1 only
(H) 2 only

९९. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. British concessions in 1911 separated Bihar and Orissa and Assam from Bengal. 2. The author argues that linguistic boundaries are mathematical lines that never change. 3. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 1 and 3 only
(C) 2 and 3 only
(D) None
(E) 1, 2 and 3
(F) 3 only
(G) 1 only
(H) 2 only

१००. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. He says education through English helped keep the majority ignorant and obedient to the foreign exploiter. 2. British concessions in 1911 separated Bihar and Orissa and Assam from Bengal. 3. The bibliography is used only for decoration and has no role in checking the author's evidence. Which of the statements given above is/are correct?

(A) None
(B) 1 only
(C) 2 only
(D) 1 and 3 only
(E) 2 and 3 only
(F) 1 and 2 only
(G) 1, 2 and 3
(H) 3 only

१०१. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. The scientific basis is stated as geography, language, culture, economy and administrative convenience. 2. The book says Maithili was fully included in the Eighth Schedule in 1950 and therefore had no grievance. 3. Congress is credited with having fought for reorganisation of provinces on a scientific basis. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 1, 2 and 3
(C) 1 and 2 only
(D) None
(E) 2 only
(F) 1 and 3 only
(G) 3 only
(H) 1 only

१०२. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , consider the following statements: 1. The author says a government should wait passively until every oppressed group makes an irresistible demand. 2. He criticises the new rulers for accepting old arrangements and enjoying power without addressing old miseries. 3. The author criticises older administrative divisions as arrangements based on conquest and exploitation. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) None
(C) 3 only
(D) 1 only
(E) 2 only
(F) 1, 2 and 3
(G) 1 and 3 only
(H) 2 and 3 only

१०३. Consider the following pairs related to Linguism: Congress, British Arrangements and Delayed Reorganisation : 1. Scientific basis — Geography, language, culture, economy and administrative convenience 2. 1945 — Year linked with Congress power at Delhi in the author's narrative 3. 1911 — Year when Bihar and Orissa and Assam were separated from Bengal 4. English education — Geography, language, culture, economy and administrative convenience How many of the above pairs are correctly matched?

(A) Only one
(B) Only three
(C) None
(D) Only two

१०४. Consider the following pairs related to Linguism: Congress, British Arrangements and Delayed Reorganisation : 1. 1936 — Year when Orissa was separated from Bihar and Sind from Bombay 2. Scientific basis — Geography, language, culture, economy and administrative convenience 3. 1911 — Year when Orissa was separated from Bihar and Sind from Bombay 4. 1945 — Year linked with Congress power at Delhi in the author's narrative How many of the above pairs are correctly matched?

(A) Only one
(B) All four
(C) Only two
(D) Only three

१०५. Consider the following pairs related to Linguism: Congress, British Arrangements and Delayed Reorganisation : 1. 1945 — Year linked with Congress power at Delhi in the author's narrative 2. 1911 — Instrument described as serving foreign exploitation 3. 1936 — Year when Orissa was separated from Bihar and Sind from Bombay 4. English education — Instrument described as serving foreign exploitation How many of the above pairs are correctly matched?

(A) None

(B) All four

(C) Only one

(D) Only three

१०६. Consider the following pairs related to Linguism: Congress, British Arrangements and Delayed Reorganisation : 1. 1945 — Year when Orissa was separated from Bihar and Sind from Bombay 2. 1911 — Year when Bihar and Orissa and Assam were separated from Bengal 3. 1936 — Year when Orissa was separated from Bihar and Sind from Bombay 4. English education — Instrument described as serving foreign exploitation How many of the above pairs are correctly matched?

(A) Only one

(B) All four

(C) Only two

(D) Only three

१०७. Consider the following pairs related to Linguism: Congress, British Arrangements and Delayed Reorganisation : 1. 1945 — Year linked with Congress power at Delhi in the author's narrative 2. English education — Instrument described as serving foreign exploitation 3. Scientific basis — Geography, language, culture, economy and administrative convenience 4. 1911 — Year when Orissa was separated from Bihar and Sind from Bombay How many of the above pairs are correctly matched?

(A) All four

(B) Only two

(C) Only one

(D) Only three

१०८. With reference to Linguism: Congress, British Arrangements and Delayed Reorganisation , which one of the following statements is not correct ?

(A) The book says Mithilākṣara was identical with Roman script and had no relation to local writing.

(B) British concessions in 1911 separated Bihar and Orissa and Assam from Bengal.

(C) The author criticises older administrative divisions as arrangements based on conquest and exploitation.

(D) He connects delayed reorganisation with the slowing of broader reform movements.

१०९. Which one of the following is the most appropriate inference from Linguism: Congress, British Arrangements and Delayed Reorganisation ?

(A) The author praises piecemeal treatment of regional demands as the best method of reorganisation.

(B) The bibliography is used only for decoration and has no role in checking the author's evidence.

(C) The author treats language as the only basis for state formation and rejects geography, economy and administration.

(D) The author believed that Congress power at Delhi after 1945 should have led to immediate reorganisation on scientific lines.

११०. Consider the following Assertion–Reason pair: Assertion (A): In 1936 Orissa was separated from Bihar and Sind from Bombay. Reason (R): He connects delayed reorganisation with the slowing of broader reform movements. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१११. Consider the following Assertion–Reason pair: Assertion (A): Congress is credited with having fought for reorganisation of provinces on a scientific basis. Reason (R): The text describes Hindi's expansion into eastern India as entirely natural and non-political. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

११२. Consider the following Assertion–Reason pair: Assertion (A): The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. Reason (R): He says education through English helped keep the majority ignorant and obedient to the foreign exploiter. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

११३. Which one of the following gives the most appropriate sequence for Script and language-policy sequence ?

(A) Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century → Mithilākṣara as traditional script

(B) Hindi-Nagari movement in early twentieth century → Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation

(C) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century

(D) Mithilākṣara as traditional script → Hindi-Nagari movement in early twentieth century → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation

११४. Which one of the following gives the most appropriate sequence for Political reorganisation sequence used in the pamphlet ?

(A) 1911 separation of Bihar-Orissa and Assam from Bengal → Congress demand for reorganisation → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise

(B) Congress demand for reorganisation → Andhra agitation and high power commission promise → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar

(C) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise

(D) 1936 separation of Orissa from Bihar → Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → Andhra agitation and high power commission promise

Linguism: Andhra, Regional Movements and National Solution

११५. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The author points to the Geological Survey, Survey of India, Linguistic Survey and departmental reports as data sources. 2. Movements are also listed in Punjab, Gujarat, Maharashtra, Karnataka and Kerala. 3. The author argues that linguistic boundaries are mathematical lines that never change. Which of the statements given above is/are correct?

