विदेह VIDEHA

मिथिलाक इतिहास ओ संस्कृति (पोथी-आधारित)

Mithila History & Culture (Book-based)

विदेह ई-लर्निङ्ग प्रश्नोत्तरी शृंखला · Videha eLearning Quiz Book Series

खण्ड ५ / ८ · Volume 5 of 8

सम्पादक / लेखक: गजेन्द्र ठाकुर

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प्रत्येक अध्यायक प्रश्न-खण्डक बाद ओहि अध्यायक उत्तरमाला (उत्तर ओ व्याख्या) देल गेल अछि।

In each chapter, the answer key with explanations (उत्तरमाला) follows the questions.

अध्याय १ : Mithila in the Age of Vidyāpati — Videha Standard UPSC Prelims Quiz

१. Which of the following is correctly associated with Title of the book in the front matter of the book?

(A) absorbed into the Hindu pantheon

(B) not exhausted by literary evaluation of his poetry

(C) Economic Life

(D) Mithila in the Age of Vidyāpati

२. In the bibliographic front matter, what does Title of the book refer to?

(A) Mithila in the Age of Vidyāpati

(B) the king should be impartial and honest

(C) changed the social outlook and became a source of position and power

(D) Cultural Life

३. Which of the following is correctly associated with Author in the front matter of the book?

(A) gradually neglected compared with Viṣṇu and Maheśa

(B) 318–324

(C) Radhakrishna Chaudhary

(D) Cultural Life

४. In the bibliographic front matter, what does Author refer to?

(A) Jīvanātha Miśra

(B) work attributed to Vidyāpati

(C) Bijelgarh

(D) Radhakrishna Chaudhary

५. Which of the following is correctly associated with Series in the front matter of the book?

(A) rice, fruits, vegetables and milk were main items of diet

(B) Cultural Life

(C) Chaukhambha Oriental Research Studies No. 1

(D) authoritative Dharmaśāstra-style guide for Śiva worshippers

६. In the bibliographic front matter, what does Series refer to?

(A) Chaukhambha Oriental Research Studies No. 1

(B) knot

(C) Arthaśāstra

(D) Sita, Gārgī, Maitreyi, Sulabhā, Lakhimā, Dhīrmatī, Viśvāsadevī and Chandrakalā

७. Which of the following is correctly associated with Publisher in the front matter of the book?

(A) called jamati, with the leader called Nayak

(B) Indian Penal Code

(C) Hindu monastery

(D) Chaukhambha Orientalia, Varanasi

८. In the bibliographic front matter, what does Publisher refer to?

(A) Cultural Life

(B) Maithili Language and Literature

(C) Bauddh Gān O Doha and Kīrtilatā

(D) Chaukhambha Orientalia, Varanasi

९. Which of the following is correctly associated with First edition in the front matter of the book?

(A) state of final bliss

(B) often consisted of commentaries or compilations on older texts

(C) 1976

(D) A History of Indian Philosophy

१०. In the bibliographic front matter, what does First edition refer to?

(A) 1976

(B) Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja

(C) Sāmanta

(D) singing māna, nācari and Tirhuti and gestural proficiency

११. Which of the following is correctly associated with Printer in the front matter of the book?

(A) published drama of Vidyāpati

(B) authoritative Dharmaśāstra-style guide for Śiva worshippers

(C) Vidya Vilas Press, Gopal Mandir Lane, Varanasi

(D) Chandrakalā

१२. In the bibliographic front matter, what does Printer refer to?

(A) Vidya Vilas Press, Gopal Mandir Lane, Varanasi

(B) manual on Śrāddha rites for students of Yajurveda

(C) drew all sections of people under one canopy

(D) writings of Vidyāpati and contemporary authors and thinkers

१३. Which of the following is correctly associated with Price printed in the book in the front matter of the book?

(A) Aitareya Brāhmaṇa

(B) Rs. 100-00

(C) Bawanagarhi

(D) Prakritavidyā and Vidyapati

१४. In the bibliographic front matter, what does Price printed in the book refer to?

(A) Sanskrit Literature

(B) Rudradhara

(C) Rs. 100-00

(D) he united the office of Chief Justice with other portfolios

१५. Which of the following is correctly associated with Dedication in the front matter of the book?

(A) absorbed into the Hindu pantheon

(B) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

(C) Life and Condition of the People of Hindustan

(D) For My Wife

१६. In the bibliographic front matter, what does Dedication refer to?

(A) All India Oriental Congress

(B) For My Wife

(C) Bibliotheca Indica

(D) Journal of the Asiatic Society of Bengal

१७. Which of the following is correctly associated with Library accession number visible on the Archaeological Library stamp in the front matter of the book?

(A) 162–166

(B) 63227

(C) Pūrvamīmāṃsā in its Sources

(D) Durgābhaktitaraṅgiṇī

१८. In the bibliographic front matter, what does Library accession number visible on the Archaeological Library stamp refer to?

(A) names of women generally do not occur, except daughters in marriage-family contexts

(B) 63227

(C) Social and Economic Life

(D) Cultural Life

१९. Which of the following is correctly associated with Call number visible on the title/front matter in the front matter of the book?

(A) revenue or fiscal division

(B) Sita, Gārgī, Maitreyi, Sulabhā, Lakhimā, Dhīrmatī, Viśvāsadevī and Chandrakalā

(C) 901.095416/Cha

(D) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa

२०. In the bibliographic front matter, what does Call number visible on the title/front matter refer to?

(A) 901.095416/Cha

(B) Cultural Life

(C) wrote on the pattern of Vidyāpati

(D) he could not make a sharp break with the past because of orthodox surroundings

२१. In the bibliographic front matter, what does Publisher's P.O. Box refer to?

(A) Havidih

(B) Ekma

(C) Maithili Language and Literature

(D) Post Box No. 32

२२. Which of the following is correctly associated with Publisher's lane in Varanasi in the front matter of the book?

(A) maintained peace and law and order in town and city

(B) Gopal Mandir Lane

(C) History of Mithila

(D) dated 1291 A.D. and refers to a strong fort

२३. In the bibliographic front matter, what does Publisher's lane in Varanasi refer to?

(A) drew all sections of people under one canopy

(B) called Maithili one of the three dialects of Bihar in his grammar

(C) Pūrvamīmāṃsā in its Sources

(D) Gopal Mandir Lane

२४. According to the Preface, which option correctly states Scope of the work?

(A) Non-injury

(B) a farce and the earliest well-known Maithili-language drama

(C) Economic Life

(D) life and condition of the people of Mithila between the fourteenth and sixteenth century A.D.

२५. Which statement best reflects the Preface on Scope of the work?

(A) Cultural Life

(B) 565–580

(C) life and condition of the people of Mithila between the fourteenth and sixteenth century A.D.

(D) 175–191

२६. According to the Preface, which option correctly states Region described in parentheses in the Preface?

(A) Economic Life

(B) God of Fire

(C) Sanskrit Literature

(D) Mithila (North Bihar)

२७. Which statement best reflects the Preface on Region described in parentheses in the Preface?

(A) Varṇaratnākara / Vivādaratnākara

(B) knot

(C) Mithila (North Bihar)

(D) History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut

२८. According to the Preface, which option correctly states Historical method urged in the Preface?

(A) Language and Literature

(B) regional studies in a wider Indian perspective

(C) codified laws, regulations and rules of conduct

(D) Gaṅgeśa

२९. Which statement best reflects the Preface on Historical method urged in the Preface?

(A) Simraongarh

(B) regional studies in a wider Indian perspective

(C) Vidyāpati

(D) emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism

३०. According to the Preface, which option correctly states Reason regional studies are necessary?

(A) to gain a broader view of Indian history as a whole

(B) admonition, reproof, fine and corporeal punishment

(C) Varṇaratnākara

(D) Social and Economic Life

३१. Which statement best reflects the Preface on Reason regional studies are necessary?

(A) incarnation

(B) All India Oriental Congress

(C) to protect subjects and subdue the wrong

(D) to gain a broader view of Indian history as a whole

३२. According to the Preface, which option correctly states The period under review?

(A) 175–191

(B) often consisted of commentaries or compilations on older texts

(C) a transformation from old to new

(D) a special kinship bond

३३. Which statement best reflects the Preface on The period under review?

(A) plotting against the king was declared a sin

(B) Post Box No. 32

(C) not exhausted by literary evaluation of his poetry

(D) a transformation from old to new

३४. According to the Preface, which option correctly states Representative of the cultural flowering?

(A) maximum recovery could be eightfold

(B) Gopal Mandir Lane

(C) 191–219

(D) Vidyāpati

३५. Which statement best reflects the Preface on Representative of the cultural flowering?

(A) Social and Economic Life

(B) History of Muslim Rule in Tirhut (1200–1765)

(C) Vidyāpati

(D) published work of Vidyāpati

३६. According to the Preface, which option correctly states Main source base of the work?

(A) Chaukhambha Orientalia, Varanasi

(B) Cultural Life

(C) writings of Vidyāpati and contemporary authors and thinkers

(D) 354–399

३७. Which statement best reflects the Preface on Main source base of the work?

(A) writings of Vidyāpati and contemporary authors and thinkers

(B) Sanskrit Literature

(C) Bhikāri Miśra

(D) Sandhivigrahika

३८. According to the Preface, which option correctly states Treatment of sources?

(A) sixth appendix item

(B) Sanskrit Literature

(C) published and unpublished literary sources were critically scrutinised and arranged

(D) Cultural Life

३९. Which statement best reflects the Preface on Treatment of sources?

(A) Social and Economic Life

(B) wrote on the pattern of Vidyāpati

(C) published and unpublished literary sources were critically scrutinised and arranged

(D) Life and Condition of the People of Hindustan

४०. According to the Preface, which option correctly states Other kinds of sources?

(A) sources besides literary ones were also used

(B) Cultural Life

(C) night patrolling and guarding thoroughfares

(D) 228–240

४१. Which statement best reflects the Preface on Other kinds of sources?

(A) Puruṣaparīkṣā

(B) sources besides literary ones were also used

(C) Sanskrit Literature

(D) Vidyapati Padavali

४२. According to the Preface, which option correctly states Main aim of the study?

(A) the king should never take strīdhana or the property of minors

(B) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature

(C) 586–602

(D) to bring out details of the life of the common folk of Mithila

४३. Which statement best reflects the Preface on Main aim of the study?

(A) often consisted of commentaries or compilations on older texts

(B) admonition, reproof, fine and corporeal punishment

(C) to bring out details of the life of the common folk of Mithila

(D) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa

४४. According to the Preface, which option correctly states Claim about prior attempts?

(A) scholars differed on whether he should be treated as Vaiṣṇava, Śaiva or broadly devotional

(B) no such attempt had hitherto been made for any part of Bihar's history

(C) aspect of Brahma devoid of qualifications

(D) Language and Literature

४५. Which statement best reflects the Preface on Claim about prior attempts?

(A) played the Sutradhara and often the hero

(B) he was attached to the Oinwara court of Mithila

(C) no such attempt had hitherto been made for any part of Bihar's history

(D) Bihar Through the Ages

४६. According to the Preface, which option correctly states Author's earlier work filling a political-historical gap?

(A) Bheet Bhagawanpur

(B) Sanskrit Literature

(C) Buddhist Logic

(D) History of Muslim Rule in Tirhut (1200–1765)

४७. Which statement best reflects the Preface on Author's earlier work filling a political-historical gap?

(A) History of Muslim Rule in Tirhut (1200–1765)

(B) Darbhanga Gazetteer

(C) work attributed to Vidyāpati

(D) Cultural Life

४८. Which statement best reflects the Preface on This book's declared gap?

(A) the cultural aspect of Bihar and Mithila's history

(B) Maithili Language and Literature

(C) History of Tirhut

(D) rice, fruits, vegetables and milk were main items of diet

४९. According to the Preface, which option correctly states Duration of the author's prior studies on Mithila?

(A) The Dance of Śiva

(B) assumed large proportions and was visible in Likhanāvalī

(C) the last twenty-five years

(D) to understand Vidyāpati is to understand Mithila and vice versa

५०. Which statement best reflects the Preface on Duration of the author's prior studies on Mithila?

(A) instruments used in dance and drama

(B) Journal of the Asiatic Society of Bengal

(C) the last twenty-five years

(D) genealogical records were believed to exist from Nanyadeva's time

५१. According to the Preface, which option correctly states Author's view of history?

(A) history is a developing discipline and no finality is claimed

(B) published work of Vidyāpati

(C) Bengali Literature

(D) village assembly

५२. Which statement best reflects the Preface on Author's view of history?

(A) history is a developing discipline and no finality is claimed

(B) Language and Literature

(C) 452–528

(D) described Maithili distinctly as a dialect in 1801

५३. Which subject is assigned to Chapter I in the structure of the book?

(A) Introduction

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Cultural Life

५४. Which chapter/section is primarily concerned with Introduction?

(A) Appendix and Index

(B) Chapter I

(C) Chapter II

(D) Chapter III

५५. Which chapter/section is primarily concerned with Polity?

(A) Chapter III

(B) Appendix and Index

(C) Chapter II

(D) Chapter IV

५६. Which chapter/section is primarily concerned with Social and Economic Life?

(A) Chapter I

(B) Chapter III

(C) Chapter II

(D) Chapter IV

५७. Which chapter/section is primarily concerned with Cultural Life?

(A) Chapter V

(B) Chapter IV

(C) Appendix and Index

(D) Chapter III

५८. Which chapter/section is primarily concerned with Language and Literature?

(A) Chapter I

(B) Chapter II

(C) Appendix and Index

(D) Chapter V

५९. Which chapter/section is primarily concerned with source texts, translated letters, Maithili words, dance account and index?

(A) Chapter I

(B) Chapter V

(C) Appendix and Index

(D) Chapter IV

६०. In the contents of the book, under which broad section does 'Rites and customs' fall?

(A) Language and Literature

(B) Economic Life

(C) Maithili Language and Literature

(D) Social and Economic Life

६१. Which of the following is the correct placement of 'Rites and customs'?

(A) Language and Literature

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Maithili Language and Literature

६२. In the contents of the book, under which broad section does 'Prostitutes' fall?

(A) Economic Life

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Cultural Life

६३. Which of the following is the correct placement of 'Prostitutes'?

(A) Economic Life

(B) Cultural Life

(C) Social and Economic Life

(D) Sanskrit Literature

६४. In the contents of the book, under which broad section does 'Pardā System' fall?

(A) Economic Life

(B) Cultural Life

(C) Maithili Language and Literature

(D) Social and Economic Life

६५. Which of the following is the correct placement of 'Pardā System'?

(A) Social and Economic Life

(B) Cultural Life

(C) Maithili Language and Literature

(D) Economic Life

६६. In the contents of the book, under which broad section does 'Superstitious beliefs' fall?

(A) Maithili Language and Literature

(B) Economic Life

(C) Social and Economic Life

(D) Sanskrit Literature

६७. Which of the following is the correct placement of 'Superstitious beliefs'?

(A) Cultural Life

(B) Social and Economic Life

(C) Economic Life

(D) Maithili Language and Literature

६८. In the contents of the book, under which broad section does 'Food and drink' fall?

(A) Cultural Life

(B) Sanskrit Literature

(C) Economic Life

(D) Social and Economic Life

६९. Which of the following is the correct placement of 'Food and drink'?

(A) Maithili Language and Literature

(B) Social and Economic Life

(C) Cultural Life

(D) Economic Life

७०. In the contents of the book, under which broad section does 'Dress and Garments' fall?

(A) Social and Economic Life

(B) Cultural Life

(C) Maithili Language and Literature

(D) Language and Literature

७१. Which of the following is the correct placement of 'Dress and Garments'?

(A) Economic Life

(B) Language and Literature

(C) Maithili Language and Literature

(D) Social and Economic Life

७२. In the contents of the book, under which broad section does 'Daily life and general standard of morality' fall?

(A) Economic Life

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Cultural Life

৬३. Which of the following is the correct placement of 'Daily life and general standard of morality'?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Cultural Life

(D) Language and Literature

৬४. In the contents of the book, under which broad section does 'Town and city life' fall?

(A) Economic Life

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

৬५. Which of the following is the correct placement of 'Town and city life'?

(A) Cultural Life

(B) Economic Life

(C) Sanskrit Literature

(D) Social and Economic Life

৬६. In the contents of the book, under which broad section does 'Village life' fall?

(A) Maithili Language and Literature

(B) Economic Life

(C) Social and Economic Life

(D) Language and Literature

৬७. Which of the following is the correct placement of 'Village life'?

(A) Maithili Language and Literature

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Cultural Life

৬८. In the contents of the book, under which broad section does 'Pastimes and amusements' fall?

(A) Economic Life

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Maithili Language and Literature

৬९. Which of the following is the correct placement of 'Pastimes and amusements'?

(A) Sanskrit Literature

(B) Social and Economic Life

(C) Economic Life

(D) Cultural Life

८०. In the contents of the book, under which broad section does 'Dance and Drama' fall?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Cultural Life

(D) Economic Life

८१. Which of the following is the correct placement of 'Dance and Drama'?

(A) Social and Economic Life

(B) Sanskrit Literature

(C) Economic Life

(D) Language and Literature

८२. In the contents of the book, under which broad section does 'Games and sports' fall?

(A) Cultural Life

(B) Language and Literature

(C) Sanskrit Literature

(D) Social and Economic Life

८३. Which of the following is the correct placement of 'Games and sports'?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Economic Life

(D) Sanskrit Literature

८४. In the contents of the book, under which broad section does 'Hospitality and provision for travellers' fall?

(A) Sanskrit Literature

(B) Economic Life

(C) Language and Literature

(D) Social and Economic Life

८५. Which of the following is the correct placement of 'Hospitality and provision for travellers'?

(A) Sanskrit Literature

(B) Social and Economic Life

(C) Economic Life

(D) Maithili Language and Literature

८६. In the contents of the book, under which broad section does 'Astrology' fall?

(A) Economic Life

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Language and Literature

८७. Which of the following is the correct placement of 'Astrology'?

(A) Cultural Life

(B) Social and Economic Life

(C) Maithili Language and Literature

(D) Sanskrit Literature

८८. In the contents of the book, under which broad section does 'Khañjanadarśana' fall?

(A) Maithili Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Social and Economic Life

८९. Which of the following is the correct placement of 'Khañjanadarśana'?

(A) Language and Literature

(B) Cultural Life

(C) Social and Economic Life

(D) Sanskrit Literature

९०. In the contents of the book, under which broad section does 'Moral standard' fall?

(A) Maithili Language and Literature

(B) Language and Literature

(C) Economic Life

(D) Social and Economic Life

९१. Which of the following is the correct placement of 'Moral standard'?

(A) Sanskrit Literature

(B) Social and Economic Life

(C) Cultural Life

(D) Economic Life

९२. In the contents of the book, under which broad section does 'Suicide' fall?

(A) Sanskrit Literature

(B) Economic Life

(C) Language and Literature

(D) Social and Economic Life

९३. Which of the following is the correct placement of 'Suicide'?

(A) Social and Economic Life

(B) Economic Life

(C) Cultural Life

(D) Maithili Language and Literature

९४. In the contents of the book, under which broad section does 'Land, produce, irrigation and agriculture' fall?

(A) Language and Literature

(B) Social and Economic Life

(C) Maithili Language and Literature

(D) Economic Life

९५. Which of the following is the correct placement of 'Land, produce, irrigation and agriculture'?

(A) Cultural Life

(B) Economic Life

(C) Language and Literature

(D) Social and Economic Life

९६. In the contents of the book, under which broad section does 'Land revenue' fall?

(A) Cultural Life

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Economic Life

९७. Which of the following is the correct placement of 'Land revenue'?

(A) Language and Literature

(B) Maithili Language and Literature

(C) Sanskrit Literature

(D) Economic Life

९८. In the contents of the book, under which broad section does 'Trade and commerce' fall?

(A) Sanskrit Literature

(B) Maithili Language and Literature

(C) Economic Life

(D) Language and Literature

९९. Which of the following is the correct placement of 'Trade and commerce'?

(A) Economic Life

(B) Social and Economic Life

(C) Language and Literature

(D) Sanskrit Literature

१००. In the contents of the book, under which broad section does 'Loan, interest and banking' fall?

(A) Sanskrit Literature

(B) Cultural Life

(C) Economic Life

(D) Language and Literature

१०१. Which of the following is the correct placement of 'Loan, interest and banking'?

(A) Maithili Language and Literature

(B) Language and Literature

(C) Sanskrit Literature

(D) Economic Life

१०२. In the contents of the book, under which broad section does 'Currency' fall?

(A) Social and Economic Life

(B) Language and Literature

(C) Economic Life

(D) Maithili Language and Literature

१०३. Which of the following is the correct placement of 'Currency'?

(A) Cultural Life

(B) Economic Life

(C) Language and Literature

(D) Maithili Language and Literature

१०४. In the contents of the book, under which broad section does 'Problem of unemployment and economic bonds' fall?

(A) Social and Economic Life

(B) Economic Life

(C) Cultural Life

(D) Language and Literature

१०५. Which of the following is the correct placement of 'Problem of unemployment and economic bonds'?

(A) Sanskrit Literature

(B) Economic Life

(C) Language and Literature

(D) Social and Economic Life

१०६. In the contents of the book, under which broad section does 'Slaves' fall?

(A) Economic Life

(B) Language and Literature

(C) Maithili Language and Literature

(D) Sanskrit Literature

१०७. Which of the following is the correct placement of 'Slaves'?

(A) Economic Life

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

१०८. In the contents of the book, under which broad section does 'Labour and mode of payment' fall?

(A) Language and Literature

(B) Sanskrit Literature

(C) Economic Life

(D) Cultural Life

१०९. Which of the following is the correct placement of 'Labour and mode of payment'?

(A) Maithili Language and Literature

(B) Economic Life

(C) Cultural Life

(D) Language and Literature

११०. In the contents of the book, under which broad section does 'Guild and industrial labour' fall?

(A) Sanskrit Literature

(B) Economic Life

(C) Cultural Life

(D) Maithili Language and Literature

१११. Which of the following is the correct placement of 'Guild and industrial labour'?

(A) Social and Economic Life

(B) Language and Literature

(C) Economic Life

(D) Sanskrit Literature

११२. In the contents of the book, under which broad section does 'Weights and measures' fall?

(A) Language and Literature

(B) Economic Life

(C) Social and Economic Life

(D) Maithili Language and Literature

११३. Which of the following is the correct placement of 'Weights and measures'?

(A) Social and Economic Life

(B) Language and Literature

(C) Maithili Language and Literature

(D) Economic Life

११४. In the contents of the book, under which broad section does 'Social and economic life through Dharmasastra literature' fall?