(A) None
(B) 1 and 3 only
(C) 3 only
(D) 2 only
(E) 1 and 2 only
(F) 1 only
(G) 2 and 3 only
(H) 1, 2 and 3

११६. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The new arrangement must be speedy, comprehensive and not limited to noisy regions. 2. The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal. 3. The Andhra agitation is used as an example of patience turning into open resistance after repression. Which of the statements given above is/are correct?

(A) None
(B) 1 and 3 only
(C) 3 only
(D) 1, 2 and 3
(E) 2 only
(F) 1 only
(G) 2 and 3 only
(H) 1 and 2 only

११७. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The author argues that Maithili had no literary continuity before the twentieth century. 2. The Andhra agitation is used as an example of patience turning into open resistance after repression. 3. The author criticises the practice of calling regional activists unpatriotic or antisocial. Which of the statements given above is/are correct?

(A) 1, 2 and 3
(B) 3 only
(C) 1 and 3 only
(D) None
(E) 1 and 2 only
(F) 2 only
(G) 1 only
(H) 2 and 3 only

११८. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The author points to the Geological Survey, Survey of India, Linguistic Survey and departmental reports as data sources. 2. The author argues that Nehru's assurances did not end movements in regions such as Mithila, Bhojpur and Jharkhand. 3. He insists that reorganisation should be taken up on an all-India scale, not piecemeal. Which of the statements given above is/are correct?

(A) 1, 2 and 3
(B) 2 and 3 only
(C) 2 only
(D) None
(E) 1 and 3 only
(F) 3 only
(G) 1 only
(H) 1 and 2 only

११९. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The formation of Andhra is described as prompting the promise of a high power commission for other regional states. 2. The text describes Hindi's expansion into eastern India as entirely natural and non-political. 3. The book says Mithilākṣara was identical with Roman script and had no relation to local writing. Which of the statements given above is/are correct?

(A) None
(B) 2 only
(C) 1 and 3 only
(D) 1 only
(E) 3 only
(F) 1 and 2 only
(G) 2 and 3 only
(H) 1, 2 and 3

१२०. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The new arrangement must be speedy, comprehensive and not limited to noisy regions. 2. The solution should use geography, languages, culture, economy and administrative convenience of the entire country. 3. The author argues that linguistic boundaries are mathematical lines that never change. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) None
(C) 2 and 3 only
(D) 1 and 3 only
(E) 1, 2 and 3
(F) 3 only
(G) 1 only
(H) 2 only

१२१. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The Andhra agitation is used as an example of patience turning into open resistance after repression. 2. The author argues that Maithili had no literary continuity before the twentieth century. 3. The new arrangement must be speedy, comprehensive and not limited to noisy regions. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) 1, 2 and 3
(C) 2 only
(D) 2 and 3 only
(E) None
(F) 1 and 2 only
(G) 3 only
(H) 1 only

१२२. With reference to Linguism: Andhra, Regional Movements and National Solution , consider the following statements: 1. The book treats Mithila only as a modern district and denies its historical or linguistic identity. 2. The Andhra agitation is used as an example of patience turning into open resistance after repression. 3. The author points to the Geological Survey, Survey of India, Linguistic Survey and departmental reports as data sources. Which of the statements given above is/are correct?

(A) 2 only
(B) None
(C) 1 and 2 only
(D) 1 only
(E) 2 and 3 only
(F) 3 only
(G) 1 and 3 only
(H) 1, 2 and 3

१२३. Consider the following pairs related to Linguism: Andhra, Regional Movements and National Solution : 1. Andhra — Example of a region whose agitation forced state formation 2. High Power Commission — Body expected to address regional states 3. Geological Survey — Data source mentioned for reorganisation 4. Jharkhand — Example of a region whose agitation forced state formation How many of the above pairs are correctly matched?

(A) Only three
(B) None
(C) Only one
(D) Only two

१२४. Consider the following pairs related to Linguism: Andhra, Regional Movements and National Solution : 1. Maharashtra — Region described as politically conscious 2. Jharkhand — Region listed with ongoing movement 3. Geological Survey — Region listed with ongoing movement 4. All-India scale — Scale at which the author wants the problem solved How many of the above pairs are correctly matched?

(A) Only two
(B) Only three
(C) Only one
(D) All four

१२५. Consider the following pairs related to Linguism: Andhra, Regional Movements and National Solution : 1. Karnataka — Region included among movements 2. Punjab — Region listed with ongoing movement 3. Geological Survey — Data source mentioned for reorganisation 4. Andhra — Example of a region whose agitation forced state formation How many of the above pairs are correctly matched?

(A) None

(B) Only two

(C) Only three

(D) All four

१२६. Consider the following pairs related to Linguism: Andhra, Regional Movements and National Solution : 1. All-India scale — Region included among movements 2. Geological Survey — Data source mentioned for reorganisation 3. Linguistic Survey — Language data source mentioned by the author 4. Maharashtra — Region described as politically conscious How many of the above pairs are correctly matched?

(A) Only three

(B) Only one

(C) None

(D) All four

१२७. Consider the following pairs related to Linguism: Andhra, Regional Movements and National Solution : 1. Punjab — Region listed as a continuing trouble spot 2. Bhojpur — Region listed with ongoing movement 3. Maharashtra — Region described as politically conscious 4. Andhra — Region included among movements How many of the above pairs are correctly matched?

(A) All four

(B) Only three

(C) Only two

(D) Only one

१२८. With reference to Linguism: Andhra, Regional Movements and National Solution , which one of the following statements is not correct ?

(A) The author argues that Nehru’s assurances did not end movements in regions such as Mithila, Bhojpur and Jharkhand.

(B) The Andhra agitation is used as an example of patience turning into open resistance after repression.

(C) The new arrangement must be speedy, comprehensive and not limited to noisy regions.

(D) The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice.

१२९. Which one of the following is the most appropriate inference from Linguism: Andhra, Regional Movements and National Solution ?

(A) The author treats science as a new superstition that should replace geography and history.

(B) The author says a government should wait passively until every oppressed group makes an irresistible demand.

(C) The proposed reorganisation scheme avoids southern and western India and applies only to Mithila.

(D) The author points to the Geological Survey, Survey of India, Linguistic Survey and departmental reports as data sources.

१३०. Consider the following Assertion–Reason pair: Assertion (A): The new arrangement must be speedy, comprehensive and not limited to noisy regions. Reason (R): The Andhra agitation is used as an example of patience turning into open resistance after repression. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१३१. Consider the following Assertion–Reason pair: Assertion (A): The author points to the Geological Survey, Survey of India, Linguistic Survey and departmental reports as data sources. Reason (R): The proposed reorganisation scheme avoids southern and western India and applies only to Mithila. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१३२. Consider the following Assertion–Reason pair: Assertion (A): The book denies any connection between Maithili and north-eastern Apabhraṃśa. Reason (R): The formation of Andhra is described as prompting the promise of a high power commission for other regional states. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१३३. Which one of the following gives the most appropriate sequence for Broad language-political sequence ?

(A) Tirabhukti/Tirhut usage → Maithili recognition struggles → Delhi Sultanate influence → Mithila/Videha identity → Fort William College language policy

(B) Fort William College language policy → Maithili recognition struggles → Mithila/Videha identity → Delhi Sultanate influence → Tirabhukti/Tirhut usage

(C) Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles

(D) Mithila/Videha identity → Maithili recognition struggles → Tirabhukti/Tirhut usage → Fort William College language policy → Delhi Sultanate influence

१३४. Which one of the following gives the most appropriate sequence for Boundary and reorganisation sequence ?

(A) modern India's regional movements → proposal for all-India reorganisation → High Power Commission expectation → Sugauli treaty after 1814–16 war

(B) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation

(C) Sugauli treaty after 1814–16 war → High Power Commission expectation → modern India's regional movements → proposal for all-India reorganisation

(D) modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation → Sugauli treaty after 1814–16 war

The Maithili Language: Origin and Literary Continuity

१३५. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. Lochana is associated with about 1700 A.D. 2. Jyotiriśvara is associated with about 1300 A.D. 3. The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal. Which of the statements given above is/are correct?

(A) 1, 2 and 3

(B) 1 and 3 only

(C) 2 only

(D) 2 and 3 only

(E) 3 only

(F) 1 and 2 only

(G) 1 only

(H) None

१३६. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. The date of north-eastern Apabhraṃśa is given as the eighth century of the Christian era. 2. The author praises piecemeal treatment of regional demands as the best method of reorganisation. 3. Chandra is associated with about 1900 A.D. Which of the statements given above is/are correct?

(A) 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1 only
(E) 1, 2 and 3
(F) 3 only
(G) 1 and 2 only
(H) None

१३७. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. The author treats science as a new superstition that should replace geography and history. 2. Jyotiriśvara is associated with about 1300 A.D. 3. The date of north-eastern Apabhraṃśa is given as the eighth century of the Christian era. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) None
(C) 2 and 3 only
(D) 1, 2 and 3
(E) 1 only
(F) 3 only
(G) 2 only
(H) 1 and 2 only

१३८. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. The Buddhist Siddhas are mentioned in connection with early expression in the language of Mithila. 2. The date of north-eastern Apabhraṃśa is given as the eighth century of the Christian era. 3. Maithili is grouped with Bengali, Assamese, Oriya, Magahi and Bhojpuri as originating in north-eastern Apabhraṃśa. Which of the statements given above is/are correct?

(A) 1, 2 and 3
(B) 2 only
(C) 1 and 3 only
(D) 3 only
(E) None
(F) 2 and 3 only
(G) 1 and 2 only
(H) 1 only

१३९. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. Jyotiriśvara, Vidyapati, Lochana and Chandra are presented as literary landmarks. 2. The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. 3. The book says Maithili was fully included in the Eighth Schedule in 1950 and therefore had no grievance. Which of the statements given above is/are correct?

(A) 2 only
(B) None
(C) 1 and 2 only
(D) 1 only
(E) 2 and 3 only
(F) 1 and 3 only
(G) 1, 2 and 3
(H) 3 only

१४०. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. Maithili is grouped with Bengali, Assamese, Oriya, Magahi and Bhojpuri as originating in north-eastern Apabhraṃśa. 2. The Buddhist Siddhas are mentioned in connection with early expression in the language of Mithila. 3. The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. Which of the statements given above is/are correct?

(A) 2 only
(B) 3 only
(C) 1 and 3 only
(D) 1 and 2 only
(E) 2 and 3 only
(F) None
(G) 1 only
(H) 1, 2 and 3

१४१. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. Jyotiriśvara, Vidyapati, Lochana and Chandra are presented as literary landmarks. 2. The book denies any connection between Maithili and north-eastern Apabhraṃśa. 3. Vidyapati is associated with about 1450 A.D. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 2 only
(C) 1 and 2 only
(D) None
(E) 1, 2 and 3
(F) 1 and 3 only
(G) 1 only
(H) 3 only

१४२. With reference to The Maithili Language: Origin and Literary Continuity , consider the following statements: 1. The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. 2. Vidyapati is associated with about 1450 A.D. 3. Chandra is associated with about 1900 A.D. Which of the statements given above is/are correct?

(A) 1, 2 and 3
(B) 1 and 3 only
(C) 1 only
(D) 3 only
(E) 2 and 3 only
(F) None
(G) 2 only
(H) 1 and 2 only

१४३. Consider the following pairs related to The Maithili Language: Origin and Literary Continuity : 1. Jyotiriśvara — Literary landmark around 1300 A.D. 2. Buddhist Siddhas — Early figures linked with expression in Maithili 3. Chandra — Literary landmark around 1900 A.D. 4. North-eastern Apabhraṃśa — Literary landmark around 1700 A.D. How many of the above pairs are correctly matched?

(A) Only two
(B) Only three
(C) All four
(D) None

१४४. Consider the following pairs related to The Maithili Language: Origin and Literary Continuity : 1. Lochana — Literary landmark around 1700 A.D. 2. Vidyapati — Literary landmark around 1450 A.D. 3. Buddhist Siddhas — Literary landmark around 1900 A.D. 4. Jyotiriśvara — Literary landmark around 1300 A.D. How many of the above pairs are correctly matched?

(A) None
(B) Only one
(C) Only three
(D) Only two

१४५. Consider the following pairs related to The Maithili Language: Origin and Literary Continuity : 1. North-eastern Apabhraṃśa — Source from which Maithili and related languages are said to originate 2. Buddhist Siddhas — Literary landmark around 1700 A.D. 3. Vidyapati — Literary landmark around 1450 A.D. 4. Jyotiriśvara — Literary landmark around 1300 A.D. How many of the above pairs are correctly matched?

(A) All four
(B) Only two
(C) Only three
(D) Only one

१४६. Consider the following pairs related to The Maithili Language: Origin and Literary Continuity : 1. Lochana — Literary landmark around 1900 A.D. 2. Chandra — Literary landmark around 1900 A.D. 3. Jyotiriśvara — Literary landmark around 1300 A.D. 4. Buddhist Siddhas — Early figures linked with expression in Maithili How many of the above pairs are correctly matched?