(A) Economic Life

(B) Language and Literature

(C) Maithili Language and Literature

(D) Sanskrit Literature

११५. Which of the following is the correct placement of 'Social and economic life through Dharmasastra literature'?

(A) Language and Literature

(B) Maithili Language and Literature

(C) Economic Life

(D) Sanskrit Literature

११६. In the contents of the book, under which broad section does 'Why Vidyāpati supported orthodoxy' fall?

(A) Social and Economic Life

(B) Sanskrit Literature

(C) Economic Life

(D) Language and Literature

११७. Which of the following is the correct placement of 'Why Vidyāpati supported orthodoxy'?

(A) Social and Economic Life

(B) Language and Literature

(C) Economic Life

(D) Cultural Life

११८. In the contents of the book, under which broad section does 'Education and literary activity' fall?

(A) Sanskrit Literature

(B) Language and Literature

(C) Maithili Language and Literature

(D) Cultural Life

११९. Which of the following is the correct placement of 'Education and literary activity'?

(A) Sanskrit Literature

(B) Economic Life

(C) Cultural Life

(D) Social and Economic Life

१२०. In the contents of the book, under which broad section does 'Science' fall?

(A) Sanskrit Literature

(B) Language and Literature

(C) Cultural Life

(D) Social and Economic Life

१२१. Which of the following is the correct placement of 'Science'?

(A) Cultural Life

(B) Social and Economic Life

(C) Maithili Language and Literature

(D) Economic Life

१२२. In the contents of the book, under which broad section does 'Dharmasastra food prohibition and the Nibandhakaras' fall?

(A) Maithili Language and Literature

(B) Cultural Life

(C) Social and Economic Life

(D) Language and Literature

१२३. Which of the following is the correct placement of 'Dharmasastra food prohibition and the Nibandhakaras'?

(A) Cultural Life

(B) Economic Life

(C) Social and Economic Life

(D) Maithili Language and Literature

१२४. In the contents of the book, under which broad section does 'Śivadharma' fall?

(A) Maithili Language and Literature

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Cultural Life

१२५. Which of the following is the correct placement of 'Śivadharma'?

(A) Language and Literature

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Cultural Life

१२६. In the contents of the book, under which broad section does 'Philosophy and Navya-Nyāya' fall?

(A) Sanskrit Literature

(B) Economic Life

(C) Language and Literature

(D) Cultural Life

१२७. Which of the following is the correct placement of 'Philosophy and Navya-Nyāya'?

(A) Economic Life

(B) Cultural Life

(C) Language and Literature

(D) Maithili Language and Literature

१२८. In the contents of the book, under which broad section does 'Mokṣa' fall?

(A) Economic Life

(B) Sanskrit Literature

(C) Cultural Life

(D) Social and Economic Life

१२९. Which of the following is the correct placement of 'Mokṣa'?

(A) Cultural Life

(B) Language and Literature

(C) Social and Economic Life

(D) Sanskrit Literature

१३०. In the contents of the book, under which broad section does 'Naiyāyika theory of property' fall?

(A) Economic Life

(B) Cultural Life

(C) Sanskrit Literature

(D) Social and Economic Life

१३१. Which of the following is the correct placement of 'Naiyāyika theory of property'?

(A) Economic Life

(B) Maithili Language and Literature

(C) Social and Economic Life

(D) Cultural Life

१३२. In the contents of the book, under which broad section does 'Religion' fall?

(A) Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

१३३. Which of the following is the correct placement of 'Religion'?

(A) Economic Life

(B) Maithili Language and Literature

(C) Cultural Life

(D) Social and Economic Life

१३४. In the contents of the book, under which broad section does 'Festivals of Mithila' fall?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Cultural Life

(D) Sanskrit Literature

१३५. Which of the following is the correct placement of 'Festivals of Mithila'?

(A) Economic Life

(B) Language and Literature

(C) Cultural Life

(D) Social and Economic Life

१३६. In the contents of the book, under which broad section does 'Religious condition of the people' fall?

(A) Cultural Life

(B) Language and Literature

(C) Social and Economic Life

(D) Sanskrit Literature

१३७. Which of the following is the correct placement of 'Religious condition of the people'?

(A) Sanskrit Literature

(B) Cultural Life

(C) Language and Literature

(D) Social and Economic Life

१३८. In the contents of the book, under which broad section does 'Tantric cult in Mithila' fall?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Cultural Life

(D) Economic Life

१३९. Which of the following is the correct placement of 'Tantric cult in Mithila'?

(A) Social and Economic Life

(B) Language and Literature

(C) Cultural Life

(D) Economic Life

१४०. In the contents of the book, under which broad section does 'Bhakti cult and Vaiṣṇavism' fall?

(A) Cultural Life

(B) Language and Literature

(C) Social and Economic Life

(D) Maithili Language and Literature

१४१. Which of the following is the correct placement of 'Bhakti cult and Vaiṣṇavism'?

(A) Sanskrit Literature

(B) Maithili Language and Literature

(C) Cultural Life

(D) Language and Literature

१४२. In the contents of the book, under which broad section does 'Vaiṣṇavism and Vidyāpati' fall?

(A) Sanskrit Literature

(B) Cultural Life

(C) Economic Life

(D) Social and Economic Life

१४३. Which of the following is the correct placement of 'Vaiṣṇavism and Vidyāpati'?

(A) Economic Life

(B) Cultural Life

(C) Social and Economic Life

(D) Sanskrit Literature

१४४. In the contents of the book, under which broad section does 'Other minor cults' fall?

(A) Sanskrit Literature

(B) Cultural Life

(C) Economic Life

(D) Maithili Language and Literature

१४५. Which of the following is the correct placement of 'Other minor cults'?

(A) Sanskrit Literature

(B) Economic Life

(C) Maithili Language and Literature

(D) Cultural Life

१४६. In the contents of the book, under which broad section does 'Art and architecture' fall?

(A) Cultural Life

(B) Language and Literature

(C) Social and Economic Life

(D) Economic Life

१४७. Which of the following is the correct placement of 'Art and architecture'?

(A) Maithili Language and Literature

(B) Economic Life

(C) Social and Economic Life

(D) Cultural Life

१४८. In the contents of the book, under which broad section does 'Architecture' fall?

(A) Language and Literature

(B) Sanskrit Literature

(C) Cultural Life

(D) Social and Economic Life

१४९. Which of the following is the correct placement of 'Architecture'?

(A) Cultural Life

(B) Sanskrit Literature

(C) Language and Literature

(D) Maithili Language and Literature

१५०. In the contents of the book, under which broad section does 'Sculpture' fall?

(A) Cultural Life

(B) Language and Literature

(C) Sanskrit Literature

(D) Maithili Language and Literature

१५१. Which of the following is the correct placement of 'Sculpture'?

(A) Cultural Life

(B) Sanskrit Literature

(C) Maithili Language and Literature

(D) Social and Economic Life

१५२. In the contents of the book, under which broad section does 'Painting, Aripana and Kohbara' fall?

(A) Sanskrit Literature

(B) Social and Economic Life

(C) Language and Literature

(D) Cultural Life

१५३. Which of the following is the correct placement of 'Painting, Aripana and Kohbara'?

(A) Language and Literature

(B) Cultural Life

(C) Social and Economic Life

(D) Economic Life

१५४. In the contents of the book, under which broad section does 'Needle work' fall?

(A) Maithili Language and Literature

(B) Economic Life

(C) Social and Economic Life

(D) Cultural Life

१५५. Which of the following is the correct placement of 'Needle work'?

(A) Social and Economic Life

(B) Economic Life

(C) Cultural Life

(D) Language and Literature

१५६. In the contents of the book, under which broad section does 'Music and dancing' fall?

(A) Cultural Life

(B) Language and Literature

(C) Maithili Language and Literature

(D) Economic Life

१५७. Which of the following is the correct placement of 'Music and dancing'?

(A) Cultural Life

(B) Sanskrit Literature

(C) Language and Literature

(D) Maithili Language and Literature

१५८. In the contents of the book, under which broad section does 'Ghāsakaṭṭī' fall?

(A) Economic Life

(B) Social and Economic Life

(C) Cultural Life

(D) Language and Literature

१५९. Which of the following is the correct placement of 'Ghāsakaṭṭī'?

(A) Cultural Life

(B) Sanskrit Literature

(C) Language and Literature

(D) Economic Life

१६०. In the contents of the book, under which broad section does 'Kīrtaniyā' fall?

(A) Cultural Life

(B) Language and Literature

(C) Social and Economic Life

(D) Economic Life

१६१. Which of the following is the correct placement of 'Kīrtaniyā'?

(A) Economic Life

(B) Maithili Language and Literature

(C) Cultural Life

(D) Language and Literature

१६२. In the contents of the book, under which broad section does 'Rāmālīlā' fall?

(A) Cultural Life

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Economic Life

१६३. Which of the following is the correct placement of 'Rāmālīlā'?

(A) Social and Economic Life

(B) Sanskrit Literature

(C) Cultural Life

(D) Language and Literature

१६४. In the contents of the book, under which broad section does 'Holi' fall?

(A) Cultural Life

(B) Economic Life

(C) Sanskrit Literature

(D) Social and Economic Life

१६५. Which of the following is the correct placement of 'Holi'?

(A) Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Economic Life

१६६. In the contents of the book, under which broad section does 'Jatā-Jatin' fall?

(A) Cultural Life

(B) Economic Life

(C) Language and Literature

(D) Sanskrit Literature

१६७. Which of the following is the correct placement of 'Jatā-Jatin'?

(A) Cultural Life

(B) Language and Literature

(C) Maithili Language and Literature

(D) Economic Life

१६८. In the contents of the book, under which broad section does 'Sāmā-Chakewā' fall?

(A) Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

१६९. Which of the following is the correct placement of 'Sāmā-Chakewā'?

(A) Maithili Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Social and Economic Life

१७०. In the contents of the book, under which broad section does 'Nayāna-Yogin' fall?

(A) Cultural Life

(B) Maithili Language and Literature

(C) Economic Life

(D) Social and Economic Life

१७१. Which of the following is the correct placement of 'Nayāna-Yogin'?

(A) Cultural Life

(B) Economic Life

(C) Language and Literature

(D) Social and Economic Life

१७२. In the contents of the book, under which broad section does 'Salhesa' fall?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Sanskrit Literature

(D) Cultural Life

१७३. Which of the following is the correct placement of 'Salhesa'?

(A) Cultural Life

(B) Social and Economic Life

(C) Economic Life

(D) Maithili Language and Literature

१७४. In the contents of the book, under which broad section does 'Kamla' fall?

(A) Language and Literature

(B) Social and Economic Life

(C) Cultural Life

(D) Maithili Language and Literature

१७५. Which of the following is the correct placement of 'Kamla'?

(A) Cultural Life

(B) Sanskrit Literature

(C) Economic Life

(D) Language and Literature

१७६. In the contents of the book, under which broad section does 'Minor arts: magic, droll, letter writing and calligraphy' fall?

(A) Maithili Language and Literature

(B) Cultural Life

(C) Language and Literature

(D) Economic Life

१७७. Which of the following is the correct placement of 'Minor arts: magic, droll, letter writing and calligraphy'?

(A) Social and Economic Life

(B) Cultural Life

(C) Language and Literature

(D) Economic Life

१७८. In the contents of the book, under which broad section does 'Art of Padāvalī' fall?

(A) Language and Literature

(B) Cultural Life

(C) Economic Life

(D) Sanskrit Literature

१७९. Which of the following is the correct placement of 'Art of Padāvalī'?

(A) Social and Economic Life

(B) Economic Life

(C) Cultural Life

(D) Maithili Language and Literature

१८०. In the contents of the book, under which broad section does 'Hindu-Muslim relation' fall?

(A) Language and Literature

(B) Cultural Life

(C) Social and Economic Life

(D) Sanskrit Literature

१८१. Which of the following is the correct placement of 'Hindu-Muslim relation'?

(A) Cultural Life

(B) Social and Economic Life

(C) Economic Life

(D) Sanskrit Literature

१८२. In the contents of the book, under which broad section does 'General introductory remarks on language and literature' fall?

(A) Language and Literature

(B) Cultural Life

(C) Economic Life

(D) Social and Economic Life

१८३. Which of the following is the correct placement of 'General introductory remarks on language and literature'?

(A) Sanskrit Literature

(B) Economic Life

(C) Cultural Life

(D) Language and Literature

१८४. In the contents of the book, under which broad section does 'Historical and cultural background' fall?

(A) Economic Life

(B) Language and Literature

(C) Cultural Life

(D) Sanskrit Literature

१८५. Which of the following is the correct placement of 'Historical and cultural background'?

(A) Language and Literature

(B) Economic Life

(C) Social and Economic Life

(D) Maithili Language and Literature

१८६. In the contents of the book, under which broad section does 'Desilabayana' fall?

(A) Maithili Language and Literature

(B) Language and Literature

(C) Sanskrit Literature

(D) Social and Economic Life

१८७. Which of the following is the correct placement of 'Desilabayana'?

(A) Language and Literature

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Economic Life

१८८. In the contents of the book, under which broad section does 'Result of mass pressure from below' fall?

(A) Sanskrit Literature

(B) Language and Literature

(C) Social and Economic Life

(D) Cultural Life

१८९. Which of the following is the correct placement of 'Result of mass pressure from below'?

(A) Language and Literature

(B) Economic Life

(C) Maithili Language and Literature

(D) Social and Economic Life

१९०. In the contents of the book, under which broad section does 'Introducing the language' fall?

(A) Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Economic Life

१९१. Which of the following is the correct placement of 'Introducing the language'?

(A) Social and Economic Life

(B) Language and Literature

(C) Economic Life

(D) Sanskrit Literature

१९२. In the contents of the book, under which broad section does 'Salient features of Maithili literature' fall?

(A) Language and Literature

(B) Economic Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

१९३. Which of the following is the correct placement of 'Salient features of Maithili literature'?

(A) Maithili Language and Literature

(B) Sanskrit Literature

(C) Language and Literature

(D) Social and Economic Life

१९४. In the contents of the book, under which broad section does 'Sanskrit literature' fall?

(A) Cultural Life

(B) Maithili Language and Literature

(C) Economic Life

(D) Language and Literature

१९५. Which of the following is the correct placement of 'Sanskrit literature'?

(A) Cultural Life

(B) Social and Economic Life

(C) Language and Literature

(D) Maithili Language and Literature

१९६. In the contents of the book, under which broad section does 'Kāvya' fall?

(A) Sanskrit Literature

(B) Cultural Life

(C) Language and Literature

(D) Economic Life

१९७. Which of the following is the correct placement of 'Kāvya'?

(A) Language and Literature

(B) Sanskrit Literature

(C) Maithili Language and Literature

(D) Cultural Life

१९८. In the contents of the book, under which broad section does 'Anthology' fall?

(A) Social and Economic Life

(B) Economic Life

(C) Language and Literature

(D) Sanskrit Literature

१९९. Which of the following is the correct placement of 'Anthology'?

(A) Maithili Language and Literature

(B) Economic Life

(C) Cultural Life

(D) Sanskrit Literature

२००. In the contents of the book, under which broad section does 'Erotics' fall?

(A) Sanskrit Literature

(B) Social and Economic Life

(C) Cultural Life

(D) Language and Literature

२०१. Which of the following is the correct placement of 'Erotics'?

(A) Economic Life

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Language and Literature

२०२. In the contents of the book, under which broad section does 'Prose' fall?

(A) Social and Economic Life

(B) Sanskrit Literature

(C) Language and Literature

(D) Maithili Language and Literature

२०३. Which of the following is the correct placement of 'Prose'?

(A) Economic Life

(B) Social and Economic Life

(C) Cultural Life

(D) Sanskrit Literature

२०४. In the contents of the book, under which broad section does 'Religious and philosophical literature' fall?

(A) Economic Life

(B) Social and Economic Life

(C) Cultural Life

(D) Sanskrit Literature

२०५. Which of the following is the correct placement of 'Religious and philosophical literature'?

(A) Cultural Life

(B) Maithili Language and Literature

(C) Social and Economic Life

(D) Sanskrit Literature

२०६. In the contents of the book, under which broad section does 'Technical and scientific literature' fall?

(A) Sanskrit Literature

(B) Maithili Language and Literature

(C) Economic Life

(D) Cultural Life

२०७. Which of the following is the correct placement of 'Technical and scientific literature'?

(A) Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Social and Economic Life

२०८. In the contents of the book, under which broad section does 'Grammar' fall?

(A) Social and Economic Life

(B) Language and Literature

(C) Sanskrit Literature

(D) Economic Life

२०९. Which of the following is the correct placement of 'Grammar'?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Language and Literature

(D) Sanskrit Literature

२१०. In the contents of the book, under which broad section does 'Lexicography' fall?

(A) Cultural Life

(B) Social and Economic Life

(C) Economic Life

(D) Sanskrit Literature

२११. Which of the following is the correct placement of 'Lexicography'?

(A) Language and Literature

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Economic Life

२१२. In the contents of the book, under which broad section does 'Music' fall?

(A) Economic Life

(B) Sanskrit Literature

(C) Language and Literature

(D) Cultural Life

२१३. Which of the following is the correct placement of 'Music'?

(A) Sanskrit Literature

(B) Social and Economic Life

(C) Economic Life

(D) Cultural Life

२१४. In the contents of the book, under which broad section does 'Treatise on conversation' fall?

(A) Social and Economic Life

(B) Sanskrit Literature

(C) Cultural Life

(D) Economic Life

२१५. Which of the following is the correct placement of 'Treatise on conversation'?

(A) Maithili Language and Literature

(B) Sanskrit Literature

(C) Economic Life

(D) Social and Economic Life

२१६. In the contents of the book, under which broad section does 'Metre' fall?

(A) Cultural Life

(B) Social and Economic Life

(C) Language and Literature

(D) Sanskrit Literature

२१७. Which of the following is the correct placement of 'Metre'?

(A) Economic Life

(B) Cultural Life

(C) Social and Economic Life

(D) Sanskrit Literature

२१८. In the contents of the book, under which broad section does 'Astronomy' fall?

(A) Sanskrit Literature

(B) Cultural Life

(C) Social and Economic Life

(D) Maithili Language and Literature

२१९. Which of the following is the correct placement of 'Astronomy'?

(A) Sanskrit Literature

(B) Language and Literature

(C) Cultural Life

(D) Economic Life

२२०. In the contents of the book, under which broad section does 'Miscellaneous writing' fall?

(A) Language and Literature

(B) Social and Economic Life

(C) Maithili Language and Literature

(D) Sanskrit Literature

२२१. Which of the following is the correct placement of 'Miscellaneous writing'?

(A) Maithili Language and Literature

(B) Cultural Life

(C) Economic Life

(D) Sanskrit Literature

२२२. In the contents of the book, under which broad section does 'Devotional literature' fall?

(A) Sanskrit Literature

(B) Cultural Life

(C) Language and Literature

(D) Social and Economic Life

२२३. Which of the following is the correct placement of 'Devotional literature'?

(A) Sanskrit Literature

(B) Economic Life

(C) Maithili Language and Literature

(D) Language and Literature

२२४. In the contents of the book, under which broad section does 'Drama' fall?

(A) Economic Life

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Maithili Language and Literature

२२५. Which of the following is the correct placement of 'Drama'?

(A) Social and Economic Life

(B) Sanskrit Literature

(C) Economic Life

(D) Cultural Life

२२६. In the contents of the book, under which broad section does 'Origin and antiquity of Maithili' fall?

(A) Maithili Language and Literature

(B) Social and Economic Life

(C) Sanskrit Literature

(D) Cultural Life

२२७. Which of the following is the correct placement of 'Origin and antiquity of Maithili'?

(A) Maithili Language and Literature

(B) Sanskrit Literature

(C) Language and Literature

(D) Social and Economic Life

२२८. In the contents of the book, under which broad section does 'Name Maithili and its script' fall?

(A) Social and Economic Life

(B) Economic Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

२२९. Which of the following is the correct placement of 'Name Maithili and its script'?

(A) Language and Literature

(B) Maithili Language and Literature

(C) Social and Economic Life

(D) Sanskrit Literature

२३०. In the contents of the book, under which broad section does 'Varṇaratnākara' fall?

(A) Language and Literature

(B) Economic Life

(C) Maithili Language and Literature

(D) Sanskrit Literature

२३१. Which of the following is the correct placement of 'Varṇaratnākara'?

(A) Sanskrit Literature

(B) Maithili Language and Literature

(C) Language and Literature

(D) Cultural Life

२३२. In the contents of the book, under which broad section does 'Dhūrtasamāgamanāṭaka' fall?

(A) Language and Literature

(B) Sanskrit Literature

(C) Maithili Language and Literature

(D) Social and Economic Life

२३३. Which of the following is the correct placement of 'Dhūrtasamāgamanāṭaka'?

(A) Cultural Life

(B) Social and Economic Life

(C) Maithili Language and Literature

(D) Language and Literature

२३४. In the contents of the book, under which broad section does 'Umāpati' fall?

(A) Maithili Language and Literature

(B) Economic Life

(C) Social and Economic Life

(D) Sanskrit Literature

२३५. Which of the following is the correct placement of 'Umāpati'?

(A) Language and Literature

(B) Sanskrit Literature

(C) Social and Economic Life

(D) Maithili Language and Literature

२३६. In the contents of the book, under which broad section does 'Śaṅkaradatta' fall?

(A) Language and Literature

(B) Maithili Language and Literature

(C) Social and Economic Life

(D) Economic Life

२३७. Which of the following is the correct placement of 'Śaṅkaradatta'?

(A) Social and Economic Life

(B) Cultural Life

(C) Maithili Language and Literature

(D) Language and Literature

२३८. In the contents of the book, under which broad section does 'Gorakṣavijayanāṭaka' fall?

(A) Social and Economic Life

(B) Sanskrit Literature

(C) Language and Literature

(D) Maithili Language and Literature

२३९. Which of the following is the correct placement of 'Gorakṣavijayanāṭaka'?

(A) Social and Economic Life

(B) Economic Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

२४०. In the contents of the book, under which broad section does 'Prākritapaingalam' fall?

(A) Cultural Life

(B) Social and Economic Life

(C) Language and Literature

(D) Maithili Language and Literature

२४१. Which of the following is the correct placement of 'Prākritapaingalam'?

(A) Cultural Life

(B) Maithili Language and Literature

(C) Sanskrit Literature

(D) Language and Literature

२४२. In the contents of the book, under which broad section does 'Maithili Apabhraṃśa' fall?

(A) Sanskrit Literature

(B) Maithili Language and Literature

(C) Economic Life

(D) Social and Economic Life

२४३. Which of the following is the correct placement of 'Maithili Apabhraṃśa'?

(A) Maithili Language and Literature

(B) Economic Life

(C) Sanskrit Literature

(D) Social and Economic Life

२४४. In the contents of the book, under which broad section does 'Vidyāpati as a poet' fall?

(A) Language and Literature

(B) Cultural Life

(C) Sanskrit Literature

(D) Maithili Language and Literature

२४५. Which of the following is the correct placement of 'Vidyāpati as a poet'?

(A) Sanskrit Literature

(B) Maithili Language and Literature

(C) Cultural Life

(D) Language and Literature

२४६. In the contents of the book, under which broad section does 'Importance of Vidyāpati' fall?

(A) Cultural Life

(B) Social and Economic Life

(C) Maithili Language and Literature

(D) Language and Literature

२४७. Which of the following is the correct placement of 'Importance of Vidyāpati'?

(A) Cultural Life

(B) Sanskrit Literature

(C) Maithili Language and Literature

(D) Social and Economic Life

२४८. In the contents of the book, under which broad section does 'Available literature on Vidyāpati' fall?

(A) Language and Literature

(B) Social and Economic Life

(C) Economic Life

(D) Maithili Language and Literature

२४९. Which of the following is the correct placement of 'Available literature on Vidyāpati'?

(A) Maithili Language and Literature

(B) Cultural Life

(C) Social and Economic Life

(D) Sanskrit Literature

२५०. In the contents of the book, under which broad section does 'Contemporaries of Vidyāpati' fall?

(A) Language and Literature

(B) Maithili Language and Literature

(C) Social and Economic Life

(D) Sanskrit Literature

२५१. Which of the following is the correct placement of 'Contemporaries of Vidyāpati'?

(A) Social and Economic Life

(B) Maithili Language and Literature

(C) Language and Literature

(D) Cultural Life

२५२. Which page range is assigned in the contents to 'Food and drink'?

(A) 603–641

(B) 325–349

(C) 175–191

(D) 162–166

२५३. Which page range is assigned in the contents to 'Dress and garments'?

(A) 166–175

(B) 354–399

(C) 485–500

(D) 162–166

२५४. Which page range is assigned in the contents to 'Daily life and morality'?

(A) 529–641

(B) 293–302

(C) 354–399

(D) 175–191

२५५. Which page range is assigned in the contents to 'Economic life'?

(A) 529–554

(B) 555–564

(C) 191–219

(D) 505–528

२५६. Which page range is assigned in the contents to 'Education and literary activity'?

(A) 220–228

(B) 586–602

(C) 421–452

(D) 452–528

२५७. Which page range is assigned in the contents to 'Science'?

(A) 318–324
(B) 220–228
(C) 228–240
(D) 529–554

२५८. Which page range is assigned in the contents to 'Śivadharma'?

(A) 354–399
(B) 555–564
(C) 175–191
(D) 240–262

२५९. Which page range is assigned in the contents to 'Philosophy and Navya-Nyāya'?

(A) 260–290
(B) 421–452
(C) 529–554
(D) 586–602

२६०. Which page range is assigned in the contents to 'Festivals of Mithila'?

(A) 325–349
(B) 220–228
(C) 293–302
(D) 354–399

२६१. Which page range is assigned in the contents to 'Tantric cult in Mithila'?

(A) 175–191
(B) 452–528
(C) 586–602
(D) 308–318

२६२. Which page range is assigned in the contents to 'Bhakti cult and Vaiṣṇavism'?

(A) 318–324
(B) 400–528
(C) 325–349
(D) 583–585

२६३. Which page range is assigned in the contents to 'Vaiṣṇavism and Vidyāpati'?

(A) 505–528
(B) 529–641
(C) 325–349
(D) 485–500

२६४. Which page range is assigned in the contents to 'Art and architecture'?

(A) 175–191
(B) 354–399
(C) 505–528
(D) 565–580

२६५. Which page range is assigned in the contents to 'Language and Literature'?

(A) 400–528
(B) 162–166
(C) 529–641
(D) 260–290

२६६. Which page range is assigned in the contents to 'Sanskrit Literature'?

(A) 318–324
(B) 228–240
(C) 421–452
(D) 166–175

२६७. Which page range is assigned in the contents to 'Maithili Language and Literature'?

(A) 529–641
(B) 603–641
(C) 452–528
(D) 308–318

२६८. Which page range is assigned in the contents to 'Vidyāpati as a poet'?

(A) 191–219
(B) 325–349
(C) 162–166
(D) 485–500

२६९. Which page range is assigned in the contents to 'Contemporaries of Vidyāpati'?

(A) 505–528
(B) 555–564
(C) 354–399
(D) 421–452

२७०. Which page range is assigned in the contents to 'Appendix and Index'?

(A) 400–528
(B) 452–528
(C) 529–641
(D) 565–580

२७१. Which page range is assigned in the contents to 'Text of Bibhāgasāra'?

(A) 240–262
(B) 529–554
(C) 325–349
(D) 191–219

२७२. Which page range is assigned in the contents to 'Text of Vyādhibhaktitaraṅgiṇī'?

(A) 162–166
(B) 505–528
(C) 555–564
(D) 400–528

२७३. Which page range is assigned in the contents to 'Translation of select letters from Likhanāvalī'?

(A) 586–602
(B) 565–580
(C) 485–500
(D) 260–290

२७४. Which page range is assigned in the contents to 'Grāmapanchayat rules in Maithili'?

(A) 583–585
(B) 586–602
(C) 581–582
(D) 400–528

२७५. Which page range is assigned in the contents to 'Typical Maithili words from Prākritapaingalam'?

(A) 603–641
(B) 583–585
(C) 529–641
(D) 421–452

२७६. Which page range is assigned in the contents to 'Account of Maithili dance in Maithili'?

(A) 354–399
(B) 586–602
(C) 308–318
(D) 452–528

२७७. Which page range is assigned in the contents to 'Index'?

(A) 175–191
(B) 166–175
(C) 603–641
(D) 354–399

२७८. Which appendix/index item is 'Text of Bibhāgasāra'?

(A) first appendix item
(B) fourth appendix item
(C) second appendix item
(D) seventh appendix item

२७९. Which item is described as first appendix item in the appendix list?

(A) Text of Vyādhibhaktitaraṅgiṇī
(B) Text of Bibhāgasāra
(C) Translation of select letters from Likhanāvalī
(D) Text of Grāmapanchayat rules

२८०. Which appendix/index item is 'Text of Vyādhibhaktitaraṅgiṇī'?

(A) fourth appendix item
(B) sixth appendix item
(C) second appendix item
(D) fifth appendix item