(A) Only two
(B) Only one
(C) All four
(D) Only three

१४७. Consider the following pairs related to The Maithili Language: Origin and Literary Continuity : 1. Buddhist Siddhas — Early figures linked with expression in Maithili 2. Chandra — Literary landmark around 1900 A.D. 3. Lochana — Literary landmark around 1700 A.D. 4. Vidyapati — Literary landmark around 1700 A.D. How many of the above pairs are correctly matched?

(A) Only one

(B) None

(C) Only three

(D) Only two

१४८. With reference to The Maithili Language: Origin and Literary Continuity , which one of the following statements is not correct ?

(A) The author treats William Carey as a supporter of calling Maithili a dialect of Hindi.

(B) Jyotiriśvara, Vidyapati, Lochana and Chandra are presented as literary landmarks.

(C) The date of north-eastern Apabhraṃśa is given as the eighth century of the Christian era.

(D) Vidyapati is associated with about 1450 A.D.

१४९. Which one of the following is the most appropriate inference from The Maithili Language: Origin and Literary Continuity ?

(A) The book says Mithilākṣara was identical with Roman script and had no relation to local writing.

(B) The date of north-eastern Apabhraṃśa is given as the eighth century of the Christian era.

(C) The proposed reorganisation scheme avoids southern and western India and applies only to Mithila.

(D) The author argues that linguistic boundaries are mathematical lines that never change.

१५०. Consider the following Assertion–Reason pair: Assertion (A): Chandra is associated with about 1900 A.D. Reason (R): Jyotiriśvara is associated with about 1300 A.D. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१५१. Consider the following Assertion–Reason pair: Assertion (A): The book claims a long continuity of literary composition in Maithili. Reason (R): The bibliography is used only for decoration and has no role in checking the author's evidence. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१५२. Consider the following Assertion–Reason pair: Assertion (A): The author treats science as a new superstition that should replace geography and history. Reason (R): The continuity of Maithili literature is described as unique in northern Indian vernacular history. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१५३. Which one of the following gives the most appropriate sequence for Broad literary sequence in the Maithili chapter ?

(A) north-eastern Apabhraṃśa → Chandra → Vidyapati → Lochana → Jyotiriśvara

(B) The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development.

(C) Chandra → north-eastern Apabhraṃśa → Jyotiriśvara → Lochana → Vidyapati

(D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra

१५४. Which one of the following gives the most appropriate sequence for Political reorganisation sequence used in the pamphlet ?

(A) 1936 separation of Orissa from Bihar → Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → Andhra agitation and high power commission promise

(B) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise

(C) 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise → Congress demand for reorganisation

(D) 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Congress demand for reorganisation → Andhra agitation and high power commission promise

१५५. Which one of the following gives the most appropriate sequence for Broad language-political sequence ?

(A) Maithili recognition struggles → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Mithila/Videha identity

(B) Tirabhukti/Tirhut usage → Delhi Sultanate influence → Mithila/Videha identity → Fort William College language policy → Maithili recognition struggles

(C) Fort William College language policy → Delhi Sultanate influence → Tirabhukti/Tirhut usage → Mithila/Videha identity → Maithili recognition struggles

(D) Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles

The Maithili Language: Geography and Muslim Conquest

१५६. With reference to The Maithili Language: Geography and Muslim Conquest , consider the following statements: 1. Mithila is described as the last kingdom in north-eastern India to meet Muslim conquest. 2. The author says this geography protected Mithila for long against Muslim invaders from the west. 3. The author argues that Maithili had no literary continuity before the twentieth century. Which of the statements given above is/are correct?

(A) 3 only

(B) 1 and 2 only

(C) 2 only

(D) 1 only

(E) 1 and 3 only

(F) 2 and 3 only

(G) 1, 2 and 3

(H) None

१५७. With reference to The Maithili Language: Geography and Muslim Conquest , consider the following statements: 1. The direct Delhi-ruled tract up to Mithila had to learn the rulers' language called Jamani or Yavani. 2. The author treats language as the only basis for state formation and rejects geography, economy and administration. 3. Mithila is said to have been brought under the Delhi Sultanate in the middle of the fifteenth century. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 1 and 3 only
(C) 3 only
(D) 1, 2 and 3
(E) None
(F) 2 only
(G) 2 and 3 only
(H) 1 only

१५८. With reference to The Maithili Language: Geography and Muslim Conquest , consider the following statements: 1. The book denies any connection between Maithili and north-eastern Apabhraṃśa. 2. Delhi rulers are said to have called India Hind and the language Hindi. 3. The author criticises the idea of one country and one language in the Delhi-centric Muslim view. Which of the statements given above is/are correct?

(A) 3 only
(B) 1 and 2 only
(C) 1 only
(D) 1, 2 and 3
(E) None
(F) 2 and 3 only
(G) 1 and 3 only
(H) 2 only

१५९. With reference to The Maithili Language: Geography and Muslim Conquest , consider the following statements: 1. Mithila's geography is described as protected by the Himalaya, Ganga, Kosi-Mahananda and Gandak. 2. Mithila is described as the last kingdom in north-eastern India to meet Muslim conquest. 3. The direct Delhi-ruled tract up to Mithila had to learn the rulers' language called Jamani or Yavani. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 1 only
(C) 2 only
(D) None
(E) 1 and 3 only
(F) 2 and 3 only
(G) 1, 2 and 3
(H) 3 only

१६०. With reference to The Maithili Language: Geography and Muslim Conquest , consider the following statements: 1. Magadha south of the Ganga is said to have been conquered earlier than Mithila. 2. The text describes Hindi's expansion into eastern India as entirely natural and non-political. 3. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 1, 2 and 3
(C) 1 and 3 only
(D) None
(E) 2 only
(F) 2 and 3 only
(G) 3 only
(H) 1 only

१६१. With reference to The Maithili Language: Geography and Muslim Conquest , consider the following statements: 1. Mithila's geography is described as protected by the Himalaya, Ganga, Kosi-Mahananda and Gandak. 2. Magadha south of the Ganga is said to have been conquered earlier than Mithila. 3. The proposed reorganisation scheme avoids southern and western India and applies only to Mithila. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) 1, 2 and 3
(C) 1 and 2 only
(D) None
(E) 1 only
(F) 3 only
(G) 2 only
(H) 2 and 3 only

१६२. With reference to The Maithili Language: Geography and Muslim Conquest , consider the following statements: 1. Magadha south of the Ganga is said to have been conquered earlier than Mithila. 2. The book denies any connection between Maithili and north-eastern Apabhraṃśa. 3. The direct Delhi-ruled tract up to Mithila had to learn the rulers' language called Jamani or Yavani. Which of the statements given above is/are correct?