२८१. Which item is described as second appendix item in the appendix list?

(A) Account of Maithili dance in Maithili language

(B) Translation of select letters from Likhanāvalī

(C) Index

(D) Text of Vyādhibhaktitaraṅgiṇī

२८२. Which appendix/index item is 'Translation of select letters from Likhanāvalī'?

(A) fourth appendix item

(B) seventh appendix item

(C) third appendix item

(D) sixth appendix item

२८३. Which item is described as third appendix item in the appendix list?

(A) Text of Grāmapanchayat rules

(B) Index

(C) Translation of select letters from Likhanāvalī

(D) Typical Maithili words from Prākritapaingalam

२८४. Which appendix/index item is 'Text of Grāmapanchayat rules'?

(A) first appendix item

(B) second appendix item

(C) fourth appendix item

(D) seventh appendix item

२८५. Which item is described as fourth appendix item in the appendix list?

(A) Text of Grāmapanchayat rules

(B) Index

(C) Translation of select letters from Likhanāvalī

(D) Text of Bibhāgasāra

२८६. Which appendix/index item is 'Typical Maithili words from Prākritapaingalam'?

(A) fourth appendix item

(B) sixth appendix item

(C) third appendix item

(D) fifth appendix item

२८७. Which item is described as fifth appendix item in the appendix list?

(A) Index

(B) Text of Bibhāgasāra

(C) Account of Maithili dance in Maithili language

(D) Typical Maithili words from Prākritapaingalam

२८८. Which appendix/index item is 'Account of Maithili dance in Maithili language'?

(A) third appendix item

(B) second appendix item

(C) seventh appendix item

(D) sixth appendix item

२८९. Which item is described as sixth appendix item in the appendix list?

(A) Translation of select letters from Likhanāvalī

(B) Text of Grāmapanchayat rules

(C) Text of Bibhāgasāra

(D) Account of Maithili dance in Maithili language

२९०. Which appendix/index item is 'Index'?

(A) fourth appendix item

(B) seventh appendix item

(C) second appendix item

(D) first appendix item

२९१. Which item is described as seventh appendix item in the appendix list?

(A) Text of Bibhāgasāra

(B) Translation of select letters from Likhanāvalī

(C) Index

(D) Typical Maithili words from Prākritapaingalam

२९२. In the glossary, what does 'Advaita' mean?

(A) Monism

(B) a school of Hindu philosophy

(C) village assembly

(D) knot

२९३. Which glossary term is defined as 'Monism'?

(A) Maṭha

(B) Matsyanyāya

(C) Advaita

(D) Sāṃkhya

२९४. In the glossary, what does 'Agni' mean?

(A) four stages of life

(B) illusion

(C) God of Fire

(D) state of anarchy

२९५. Which glossary term is defined as 'God of Fire'?

(A) Chaturvarga

(B) Sannyāsī

(C) Dvija

(D) Agni

२९६. In the glossary, what does 'Ahimsa' mean?

(A) property belonging to a female

(B) Monism

(C) Non-injury

(D) second āśrama

२९७. Which glossary term is defined as 'Non-injury'?

(A) Daṇḍa

(B) Smṛti

(C) Chaturvarga

(D) Ahimsa

२९८. In the glossary, what does 'Ānanda' mean?

(A) a school of Hindu philosophy

(B) state of final bliss

(C) Bliss

(D) Monism

२९९. Which glossary term is defined as 'Bliss'?

(A) Śaiva

(B) Sapinda

(C) Dvaita

(D) Ānanda

३००. In the glossary, what does 'Aparigraha' mean?

(A) non-acceptance

(B) aspect of Brahma provided with qualities

(C) knot

(D) Monism

३०१. Which glossary term is defined as 'non-acceptance'?

(A) Bandha

(B) Aparigraha

(C) Sannyāsī

(D) Dvaita

३०२. In the glossary, what does 'Aripana/Alpana' mean?

(A) gift

(B) a type of painting in Mithila

(C) four stages of life

(D) state of anarchy

३०३. Which glossary term is defined as 'a type of painting in Mithila'?

(A) Ānanda

(B) Aripana/Alpana

(C) Sapinda

(D) Advaita

३०४. In the glossary, what does 'Artha' mean?

(A) spiritual release

(B) worldly possession

(C) state of final bliss

(D) Non-injury

३०५. Which glossary term is defined as 'worldly possession'?

(A) Advaita

(B) Matsyanyāya

(C) Artha

(D) Maṭha

३०६. In the glossary, what does 'Āśramas' mean?

(A) four stages of life

(B) property belonging to a female

(C) one who has renounced the world

(D) text on morals and law

३०७. Which glossary term is defined as 'four stages of life'?

(A) Smṛti

(B) Dāna

(C) Āśramas

(D) Sāṃkhya

३०८. In the glossary, what does 'Ātma' mean?

(A) a religious or solar cult

(B) one who has renounced the world

(C) self or soul

(D) Bliss

३०९. Which glossary term is defined as 'self or soul'?

(A) Ātma

(B) Pañcāyata

(C) Mokṣa

(D) Bandha

३१०. In the glossary, what does 'Avatāra' mean?

(A) incarnation

(B) Hindu monastery

(C) spiritual release

(D) state of anarchy

३११. Which glossary term is defined as 'incarnation'?

(A) Ānanda

(B) Dharmaśāstra

(C) Avatāra

(D) Āśramas

३१२. In the glossary, what does 'Bandha' mean?

(A) a school of Hindu philosophy

(B) twice-born, the upper three varṇas

(C) knot

(D) philosophy

३१३. Which glossary term is defined as 'knot'?

(A) Maṭha

(B) Matsyanyāya

(C) Bandha

(D) Chakravartin

३१४. In the glossary, what does 'Brahman' mean?

(A) illusion

(B) one who has renounced the world

(C) world spirit

(D) second āśrama

३१५. Which glossary term is defined as 'world spirit'?

(A) Dharmaśāstra

(B) Śākta

(C) Nyāya

(D) Brahman

३१६. In the glossary, what does 'Chakravartin' mean?

(A) universal ruler

(B) follower of Śakti

(C) state of final bliss

(D) property belonging to a female

३१७. Which glossary term is defined as 'universal ruler'?

(A) Sannyāsī

(B) Chakravartin

(C) Nirvāṇa

(D) Darśana

३१८. In the glossary, what does 'Chaturvarga' mean?

(A) aspect of Brahma provided with qualities

(B) state of final bliss

(C) fourfold pursuits

(D) punishment

३१९. Which glossary term is defined as 'fourfold pursuits'?

(A) Matsyanyāya

(B) Dharma

(C) Chaturvarga

(D) Saura

३२०. In the glossary, what does 'Dāna' mean?

(A) gift

(B) Non-injury

(C) knot

(D) Hindu monastery

३२१. Which glossary term is defined as 'gift'?

(A) Pañcāyata

(B) Matsyanyāya

(C) Dāna

(D) Darśana

३२२. In the glossary, what does 'Daṇḍa' mean?

(A) punishment

(B) illusion

(C) four stages of life

(D) village assembly

३२३. Which glossary term is defined as 'punishment'?

(A) Nirvāṇa

(B) Chaturvarga

(C) Daṇḍa

(D) Sāṃkhya

३२४. In the glossary, what does 'Darśana' mean?

(A) philosophy

(B) gift

(C) Hindu scripture

(D) one who has renounced the world

३२५. Which glossary term is defined as 'philosophy'?

(A) Darśana

(B) Aripana/Alpana

(C) Dāna

(D) Nyāya

३२६. In the glossary, what does 'Dharma' mean?

(A) non-acceptance

(B) duty

(C) state of anarchy

(D) world spirit

३२७. Which glossary term is defined as 'duty'?

(A) Saura

(B) Śaiva

(C) Chakravartin

(D) Dharma

३२८. In the glossary, what does 'Dharmaśāstra' mean?

(A) property belonging to a female

(B) worldly possession

(C) follower of Śakti

(D) text on morals and law

३२९. Which glossary term is defined as 'text on morals and law'?

(A) Dharmaśāstra

(B) Pargana

(C) Darśana

(D) Sāṃkhya

३३०. In the glossary, what does 'Dvaita' mean?

(A) a school of Hindu philosophy

(B) illusion

(C) dualism

(D) Non-injury

३३१. Which glossary term is defined as 'dualism'?

(A) Saura

(B) Dvaita

(C) Chaturvarga

(D) Advaita

३३२. In the glossary, what does 'Dvija' mean?

(A) philosophy

(B) duty

(C) twice-born, the upper three varṇas

(D) Hindu monastery

३३३. Which glossary term is defined as 'twice-born, the upper three varṇas'?

(A) Sapinda

(B) Pargana

(C) Pañcāyata

(D) Dvija

३३४. In the glossary, what does 'Gārhasthya' mean?

(A) twice-born, the upper three varṇas

(B) a school of Hindu philosophy

(C) non-acceptance

(D) second āśrama

३३५. Which glossary term is defined as 'second āśrama'?

(A) Advaita

(B) Gārhasthya

(C) Mokṣa

(D) Darśana

३३६. In the glossary, what does 'Maṭha' mean?

(A) gift

(B) four stages of life

(C) God of Fire

(D) Hindu monastery

३३७. Which glossary term is defined as 'Hindu monastery'?

(A) Bandha

(B) Maṭha

(C) Smṛti

(D) Sapinda

३३८. In the glossary, what does 'Matsyanyāya' mean?

(A) universal ruler

(B) state of anarchy

(C) four stages of life

(D) revenue or fiscal division

३३९. Which glossary term is defined as 'state of anarchy'?

(A) Sapinda

(B) Dvaita

(C) Matsyanyāya

(D) Māyā

३४०. In the glossary, what does 'Māyā' mean?

(A) state of final bliss

(B) God of Fire

(C) illusion

(D) fourfold pursuits

३४१. Which glossary term is defined as 'illusion'?

(A) Bandha

(B) Advaita

(C) Gārhasthya

(D) Māyā

३४२. In the glossary, what does 'Mokṣa' mean?

(A) a special kinship bond

(B) fourfold pursuits

(C) spiritual release

(D) a religious or solar cult

३४३. Which glossary term is defined as 'spiritual release'?

(A) Strīdhana

(B) Mokṣa

(C) Darśana

(D) Gārhasthya

३४४. In the glossary, what does 'Nirguṇa' mean?

(A) knot

(B) a special kinship bond

(C) aspect of Brahma devoid of qualifications

(D) dualism

३४५. Which glossary term is defined as 'aspect of Brahma devoid of qualifications'?

(A) Sannyāsī

(B) Smṛti

(C) Nyāya

(D) Nirguṇa

३४६. In the glossary, what does 'Nirvāṇa' mean?

(A) state of final bliss

(B) gift

(C) Non-injury

(D) spiritual release

३४७. Which glossary term is defined as 'state of final bliss'?

(A) Śaiva

(B) Brahman

(C) Nyāya

(D) Nirvāṇa

३४८. In the glossary, what does 'Nyāya' mean?

(A) worldly possession

(B) non-acceptance

(C) duty

(D) a school of Hindu philosophy

३४९. Which glossary term is defined as 'a school of Hindu philosophy'?

(A) Nyāya

(B) Agni

(C) Aripana/Alpana

(D) Chaturvarga

३५०. In the glossary, what does 'Pañcāyata' mean?

(A) village assembly

(B) philosophy

(C) four stages of life

(D) follower of Śakti

३५१. Which glossary term is defined as 'village assembly'?

(A) Dharma

(B) Pañcāyata

(C) Pargana

(D) Agni

३५२. In the glossary, what does 'Pargana' mean?

(A) revenue or fiscal division

(B) knot

(C) aspect of Brahma devoid of qualifications

(D) self or soul

३५३. Which glossary term is defined as 'revenue or fiscal division'?

(A) Pargana

(B) Āśramas

(C) Chaturvarga

(D) Matsyanyāya

३५४. In the glossary, what does 'Saguṇa' mean?

(A) aspect of Brahma provided with qualities

(B) spiritual release

(C) a special kinship bond

(D) second āśrama

३५५. Which glossary term is defined as 'aspect of Brahma provided with qualities'?

(A) Dvija

(B) Aparigraha

(C) Darśana

(D) Saguṇa

३५६. In the glossary, what does 'Śaiva' mean?

(A) follower of Śiva

(B) punishment

(C) text on morals and law

(D) follower of Śakti

३५७. Which glossary term is defined as 'follower of Śiva'?

(A) Māyā

(B) Saguṇa

(C) Gārhasthya

(D) Śaiva

३५८. In the glossary, what does 'Śākta' mean?

(A) follower of Śakti

(B) worldly possession

(C) Hindu scripture

(D) a special kinship bond

३५९. Which glossary term is defined as 'follower of Śakti'?

(A) Smṛti

(B) Dharma

(C) Śākta

(D) Ātma

३६०. In the glossary, what does 'Sāṃkhya' mean?

(A) a school of Hindu philosophy

(B) Hindu monastery

(C) a type of painting in Mithila

(D) one who has renounced the world

३६१. In the glossary, what does 'Sannyāsī' mean?

(A) twice-born, the upper three varṇas

(B) one who has renounced the world

(C) duty

(D) a religious or solar cult

३६२. Which glossary term is defined as 'one who has renounced the world'?

(A) Sannyāsī

(B) Saguṇa

(C) Śaiva

(D) Chakravartin

३६३. In the glossary, what does 'Sapinda' mean?

(A) world spirit

(B) Hindu monastery

(C) a special kinship bond

(D) a school of Hindu philosophy

३६४. Which glossary term is defined as 'a special kinship bond'?

(A) Sapinda

(B) Nirguṇa

(C) Māyā

(D) Āśramas

३६५. In the glossary, what does 'Saura' mean?

(A) aspect of Brahma provided with qualities

(B) a religious or solar cult

(C) dualism

(D) a type of painting in Mithila

३६६. Which glossary term is defined as 'a religious or solar cult'?

(A) Artha

(B) Chakravartin

(C) Avatāra

(D) Saura

३६७. In the glossary, what does 'Smṛti' mean?

(A) philosophy

(B) incarnation

(C) punishment

(D) Hindu scripture

३६८. Which glossary term is defined as 'Hindu scripture'?

(A) Mokṣa

(B) Smṛti

(C) Dvaita

(D) Chakravartin

३६९. In the glossary, what does 'Strīdhana' mean?

(A) knot

(B) spiritual release

(C) worldly possession

(D) property belonging to a female

३७०. Which glossary term is defined as 'property belonging to a female'?

(A) Strīdhana

(B) Agni

(C) Avatāra

(D) Chaturvarga

३७१. Which expansion is given for the abbreviation ABORI?

(A) Linguistic Survey of India

(B) Ancient Indian Education

(C) Aitareya Brāhmaṇa

(D) Annals of the Bhandarkar Oriental Research Institute

३७२. Which expansion is given for the abbreviation AB?

(A) Durgābhaktitaraṅgiṇī

(B) Bihar Through the Ages

(C) Aitareya Brāhmaṇa

(D) Indian Penal Code

३७३. Which expansion is given for the abbreviation AIOC?

(A) Corpus Inscriptionum Indicarum

(B) All India Oriental Congress

(C) Vivādacintāmaṇi / Vyavahāracintāmaṇi

(D) Arthaśāstra

३७४. Which expansion is given for the abbreviation AIE?

(A) All India Oriental Congress

(B) Annual Report of the Archaeological Survey of India

(C) Bangiya Sahitya Parishad Patrika

(D) Ancient Indian Education

३७५. Which expansion is given for the abbreviation ARASI?

(A) Annual Report of the Archaeological Survey of India

(B) Manuscript/Manuscripts

(C) Dānaviveka / Dānavākyāvalī

(D) Linguistic Survey of India

३७६. Which expansion is given for the abbreviation AS?

(A) Durgābhaktitaraṅgiṇī

(B) Bibliotheca Indica

(C) Manuscript/Manuscripts

(D) Arthaśāstra

३७७. Which expansion is given for the abbreviation AT?

(A) Aini-Tirhut

(B) Bihar Through the Ages

(C) Lakṣmaṇa Samvat

(D) Epigraphia Indica

३७८. Which expansion is given for the abbreviation BI?

(A) All India Oriental Congress

(B) History of Maithili Literature

(C) Bibliotheca Indica

(D) Annals of the Bhandarkar Oriental Research Institute

३७९. Which expansion is given for the abbreviation BSOS?

(A) Bulletin of the School of Oriental Studies

(B) Lakṣmaṇa Samvat

(C) Annals of the Bhandarkar Oriental Research Institute

(D) Ancient Indian Education

३८०. Which expansion is given for the abbreviation BSPP?

(A) Indian Penal Code

(B) Linguistic Survey of India

(C) Bangiya Sahitya Parishad Patrika

(D) Annals of the Bhandarkar Oriental Research Institute

३८१. Which expansion is given for the abbreviation BPP?

(A) Tattvacintāmaṇi / Tīrthacintāmaṇi

(B) Aini-Tirhut

(C) Aitareya Brāhmaṇa

(D) Bengal Past and Present

३८२. Which expansion is given for the abbreviation BMI?

(A) Vivādacintāmaṇi / Vyavahāracintāmaṇi

(B) Ancient Indian Education

(C) Bihar Through the Ages

(D) Mithila Bhāṣāmaya Itihās

३८३. Which expansion is given for the abbreviation BTA?

(A) All India Oriental Congress

(B) Bihar Through the Ages

(C) History and Culture of the Indian People

(D) Tattvacintāmaṇi / Tīrthacintāmaṇi

३८४. Which expansion is given for the abbreviation CII?

(A) History and Culture of the Indian People

(B) Corpus Inscriptionum Indicarum

(C) Epigraphia Indica

(D) Mahābhārata

३८५. Which expansion is given for the abbreviation DV?

(A) Dānaviveka / Dānavākyāvalī

(B) Mithila Bhāṣāmaya Itihās

(C) Bihar Through the Ages

(D) Indian Penal Code

३८६. Which expansion is given for the abbreviation DBT?

(A) Corpus Inscriptionum Indicarum

(B) Annual Report of the Archaeological Survey of India

(C) Durgābhaktitaraṅgiṇī

(D) Vivādacintāmaṇi / Vyavahāracintāmaṇi

३८७. Which expansion is given for the abbreviation DG?

(A) Annals of the Bhandarkar Oriental Research Institute

(B) Ancient Indian Education

(C) Dānaviveka / Dānavākyāvalī

(D) Darbhanga Gazetteer

३८८. Which expansion is given for the abbreviation EI?

(A) Mithila Bhāṣāmaya Itihās

(B) Linguistic Survey of India

(C) Epigraphia Indica

(D) Vivādacintāmaṇi / Vyavahāracintāmaṇi

३८९. Which expansion is given for the abbreviation HML?

(A) History of Maithili Literature

(B) Bihar Through the Ages

(C) Aitareya Brāhmaṇa

(D) Bulletin of the School of Oriental Studies

३९०. Which expansion is given for the abbreviation HCIP?

(A) Bibliotheca Indica

(B) Aini-Tirhut

(C) Lakṣmaṇa Samvat

(D) History and Culture of the Indian People

३९१. Which expansion is given for the abbreviation IPC?

(A) Durgābhaktitaraṅgiṇī

(B) Arthaśāstra

(C) Mithila Bhāṣāmaya Itihās

(D) Indian Penal Code

३९२. Which expansion is given for the abbreviation JASB?

(A) History of Maithili Literature

(B) Annual Report of the Archaeological Survey of India

(C) Epigraphia Indica

(D) Journal of the Asiatic Society of Bengal

३९३. Which expansion is given for the abbreviation JBRS?

(A) Manuscript/Manuscripts

(B) Ancient Indian Education

(C) Journal of the Bihar Research Society

(D) Bengal Past and Present

३९४. Which expansion is given for the abbreviation LS?

(A) Lakṣmaṇa Samvat

(B) Journal of the Asiatic Society of Bengal

(C) Mithila Bhāṣāmaya Itihās

(D) Journal of the Bihar Research Society

३९५. Which expansion is given for the abbreviation LSI?

(A) Bibliotheca Indica

(B) Journal of the Asiatic Society of Bengal

(C) Linguistic Survey of India

(D) Mahābhārata

३९६. Which expansion is given for the abbreviation MBH?

(A) Bengal Past and Present

(B) All India Oriental Congress

(C) History and Culture of the Indian People

(D) Mahābhārata

३९७. Which expansion is given for the abbreviation MS/MSS?

(A) Journal of the Bihar Research Society

(B) History of Maithili Literature

(C) Ancient Indian Education

(D) Manuscript/Manuscripts

३९८. Which expansion is given for the abbreviation TC?

(A) Arthaśāstra

(B) Ancient Indian Education

(C) Tattvacintāmaṇi / Tīrthacintāmaṇi

(D) Bangiya Sahitya Parishad Patrika

३९९. Which expansion is given for the abbreviation VC?

(A) Dānaviveka / Dānavākyāvalī

(B) Mithila Bhāṣāmaya Itihās

(C) Vivādacintāmaṇi / Vyavahāracintāmaṇi

(D) Annals of the Bhandarkar Oriental Research Institute

४००. Which expansion is given for the abbreviation VR?

(A) Ancient Indian Education

(B) Varṇaratnākara / Vivādaratnākara

(C) Indian Penal Code

(D) Annals of the Bhandarkar Oriental Research Institute

४०१. Which work is associated with A. H. Krappe in the bibliography?

(A) Bengali Literature

(B) Varṇaratnākara

(C) The Science of Folklore

(D) Maithili Lokgeeta

४०२. Which author is associated in the bibliography with 'The Science of Folklore'?

(A) W. Woodroffe

(B) Upendra Thakur

(C) Janardan Mishra

(D) A. H. Krappe

४०३. Which work is associated with Ram Ekbal Singh ‘Rakesha’ in the bibliography?

(A) Maithili Lokgeeta

(B) Bhaktiśāstra of Nārada

(C) The Dance of Śiva

(D) Hindu Law and Custom

४०४. Which author is associated in the bibliography with 'Maithili Lokgeeta'?

(A) Ram Ekbal Singh ‘Rakesha’

(B) Baburam Saxena

(C) J. D. Mayne

(D) Umesh Misra

४०५. Which work is associated with Jyotirīśvara Thakur in the bibliography?

(A) Life and Condition of the People of Hindustan

(B) Varṇaratnākara

(C) Indian Philosophy

(D) The Dance of Śiva

४०६. Which author is associated in the bibliography with 'Varṇaratnākara'?

(A) Jyotirīśvara Thakur

(B) W. Woodroffe

(C) R. K. Chaudhary

(D) Stcherbatsky

४०७. Which work is associated with J. C. Ghose in the bibliography?

(A) Bengali Literature

(B) The Dance of Śiva

(C) Bhaktiśāstra of Nārada

(D) Buddhist Logic

४०८. Which author is associated in the bibliography with 'Bengali Literature'?

(A) V. S. Agrawal

(B) J. N. Sinha

(C) J. C. Ghose

(D) R. K. Mookerjee

४०९. Which work is associated with Nagendranath Gupta in the bibliography?

(A) Songs of Vidyapati and Formation of Maithili Language

(B) Harṣacarita

(C) Vidyapati Padavali

(D) Pūrvamīmāṃsā in its Sources

४१०. Which author is associated in the bibliography with 'Vidyapati Padavali'?

(A) N. L. Singh

(B) Nagendranath Gupta

(C) J. N. Sinha

(D) J. C. Ghose

४११. Which work is associated with Subhadra Jha in the bibliography?

(A) Songs of Vidyapati and Formation of Maithili Language

(B) Vidyapati Visudha Padavali

(C) Harṣacarita

(D) History of Maithili Literature

४१२. Which author is associated in the bibliography with 'Songs of Vidyapati and Formation of Maithili Language'?

(A) Jayakanta Mishra

(B) Stcherbatsky

(C) Subhadra Jha

(D) Max Muller

४१३. Which work is associated with Shivanandan Thakur in the bibliography?

(A) Ancient Indian Education

(B) Vidyapati Visudha Padavali

(C) Vidyapati Padavali

(D) Maithili Sanskriti O Sabhyata

४१४. Which author is associated in the bibliography with 'Vidyapati Visudha Padavali'?

(A) N. N. Vasu

(B) Subhadra Jha

(C) Shivanandan Thakur

(D) Max Muller

४१५. Which work is associated with Haraprasad Shastri in the bibliography?

(A) Social History of Kamarupa and Viśvakoṣa

(B) The Bhakti Cult in Ancient India

(C) Life and Condition of the People of Hindustan

(D) Bauddh Gān O Doha and Kīrtilatā

४१६. Which author is associated in the bibliography with 'Bauddh Gān O Doha and Kīrtilatā'?

(A) K. M. Ashraf

(B) N. L. Singh

(C) Haraprasad Shastri

(D) Ganganath Jha

४१७. Which work is associated with Baburam Saxena in the bibliography?

(A) Hindu Polity and Manu and Yājñavalkya

(B) Kīrtilatā

(C) Bhaktiśāstra of Nārada

(D) Songs of Vidyapati and Formation of Maithili Language

४१८. Which author is associated in the bibliography with 'Kīrtilatā'?

(A) H. C. Roychoudhary

(B) S. N. Dasgupta

(C) Baburam Saxena

(D) Nagendranath Gupta

४१९. Which work is associated with Chandra Jha in the bibliography?

(A) History of Mithila

(B) Hindu Polity and Manu and Yājñavalkya

(C) Vidyapati Padavali

(D) Puruṣaparīkṣā

४२०. Which author is associated in the bibliography with 'Puruṣaparīkṣā'?

(A) Chandra Jha

(B) J. C. Ghose

(C) Ram Ekbal Singh ‘Rakesha’

(D) J. D. Mayne

४२१. Which work is associated with G. A. Grierson in the bibliography?

(A) Puruṣaparīkṣā

(B) Maithili Lokgeeta

(C) History of Mithila

(D) History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut

४२२. Which work is associated with D. R. Bhandarkar in the bibliography?

(A) Bauddh Gān O Doha and Kīrtilatā

(B) The Garland of Letters and Śakti and Śākta

(C) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature

(D) Ancient Indian Numismatics

४२३. Which author is associated in the bibliography with 'Ancient Indian Numismatics'?

(A) D. R. Bhandarkar

(B) N. N. Vasu

(C) N. L. Singh

(D) Shivanandan Thakur

४२४. Which work is associated with J. D. Mayne in the bibliography?

(A) Hindu Law and Custom

(B) Bhaktiśāstra of Nārada

(C) Vidyapati Visudha Padavali

(D) Bauddh Gān O Doha and Kīrtilatā

४२५. Which author is associated in the bibliography with 'Hindu Law and Custom'?

(A) A. H. Krappe

(B) V. S. Agrawal

(C) J. D. Mayne

(D) Stcherbatsky

४२६. Which work is associated with R. K. Mookerjee in the bibliography?

(A) Ancient Indian Education

(B) Social History of Kamarupa and Viśvakoṣa

(C) Vidyapati Visudha Padavali

(D) History of Maithili Literature

४२७. Which author is associated in the bibliography with 'Ancient Indian Education'?

(A) R. K. Mookerjee

(B) N. L. Singh

(C) Ganganath Jha

(D) Jyotirīśvara Thakur

४२८. Which work is associated with S. N. Dasgupta in the bibliography?

(A) A History of Indian Philosophy

(B) History of Mithila

(C) History of Tirhut

(D) Encyclopaedia of Hindu Architecture

४२९. Which author is associated in the bibliography with 'A History of Indian Philosophy'?

(A) S. N. Dasgupta

(B) N. L. Singh

(C) Jyotirīśvara Thakur

(D) V. S. Agrawal

४३०. Which work is associated with S. Radhakrishnan in the bibliography?

(A) History of Navya Nyāya in Mithila

(B) Songs of Vidyapati and Formation of Maithili Language

(C) Bengali Literature

(D) Indian Philosophy

४३१. Which author is associated in the bibliography with 'Indian Philosophy'?

(A) S. Radhakrishnan

(B) Upendra Thakur

(C) G. A. Grierson

(D) Janardan Mishra

४३२. Which work is associated with Ganganath Jha in the bibliography?

(A) Songs of Vidyapati and Formation of Maithili Language

(B) Maithili Lokgeeta

(C) Pūrvamīmāṃsā in its Sources

(D) Bhaktiśāstra of Nārada

४३३. Which author is associated in the bibliography with 'Pūrvamīmāṃsā in its Sources'?

(A) R. K. Chaudhary

(B) Max Muller

(C) W. Woodroffe

(D) Ganganath Jha

४३४. Which work is associated with D. C. Bhattacharyya in the bibliography?

(A) Early History of Vaiṣṇava Sect

(B) The Bhāgavata Religion

(C) History of Navya Nyāya in Mithila

(D) Encyclopaedia of Hindu Architecture

४३५. Which author is associated in the bibliography with 'History of Navya Nyāya in Mithila'?

(A) Nagendranath Gupta

(B) D. C. Bhattacharyya

(C) Ram Ekbal Singh ‘Rakesha’

(D) Baburam Saxena

४३६. Which work is associated with Stcherbatsky in the bibliography?

(A) Songs of Vidyapati and Formation of Maithili Language

(B) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature

(C) Hindu Law and Custom

(D) Buddhist Logic

४३७. Which author is associated in the bibliography with 'Buddhist Logic'?

(A) Nagendranath Gupta

(B) N. N. Vasu

(C) Stcherbatsky

(D) S. N. Singh

४३८. Which work is associated with Max Muller in the bibliography?

(A) Kīrtilatā

(B) History of Navya Nyāya in Mithila

(C) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature

(D) Puruṣaparīkṣā

४३९. Which author is associated in the bibliography with 'Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature'?

(A) Max Muller

(B) Umesh Misra

(C) Jayakanta Mishra

(D) J. C. Ghose

४४०. Which work is associated with W. Woodroffe in the bibliography?

(A) Puruṣaparīkṣā

(B) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature

(C) The Garland of Letters and Śakti and Śākta

(D) Hindu Law and Custom

४४१. Which author is associated in the bibliography with 'The Garland of Letters and Śakti and Śākta'?

(A) Umesh Misra

(B) Shivanandan Thakur

(C) W. Woodroffe

(D) K. M. Ashraf

४४२. Which work is associated with Umesh Misra in the bibliography?

(A) Bauddh Gān O Doha and Kīrtilatā

(B) The Dance of Śiva

(C) The Science of Folklore

(D) Maithili Sanskriti O Sabhyata

४४३. Which author is associated in the bibliography with 'Maithili Sanskriti O Sabhyata'?

(A) Umesh Misra

(B) Chandra Jha

(C) S. N. Singh

(D) V. S. Agrawal

४४४. Which work is associated with Janardan Mishra in the bibliography?

(A) Pūrvamīmāṃsā in its Sources

(B) Prakritavidyā and Vidyapati

(C) History of Maithili Literature

(D) Buddhist Logic

४४५. Which author is associated in the bibliography with 'Prakritavidyā and Vidyapati'?

(A) Janardan Mishra

(B) R. K. Mookerjee

(C) Jayakanta Mishra

(D) Chandra Jha

४४६. Which work is associated with A. Coomaraswami in the bibliography?

(A) The Dance of Śiva

(B) History of Navya Nyāya in Mithila

(C) The Bhakti Cult in Ancient India

(D) Bauddh Gān O Doha and Kīrtilatā

४४७. Which author is associated in the bibliography with 'The Dance of Śiva'?

(A) A. Coomaraswami

(B) D. C. Bhattacharyya

(C) Haraprasad Shastri

(D) J. C. Ghose

४४८. Which work is associated with N. N. Vasu in the bibliography?

(A) Social History of Kamarupa and Viśvakoṣa

(B) The Garland of Letters and Śakti and Śākta

(C) Vidyapati Visudha Padavali

(D) History of Tirhut

४४९. Which author is associated in the bibliography with 'Social History of Kamarupa and Viśvakoṣa'?

(A) R. K. Mookerjee

(B) Jayakanta Mishra

(C) N. N. Vasu

(D) G. A. Grierson

४५०. Which work is associated with N. L. Singh in the bibliography?

(A) Maithili Sanskriti O Sabhyata

(B) The Bhakti Cult in Ancient India

(C) Bhaktiśāstra of Nārada

(D) Hindu Polity and Manu and Yājñavalkya

४५१. Which author is associated in the bibliography with 'Bhaktiśāstra of Nārada'?

(A) G. A. Grierson

(B) N. L. Singh

(C) N. N. Vasu

(D) J. D. Mayne

४५२. Which work is associated with H. C. Roychoudhary in the bibliography?

(A) Ancient Indian Numismatics

(B) History of Mithila

(C) A History of Indian Philosophy

(D) Early History of Vaiṣṇava Sect

४५३. Which author is associated in the bibliography with 'Early History of Vaiṣṇava Sect'?

(A) H. C. Roychoudhary

(B) Max Muller

(C) D. C. Bhattacharyya

(D) J. D. Mayne

४५४. Which work is associated with B. K. Sastri in the bibliography?

(A) History of Tirhut

(B) The Dance of Śiva

(C) Maithili Sanskriti O Sabhyata

(D) The Bhakti Cult in Ancient India

४५५. Which author is associated in the bibliography with 'The Bhakti Cult in Ancient India'?

(A) A. Coomaraswami

(B) B. K. Sastri

(C) Umesh Misra

(D) S. N. Singh

४५६. Which work is associated with J. N. Sinha in the bibliography?

(A) The Bhāgavata Religion

(B) The Garland of Letters and Śakti and Śākta

(C) History of Mithila

(D) Puruṣaparīkṣā

४५७. Which author is associated in the bibliography with 'The Bhāgavata Religion'?

(A) Max Muller

(B) J. N. Sinha

(C) J. C. Ghose

(D) R. K. Chaudhary

४५८. Which work is associated with Upendra Thakur in the bibliography?

(A) History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut

(B) The Bhakti Cult in Ancient India

(C) Hindu Law and Custom

(D) History of Mithila

४५९. Which author is associated in the bibliography with 'History of Mithila'?

(A) Upendra Thakur

(B) J. N. Sinha

(C) Max Muller

(D) Stcherbatsky

४६०. Which work is associated with S. N. Singh in the bibliography?

(A) History of Tirhut

(B) Bhaktiśāstra of Nārada

(C) Early History of Vaiṣṇava Sect

(D) Vidyapati Visudha Padavali

४६१. Which author is associated in the bibliography with 'History of Tirhut'?

(A) J. N. Sinha

(B) Jyotirīśvara Thakur

(C) J. D. Mayne

(D) S. N. Singh

४६२. Which work is associated with Jayakanta Mishra in the bibliography?

(A) Prakritavidyā and Vidyapati

(B) History of Maithili Literature

(C) Puruṣaparīkṣā

(D) The Garland of Letters and Śakti and Śākta

४६३. Which author is associated in the bibliography with 'History of Maithili Literature'?

(A) Nagendranath Gupta

(B) S. N. Dasgupta

(C) S. Radhakrishnan

(D) Jayakanta Mishra

४६४. Which work is associated with K. M. Ashraf in the bibliography?

(A) Prakritavidyā and Vidyapati

(B) Maithili Lokgeeta

(C) Indian Philosophy

(D) Life and Condition of the People of Hindustan

४६५. Which author is associated in the bibliography with 'Life and Condition of the People of Hindustan'?

(A) Janardan Mishra

(B) Subhadra Jha

(C) Haraprasad Shastri

(D) K. M. Ashraf

४६६. Which work is associated with V. S. Agrawal in the bibliography?

(A) Indian Philosophy

(B) Harṣacarita

(C) Bhaktiśāstra of Nārada

(D) Hindu Polity and Manu and Yājñavalkya

४६७. Which author is associated in the bibliography with 'Harṣacarita'?

(A) V. S. Agrawal

(B) Shivanandan Thakur

(C) Jayakanta Mishra

(D) A. H. Krappe

४६८. Which work is associated with K. P. Jayaswal in the bibliography?

(A) The Bhāgavata Religion

(B) Hindu Polity and Manu and Yājñavalkya

(C) Puruṣaparīkṣā

(D) The Bhakti Cult in Ancient India

४६९. Which author is associated in the bibliography with 'Hindu Polity and Manu and Yājñavalkya'?

(A) K. P. Jayaswal

(B) W. Woodroffe

(C) Jyotirīśvara Thakur

(D) K. M. Ashraf

४७०. Which work is associated with P. K. Acharya in the bibliography?

(A) The Dance of Śiva

(B) Early History of Vaiṣṇava Sect

(C) Ancient Indian Numismatics

(D) Encyclopaedia of Hindu Architecture

४७१. Which author is associated in the bibliography with 'Encyclopaedia of Hindu Architecture'?

(A) Ganganath Jha

(B) Upendra Thakur

(C) P. K. Acharya

(D) Jayakanta Mishra

४७२. Which work is associated with R. K. Chaudhary in the bibliography?

(A) History of Tirhut

(B) Harṣacarita

(C) The Bhāgavata Religion

(D) History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut

४७३. Which author is associated in the bibliography with 'History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut'?