(A) 3 only
(B) 1 and 2 only
(C) 1 and 3 only
(D) 2 and 3 only
(E) 1, 2 and 3
(F) 1 only
(G) None
(H) 2 only

१६३. Consider the following pairs related to The Maithili Language: Geography and Muslim Conquest : 1. Bengali — Administrative language adopted in Bengal 2. Hind/Hindi — Names associated with Delhi rulers' simplified view 3. Magadha — Region south of the Ganga conquered earlier 4. Jamani/Yavani — Names associated with Delhi rulers' simplified view How many of the above pairs are correctly matched?

(A) Only one
(B) All four
(C) Only three
(D) Only two

१६४. Consider the following pairs related to The Maithili Language: Geography and Muslim Conquest : 1. Delhi Sultanate — Power under which Mithila is said to have come in the fifteenth century 2. Jamani/Yavani — Name associated with the rulers' language 3. Bengali — Region south of the Ganga conquered earlier 4. Magadha — Region south of the Ganga conquered earlier How many of the above pairs are correctly matched?

(A) Only one
(B) Only three
(C) Only two
(D) All four

१६५. Consider the following pairs related to The Maithili Language: Geography and Muslim Conquest : 1. Hind/Hindi — Names associated with Delhi rulers' simplified view 2. Bengali — Power under which Mithila is said to have come in the fifteenth century 3. Magadha — Region south of the Ganga conquered earlier 4. Delhi Sultanate — Power under which Mithila is said to have come in the fifteenth century How many of the above pairs are correctly matched?

(A) All four
(B) Only one
(C) None
(D) Only three

१६६. Consider the following pairs related to The Maithili Language: Geography and Muslim Conquest : 1. Delhi Sultanate — Name associated with the rulers' language 2. Hind/Hindi — Names associated with Delhi rulers' simplified view 3. Bengali — Administrative language adopted in Bengal 4. Jamani/Yavani — Name associated with the rulers' language How many of the above pairs are correctly matched?

(A) None
(B) Only one
(C) All four
(D) Only three

१६७. Consider the following pairs related to The Maithili Language: Geography and Muslim Conquest : 1. Magadha — Region south of the Ganga conquered earlier 2. Bengali — Administrative language adopted in Bengal 3. Hind/Hindi — Names associated with Delhi rulers' simplified view 4. Jamani/Yavani — Power under which Mithila is said to have come in the fifteenth century How many of the above pairs are correctly matched?

(A) Only two
(B) Only one
(C) All four
(D) Only three

१६८. With reference to The Maithili Language: Geography and Muslim Conquest , which one of the following statements is not correct ?

(A) Delhi rulers are said to have called India Hind and the language Hindi.
(B) The author denies the importance of rivers, floods and alluvial plains in the case for Mithila.
(C) Magadha south of the Ganga is said to have been conquered earlier than Mithila.
(D) Mithila is described as the last kingdom in north-eastern India to meet Muslim conquest.

१६९. Which one of the following is the most appropriate inference from The Maithili Language: Geography and Muslim Conquest ?

(A) The bibliography is used only for decoration and has no role in checking the author's evidence.
(B) The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal.
(C) The book treats Mithila only as a modern district and denies its historical or linguistic identity.
(D) Delhi rulers are said to have called India Hind and the language Hindi.

१७०. Consider the following Assertion–Reason pair: Assertion (A): The author criticises the idea of one country and one language in the Delhi-centric Muslim view. Reason (R): Delhi rulers are said to have called India Hind and the language Hindi. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१७१. Consider the following Assertion–Reason pair: Assertion (A): The direct Delhi-ruled tract up to Mithila had to learn the rulers' language called Jamani or Yavani. Reason (R): The book rejects administrative efficiency as irrelevant to welfare planning. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१७२. Consider the following Assertion–Reason pair: Assertion (A): The author treats language as the only basis for state formation and rejects geography, economy and administration. Reason (R): Magadha south of the Ganga is said to have been conquered earlier than Mithila. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१७३. Which one of the following gives the most appropriate sequence for Political reorganisation sequence used in the pamphlet ?

(A) Congress demand for reorganisation → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise → 1911 separation of Bihar-Orissa and Assam from Bengal

(B) 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Congress demand for reorganisation → Andhra agitation and high power commission promise

(C) 1911 separation of Bihar-Orissa and Assam from Bengal → Andhra agitation and high power commission promise → 1936 separation of Orissa from Bihar → Congress demand for reorganisation

(D) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise

१७४. Which one of the following gives the most appropriate sequence for Broad literary sequence in the Maithili chapter ?

(A) Jyotiriśvara → Lochana → Vidyapati → Chandra → north-eastern Apabhraṃśa

(B) Chandra → Vidyapati → north-eastern Apabhraṃśa → Jyotiriśvara → Lochana

(C) Chandra → Lochana → north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati

(D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra

Hindi, Jamani, Scripts and Colonial Language Policy

१७५. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. Mithila had its own script, Mithilākṣara, similar to the Bengali script. 2. Hindi or Jamani is described as, for practical purposes, the language of the Muslims in Persian character. 3. The author says rivers such as the Kosi and Kamala are unimportant for Mithila's development. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) None
(C) 1 only
(D) 2 and 3 only
(E) 3 only
(F) 1, 2 and 3
(G) 1 and 3 only
(H) 2 only

१७६. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. The author says no document in Hindi language or non-Persian script from Muslim-rule days had been found in the Eastern provinces. 2. The proposed reorganisation scheme avoids southern and western India and applies only to Mithila. 3. European traders knew Hindi as the language of Muslims and called it Moors or Moorish Jargon. Which of the statements given above is/are correct?

(A) 1 and 3 only
(B) 3 only
(C) None
(D) 1 and 2 only
(E) 2 and 3 only
(F) 1, 2 and 3
(G) 2 only
(H) 1 only

१७७. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. 2. The only Nagari known to Mithila was Kaithi. 3. The author says no document in Hindi language or non-Persian script from Muslim-rule days had been found in the Eastern provinces. Which of the statements given above is/are correct?

(A) 1, 2 and 3
(B) 1 and 3 only
(C) 2 and 3 only
(D) 3 only
(E) 1 and 2 only
(F) 2 only
(G) 1 only
(H) None

१७८. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. Religious and similar writing in Mithila was done in Mithilākṣara. 2. Hindu munshis in western provinces used Nagari, also known as Kaithi. 3. European traders knew Hindi as the language of Muslims and called it Moors or Moorish Jargon. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 1, 2 and 3
(C) 1 only
(D) 1 and 3 only
(E) 2 only
(F) 3 only
(G) None
(H) 2 and 3 only

१७९. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. European traders knew Hindi as the language of Muslims and called it Moors or Moorish Jargon. 2. The book treats the Sugauli boundary as the democratic decision of the people of Mithila and Nepal. 3. The author treats science as a new superstition that should replace geography and history. Which of the statements given above is/are correct?