(A) J. D. Mayne

(B) R. K. Chaudhary

(C) J. C. Ghose

(D) D. C. Bhattacharyya

४७४. Which work of Vidyāpati is identified as published work of Vidyāpati?

(A) Śaivasarvasvasāra

(B) Puruṣaparīkṣā

(C) Padāvalī

(D) Durgābhaktitaraṅgiṇī

४७५. Which description fits Vidyāpati's work 'Kīrtilatā' as reflected in the source list?

(A) work attributed to Vidyāpati

(B) published drama of Vidyāpati

(C) published work of Vidyāpati

(D) included in the appendix of this book

४७६. Which description fits Vidyāpati's work 'Kīrtipataka' as reflected in the source list?

(A) published drama of Vidyāpati

(B) published work of Vidyāpati

(C) work attributed to Vidyāpati

(D) manual of rites at Gaya

४७७. Which description fits Vidyāpati's work 'Puruṣaparīkṣā' as reflected in the source list?

(A) included in the appendix of this book

(B) published work of Vidyāpati

(C) work attributed to Vidyāpati

(D) published drama of Vidyāpati

४७८. Which work of Vidyāpati is identified as work attributed to Vidyāpati?

(A) Kīrtipataka

(B) Bibhāgasāra

(C) Bhūparikramā

(D) Puruṣaparīkṣā

४७९. Which description fits Vidyāpati's work 'Dānavākyāvalī' as reflected in the source list?

(A) included in the appendix of this book

(B) work attributed to Vidyāpati

(C) published work of Vidyāpati

(D) published drama of Vidyāpati

४८०. Which description fits Vidyāpati's work 'Gorakṣavijayanāṭaka' as reflected in the source list?

(A) published drama of Vidyāpati

(B) published work of Vidyāpati

(C) manual of rites at Gaya

(D) included in the appendix of this book

४८१. Which work of Vidyāpati is identified as published drama of Vidyāpati?

(A) Dānavākyāvalī

(B) Kīrtipataka

(C) Gorakṣavijayanāṭaka

(D) Gaṅgāvākyāvalī

४८२. Which work of Vidyāpati is identified as included in the appendix of this book?

(A) Śaivasarvasvasāra

(B) Vyādhibhaktitaraṅgiṇī

(C) Padāvalī

(D) Bibhāgasāra

४८३. Which description fits Vidyāpati's work 'Śaivasarvasvasāra' as reflected in the source list?

(A) published work of Vidyāpati

(B) published drama of Vidyāpati

(C) work attributed to Vidyāpati

(D) included in the appendix of this book

४८४. Which description fits Vidyāpati's work 'Gayāpattalaka' as reflected in the source list?

(A) published work of Vidyāpati

(B) work attributed to Vidyāpati

(C) manual of rites at Gaya

(D) included in the appendix of this book

४८५. Which work of Vidyāpati is identified as manual of rites at Gaya?

(A) Gayāpattalaka

(B) Likhanāvalī

(C) Durgābhaktitaraṅgiṇī

(D) Bhūparikramā

४८६. Which of the following is listed among the contemporaries of Vidyāpati in the Language and Literature contents?

(A) Senāpati

(B) Bhūpāla

(C) Amṛtakara

(D) Bhikāri Miśra

४८७. Which of the following names belongs to the Philosophy/Navya-Nyāya coverage in the Cultural Life chapter?

(A) Yajñapati

(B) Vardhamāna

(C) Jīvanātha Miśra

(D) Maṇḍana

४८८. Which of the following is named as a fort/garh site in the discussion of Mithila's architecture?

(A) Bijelgarh

(B) Asurgarh

(C) Senāpati

(D) Pratibalakaraṇādhyakṣa

४८९. Which of the following is listed as an office/title in the political-administrative material?

(A) Śivasiṃhapur

(B) Dharmādhikaraṇa

(C) Bhūpāla

(D) Garhi

४९०. Which option correctly states the source fact about Haraprasad Sastri's historical-source emphasis?

(A) sneezing could be treated as an omen affecting movement

(B) he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history

(C) Language and Literature

(D) 505–528

४९१. The book's discussion of Haraprasad Sastri's historical-source emphasis is best captured by which statement?

(A) Introduction

(B) published work of Vidyāpati

(C) Maithili Language and Literature

(D) he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history

४९२. Which option correctly states the source fact about Puruṣaparīkṣā?

(A) The Science of Folklore

(B) a conventional ethical work useful as a historical source

(C) to protect subjects and subdue the wrong

(D) Cultural Life

४९३. The book's discussion of Puruṣaparīkṣā is best captured by which statement?

(A) Social and Economic Life

(B) best traced to folk religions and rites

(C) a conventional ethical work useful as a historical source

(D) Maithili Language and Literature

४९४. Which option correctly states the source fact about Folklore for cultural history?

(A) essential for reconstructing the inarticulate voices of the folk

(B) Sanskrit Literature

(C) Viṣṇupuri

(D) Ancient Indian Education

४९५. The book's discussion of Folklore for cultural history is best captured by which statement?

(A) came from different parts of the country for training in new logic

(B) essential for reconstructing the inarticulate voices of the folk

(C) Maithili Language and Literature

(D) Language and Literature

४९६. Which option correctly states the source fact about Cultural traits?

(A) Social and Economic Life

(B) changed the social outlook and became a source of position and power

(C) best traced to folk religions and rites

(D) History and Culture of the Indian People

४९७. The book's discussion of Cultural traits is best captured by which statement?

(A) best traced to folk religions and rites

(B) Chaukhambha Orientalia, Varanasi

(C) Cultural Life

(D) Social and Economic Life

४९८. Which option correctly states the source fact about Vidyāpati's knowledge-world?

(A) Language and Literature

(B) Dānaviveka / Dānavākyāvalī

(C) 354–399

(D) not exhausted by literary evaluation of his poetry

४९९. The book's discussion of Vidyāpati's knowledge-world is best captured by which statement?

(A) Cultural Life

(B) not exhausted by literary evaluation of his poetry

(C) Social and Economic Life

(D) changed the social outlook and became a source of position and power

५००. Which option correctly states the source fact about Mithila by Vidyāpati's time?

(A) 220–228

(B) had lost political independence to a great extent

(C) Sanskrit Literature

(D) punishment

५०१. The book's discussion of Mithila by Vidyāpati's time is best captured by which statement?

(A) described Maithili distinctly as a dialect in 1801

(B) Polity

(C) Cultural Life

(D) had lost political independence to a great extent

५०२. Which option correctly states the source fact about Contemporary Smriti writers?

(A) property belonging to a female

(B) Jīvanātha Miśra

(C) Rudra-Śiva worship, Bhakti, Yoga and Jñāna

(D) codified laws, regulations and rules of conduct

५०३. The book's discussion of Contemporary Smriti writers is best captured by which statement?

(A) Non-injury

(B) codified laws, regulations and rules of conduct

(C) spiritual release

(D) History of Maithili Literature

५०४. Which option correctly states the source fact about Vidyāpati and reformers?

(A) he could not make a sharp break with the past because of orthodox surroundings

(B) text on morals and law

(C) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature

(D) Purohita

৫০৫. The book's discussion of Vidyāpati and reformers is best captured by which statement?

(A) he could not make a sharp break with the past because of orthodox surroundings

(B) no such attempt had hitherto been made for any part of Bihar's history

(C) Economic Life

(D) described Maithili distinctly as a dialect in 1801

৫০৬. Which option correctly states the source fact about Vidyāpati's court connection?

(A) Govindadāsa

(B) he was attached to the Oinwara court of Mithila

(C) Cultural Life

(D) Sanskrit Literature

৫০৭. The book's discussion of Vidyāpati's court connection is best captured by which statement?

(A) he was attached to the Oinwara court of Mithila

(B) Rudra-Śiva worship, Bhakti, Yoga and Jñāna

(C) Language and Literature

(D) 318–324

৫০৮. Which option correctly states the source fact about Understanding Vidyāpati?

(A) had lost political independence to a great extent

(B) Cultural Life

(C) The Bhakti Cult in Ancient India

(D) to understand Vidyāpati is to understand Mithila and vice versa

৫০৯. The book's discussion of Understanding Vidyāpati is best captured by which statement?

(A) Varṇaratnākara

(B) to understand Vidyāpati is to understand Mithila and vice versa

(C) manual on daily duties for Sāmavedins

(D) essential for reconstructing the inarticulate voices of the folk

৫১০. Which option correctly states the source fact about Feudalism in Mithila?

(A) Vivādacintāmaṇi / Vyavahāracintāmaṇi

(B) Bibliotheca Indica

(C) reached its high-water mark during the period under review

(D) Social and Economic Life

৫১১. The book's discussion of Feudalism in Mithila is best captured by which statement?

(A) reached its high-water mark during the period under review

(B) manual on daily duties for Sāmavedins

(C) Sanskrit Literature

(D) Gaṅgeśa

৫১২. Which option correctly states the source fact about Private property?

(A) changed the social outlook and became a source of position and power

(B) History and Culture of the Indian People

(C) Naulagarh

(D) Keśavamiśra

५१३. The book's discussion of Private property is best captured by which statement?

(A) manual of rites at Gaya

(B) 505–528

(C) changed the social outlook and became a source of position and power

(D) Sanskrit Literature

५१४. Which option correctly states the source fact about Candeśvara on ministries?

(A) Cultural Life

(B) ministries were to be on a hereditary basis

(C) Social and Economic Life

(D) Encyclopaedia of Hindu Architecture

५१५. The book's discussion of Candeśvara on ministries is best captured by which statement?

(A) one-tenth generally and one-twentieth on foreign imports

(B) 220–228

(C) ministries were to be on a hereditary basis

(D) Jaimangaligarh

५१६. Which option correctly states the source fact about Feudalism's reach?

(A) singing māna, nācari and Tirhuti and gestural proficiency

(B) formed the basis of both social organisation and polity

(C) Kaṃśanārāyaṇa

(D) a diplomatic envoy expected to be loyal, efficient, noble and steadfast

५१७. The book's discussion of Feudalism's reach is best captured by which statement?

(A) formed the basis of both social organisation and polity

(B) Social and Economic Life

(C) treatise on proper times for various Vratas

(D) Sanskrit Literature

५१८. The book's discussion of Feudal titles is best captured by which statement?

(A) Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja

(B) Sun-image or Bhavāditya temple at Kandāhī in Saharsa

(C) Ancient Indian Education

(D) Bhūpāla

५१९. Which option correctly states the source fact about Ideal monarch?

(A) twice-born, the upper three varṇas

(B) well versed in punishment, conquest, learning and ritual duties

(C) Social and Economic Life

(D) 529–641

५२०. The book's discussion of Ideal monarch is best captured by which statement?

(A) Hindu Law and Custom

(B) Cultural Life

(C) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

(D) well versed in punishment, conquest, learning and ritual duties

५२१. Which option correctly states the source fact about King's duty?

(A) gradually neglected compared with Viṣṇu and Maheśa

(B) Bliss

(C) 175–191

(D) to protect subjects and subdue the wrong

५२२. The book's discussion of King's duty is best captured by which statement?

(A) The Bhāgavata Religion

(B) Cultural Life

(C) to protect subjects and subdue the wrong

(D) great patrons of art and letters

५२३. Which option correctly states the source fact about Vidyāpati on plotting against the king?

(A) History of Tirhut

(B) Bauddh Gān O Doha and Kīrtilatā

(C) Hindu monastery

(D) plotting against the king was declared a sin

५२४. The book's discussion of Vidyāpati on plotting against the king is best captured by which statement?

(A) The Garland of Letters and Śakti and Śākta

(B) Language and Literature

(C) plotting against the king was declared a sin

(D) Economic Life

५२५. Which option correctly states the source fact about Vācaspati's view of the king?

(A) published work of Vidyāpati

(B) Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja

(C) Bengali Literature

(D) the king should be impartial and honest

५२६. The book's discussion of Vācaspati's view of the king is best captured by which statement?

(A) the king should be impartial and honest

(B) essential for reconstructing the inarticulate voices of the folk

(C) aspect of Brahma devoid of qualifications

(D) Cultural Life

५२७. Which option correctly states the source fact about Vācaspati on strīdhana?

(A) the king should never take strīdhana or the property of minors

(B) could be recovered up to five times according to the rule cited

(C) regional studies in a wider Indian perspective

(D) 452–528

५२८. The book's discussion of Vācaspati on strīdhana is best captured by which statement?

(A) dated 1291 A.D. and refers to a strong fort

(B) Cultural Life

(C) the king should never take strīdhana or the property of minors

(D) a type of painting in Mithila

५२९. Which option correctly states the source fact about Customs duty in Vācaspati's account?

(A) one-tenth generally and one-twentieth on foreign imports

(B) Maithili Language and Literature

(C) Social and Economic Life

(D) included in the appendix of this book

५३०. The book's discussion of Customs duty in Vācaspati's account is best captured by which statement?

(A) Corpus Inscriptionum Indicarum

(B) Puruṣaparīkṣā

(C) one-tenth generally and one-twentieth on foreign imports

(D) History and Culture of the Indian People

५३१. Which option correctly states the source fact about Oinwara administration?

(A) Language and Literature

(B) instruments used in dance and drama

(C) inherited an organised system from the Karnatas

(D) The Bhakti Cult in Ancient India

५३२. The book's discussion of Oinwara administration is best captured by which statement?

(A) inherited an organised system from the Karnatas

(B) Govindadāsa

(C) Purohita

(D) Indian Philosophy

५३३. Which option correctly states the source fact about Chandeśvara's administrative role?

(A) greater still; Maithili was one recognised language of Nepal

(B) he united the office of Chief Justice with other portfolios

(C) Social and Economic Life

(D) best traced to folk religions and rites

५३४. The book's discussion of Chandeśvara's administrative role is best captured by which statement?

(A) he united the office of Chief Justice with other portfolios

(B) Cultural Life

(C) Bheet Bhagawanpur

(D) Vivādacintāmaṇi / Vyavahāracintāmaṇi

५३५. Which option correctly states the source fact about Dandaviveka?

(A) twice-born, the upper three varṇas

(B) Bauddh Gān O Doha and Kīrtilatā

(C) divided into seven chapters including murder, theft, rape, defamation and assault

(D) wrote on the pattern of Vidyāpati

५३६. The book's discussion of Dandaviveka is best captured by which statement?

(A) no such attempt had hitherto been made for any part of Bihar's history

(B) Journal of the Bihar Research Society

(C) divided into seven chapters including murder, theft, rape, defamation and assault

(D) Social and Economic Life

५३७. Which option correctly states the source fact about Fourfold punishment?

(A) Srinagar (Madhipura)

(B) Social and Economic Life

(C) admonition, reproof, fine and corporeal punishment

(D) Varṇaratnākara

५३८. The book's discussion of Fourfold punishment is best captured by which statement?

(A) Jalalgarh

(B) admonition, reproof, fine and corporeal punishment

(C) maximum recovery could be fivefold

(D) Language and Literature

५३९. Which option correctly states the source fact about Kotwala?

(A) Cultural Life

(B) ministries were to be on a hereditary basis

(C) maintained peace and law and order in town and city

(D) Chandra

५४०. The book's discussion of Kotwala is best captured by which statement?

(A) Cultural Life

(B) Puruṣaparīkṣā

(C) Bhaktiśāstra of Nārada

(D) maintained peace and law and order in town and city

५४१. Which option correctly states the source fact about Kotwala's original derivation?

(A) Economic Life

(B) Dharmādhikaraṇa

(C) Koṭṭapāla, guardian or defender of the fort

(D) included in the appendix of this book

५४२. The book's discussion of Kotwala's original derivation is best captured by which statement?

(A) worldly possession

(B) 485–500

(C) to protect subjects and subdue the wrong

(D) Koṭṭapāla, guardian or defender of the fort

५४३. Which option correctly states the source fact about Kotwala's routine duty?

(A) Cultural Life

(B) night patrolling and guarding thoroughfares

(C) Dharmādhikaraṇa

(D) Maithili Sanskriti O Sabhyata

५४४. The book's discussion of Kotwala's routine duty is best captured by which statement?

(A) Hindu Law and Custom

(B) Sāmanta

(C) Viṣṇupuri

(D) night patrolling and guarding thoroughfares

५४५. Which option correctly states the source fact about Dūta?

(A) could arise from crimes and debt

(B) a diplomatic envoy expected to be loyal, efficient, noble and steadfast

(C) had lost political independence to a great extent

(D) second appendix item

५४६. The book's discussion of Dūta is best captured by which statement?

(A) revenue or fiscal division

(B) at the height of intellectual activity with country-wide reputation

(C) a diplomatic envoy expected to be loyal, efficient, noble and steadfast

(D) Cultural Life

५४७. Which option correctly states the source fact about Treasury or Kośa?

(A) illusion

(B) a conventional ethical work useful as a historical source

(C) an important element of state and lifeblood of the state

(D) Maithili Language and Literature

५४८. The book's discussion of Treasury or Kośa is best captured by which statement?

(A) an important element of state and lifeblood of the state

(B) All India Oriental Congress

(C) 485–500

(D) Keśavamiśra

५४९. Which option correctly states the source fact about Kosagara officer?

(A) an important officer connected with the treasury

(B) should be skilled in increasing and preserving the treasury

(C) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa

(D) punishment

५५०. The book's discussion of Kosagara officer is best captured by which statement?

(A) should be skilled in increasing and preserving the treasury

(B) played the Sutradhara and often the hero

(C) Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate

(D) Varṇaratnākara / Vivādaratnākara

५५१. Which option correctly states the source fact about Jaleśvara under the Karnatas?

(A) keeper of the treasury

(B) Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja

(C) Havidih

(D) affected even contemporary poets and writers through subtle argument

५५२. The book's discussion of Jaleśvara under the Karnatas is best captured by which statement?

(A) at the height of intellectual activity with country-wide reputation

(B) accepted the Veda as revealed knowledge

(C) keeper of the treasury

(D) Udayana

५५३. Which option correctly states the source fact about Mudrāhastaka?

(A) 586–602

(B) an important officer connected with the treasury

(C) drew all sections of people under one canopy

(D) Aini-Tirhut

५५४. The book's discussion of Mudrāhastaka is best captured by which statement?

(A) Language and Literature

(B) an important officer connected with the treasury

(C) extreme luxury and appalling poverty

(D) a school of Hindu philosophy

५५५. Which option correctly states the source fact about Mithila Panji tradition?

(A) genealogical records were believed to exist from Nanyadeva's time

(B) Bulletin of the School of Oriental Studies

(C) 175–191

(D) Sanskrit Literature

५५६. The book's discussion of Mithila Panji tradition is best captured by which statement?

(A) he united the office of Chief Justice with other portfolios

(B) 1976

(C) genealogical records were believed to exist from Nanyadeva's time

(D) 485–500

५५७. Which option correctly states the source fact about Kavindrapatra?

(A) source texts, translated letters, Maithili words, dance account and index

(B) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa

(C) an important officer connected with the treasury

(D) Pratibalakaraṇādhyakṣa

५५८. The book's discussion of Kavindrapatra is best captured by which statement?

(A) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa

(B) 308–318

(C) Monism

(D) Dharmādhikaraṇa

५५९. Which option correctly states the source fact about Women in Panjis?

(A) Non-injury

(B) names of women generally do not occur, except daughters in marriage-family contexts

(C) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

(D) Alauligarh

५६०. The book's discussion of Women in Panjis is best captured by which statement?

(A) names of women generally do not occur, except daughters in marriage-family contexts

(B) images of popular gods and goddesses are frequently met with

(C) Simraongarh

(D) set the royal literary tradition in the historical period around 1097 A.D.

५६१. Which option correctly states the source fact about Maharajadhiraja of Darbhanga?

(A) had religious sanctity and could make a Brahmana a Śrotriya

(B) Social and Economic Life

(C) 220–228

(D) Hindu Law and Custom

५६२. The book's discussion of Maharajadhiraja of Darbhanga is best captured by which statement?

(A) 485–500

(B) Śrīvallabha

(C) 162–166

(D) had religious sanctity and could make a Brahmana a Śrotriya

५६३. Which option correctly states the source fact about Social picture?

(A) Bhūpāla

(B) the king should be impartial and honest

(C) extreme luxury and appalling poverty

(D) Vidyapati Padavali

५६४. The book's discussion of Social picture is best captured by which statement?

(A) Cultural Life

(B) Chaukhambha Oriental Research Studies No. 1

(C) extreme luxury and appalling poverty

(D) Economic Life

५६५. Which option correctly states the source fact about Akulinas?

(A) Cultural Life

(B) were treated unsympathetically in the orthodox social outlook

(C) received royal patronage and many manuscripts of Maithili songs

(D) Aini-Tirhut

५६६. The book's discussion of Akulinas is best captured by which statement?

(A) Maithili Language and Literature

(B) Srinagar (Madhipura)

(C) were treated unsympathetically in the orthodox social outlook

(D) Cultural Life

५६७. The book's discussion of Slavery is best captured by which statement?

(A) Cultural Life

(B) Varṇaratnākara

(C) Śrīvallabha

(D) could arise from crimes and debt

५६८. Which option correctly states the source fact about Women examples named?

(A) Sita, Gārgī, Maitreyi, Sulabhā, Lakhimā, Dhīrmatī, Viśvāsadevī and Chandrakalā

(B) illusion

(C) Mangalagarh

(D) Maithili Language and Literature

५६९. Which option correctly states the source fact about Superstitious beliefs?

(A) Śrīvallabha

(B) Mahābhārata

(C) witchery, auspicious lamp, sacred oath and omens were part of social behaviour

(D) Aitareya Brāhmaṇa

५७०. The book's discussion of Superstitious beliefs is best captured by which statement?

(A) witchery, auspicious lamp, sacred oath and omens were part of social behaviour

(B) essential for reconstructing the inarticulate voices of the folk

(C) names of women generally do not occur, except daughters in marriage-family contexts

(D) Cultural Life

५७१. Which option correctly states the source fact about Marco Polo omen example?

(A) Social and Economic Life

(B) 63227

(C) Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja

(D) sneezing could be treated as an omen affecting movement

५७२. The book's discussion of Marco Polo omen example is best captured by which statement?

(A) sneezing could be treated as an omen affecting movement

(B) Cultural Life

(C) well versed in punishment, conquest, learning and ritual duties

(D) described as a fortified capital connected with Mithila

५७३. Which option correctly states the source fact about Mithila food?

(A) rice, fruits, vegetables and milk were main items of diet

(B) Cultural Life

(C) superior to mere philosophic knowledge

(D) source texts, translated letters, Maithili words, dance account and index

५७४. The book's discussion of Mithila food is best captured by which statement?

(A) self or soul

(B) Vidyāpati drama associated with orders of Śivasiṃha

(C) rice, fruits, vegetables and milk were main items of diet

(D) Chaukhambha Orientalia, Varanasi

५७५. Which option correctly states the source fact about Fortunate housewife image?

(A) hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable

(B) state of final bliss

(C) Journal of the Asiatic Society of Bengal

(D) Maithili Lokgeeta

५७६. The book's discussion of Fortunate housewife image is best captured by which statement?

(A) illusion

(B) Bengali Literature

(C) Ancient Indian Education

(D) hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable

५७७. Which option correctly states the source fact about Candesvara's loan rule for liquors, oil, ghee and salt?

(A) best traced to folk religions and rites

(B) maximum recovery could be eightfold

(C) Cultural Life

(D) gift

५७८. The book's discussion of Candesvara's loan rule for liquors, oil, ghee and salt is best captured by which statement?

(A) four stages of life

(B) Language and Literature

(C) published drama of Vidyāpati

(D) maximum recovery could be eightfold

५७९. Which option correctly states the source fact about Candesvara's loan rule for metals other than gold and silver?

(A) maximum recovery could be fivefold

(B) Economic Life

(C) second āśrama

(D) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature

५८०. The book's discussion of Candesvara's loan rule for metals other than gold and silver is best captured by which statement?

(A) maximum recovery could be fivefold

(B) Bliss

(C) had lost political independence to a great extent

(D) Vidyāpati drama associated with orders of Śivasiṃha

५८१. Which option correctly states the source fact about Candesvara's loan rule for fruit, silk, wool, pearl, coral, gold and silver?

(A) 581–582

(B) follower of Śakti

(C) Udayana

(D) maximum recovery could be double

५८२. Which option correctly states the source fact about Seed loans?

(A) Cultural Life

(B) could be recovered up to five times according to the rule cited

(C) Gopal Mandir Lane

(D) Language and Literature

५८३. The book's discussion of Seed loans is best captured by which statement?

(A) 555–564

(B) Purohita

(C) were treated unsympathetically in the orthodox social outlook

(D) could be recovered up to five times according to the rule cited

५८४. Which option correctly states the source fact about Moneylending in Mithila?

(A) Śivasiṃhapur

(B) Kaṃśanārāyaṇa

(C) 421–452

(D) assumed large proportions and was visible in Likhanāvalī

५८५. The book's discussion of Moneylending in Mithila is best captured by which statement?

(A) assumed large proportions and was visible in Likhanāvalī

(B) Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate

(C) Rs. 100-00

(D) Bliss

५८६. Which option correctly states the source fact about Nyāyasūtras in education?

(A) Cultural Life

(B) accepted the Veda as revealed knowledge

(C) Bawanagarhi

(D) Koṭṭapāla, guardian or defender of the fort

५८७. The book's discussion of Nyāyasūtras in education is best captured by which statement?

(A) Vidyapati Padavali

(B) accepted the Veda as revealed knowledge

(C) called jamati, with the leader called Nayak

(D) Economic Life

५८८. Which option correctly states the source fact about Education in the Nyāya frame?

(A) marriage, upanayana, Durgotsava and other social or religious functions

(B) said to have invited Maithila scholars to codify social and religious laws in Nepal

(C) Social and Economic Life

(D) knowledge of padārthas was important

५८९. The book's discussion of Education in the Nyāya frame is best captured by which statement?

(A) Sanskrit Literature

(B) Introduction

(C) knowledge of padārthas was important

(D) Language and Literature

५९०. Which option correctly states the source fact about Sadata Upadhyaya?

(A) one of the earliest medieval Maithila Nibandhakaras

(B) Śrīvallabha

(C) played the Sutradhara and often the hero

(D) sixth appendix item

५९१. The book's discussion of Sadata Upadhyaya is best captured by which statement?

(A) well versed in punishment, conquest, learning and ritual duties

(B) Maithili Language and Literature

(C) one of the earliest medieval Maithila Nibandhakaras

(D) Purapati

५९२. Which option correctly states the source fact about Hārādarsa?

(A) Economic Life

(B) published drama of Vidyāpati

(C) manual of daily religious duties of Vājasaneyins

(D) one of the earliest medieval Maithila Nibandhakaras

५९३. The book's discussion of Hārādarsa is best captured by which statement?

(A) manual of daily religious duties of Vājasaneyins

(B) Sanskrit Literature

(C) Varṇaratnākara / Vivādaratnākara

(D) Chaukhambha Oriental Research Studies No. 1

५९४. Which option correctly states the source fact about Chandogāhnika?

(A) assumed large proportions and was visible in Likhanāvalī

(B) Varṇaratnākara / Vivādaratnākara

(C) manual on daily duties for Sāmavedins

(D) Economic Life

५९५. The book's discussion of Chandogāhnika is best captured by which statement?

(A) inherited an organised system from the Karnatas

(B) manual on daily duties for Sāmavedins

(C) Social and Economic Life

(D) published drama of Vidyāpati

५९६. Which option correctly states the source fact about Pitṛbhakti?

(A) Cultural Life

(B) manual on Śrāddha rites for students of Yajurveda

(C) Aitareya Brāhmaṇa

(D) the cultural aspect of Bihar and Mithila's history

५९७. The book's discussion of Pitṛbhakti is best captured by which statement?

(A) universal ruler

(B) 583–585

(C) manual on Śrāddha rites for students of Yajurveda

(D) Tattvacintāmaṇi / Tīrthacintāmaṇi

५९८. Which option correctly states the source fact about Śrāddhakalpa?

(A) Cultural Life

(B) meant for Sāmavedins

(C) 354–399

(D) Manuscript/Manuscripts

५९९. The book's discussion of Śrāddhakalpa is best captured by which statement?

(A) Daśāvadhāna

(B) meant for Sāmavedins

(C) Bulletin of the School of Oriental Studies

(D) fourth appendix item

६००. Which option correctly states the source fact about Samayapradīpa?

(A) treatise on proper times for various Vratas

(B) Social and Economic Life

(C) Vidyapati Visudha Padavali

(D) Śivasiṃhapur

६०१. The book's discussion of Samayapradīpa is best captured by which statement?

(A) Bengali Literature

(B) a type of painting in Mithila

(C) Pakṣadhara

(D) treatise on proper times for various Vratas

६०२. Which option correctly states the source fact about Śivadharma?

(A) Social and Economic Life

(B) Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya

(C) Jīvanātha Miśra

(D) authoritative Dharmaśāstra-style guide for Śiva worshippers

६०३. The book's discussion of Śivadharma is best captured by which statement?

(A) Simraongarh

(B) authoritative Dharmaśāstra-style guide for Śiva worshippers

(C) life and condition of the people of Mithila between the fourteenth and sixteenth century A.D.

(D) Kaṃśanārāyaṇa

६०४. Which option correctly states the source fact about Śivadharma's emphasis?

(A) Jaimangaligarh

(B) Rudra-Śiva worship, Bhakti, Yoga and Jñāna

(C) History of Maithili Literature

(D) emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism

६०५. The book's discussion of Śivadharma's emphasis is best captured by which statement?

(A) one of the earliest medieval Maithila Nibandhakaras

(B) Sanskrit Literature

(C) follower of Śiva

(D) Rudra-Śiva worship, Bhakti, Yoga and Jñāna

६०६. Which option correctly states the source fact about Śiva in Śivadharma?

(A) not called Paśupati in the whole work, according to the source

(B) meant for Sāmavedins

(C) Sanskrit Literature

(D) follower of Śakti

६०७. The book's discussion of Śiva in Śivadharma is best captured by which statement?

(A) Śrīvallabha

(B) called Maithili one of the three dialects of Bihar in his grammar

(C) Bhikāri Miśra

(D) not called Paśupati in the whole work, according to the source

६०८. Which option correctly states the source fact about Mithila's intellectual position?

(A) at the height of intellectual activity with country-wide reputation

(B) Sandhivigrahika

(C) Udayana

(D) the cultural aspect of Bihar and Mithila's history

६०९. The book's discussion of Mithila's intellectual position is best captured by which statement?

(A) Amṛtakara

(B) Cultural Life

(C) at the height of intellectual activity with country-wide reputation

(D) 901.095416/Cha

६१०. Which option correctly states the source fact about Scholars visiting Mithila?

(A) to bring out details of the life of the common folk of Mithila

(B) Social and Economic Life

(C) Vidyapati Visudha Padavali

(D) came from different parts of the country for training in new logic

६११. The book's discussion of Scholars visiting Mithila is best captured by which statement?

(A) Cultural Life

(B) published work of Vidyāpati

(C) Bawanagarhi

(D) came from different parts of the country for training in new logic

६१२. Which option correctly states the source fact about Gaṅgeśa's work?

(A) Sanskrit Literature

(B) twice-born, the upper three varṇas

(C) Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya

(D) generated commentaries, sub-commentaries and glosses

६१३. The book's discussion of Gaṅgeśa's work is best captured by which statement?

(A) 260–290

(B) knot

(C) generated commentaries, sub-commentaries and glosses

(D) dated 1291 A.D. and refers to a strong fort

६१४. Which option correctly states the source fact about Navya-Nyāya influence?

(A) Vardhamāna

(B) affected even contemporary poets and writers through subtle argument

(C) Bhikāri Miśra

(D) life and condition of the people of Mithila between the fourteenth and sixteenth century A.D.

६१५. The book's discussion of Navya-Nyāya influence is best captured by which statement?

(A) extreme luxury and appalling poverty

(B) Maithili Language and Literature

(C) Economic Life

(D) affected even contemporary poets and writers through subtle argument

६१६. Which option correctly states the source fact about Hinduism during the period?

(A) Purohita

(B) emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism

(C) Social and Economic Life

(D) non-acceptance

६१७. The book's discussion of Hinduism during the period is best captured by which statement?

(A) aspect of Brahma devoid of qualifications

(B) emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism

(C) Sanskrit Literature

(D) a farce and the earliest well-known Maithili-language drama

६१८. Which option correctly states the source fact about Brahma in the trinity?

(A) gradually neglected compared with Viṣṇu and Maheśa

(B) writings of Vidyāpati and contemporary authors and thinkers

(C) dated 1291 A.D. and refers to a strong fort

(D) published drama of Vidyāpati

६१९. The book's discussion of Brahma in the trinity is best captured by which statement?

(A) gradually neglected compared with Viṣṇu and Maheśa

(B) History of Maithili Literature

(C) the king should never take strīdhana or the property of minors

(D) Cultural Life

६२०. Which option correctly states the source fact about Buddha in the KR account?

(A) History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut

(B) absorbed into the Hindu pantheon

(C) Mahābhārata

(D) Cultural Life

६२१. The book's discussion of Buddha in the KR account is best captured by which statement?

(A) Yajñapati

(B) absorbed into the Hindu pantheon

(C) Monism

(D) writings of Vidyāpati and contemporary authors and thinkers

६२२. Which option correctly states the source fact about Sun worship evidence?

(A) Sun-image or Bhavāditya temple at Kandāhī in Saharsa

(B) a transformation from old to new

(C) Durgābhaktitaraṅgiṇī

(D) should be skilled in increasing and preserving the treasury

६२३. The book's discussion of Sun worship evidence is best captured by which statement?

(A) Sun-image or Bhavāditya temple at Kandāhī in Saharsa

(B) images of popular gods and goddesses are frequently met with

(C) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

(D) History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut

६२४. Which option correctly states the source fact about Bhakti theory?

(A) Aini-Tirhut

(B) Mahābhārata

(C) regarded Kṛṣṇa as manifestation of entire godhood

(D) History of Maithili Literature

६२५. The book's discussion of Bhakti theory is best captured by which statement?

(A) Maithili Language and Literature

(B) received royal patronage and many manuscripts of Maithili songs

(C) Simraongarh

(D) regarded Kṛṣṇa as manifestation of entire godhood

६२६. Which option correctly states the source fact about Bhakti's status?

(A) Vidya Vilas Press, Gopal Mandir Lane, Varanasi

(B) Vidyapati Visudha Padavali

(C) 452–528

(D) superior to mere philosophic knowledge

६२७. The book's discussion of Bhakti's status is best captured by which statement?

(A) The Dance of Śiva

(B) superior to mere philosophic knowledge

(C) Jīvanātha Miśra

(D) Sahugarh

६२८. The book's discussion of Vidyāpati's devotional debate is best captured by which statement?

(A) scholars differed on whether he should be treated as Vaiṣṇava, Śaiva or broadly devotional

(B) Life and Condition of the People of Hindustan

(C) Indian Philosophy

(D) Cultural Life

६२९. Which option correctly states the source fact about Artificial forts?

(A) constructed by walls, trenches and forests

(B) 240–262

(C) Sanskrit Literature

(D) Economic Life

६३०. The book's discussion of Artificial forts is best captured by which statement?

(A) Balirājagarh

(B) The Bhakti Cult in Ancient India

(C) Sanskrit Literature

(D) constructed by walls, trenches and forests

६३१. Which option correctly states the source fact about Mahesvara inscription?

(A) dated 1291 A.D. and refers to a strong fort

(B) a religious or solar cult

(C) Ekma

(D) Indian Penal Code

६३२. The book's discussion of Mahesvara inscription is best captured by which statement?

(A) Economic Life

(B) Linguistic Survey of India

(C) dated 1291 A.D. and refers to a strong fort

(D) Bawanagarhi

६३३. Which option correctly states the source fact about Simraongarh?

(A) manual of daily religious duties of Vājasaneyins

(B) source texts, translated letters, Maithili words, dance account and index

(C) described as a fortified capital connected with Mithila

(D) wrote on the pattern of Vidyāpati

६३४. The book's discussion of Simraongarh is best captured by which statement?

(A) published work of Vidyāpati

(B) generated commentaries, sub-commentaries and glosses

(C) 318–324

(D) described as a fortified capital connected with Mithila

६३५. Which option correctly states the source fact about Sculpture in Mithila?

(A) Polity

(B) meant for Sāmavedins

(C) Sanskrit Literature

(D) images of popular gods and goddesses are frequently met with

६३६. The book's discussion of Sculpture in Mithila is best captured by which statement?

(A) 1976

(B) images of popular gods and goddesses are frequently met with

(C) Koṭṭapāla, guardian or defender of the fort

(D) manual of rites at Gaya

६३७. Which option correctly states the source fact about Kīrtaniyā actor group?

(A) called jamati, with the leader called Nayak

(B) authoritative Dharmaśāstra-style guide for Śiva worshippers

(C) Harapati

(D) Cultural Life

६३८. The book's discussion of Kīrtaniyā actor group is best captured by which statement?

(A) Annals of the Bhandarkar Oriental Research Institute

(B) Maithili Language and Literature

(C) called jamati, with the leader called Nayak

(D) images of popular gods and goddesses are frequently met with

६३९. Which option correctly states the source fact about Nayak in Kīrtaniyā performance?

(A) played the Sutradhara and often the hero

(B) Cultural Life

(C) night patrolling and guarding thoroughfares

(D) Annals of the Bhandarkar Oriental Research Institute

६४०. The book's discussion of Nayak in Kīrtaniyā performance is best captured by which statement?

(A) Ancient Indian Education

(B) played the Sutradhara and often the hero

(C) Maithili Language and Literature

(D) Sandhivigrahika

६४१. Which option correctly states the source fact about Female roles in Kīrtaniyā drama?

(A) Tattvacintāmaṇi / Tīrthacintāmaṇi

(B) Maithili was more allied to Bengali than to Hindi

(C) Darbhanga Gazetteer

(D) performed by males

६४२. The book's discussion of Female roles in Kīrtaniyā drama is best captured by which statement?

(A) could be recovered up to five times according to the rule cited

(B) Cultural Life

(C) performed by males

(D) inherited an organised system from the Karnatas

६४३. Which option correctly states the source fact about Kīrtaniyā social participation?

(A) Sahugarh

(B) incarnation

(C) Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate

(D) Kaṃśanārāyaṇa

६४४. The book's discussion of Kīrtaniyā social participation is best captured by which statement?

(A) Kaṃśanārāyaṇa

(B) 555–564

(C) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa

(D) Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate

६४५. Which option correctly states the source fact about Occasions for Kīrtaniyā performance?

(A) 63227

(B) assumed large proportions and was visible in Likhanāvalī

(C) marriage, upanayana, Durgotsava and other social or religious functions

(D) Darbhanga Gazetteer

६४६. The book's discussion of Occasions for Kīrtaniyā performance is best captured by which statement?

(A) marriage, upanayana, Durgotsava and other social or religious functions

(B) changed the social outlook and became a source of position and power

(C) Keśavamiśra

(D) Social and Economic Life

६४७. Which option correctly states the source fact about Actor skills?

(A) Cultural Life

(B) Economic Life

(C) singing māna, nācari and Tirhuti and gestural proficiency

(D) Maithili Language and Literature

६४८. The book's discussion of Actor skills is best captured by which statement?

(A) the cultural aspect of Bihar and Mithila's history

(B) singing māna, nācari and Tirhuti and gestural proficiency

(C) Sanskrit Literature

(D) 325–349

६४९. Which option correctly states the source fact about Mithila's ancient status?

(A) witchery, auspicious lamp, sacred oath and omens were part of social behaviour

(B) Cultural Life

(C) published work of Vidyāpati

(D) first in Bihar to be Aryanised

६५०. The book's discussion of Mithila's ancient status is best captured by which statement?

(A) Bawanagarhi

(B) first in Bihar to be Aryanised

(C) 555–564

(D) maximum recovery could be double

६५१. Which option correctly states the source fact about Janaka, Yajnavalkya and Gautama?

(A) Bauddh Gān O Doha and Kīrtilatā

(B) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

(C) instruments used in dance and drama

(D) Sun-image or Bhavāditya temple at Kandāhī in Saharsa

६५२. The book's discussion of Janaka, Yajnavalkya and Gautama is best captured by which statement?

(A) 485–500

(B) Cultural Life

(C) maximum recovery could be eightfold

(D) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

६५३. Which option correctly states the source fact about Maithili/Tirahutiya?

(A) Annals of the Bhandarkar Oriental Research Institute

(B) authoritative Dharmaśāstra-style guide for Śiva worshippers

(C) language of Mithila or Tirabhukti

(D) Cultural Life

६५४. The book's discussion of Maithili/Tirahutiya is best captured by which statement?

(A) could be recovered up to five times according to the rule cited

(B) published work of Vidyāpati

(C) language of Mithila or Tirabhukti

(D) accepted the Veda as revealed knowledge

६५५. Which option correctly states the source fact about Amaduzzi reference?

(A) to protect subjects and subdue the wrong

(B) Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya

(C) set the royal literary tradition in the historical period around 1097 A.D.

(D) performed by males

६५६. The book's discussion of Amaduzzi reference is best captured by which statement?

(A) Social and Economic Life

(B) Cultural Life

(C) Mithila Bhāṣāmaya Itihās

(D) Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya

६५७. Which option correctly states the source fact about Colebrooke?

(A) 565–580

(B) duty

(C) Economic Life

(D) described Maithili distinctly as a dialect in 1801

६५८. The book's discussion of Colebrooke is best captured by which statement?

(A) Cultural Life

(B) text on morals and law

(C) described Maithili distinctly as a dialect in 1801

(D) 308–318

६५९. Which option correctly states the source fact about Colebrooke's comparison?

(A) Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya

(B) Maithili was more allied to Bengali than to Hindi

(C) Cultural Life

(D) 901.095416/Cha

६६०. The book's discussion of Colebrooke's comparison is best captured by which statement?

(A) plotting against the king was declared a sin

(B) Bihar Through the Ages

(C) 162–166

(D) Maithili was more allied to Bengali than to Hindi

६६१. Which option correctly states the source fact about Grierson?

(A) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

(B) Maithili Language and Literature

(C) Ekma

(D) called Maithili one of the three dialects of Bihar in his grammar

६६२. The book's discussion of Grierson is best captured by which statement?

(A) singing māna, nācari and Tirhuti and gestural proficiency

(B) universal ruler

(C) 220–228

(D) called Maithili one of the three dialects of Bihar in his grammar

६६३. Which option correctly states the source fact about Sanskrit literature of the period?

(A) often consisted of commentaries or compilations on older texts

(B) Bangiya Sahitya Parishad Patrika

(C) Sanskrit Literature

(D) work attributed to Vidyāpati

६६४. The book's discussion of Sanskrit literature of the period is best captured by which statement?

(A) Cultural Life

(B) often consisted of commentaries or compilations on older texts

(C) well versed in punishment, conquest, learning and ritual duties

(D) Vidyapati Padavali

६६५. Which option correctly states the source fact about Muslim contact in Sanskrit texts?

(A) a religious or solar cult

(B) instruments used in dance and drama

(C) the source notes little positive influence in Sanskrit texts

(D) published work of Vidyāpati

६६६. The book's discussion of Muslim contact in Sanskrit texts is best captured by which statement?

(A) Varṇaratnākara

(B) state of anarchy

(C) Monism

(D) the source notes little positive influence in Sanskrit texts

६६७. Which option correctly states the source fact about Karnata and Oinwara rulers?

(A) Social and Economic Life

(B) great patrons of art and letters

(C) had lost political independence to a great extent

(D) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation

६६८. The book's discussion of Karnata and Oinwara rulers is best captured by which statement?

(A) a religious or solar cult

(B) great patrons of art and letters

(C) Monism

(D) Sanskrit Literature

६६९. Which option correctly states the source fact about Nanyadeva?

(A) set the royal literary tradition in the historical period around 1097 A.D.