(A) 2 and 3 only
(B) 1 and 3 only
(C) None
(D) 3 only
(E) 1 only
(F) 1 and 2 only
(G) 2 only
(H) 1, 2 and 3

१८०. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. The repeated use of Hindi in eastern cities led Europeans to mistake regional languages as dialects of Hindi. 2. Mithila had its own script, Mithilākṣara, similar to the Bengali script. 3. The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. Which of the statements given above is/are correct?

(A) 3 only
(B) 2 only
(C) 1 and 3 only
(D) 1 and 2 only
(E) None
(F) 1 only
(G) 2 and 3 only
(H) 1, 2 and 3

१८१. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. In the nineteenth century Hindu speakers of Hindi began consciously learning and propagating standard Nagari. 2. The author treats language as the only basis for state formation and rejects geography, economy and administration. 3. Mithila had its own script, Mithilākṣara, similar to the Bengali script. Which of the statements given above is/are correct?

(A) 3 only
(B) 1, 2 and 3
(C) 2 and 3 only
(D) 1 only
(E) 1 and 3 only
(F) None
(G) 2 only
(H) 1 and 2 only

१८२. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , consider the following statements: 1. The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. 2. The only Nagari known to Mithila was Kaithi. 3. In the nineteenth century Hindu speakers of Hindi began consciously learning and propagating standard Nagari. Which of the statements given above is/are correct?

(A) 1 only
(B) 1 and 2 only
(C) 1 and 3 only
(D) None
(E) 3 only
(F) 2 only
(G) 2 and 3 only
(H) 1, 2 and 3

१८३. Consider the following pairs related to Hindi, Jamani, Scripts and Colonial Language Policy : 1. Persian character — Script associated with Hindi or Jamani in Muslim usage 2. Nagari movement — Nineteenth-century effort to standardise and promote Nagari 3. Kaithi — Nagari used by Hindu munshis in the western provinces 4. Moorish Jargon — Traditional script of Mithila How many of the above pairs are correctly matched?

(A) Only three
(B) None
(C) Only one
(D) Only two

१८४. Consider the following pairs related to Hindi, Jamani, Scripts and Colonial Language Policy : 1. Kaithi — Nagari used by Hindu munshis in the western provinces 2. Mithilākṣara — Traditional script of Mithila 3. Moorish Jargon — Script associated with Hindi or Jamani in Muslim usage 4. Persian character — Script associated with Hindi or Jamani in Muslim usage How many of the above pairs are correctly matched?

(A) Only two
(B) None
(C) Only three
(D) All four

१८५. Consider the following pairs related to Hindi, Jamani, Scripts and Colonial Language Policy : 1. Nagari movement — Nineteenth-century effort to standardise and promote Nagari 2. Kaithi — Script associated with Hindi or Jamani in Muslim usage 3. Mithilākṣara — Traditional script of Mithila 4. Moorish Jargon — European expression connected with Hindi as language of Muslims How many of the above pairs are correctly matched?

(A) Only three

(B) Only two

(C) All four

(D) None

१८६. Consider the following pairs related to Hindi, Jamani, Scripts and Colonial Language Policy : 1. Mithilākṣara — Script associated with Hindi or Jamani in Muslim usage 2. Moorish Jargon — European expression connected with Hindi as language of Muslims 3. Kaithi — Nagari used by Hindu munshis in the western provinces 4. Persian character — Script associated with Hindi or Jamani in Muslim usage How many of the above pairs are correctly matched?

(A) Only three

(B) Only one

(C) Only two

(D) None

१८७. Consider the following pairs related to Hindi, Jamani, Scripts and Colonial Language Policy : 1. Moorish Jargon — European expression connected with Hindi as language of Muslims 2. Nagari movement — Nineteenth-century effort to standardise and promote Nagari 3. Persian character — Script associated with Hindi or Jamani in Muslim usage 4. Mithilākṣara — Nineteenth-century effort to standardise and promote Nagari How many of the above pairs are correctly matched?

(A) All four

(B) Only two

(C) None

(D) Only three

१८८. With reference to Hindi, Jamani, Scripts and Colonial Language Policy , which one of the following statements is not correct ?

(A) The book denies any connection between Maithili and north-eastern Apabhraṃśa.

(B) The only Nagari known to Mithila was Kaithi.

(C) In the nineteenth century Hindu speakers of Hindi began consciously learning and propagating standard Nagari.

(D) Mithila had its own script, Mithilākṣara, similar to the Bengali script.

१८९. Which one of the following is the most appropriate inference from Hindi, Jamani, Scripts and Colonial Language Policy ?

(A) The author denies the importance of rivers, floods and alluvial plains in the case for Mithila.

(B) The author says no document in Hindi language or non-Persian script from Muslim-rule days had been found in the Eastern provinces.

(C) The author says a government should wait passively until every oppressed group makes an irresistible demand.

(D) The book denies any connection between Maithili and north-eastern Apabhraṃśa.

१९०. Consider the following Assertion–Reason pair: Assertion (A): Hindu munshis in western provinces used Nagari, also known as Kaithi. Reason (R): Religious and similar writing in Mithila was done in Mithilākṣara. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१९१. Consider the following Assertion–Reason pair: Assertion (A): Hindu munshis in western provinces used Nagari, also known as Kaithi. Reason (R): The bibliography is used only for decoration and has no role in checking the author's evidence. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१९२. Consider the following Assertion–Reason pair: Assertion (A): The author argues that linguistic boundaries are mathematical lines that never change. Reason (R): Hindu munshis in western provinces used Nagari, also known as Kaithi. Which one of the following is correct?

(A) Both A and R are true and R is the correct explanation of A.

(B) Both A and R are true but R is not the correct explanation of A.

(C) A is true but R is false.

(D) A is false but R is true.

१९३. Which one of the following gives the most appropriate sequence for Broad literary sequence in the Maithili chapter ?

(A) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra

(B) Vidyapati → Jyotiriśvara → north-eastern Apabhraṃśa → Chandra → Lochana

(C) north-eastern Apabhraṃśa → Jyotiriśvara → Chandra → Lochana → Vidyapati

(D) Vidyapati → Jyotiriśvara → north-eastern Apabhraṃśa → Lochana → Chandra

१९४. Which one of the following gives the most appropriate sequence for Broad language-political sequence ?

(A) Maithili recognition struggles → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Mithila/Videha identity → Fort William College language policy

(B) Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles

(C) Mithila/Videha identity → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles → Tirabhukti/Tirhut usage

(D) Fort William College language policy → Tirabhukti/Tirhut usage → Mithila/Videha identity → Maithili recognition struggles → Delhi Sultanate influence

१९५. Which one of the following gives the most appropriate sequence for Political reorganisation sequence used in the pamphlet ?