(B) Epigraphia Indica

(C) Cultural Life

(D) Bhikāri Miśra

६७०. The book's discussion of Nanyadeva is best captured by which statement?

(A) Vidyāpati drama associated with orders of Śivasiṃha

(B) Cultural Life

(C) set the royal literary tradition in the historical period around 1097 A.D.

(D) Sanskrit Literature

६७१. Which option correctly states the source fact about Dhūrtasamāgamanāṭaka?

(A) a school of Hindu philosophy

(B) Social and Economic Life

(C) a farce and the earliest well-known Maithili-language drama

(D) Pūrvamīmāṃsā in its Sources

६७२. The book's discussion of Dhūrtasamāgamanāṭaka is best captured by which statement?

(A) a farce and the earliest well-known Maithili-language drama

(B) a type of painting in Mithila

(C) duty

(D) Bulletin of the School of Oriental Studies

६७३. Which option correctly states the source fact about Parijāṭaharaṇa?

(A) important drama of Umāpati with Sanskrit main text and Maithili songs

(B) marriage, upanayana, Durgotsava and other social or religious functions

(C) Early History of Vaiṣṇava Sect

(D) Ancient Indian Education

६७४. The book's discussion of Parijāṭaharaṇa is best captured by which statement?

(A) important drama of Umāpati with Sanskrit main text and Maithili songs

(B) Ancient Indian Education

(C) Cultural Life

(D) Alauligarh

६७५. Which option correctly states the source fact about Gorakṣavijayanāṭaka?

(A) Vidyāpati drama associated with orders of Śivasiṃha

(B) Post Box No. 32

(C) Non-injury

(D) Social and Economic Life

६७६. The book's discussion of Gorakṣavijayanāṭaka is best captured by which statement?

(A) Vidyāpati drama associated with orders of Śivasiṃha

(B) a transformation from old to new

(C) Economic Life

(D) village assembly

६७७. Which option correctly states the source fact about Kīrtaniyā drama?

(A) marriage, upanayana, Durgotsava and other social or religious functions

(B) drew all sections of people under one canopy

(C) superior to mere philosophic knowledge

(D) Cultural Life

६७८. The book's discussion of Kīrtaniyā drama is best captured by which statement?

(A) non-acceptance

(B) a diplomatic envoy expected to be loyal, efficient, noble and steadfast

(C) Chaukhambha Orientalia, Varanasi

(D) drew all sections of people under one canopy

६७९. Which option correctly states the source fact about Dhol, Mṛdaṅga, Tabla and Jhāla?

(A) Monism

(B) Aitareya Brāhmaṇa

(C) gradually neglected compared with Viṣṇu and Maheśa

(D) instruments used in dance and drama

६८०. The book's discussion of Dhol, Mṛdaṅga, Tabla and Jhāla is best captured by which statement?

(A) published work of Vidyāpati

(B) Annual Report of the Archaeological Survey of India

(C) Manuscript/Manuscripts

(D) instruments used in dance and drama

६८१. Which option correctly states the source fact about Vidyāpati's influence on Nepal?

(A) greater still; Maithili was one recognised language of Nepal

(B) Maithili Language and Literature

(C) assumed large proportions and was visible in Likhanāvalī

(D) state of final bliss

६८२. The book's discussion of Vidyāpati's influence on Nepal is best captured by which statement?

(A) Bhūpāla

(B) described Maithili distinctly as a dialect in 1801

(C) greater still; Maithili was one recognised language of Nepal

(D) Amṛtakara

६८३. Which option correctly states the source fact about Malla kings of Nepal?

(A) wrote on the pattern of Vidyāpati

(B) knot

(C) 529–554

(D) Cultural Life

६८४. The book's discussion of Malla kings of Nepal is best captured by which statement?

(A) Mithila Bhāṣāmaya Itihās

(B) Maithili Language and Literature

(C) Cultural Life

(D) wrote on the pattern of Vidyāpati

६८५. Which option correctly states the source fact about Maithili in Nepal?

(A) marriage, upanayana, Durgotsava and other social or religious functions

(B) Maithili Language and Literature

(C) received royal patronage and many manuscripts of Maithili songs

(D) divided into seven chapters including murder, theft, rape, defamation and assault

६८६. The book's discussion of Maithili in Nepal is best captured by which statement?

(A) Language and Literature

(B) received royal patronage and many manuscripts of Maithili songs

(C) Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja

(D) Chaukhambha Oriental Research Studies No. 1

६८७. Which option correctly states the source fact about Jayasthitimalla?

(A) History of Tirhut

(B) said to have invited Maithila scholars to codify social and religious laws in Nepal

(C) Cultural Life

(D) affected even contemporary poets and writers through subtle argument

६८८. The book's discussion of Jayasthitimalla is best captured by which statement?

(A) Tattvacintāmaṇi / Tīrthacintāmaṇi

(B) said to have invited Maithila scholars to codify social and religious laws in Nepal

(C) Bhānukavi

(D) Maithili Lokgeeta

६८९. Consider the following source-based pairs from the book: 1. Khañjanadarśana — Social and Economic Life 2. Pargana — revenue or fiscal division 3. Khañjanadarśana — the source notes little positive influence in Sanskrit texts Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९०. Consider the following source-based pairs from the book: 1. V. S. Agrawal — Harṣacarita 2. Sannyāsī — one who has renounced the world 3. V. S. Agrawal — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९१. Consider the following source-based pairs from the book: 1. Mudrāhastaka — an important officer connected with the treasury 2. Festivals of Mithila — Cultural Life 3. Mudrāhastaka — admonition, reproof, fine and corporeal punishment Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९२. Consider the following source-based pairs from the book: 1. Bibhāgasāra — included in the appendix of this book 2. J. C. Ghose — Bengali Literature 3. Bibhāgasāra — Darbhanga Gazetteer Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९३. Consider the following source-based pairs from the book: 1. Other minor cults — Cultural Life 2. Music and dancing — Cultural Life 3. Other minor cults — Bengali Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९४. Consider the following source-based pairs from the book: 1. Śivadharma's emphasis — Rudra-Śiva worship, Bhakti, Yoga and Jñāna 2. Other kinds of sources — sources besides literary ones were also used 3. Śivadharma's emphasis — rice, fruits, vegetables and milk were main items of diet Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९५. Consider the following source-based pairs from the book: 1. Holi — Cultural Life 2. Dhol, Mṛdaṅga, Tabla and Jhāla — instruments used in dance and drama 3. Holi — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९६. Consider the following source-based pairs from the book: 1. Fortunate housewife image — hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable 2. Dandaviveka — divided into seven chapters including murder, theft, rape, defamation and assault 3. Fortunate housewife image — language of Mithila or Tirabhukti Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९७. Consider the following source-based pairs from the book: 1. Technical and scientific literature — Sanskrit Literature 2. Games and sports — Social and Economic Life 3. Technical and scientific literature — Epigraphia Indica Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९८. Consider the following source-based pairs from the book: 1. Art of Padāvalī — Cultural Life 2. Erotics — Sanskrit Literature 3. Art of Padāvalī — life and condition of the people of Mithila between the fourteenth and sixteenth century A.D. Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

६९९. Consider the following source-based pairs from the book: 1. ABORI — Annals of the Bhandarkar Oriental Research Institute 2. Varṣakṛtya — work attributed to Vidyāpati 3. ABORI — All India Oriental Congress Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७००. Consider the following source-based pairs from the book: 1. Loan, interest and banking — Economic Life 2. Maithili/Tirahutiya — language of Mithila or Tirabhukti 3. Loan, interest and banking — manual on Śrāddha rites for students of Yajurveda Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০১. Consider the following source-based pairs from the book: 1. Title of the book — Mithila in the Age of Vidyāpati 2. Hārādarsa — manual of daily religious duties of Vājasaneyins 3. Title of the book — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০২. Consider the following source-based pairs from the book: 1. Miscellaneous writing — Sanskrit Literature 2. Kīrtaniyā — Cultural Life 3. Miscellaneous writing — Chaukhambha Orientalia, Varanasi Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০৩. Consider the following source-based pairs from the book: 1. Mahesvara inscription — dated 1291 A.D. and refers to a strong fort 2. Title of the book — Mithila in the Age of Vidyāpati 3. Mahesvara inscription — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০৪. Consider the following source-based pairs from the book: 1. Publisher — Chaukhambha Orientalia, Varanasi 2. Problem of unemployment and economic bonds — Economic Life 3. Publisher — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০৫. Consider the following source-based pairs from the book: 1. Stcherbatsky — Buddhist Logic 2. Prose — Sanskrit Literature 3. Stcherbatsky — Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০৬. Consider the following source-based pairs from the book: 1. ABORI — Annals of the Bhandarkar Oriental Research Institute 2. Bibhāgasāra — included in the appendix of this book 3. ABORI — a transformation from old to new Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০৬. Consider the following source-based pairs from the book: 1. Name Maithili and its script — Maithili Language and Literature 2. Vaiṣṇavism and Vidyāpati — Cultural Life 3. Name Maithili and its script — punishment Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০৮. Consider the following source-based pairs from the book: 1. Village life — Social and Economic Life 2. IPC — Indian Penal Code 3. Village life — History and Culture of the Indian People Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬০৯. Consider the following source-based pairs from the book: 1. Games and sports — Social and Economic Life 2. Publisher's lane in Varanasi — Gopal Mandir Lane 3. Games and sports — Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬১০. Consider the following source-based pairs from the book: 1. Vidyāpati's devotional debate — scholars differed on whether he should be treated as Vaiṣṇava, Śaiva or broadly devotional 2. Mithila food — rice, fruits, vegetables and milk were main items of diet 3. Vidyāpati's devotional debate — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬১১. Consider the following source-based pairs from the book: 1. King's duty — to protect subjects and subdue the wrong 2. Chandra Jha — Puruṣaparīkṣā 3. King's duty — Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬১২. Consider the following source-based pairs from the book: 1. Dūta — a diplomatic envoy expected to be loyal, efficient, noble and steadfast 2. Dharma — duty 3. Dūta — Vivādacintāmaṇi / Vyavahāracintāmaṇi Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७१३. Consider the following source-based pairs from the book: 1. Janaka, Yajnavalkya and Gautama — Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation 2. Maṇimañjarīnāṭaka — published drama of Vidyāpati 3. Janaka, Yajnavalkya and Gautama — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७१४. Consider the following source-based pairs from the book: 1. Upendra Thakur — History of Mithila 2. Drama — Sanskrit Literature 3. Upendra Thakur — performed by males Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७१५. Consider the following source-based pairs from the book: 1. Salient features of Maithili literature — Language and Literature 2. Śivadharma — Cultural Life 3. Salient features of Maithili literature — follower of Śakti Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७१६. Consider the following source-based pairs from the book: 1. Kīrtaniyā — Cultural Life 2. Artha — worldly possession 3. Kīrtaniyā — formed the basis of both social organisation and polity Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७१७. Consider the following source-based pairs from the book: 1. Śaiva — follower of Śiva 2. AB — Aitareya Brāhmaṇa 3. Śaiva — village assembly Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७१८. Consider the following source-based pairs from the book: 1. Ram Ekbal Singh ‘Rakesha’ — Maithili Lokgeeta 2. Currency — Economic Life 3. Ram Ekbal Singh ‘Rakesha’ — should be skilled in increasing and preserving the treasury Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩১৯. Consider the following source-based pairs from the book: 1. BSPP — Bangiya Sahitya Parishad Patrika 2. Grammar — Sanskrit Literature 3. BSPP — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩২০. Consider the following source-based pairs from the book: 1. Baburam Saxena — Kīrtilatā 2. Mithila's ancient status — first in Bihar to be Aryanised 3. Baburam Saxena — at the height of intellectual activity with country-wide reputation Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩২১. Consider the following source-based pairs from the book: 1. Contemporary Smriti writers — codified laws, regulations and rules of conduct 2. CII — Corpus Inscriptionum Indicarum 3. Contemporary Smriti writers — published and unpublished literary sources were critically scrutinised and arranged Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩২২. Consider the following source-based pairs from the book: 1. H. C. Roychoudhary — Early History of Vaiṣṇava Sect 2. Max Muller — Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature 3. H. C. Roychoudhary — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩২৩. Consider the following source-based pairs from the book: 1. Slavery — could arise from crimes and debt 2. Kotwala's routine duty — night patrolling and guarding thoroughfares 3. Slavery — Non-injury Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩২৪. Consider the following source-based pairs from the book: 1. Śaṅkaradatta — Maithili Language and Literature 2. Treasury or Kośa — an important element of state and lifeblood of the state 3. Śaṅkaradatta — the king should be impartial and honest Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩২৫. Consider the following source-based pairs from the book: 1. Games and sports — Social and Economic Life 2. Scholars visiting Mithila — came from different parts of the country for training in new logic 3. Games and sports — Annals of the Bhandarkar Oriental Research Institute Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৩২৬. Consider the following source-based pairs from the book: 1. Haraprasad Shastri — Bauddh Gān O Doha and Kīrtilatā 2. Hospitality and provision for travellers — Social and Economic Life 3. Haraprasad Shastri — work attributed to Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৩২৭. Consider the following source-based pairs from the book: 1. Currency — Economic Life 2. K. P. Jayaswal — Hindu Polity and Manu and Yājñavalkya 3. Currency — Non-injury Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৩২৮. Consider the following source-based pairs from the book: 1. Chaturvarga — fourfold pursuits 2. Śiva in Śivadharma — not called Paśupati in the whole work, according to the source 3. Chaturvarga — first appendix item Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৩২৯. Consider the following source-based pairs from the book: 1. DBT — Durgābhaktitaraṅgiṇī 2. Art of Padāvalī — Cultural Life 3. DBT — 63227 Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৩৩০. Consider the following source-based pairs from the book: 1. Labour and mode of payment — Economic Life 2. Aparigraha — non-acceptance 3. Labour and mode of payment — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৩৩১. Consider the following source-based pairs from the book: 1. Village life — Social and Economic Life 2. Karnata and Oinwara rulers — great patrons of art and letters 3. Village life — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩৩২. Consider the following source-based pairs from the book: 1. Shivanandan Thakur — Vidyapati Visudha Padavali 2. Vyādhibhaktitaraṅgiṇī — included in the appendix of this book 3. Shivanandan Thakur — maximum recovery could be eightfold Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩৩৩. Consider the following source-based pairs from the book: 1. Chapter III — Social and Economic Life 2. AT — Aini-Tirhut 3. Chapter III — Bliss Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩৩৪. Consider the following source-based pairs from the book: 1. Artificial forts — constructed by walls, trenches and forests 2. VC — Vivādacintāmaṇi / Vyavahāracintāmaṇi 3. Artificial forts — generated commentaries, sub-commentaries and glosses Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩৩৫. Consider the following source-based pairs from the book: 1. Desilabayana — Language and Literature 2. Chapter II — Polity 3. Desilabayana — Mithila in the Age of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৩৩৬. Consider the following source-based pairs from the book: 1. The period under review — a transformation from old to new 2. DG — Darbhanga Gazetteer 3. The period under review — follower of Śiva Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬३৬. Consider the following source-based pairs from the book: 1. Other kinds of sources — sources besides literary ones were also used 2. Stcherbatsky — Buddhist Logic 3. Other kinds of sources — first appendix item Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬३८. Consider the following source-based pairs from the book: 1. Bhakti cult and Vaiṣṇavism — Cultural Life 2. Fourfold punishment — admonition, reproof, fine and corporeal punishment 3. Bhakti cult and Vaiṣṇavism — sources besides literary ones were also used Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬३९. Consider the following source-based pairs from the book: 1. Maithili/Tirahutiya — language of Mithila or Tirabhukti 2. W. Woodroffe — The Garland of Letters and Śakti and Śākta 3. Maithili/Tirahutiya — manual of rites at Gaya Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬४০. Consider the following source-based pairs from the book: 1. Publisher's lane in Varanasi — Gopal Mandir Lane 2. Festivals of Mithila — Cultural Life 3. Publisher's lane in Varanasi — Sanskrit Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬४१. Consider the following source-based pairs from the book: 1. Treatise on conversation — Sanskrit Literature 2. Malla kings of Nepal — wrote on the pattern of Vidyāpati 3. Treatise on conversation — sixth appendix item Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬४२. Consider the following source-based pairs from the book: 1. Malla kings of Nepal — wrote on the pattern of Vidyāpati 2. Śivadharma's emphasis — Rudra-Śiva worship, Bhakti, Yoga and Jñāna 3. Malla kings of Nepal — Maithili Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৪৩. Consider the following source-based pairs from the book: 1. Strīdhana — property belonging to a female 2. Mokṣa — Cultural Life 3. Strīdhana — called jamati, with the leader called Nayak Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৪৪. Consider the following source-based pairs from the book: 1. Varṣakṛtya — work attributed to Vidyāpati 2. Text of Vyādhibhaktitaraṅgiṇī — second appendix item 3. Varṣakṛtya — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৪৫. Consider the following source-based pairs from the book: 1. Dhūrtasamāgamanāṭaka — Maithili Language and Literature 2. Slaves — Economic Life 3. Dhūrtasamāgamanāṭaka — Sanskrit Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৪৬. Consider the following source-based pairs from the book: 1. Daily life and general standard of morality — Social and Economic Life 2. Nyāya — a school of Hindu philosophy 3. Daily life and general standard of morality — Bibliotheca Indica Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৪৭. Consider the following source-based pairs from the book: 1. AB — Aitareya Brāhmaṇa 2. Contemporary Smriti writers — codified laws, regulations and rules of conduct 3. AB — God of Fire Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৪৮. Consider the following source-based pairs from the book: 1. Chaturvarga — fourfold pursuits 2. Śrāddhakalpa — meant for Sāmavedins 3. Chaturvarga — were treated unsympathetically in the orthodox social outlook Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৪৯. Consider the following source-based pairs from the book: 1. Women in Panjis — names of women generally do not occur, except daughters in marriage-family contexts 2. Salient features of Maithili literature — Language and Literature 3. Women in Panjis — 63227 Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫০. Consider the following source-based pairs from the book: 1. Sapinda — a special kinship bond 2. Agni — God of Fire 3. Sapinda — great patrons of art and letters Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫১. Consider the following source-based pairs from the book: 1. Customs duty in Vācaspati's account — one-tenth generally and one-twentieth on foreign imports 2. Nyāya — a school of Hindu philosophy 3. Customs duty in Vācaspati's account — included in the appendix of this book Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫২. Consider the following source-based pairs from the book: 1. Architecture — Cultural Life 2. Janaka, Yajnavalkya and Gautama — Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation 3. Architecture — published and unpublished literary sources were critically scrutinised and arranged Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৩. Consider the following source-based pairs from the book: 1. Dhūrtasamāgamanāṭaka — a farce and the earliest well-known Maithili-language drama 2. Upendra Thakur — History of Mithila 3. Dhūrtasamāgamanāṭaka — first appendix item Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৪. Consider the following source-based pairs from the book: 1. Śrāddhakalpa — meant for Sāmavedins 2. Folklore for cultural history — essential for reconstructing the inarticulate voices of the folk 3. Śrāddhakalpa — All India Oriental Congress Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৫. Consider the following source-based pairs from the book: 1. Introducing the language — Language and Literature 2. DV — Dānaviveka / Dānavākyāvalī 3. Introducing the language — the last twenty-five years Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৬. Consider the following source-based pairs from the book: 1. BPP — Bengal Past and Present 2. Jayakanta Mishra — History of Maithili Literature 3. BPP — regional studies in a wider Indian perspective Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৭. Consider the following source-based pairs from the book: 1. Religion — Cultural Life 2. Other minor cults — Cultural Life 3. Religion — fourth appendix item Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৮. Consider the following source-based pairs from the book: 1. Avatāra — incarnation 2. BI — Bibliotheca Indica 3. Avatāra — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৯. Consider the following source-based pairs from the book: 1. Sadata Upadhyaya — one of the earliest medieval Maithila Nibandhakaras 2. Max Muller — Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature 3. Sadata Upadhyaya — incarnation Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬০. Consider the following source-based pairs from the book: 1. Grammar — Sanskrit Literature 2. CII — Corpus Inscriptionum Indicarum 3. Grammar — were treated unsympathetically in the orthodox social outlook Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६१. Consider the following source-based pairs from the book: 1. Treasury or Kośa — an important element of state and lifeblood of the state 2. Maithili in Nepal — received royal patronage and many manuscripts of Maithili songs 3. Treasury or Kośa — accepted the Veda as revealed knowledge Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६२. Consider the following source-based pairs from the book: 1. Festivals of Mithila — Cultural Life 2. Available literature on Vidyāpati — Maithili Language and Literature 3. Festivals of Mithila — Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६३. Consider the following source-based pairs from the book: 1. Varṇaratnākara — Maithili Language and Literature 2. Kīrtaniyā actor group — called jamati, with the leader called Nayak 3. Varṇaratnākara — Mahābhārata Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६४. Consider the following source-based pairs from the book: 1. Needle work — Cultural Life 2. Hinduism during the period — emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism 3. Needle work — treatise on proper times for various Vratas Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६५. Consider the following source-based pairs from the book: 1. Sanskrit literature — Language and Literature 2. Religion — Cultural Life 3. Sanskrit literature — History of Maithili Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६६. Consider the following source-based pairs from the book: 1. Erotics — Sanskrit Literature 2. Series — Chaukhambha Oriental Research Studies No. 1 3. Erotics — first in Bihar to be Aryanised Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६७. Consider the following source-based pairs from the book: 1. Female roles in Kīrtaniyā drama — performed by males 2. Kotwala's routine duty — night patrolling and guarding thoroughfares 3. Female roles in Kīrtaniyā drama — Corpus Inscriptionum Indicarum Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६८. Consider the following source-based pairs from the book: 1. Gorakṣavijayanāṭaka — Maithili Language and Literature 2. Pañcāyata — village assembly 3. Gorakṣavijayanāṭaka — a diplomatic envoy expected to be loyal, efficient, noble and steadfast Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७६९. Consider the following source-based pairs from the book: 1. Max Muller — Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature 2. Feudal titles — Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja 3. Max Muller — Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७७०. Consider the following source-based pairs from the book: 1. Chaturvarga — fourfold pursuits 2. Ideal monarch — well versed in punishment, conquest, learning and ritual duties 3. Chaturvarga — said to have invited Maithila scholars to codify social and religious laws in Nepal Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७७१. Consider the following source-based pairs from the book: 1. Land revenue — Economic Life 2. Śivadharma — authoritative Dharmaśāstra-style guide for Śiva worshippers 3. Land revenue — Puruṣaparīkṣā Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