(A) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise

(B) 1936 separation of Orissa from Bihar → 1911 separation of Bihar-Orissa and Assam from Bengal → Congress demand for reorganisation → Andhra agitation and high power commission promise

(C) Andhra agitation and high power commission promise → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Congress demand for reorganisation

(D) 1911 separation of Bihar-Orissa and Assam from Bengal → Andhra agitation and high power commission promise → 1936 separation of Orissa from Bihar → Congress demand for reorganisation

उत्तरमाला — अध्याय ४ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(C) 1 and 3 only —** Statements 1 and 3 represent the author's scientific and administrative argument; statement 2 is exactly the method he criticises.

২. (B) Regional reorganisation should be comprehensive and scientific rather than delayed until unrest becomes uncontrollable. — The work repeatedly argues for a comprehensive scientific settlement and criticises piecemeal concessions after agitation.

৩. (D) All four — All four pairs are correctly matched according to the book's linguistic and historical discussion.

৪. (D) Exclusive reliance on popular agitation — The author uses linguistic, geographical and administrative considerations, but rejects exclusive reliance on agitation or popular demand.

৫. (B) It shows how prolonged neglect may convert a regional demand into unrest and force state formation. — Andhra functions as a warning: delay and repression may make a legitimate regional demand more volatile.

৬. (B) Hindi's spread in the east is treated as partly political, administrative and colonial rather than purely linguistic. — The author treats Hindi's spread as connected with Delhi, Muslim rule, colonial convenience and later Nagari-Hindi movements.

৭. (B) 1 and 2 only — Statements 1 and 2 are correct. Statement 3 is false: the author says Mithila pays about 14 crores and receives about 9 crores.

৮. (A) 1-2-3 — The sequence in the book is 1919 Calcutta, 1933 BHU and 1939 Patna.

৯. (A) 1, 2 and 3 only — The book joins natural boundaries, administrative efficiency and anti-piecemeal policy. It does not reject linguistic evidence.

১০. (B) The author grounds his argument in geology, linguistic survey, census/statistical materials and language scholarship. — The bibliography includes geology, linguistic survey, census/statistical and language-history sources.

১১. (H) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১২. (C) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১৩. (B) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১৪. (F) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১৫. (B) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১৬. (C) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১৭. (E) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১৮. (C) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১৯. (A) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

২০. (B) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

২১. (B) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

२२. (C) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

२३. (C) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

२४. (B) The author praises piecemeal treatment of regional demands as the best method of reorganisation. — The incorrect statement is: The author praises piecemeal treatment of regional demands as the best method of reorganisation. It contradicts the book's argument on this theme.

२५. (A) The title pages connect the author with Mithila Mandal, Mithila Socialist Party, Mithila Nirman Sabha and L. N. Mithila University. — The best inference is: The title pages connect the author with Mithila Mandal, Mithila Socialist Party, Mithila Nirman Sabha and L. N. Mithila University. The other options either reverse, overstate or trivialise the argument.

२६. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

२७. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

२८. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

२९. (C) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise — The correct sequence is Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise . The order follows the internal chronology or argumentative sequence of the book.

३०. (C) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century — The correct sequence is Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century . The order follows the internal chronology or argumentative sequence of the book.

३१. (B) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra — The correct sequence is north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra . The order follows the internal chronology or argumentative sequence of the book.

३२. (H) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

३३. (C) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

३४. (G) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

३५. (D) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

३६. (G) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

३७. (D) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

३८. (F) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

३९. (A) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

४०. (D) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

४१. (A) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

४२. (D) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

४३. (C) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

४४. (D) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

४५. (C) The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. — The incorrect statement is: The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. It contradicts the book's argument on this theme.

४६. (C) He warns that governments may avoid obligations by waiting for oppressed people to raise a demand. — The best inference is: He warns that governments may avoid obligations by waiting for oppressed people to raise a demand. The other options either reverse, overstate or trivialise the argument.

४७. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

४८. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

४९. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

५०. (D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra — The correct sequence is north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra . The order follows the internal chronology or argumentative sequence of the book.

५१. (C) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century — The correct sequence is Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century . The order follows the internal chronology or argumentative sequence of the book.

५२. (B) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation — The correct sequence is Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation . The order follows the internal chronology or argumentative sequence of the book.

५३. (F) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

५४. (G) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

५५. (C) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

५६. (F) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

५७. (E) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

५८. (F) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

५९. (E) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

६०. (C) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

६१. (D) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

६२. (A) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

६३. (C) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

६४. (D) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

६५. (D) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

६६. (B) The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. — The incorrect statement is: The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. It contradicts the book's argument on this theme.

६७. (D) He rejects the derisive use of linguism as mere madness about language. — The best inference is: He rejects the derisive use of linguism as mere madness about language. The other options either reverse, overstate or trivialise the argument.

६८. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

६९. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

७०. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

७१. (A) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra — The correct sequence is north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra . The order follows the internal chronology or argumentative sequence of the book.

७२. (D) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise — The correct sequence is Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise . The order follows the internal chronology or argumentative sequence of the book.

৭৩. (B) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation — The correct sequence is Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation . The order follows the internal chronology or argumentative sequence of the book.

৭৪. (B) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৭৫. (H) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৭৬. (F) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৭৭. (E) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৭৮. (C) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৭৯. (H) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৮০. (C) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৮১. (G) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৮২. (C) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

৮৩. (D) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

৮৪. (B) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

৮৫. (B) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

৮৬. (A) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

৮৭. (D) The bibliography is used only for decoration and has no role in checking the author's evidence. — The incorrect statement is: The bibliography is used only for decoration and has no role in checking the author's evidence. It contradicts the book's argument on this theme.

৮৮. (A) Maithili is said to yield ground to Bhojpuri in western Champaran. — The best inference is: Maithili is said to yield ground to Bhojpuri in western Champaran. The other options either reverse, overstate or trivialise the argument.

৮৯. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

৯০. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

৯১. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

৯২. (A) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation — The correct sequence is Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation . The order follows the internal chronology or argumentative sequence of the book.

৯৩. (D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra — The correct sequence is north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra . The order follows the internal chronology or argumentative sequence of the book.

৯৪. (B) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century — The correct sequence is Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century . The order follows the internal chronology or argumentative sequence of the book.

৯৫. (D) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৯৬. (H) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৯৭. (H) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৯৮. (F) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

৯৯. (G) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১০০. (F) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১০১. (F) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১০২. (H) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

১০৩. (B) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

১০৪. (D) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

১০৫. (D) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

১০৬. (D) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

১০৭. (D) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

১০৮. (A) The book says Mithilākṣara was identical with Roman script and had no relation to local writing. — The incorrect statement is: The book says Mithilākṣara was identical with Roman script and had no relation to local writing. It contradicts the book's argument on this theme.

१०९. (D) The author believed that Congress power at Delhi after 1945 should have led to immediate reorganisation on scientific lines. — The best inference is: The author believed that Congress power at Delhi after 1945 should have led to immediate reorganisation on scientific lines. The other options either reverse, overstate or trivialise the argument.

११०. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१११. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

११२. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

११३. (C) Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century — The correct sequence is Mithilākṣara as traditional script → Kaithi/Nagari use by western munshis → Fort William Hindi-Nagari text preparation → Hindi-Nagari movement in early twentieth century . The order follows the internal chronology or argumentative sequence of the book.

११४. (C) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise — The correct sequence is Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise . The order follows the internal chronology or argumentative sequence of the book.

११५. (E) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

११६. (B) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

११७. (H) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

११८. (A) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

११९. (D) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१२०. (A) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१२१. (A) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१२२. (E) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१२३. (A) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१२४. (B) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

१२५. (C) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

१२६. (A) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

१२७. (B) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१२८. (D) The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. — The incorrect statement is: The author argues that Mithila pays nothing to Bihar and therefore cannot demand fiscal justice. It contradicts the book's argument on this theme.

१२९. (D) The author points to the Geological Survey, Survey of India, Linguistic Survey and departmental reports as data sources. — The best inference is: The author points to the Geological Survey, Survey of India, Linguistic Survey and departmental reports as data sources. The other options either reverse, overstate or trivialise the argument.

१३०. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१३१. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१३२. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१३३. (C) Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles — The correct sequence is Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles . The order follows the internal chronology or argumentative sequence of the book.

१३४. (B) Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation — The correct sequence is Sugauli treaty after 1814–16 war → modern India's regional movements → High Power Commission expectation → proposal for all-India reorganisation . The order follows the internal chronology or argumentative sequence of the book.

१३५. (F) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१३६. (C) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१३७. (C) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१३८. (A) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१३९. (D) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१४०. (D) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१४१. (F) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१४२. (E) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१४३. (B) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१४४. (C) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

१४५. (C) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

१४६. (D) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

१४७. (C) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१४८. (A) The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. — The incorrect statement is: The author treats William Carey as a supporter of calling Maithili a dialect of Hindi. It contradicts the book's argument on this theme.

१४९. (B) The date of north-eastern Apabhraṃśa is given as the eighth century of the Christian era. — The best inference is: The date of north-eastern Apabhraṃśa is given as the eighth century of the Christian era. The other options either reverse, overstate or trivialise the argument.

१५०. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१५१. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१५२. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१५३. (D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra — The correct sequence is north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra . The order follows the internal chronology or argumentative sequence of the book.

१५४. (B) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise — The correct sequence is Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise . The order follows the internal chronology or argumentative sequence of the book.

१५५. (D) Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles — The correct sequence is Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles . The order follows the internal chronology or argumentative sequence of the book.

१५६. (B) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१५७. (B) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१५८. (F) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१५९. (G) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१६०. (H) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१६१. (C) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१६२. (C) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१६३. (C) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१६४. (B) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

१६५. (D) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

१६६. (D) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

१६७. (D) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१६८. (B) The author denies the importance of rivers, floods and alluvial plains in the case for Mithila. — The incorrect statement is: The author denies the importance of rivers, floods and alluvial plains in the case for Mithila. It contradicts the book's argument on this theme.

१६९. (D) Delhi rulers are said to have called India Hind and the language Hindi. — The best inference is: Delhi rulers are said to have called India Hind and the language Hindi. The other options either reverse, overstate or trivialise the argument.

१७०. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१७१. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१७२. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१७३. (D) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise — The correct sequence is Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise . The order follows the internal chronology or argumentative sequence of the book.

१७४. (D) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra — The correct sequence is north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra . The order follows the internal chronology or argumentative sequence of the book.

१७५. (A) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१७६. (A) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१७७. (C) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१७८. (B) 1, 2 and 3 — The correct option is 1, 2 and 3 . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१७९. (E) 1 only — The correct option is 1 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१८०. (D) 1 and 2 only — The correct option is 1 and 2 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१८१. (E) 1 and 3 only — The correct option is 1 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१८२. (G) 2 and 3 only — The correct option is 2 and 3 only . The true statement(s) reproduce the argument of the book; the other statement(s) distort the author's position.

१८३. (A) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१८४. (C) Only three — Correctly matched pair number(s): 1, 2, 4 . This tests exact association rather than recognition of isolated names.

१८५. (A) Only three — Correctly matched pair number(s): 1, 3, 4 . This tests exact association rather than recognition of isolated names.

१८६. (A) Only three — Correctly matched pair number(s): 2, 3, 4 . This tests exact association rather than recognition of isolated names.

१८७. (D) Only three — Correctly matched pair number(s): 1, 2, 3 . This tests exact association rather than recognition of isolated names.

१८८. (A) The book denies any connection between Maithili and north-eastern Apabhraṃśa. — The incorrect statement is: The book denies any connection between Maithili and north-eastern Apabhraṃśa. It contradicts the book's argument on this theme.

१८९. (B) The author says no document in Hindi language or non-Persian script from Muslim-rule days had been found in the Eastern provinces. — The best inference is: The author says no document in Hindi language or non-Persian script from Muslim-rule days had been found in the Eastern provinces. The other options either reverse, overstate or trivialise the argument.

१९०. (B) Both A and R are true but R is not the correct explanation of A. — Answer: Both A and R are true but R is not the correct explanation of A. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१९१. (C) A is true but R is false. — Answer: A is true but R is false. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१९२. (D) A is false but R is true. — Answer: A is false but R is true. UPSC-style assertion–reason items require both factual accuracy and the explanatory relationship to be checked.

१९३. (A) north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra — The correct sequence is north-eastern Apabhraṃśa → Jyotiriśvara → Vidyapati → Lochana → Chandra . The order follows the internal chronology or argumentative sequence of the book.

१९४. (B) Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles — The correct sequence is Mithila/Videha identity → Tirabhukti/Tirhut usage → Delhi Sultanate influence → Fort William College language policy → Maithili recognition struggles . The order follows the internal chronology or argumentative sequence of the book.

१९५. **(A) Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise —** The correct sequence is Congress demand for reorganisation → 1911 separation of Bihar-Orissa and Assam from Bengal → 1936 separation of Orissa from Bihar → Andhra agitation and high power commission promise . The order follows the internal chronology or argumentative sequence of the book.