७७२. Consider the following source-based pairs from the book: 1. Jayakanta Mishra — History of Maithili Literature 2. Publisher's P.O. Box — Post Box No. 32 3. Jayakanta Mishra — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৩. Consider the following source-based pairs from the book: 1. Nayak in Kīrtaniyā performance — played the Sutradhara and often the hero 2. Chapter IV — Cultural Life 3. Nayak in Kīrtaniyā performance — Indian Philosophy Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৪. Consider the following source-based pairs from the book: 1. Darśana — philosophy 2. K. M. Ashraf — Life and Condition of the People of Hindustan 3. Darśana — the source notes little positive influence in Sanskrit texts Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৫. Consider the following source-based pairs from the book: 1. Religious and philosophical literature — Sanskrit Literature 2. Mithila food — rice, fruits, vegetables and milk were main items of diet 3. Religious and philosophical literature — night patrolling and guarding thoroughfares Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৬. Consider the following source-based pairs from the book: 1. Feudal titles — Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja 2. Hinduism during the period — emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism 3. Feudal titles — Monism Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৭. Consider the following source-based pairs from the book: 1. Amaduzzi reference — Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya 2. Chapter III — Social and Economic Life 3. Amaduzzi reference — Sanskrit Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৮. Consider the following source-based pairs from the book: 1. Slavery — could arise from crimes and debt 2. S. N. Singh — History of Tirhut 3. Slavery — a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৭. Consider the following source-based pairs from the book: 1. General introductory remarks on language and literature — Language and Literature 2. Stcherbatsky — Buddhist Logic 3. General introductory remarks on language and literature — treatise on proper times for various Vratas Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬০. Consider the following source-based pairs from the book: 1. Gorakṣavijayanāṭaka — Maithili Language and Literature 2. Index — seventh appendix item 3. Gorakṣavijayanāṭaka — Chaukhambha Oriental Research Studies No. 1 Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৭. Consider the following source-based pairs from the book: 1. Dedication — For My Wife 2. Series — Chaukhambha Oriental Research Studies No. 1 3. Dedication — aspect of Brahma provided with qualities Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬২. Consider the following source-based pairs from the book: 1. Karnata and Oinwara rulers — great patrons of art and letters 2. Haraprasad Shastri — Bauddh Gān O Doha and Kīrtilatā 3. Karnata and Oinwara rulers — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৩. Consider the following source-based pairs from the book: 1. Chaturvarga — fourfold pursuits 2. Haraprasad Sastri's historical-source emphasis — he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history 3. Chaturvarga — language of Mithila or Tirabhukti Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৬৪. Consider the following source-based pairs from the book: 1. Feudalism in Mithila — reached its high-water mark during the period under review 2. Author's view of history — history is a developing discipline and no finality is claimed 3. Feudalism in Mithila — follower of Śiva Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৭. Consider the following source-based pairs from the book: 1. Vidyāpati as a poet — Maithili Language and Literature 2. Ānanda — Bliss 3. Vidyāpati as a poet — revenue or fiscal division Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৪. Consider the following source-based pairs from the book: 1. Parijāṭaharaṇa — important drama of Umāpati with Sanskrit main text and Maithili songs 2. Salient features of Maithili literature — Language and Literature 3. Parijāṭaharaṇa — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৬. Consider the following source-based pairs from the book: 1. Naiyāyika theory of property — Cultural Life 2. Maithili Apabhraṃśa — Maithili Language and Literature 3. Naiyāyika theory of property — work attributed to Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৫. Consider the following source-based pairs from the book: 1. BMI — Mithila Bhāṣāmaya Itihās 2. Town and city life — Social and Economic Life 3. BMI — Epigraphia Indica Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৫৭. Consider the following source-based pairs from the book: 1. Kīrtaniyā drama — drew all sections of people under one canopy 2. AS — Arthaśāstra 3. Kīrtaniyā drama — Bengali Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭০. Consider the following source-based pairs from the book: 1. Chaturvarga — fourfold pursuits 2. R. K. Chaudhary — History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut 3. Chaturvarga — plotting against the king was declared a sin Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭১. Consider the following source-based pairs from the book: 1. Māyā — illusion 2. Śivadharma — authoritative Dharmaśāstra-style guide for Śiva worshippers 3. Māyā — property belonging to a female Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭২. Consider the following source-based pairs from the book: 1. Sculpture — Cultural Life 2. Ātma — self or soul 3. Sculpture — greater still; Maithili was one recognised language of Nepal Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭৩. Consider the following source-based pairs from the book: 1. Maithili/Tirahutiya — language of Mithila or Tirabhukti 2. Feudalism's reach — formed the basis of both social organisation and polity 3. Maithili/Tirahutiya — affected even contemporary poets and writers through subtle argument Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭৪. Consider the following source-based pairs from the book: 1. Bhakti theory — regarded Kṛṣṇa as manifestation of entire godhood 2. J. N. Sinha — The Bhāgavata Religion 3. Bhakti theory — follower of Śakti Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭৫. Consider the following source-based pairs from the book: 1. Folklore for cultural history — essential for reconstructing the inarticulate voices of the folk 2. Text of Bibhāgasāra — first appendix item 3. Folklore for cultural history — History of Muslim Rule in Tirhut (1200–1765) Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭৬. Consider the following source-based pairs from the book: 1. Candesvara's loan rule for liquors, oil, ghee and salt — maximum recovery could be eightfold 2. Śivadharma — authoritative Dharmaśāstra-style guide for Śiva worshippers 3. Candesvara's loan rule for liquors, oil, ghee and salt — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭৭. Consider the following source-based pairs from the book: 1. Vidyāpati and reformers — he could not make a sharp break with the past because of orthodox surroundings 2. Religious condition of the people — Cultural Life 3. Vidyāpati and reformers — aspect of Brahma devoid of qualifications Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭৮. Consider the following source-based pairs from the book: 1. LS — Lakṣmaṇa Samvat 2. Currency — Economic Life 3. LS — property belonging to a female Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৬৭৯. Consider the following source-based pairs from the book: 1. Feudal titles — Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja 2. Main aim of the study — to bring out details of the life of the common folk of Mithila 3. Feudal titles — spiritual release Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০০. Consider the following source-based pairs from the book: 1. Maithili/Tirahutiya — language of Mithila or Tirabhukti 2. Duration of the author's prior studies on Mithila — the last twenty-five years 3. Maithili/Tirahutiya — marriage, upanayana, Durgotsava and other social or religious functions Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০১. Consider the following source-based pairs from the book: 1. Gaṅgeśa's work — generated commentaries, sub-commentaries and glosses 2. Sculpture — Cultural Life 3. Gaṅgeśa's work — Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০২. Consider the following source-based pairs from the book: 1. Grammar — Sanskrit Literature 2. Author — Radhakrishna Chaudhary 3. Grammar — History of Mithila Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০৩. Consider the following source-based pairs from the book: 1. Sāṃkhya — a school of Hindu philosophy 2. Prostitutes — Social and Economic Life 3. Sāṃkhya — published drama of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০৪. Consider the following source-based pairs from the book: 1. Guild and industrial labour — Economic Life 2. Grammar — Sanskrit Literature 3. Guild and industrial labour — Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০৫. Consider the following source-based pairs from the book: 1. Bhakti cult and Vaiṣṇavism — Cultural Life 2. Karnata and Oinwara rulers — great patrons of art and letters 3. Bhakti cult and Vaiṣṇavism — he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০৬. Consider the following source-based pairs from the book: 1. Lexicography — Sanskrit Literature 2. Region described in parentheses in the Preface — Mithila (North Bihar) 3. Lexicography — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০৭. Consider the following source-based pairs from the book: 1. Mithila's intellectual position — at the height of intellectual activity with country-wide reputation 2. Dharmaśāstra — text on morals and law 3. Mithila's intellectual position — affected even contemporary poets and writers through subtle argument Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০৮. Consider the following source-based pairs from the book: 1. Advaita — Monism 2. Dvaita — dualism 3. Advaita — regarded Kṛṣṇa as manifestation of entire godhood Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫০৯. Consider the following source-based pairs from the book: 1. Historical method urged in the Preface — regional studies in a wider Indian perspective 2. Mithila's ancient status — first in Bihar to be Aryanised 3. Historical method urged in the Preface — state of final bliss Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১০. Consider the following source-based pairs from the book: 1. Shivanandan Thakur — Vidyapati Visudha Padavali 2. S. N. Dasgupta — A History of Indian Philosophy 3. Shivanandan Thakur — Aini-Tirhut Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১১. Consider the following source-based pairs from the book: 1. D. R. Bhandarkar — Ancient Indian Numismatics 2. A. Coomaraswami — The Dance of Śiva 3. D. R. Bhandarkar — accepted the Veda as revealed knowledge Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১২. Consider the following source-based pairs from the book: 1. Gaṅgāvākyāvalī — work attributed to Vidyāpati 2. Customs duty in Vācaspati's account — one-tenth generally and one-twentieth on foreign imports 3. Gaṅgāvākyāvalī — Puruṣaparīkṣā Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১৩. Consider the following source-based pairs from the book: 1. Sanskrit literature of the period — often consisted of commentaries or compilations on older texts 2. Janardan Mishra — Prakritavidyā and Vidyapati 3. Sanskrit literature of the period — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১৪. Consider the following source-based pairs from the book: 1. AS — Arthaśāstra 2. Vidyāpati and reformers — he could not make a sharp break with the past because of orthodox surroundings 3. AS — Bauddh Gān O Doha and Kīrtilatā Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১৫. Consider the following source-based pairs from the book: 1. Bhakti cult and Vaiṣṇavism — Cultural Life 2. Astronomy — Sanskrit Literature 3. Bhakti cult and Vaiṣṇavism — The Science of Folklore Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১৬. Consider the following source-based pairs from the book: 1. Devotional literature — Sanskrit Literature 2. Appendix and Index — source texts, translated letters, Maithili words, dance account and index 3. Devotional literature — had lost political independence to a great extent Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১৭. Consider the following source-based pairs from the book: 1. Gorakṣavijayanāṭaka — Vidyāpati drama associated with orders of Śivasiṃha 2. Khañjanadarśana — Social and Economic Life 3. Gorakṣavijayanāṭaka — village assembly Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১৮. Consider the following source-based pairs from the book: 1. Rites and customs — Social and Economic Life 2. J. N. Sinha — The Bhāgavata Religion 3. Rites and customs — Durgābhaktitaraṅgiṇī Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫১৯. Consider the following source-based pairs from the book: 1. Typical Maithili words from Prākritapaingalam — fifth appendix item 2. R. K. Mookerjee — Ancient Indian Education 3. Typical Maithili words from Prākritapaingalam — The Bhakti Cult in Ancient India Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫২০. Consider the following source-based pairs from the book: 1. Gaṅgāvākyāvalī — work attributed to Vidyāpati 2. Maṭha — Hindu monastery 3. Gaṅgāvākyāvalī — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८२१. Consider the following source-based pairs from the book: 1. Sadata Upadhyaya — one of the earliest medieval Maithila Nibandhakaras 2. S. N. Dasgupta — A History of Indian Philosophy 3. Sadata Upadhyaya — first in Bihar to be Aryanised Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८२२. Consider the following source-based pairs from the book: 1. Daṇḍa — punishment 2. Chaturvarga — fourfold pursuits 3. Daṇḍa — Songs of Vidyapati and Formation of Maithili Language Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८२३. Consider the following source-based pairs from the book: 1. Janardan Mishra — Prakritavidyā and Vidyapati 2. Dūta — a diplomatic envoy expected to be loyal, efficient, noble and steadfast 3. Janardan Mishra — Mithila Bhāṣāmaya Itihās Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८२४. Consider the following source-based pairs from the book: 1. D. R. Bhandarkar — Ancient Indian Numismatics 2. BPP — Bengal Past and Present 3. D. R. Bhandarkar — the king should be impartial and honest Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८२५. Consider the following source-based pairs from the book: 1. VR — Varṇaratnākara / Vivādaratnākara 2. Candesvara's loan rule for metals other than gold and silver — maximum recovery could be fivefold 3. VR — codified laws, regulations and rules of conduct Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८२६. Consider the following source-based pairs from the book: 1. Series — Chaukhambha Oriental Research Studies No. 1 2. Astronomy — Sanskrit Literature 3. Series — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫২৭. Consider the following source-based pairs from the book: 1. Minor arts: magic, droll, letter writing and calligraphy — Cultural Life 2. Problem of unemployment and economic bonds — Economic Life 3. Minor arts: magic, droll, letter writing and calligraphy — great patrons of art and letters Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫২৮. Consider the following source-based pairs from the book: 1. Darśana — philosophy 2. Gayāpattalaka — manual of rites at Gaya 3. Darśana — dualism Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫২৯. Consider the following source-based pairs from the book: 1. Kīrtipataka — published work of Vidyāpati 2. Origin and antiquity of Maithili — Maithili Language and Literature 3. Kīrtipataka — Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩০. Consider the following source-based pairs from the book: 1. R. K. Mookerjee — Ancient Indian Education 2. Śaivasarvasvasāra — work attributed to Vidyāpati 3. R. K. Mookerjee — incarnation Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩১. Consider the following source-based pairs from the book: 1. Food and drink — Social and Economic Life 2. Sannyāsī — one who has renounced the world 3. Food and drink — Radhakrishna Chaudhary Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩২. Consider the following source-based pairs from the book: 1. Dress and Garments — Social and Economic Life 2. ABORI — Annals of the Bhandarkar Oriental Research Institute 3. Dress and Garments — Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩৩. Consider the following source-based pairs from the book: 1. Treatment of sources — published and unpublished literary sources were critically scrutinised and arranged 2. Mahesvara inscription — dated 1291 A.D. and refers to a strong fort 3. Treatment of sources — Chaukhambha Oriental Research Studies No. 1 Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩৪. Consider the following source-based pairs from the book: 1. First edition — 1976 2. Kīrtilatā — published work of Vidyāpati 3. First edition — Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩৫. Consider the following source-based pairs from the book: 1. Daily life and general standard of morality — Social and Economic Life 2. Treasury or Kośa — an important element of state and lifeblood of the state 3. Daily life and general standard of morality — often consisted of commentaries or compilations on older texts Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩৬. Consider the following source-based pairs from the book: 1. Name Maithili and its script — Maithili Language and Literature 2. Stcherbatsky — Buddhist Logic 3. Name Maithili and its script — Sun-image or Bhavāditya temple at Kandāhī in Saharsa Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩৭. Consider the following source-based pairs from the book: 1. Gārhasthya — second āśrama 2. Rites and customs — Social and Economic Life 3. Gārhasthya — regional studies in a wider Indian perspective Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৩৮. Consider the following source-based pairs from the book: 1. Library accession number visible on the Archaeological Library stamp — 63227 2. AB — Aitareya Brāhmaṇa 3. Library accession number visible on the Archaeological Library stamp — authoritative Dharmaśāstra-style guide for Śiva worshippers Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८३९. Consider the following source-based pairs from the book: 1. Mithila's ancient status — first in Bihar to be Aryanised 2. Likhanāvalī — published work of Vidyāpati 3. Mithila's ancient status — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८४०. Consider the following source-based pairs from the book: 1. Prose — Sanskrit Literature 2. Max Muller — Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature 3. Prose — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८४१. Consider the following source-based pairs from the book: 1. Vācaspati on strīdhana — the king should never take strīdhana or the property of minors 2. Maithili in Nepal — received royal patronage and many manuscripts of Maithili songs 3. Vācaspati on strīdhana — had religious sanctity and could make a Brahmana a Śrotriya Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८४२. Consider the following source-based pairs from the book: 1. Śaiva — follower of Śiva 2. Gārhasthya — second āśrama 3. Śaiva — Maithili Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८४३. Consider the following source-based pairs from the book: 1. Occasions for Kīrtaniyā performance — marriage, upanayana, Durgotsava and other social or religious functions 2. Nyāyasūtras in education — accepted the Veda as revealed knowledge 3. Occasions for Kīrtaniyā performance — village assembly Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८४४. Consider the following source-based pairs from the book: 1. Prose — Sanskrit Literature 2. S. N. Dasgupta — A History of Indian Philosophy 3. Prose — Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪৫. Consider the following source-based pairs from the book: 1. Chandra Jha — Puruṣaparīkṣā 2. Publisher — Chaukhambha Orientalia, Varanasi 3. Chandra Jha — a type of painting in Mithila Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪৬. Consider the following source-based pairs from the book: 1. Superstitious beliefs — Social and Economic Life 2. Matsyanyāya — state of anarchy 3. Superstitious beliefs — second āśrama Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪৭. Consider the following source-based pairs from the book: 1. JASB — Journal of the Asiatic Society of Bengal 2. Ānanda — Bliss 3. JASB — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪৮. Consider the following source-based pairs from the book: 1. Dūta — a diplomatic envoy expected to be loyal, efficient, noble and steadfast 2. Mithila Panji tradition — genealogical records were believed to exist from Nanyadeva's time 3. Dūta — Monism Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪৯. Consider the following source-based pairs from the book: 1. Fortunate housewife image — hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable 2. P. K. Acharya — Encyclopaedia of Hindu Architecture 3. Fortunate housewife image — All India Oriental Congress Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫০. Consider the following source-based pairs from the book: 1. Village life — Social and Economic Life 2. Moral standard — Social and Economic Life 3. Village life — source texts, translated letters, Maithili words, dance account and index Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫১. Consider the following source-based pairs from the book: 1. Kavindrapatra — a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa 2. Ātma — self or soul 3. Kavindrapatra — received royal patronage and many manuscripts of Maithili songs Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৫৫২. Consider the following source-based pairs from the book: 1. Other minor cults — Cultural Life 2. Price printed in the book — Rs. 100-00 3. Other minor cults — greater still; Maithili was one recognised language of Nepal Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৫৫৩. Consider the following source-based pairs from the book: 1. Malla kings of Nepal — wrote on the pattern of Vidyāpati 2. Mithila's intellectual position — at the height of intellectual activity with country-wide reputation 3. Malla kings of Nepal — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৫৫৪. Consider the following source-based pairs from the book: 1. Why Vidyāpati supported orthodoxy — Economic Life 2. JBRS — Journal of the Bihar Research Society 3. Why Vidyāpati supported orthodoxy — Bulletin of the School of Oriental Studies Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৫৫৫. Consider the following source-based pairs from the book: 1. Karnata and Oinwara rulers — great patrons of art and letters 2. W. Woodroffe — The Garland of Letters and Śakti and Śākta 3. Karnata and Oinwara rulers — had lost political independence to a great extent Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৫৫৬. Consider the following source-based pairs from the book: 1. Vidyāpati's knowledge-world — not exhausted by literary evaluation of his poetry 2. First edition — 1976 3. Vidyāpati's knowledge-world — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

८५७. Consider the following source-based pairs from the book: 1. Khañjanadarśana — Social and Economic Life 2. AS — Arthaśāstra 3. Khañjanadarśana — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८५८. Consider the following source-based pairs from the book: 1. Salhesa — Cultural Life 2. Maharajadhiraja of Darbhanga — had religious sanctity and could make a Brahmana a Śrotriya 3. Salhesa — codified laws, regulations and rules of conduct Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८५९. Consider the following source-based pairs from the book: 1. Chapter II — Polity 2. A. Coomaraswami — The Dance of Śiva 3. Chapter II — Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८६०. Consider the following source-based pairs from the book: 1. Pargana — revenue or fiscal division 2. Śivadharma — authoritative Dharmaśāstra-style guide for Śiva worshippers 3. Pargana — a farce and the earliest well-known Maithili-language drama Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८६१. Consider the following source-based pairs from the book: 1. Jyotirīśvara Thakur — Varṇaratnākara 2. Salhesa — Cultural Life 3. Jyotirīśvara Thakur — Maithili Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८६२. Consider the following source-based pairs from the book: 1. Dānavākyāvalī — published work of Vidyāpati 2. Kīrtipataka — published work of Vidyāpati 3. Dānavākyāvalī — universal ruler Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৩. Consider the following source-based pairs from the book: 1. Sculpture — Cultural Life 2. Puruṣaparīkṣā — published work of Vidyāpati 3. Sculpture — Dānaviveka / Dānavākyāvalī Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৪. Consider the following source-based pairs from the book: 1. Gārhasthya — second āśrama 2. Anthology — Sanskrit Literature 3. Gārhasthya — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৫. Consider the following source-based pairs from the book: 1. Guild and industrial labour — Economic Life 2. Upendra Thakur — History of Mithila 3. Guild and industrial labour — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৬. Consider the following source-based pairs from the book: 1. Brahman — world spirit 2. Avatāra — incarnation 3. Brahman — Mithila Bhāṣāmaya Itihās Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৭. Consider the following source-based pairs from the book: 1. Main source base of the work — writings of Vidyāpati and contemporary authors and thinkers 2. Śaiva — follower of Śiva 3. Main source base of the work — Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৮. Consider the following source-based pairs from the book: 1. J. C. Ghose — Bengali Literature 2. Main source base of the work — writings of Vidyāpati and contemporary authors and thinkers 3. J. C. Ghose — came from different parts of the country for training in new logic Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८६९. Consider the following source-based pairs from the book: 1. Gayāpattalaka — manual of rites at Gaya 2. Main source base of the work — writings of Vidyāpati and contemporary authors and thinkers 3. Gayāpattalaka — Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८७०. Consider the following source-based pairs from the book: 1. Buddha in the KR account — absorbed into the Hindu pantheon 2. Introducing the language — Language and Literature 3. Buddha in the KR account — knot Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८७१. Consider the following source-based pairs from the book: 1. Treatise on conversation — Sanskrit Literature 2. Candesvara's loan rule for fruit, silk, wool, pearl, coral, gold and silver — maximum recovery could be double 3. Treatise on conversation — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८७२. Consider the following source-based pairs from the book: 1. Chandogāhnika — manual on daily duties for Sāmavedins 2. The period under review — a transformation from old to new 3. Chandogāhnika — Polity Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८७३. Consider the following source-based pairs from the book: 1. Mudrāhastaka — an important officer connected with the treasury 2. Sculpture in Mithila — images of popular gods and goddesses are frequently met with 3. Mudrāhastaka — published work of Vidyāpati Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

८७४. Consider the following source-based pairs from the book: 1. Gorakṣavijayanāṭaka — published drama of Vidyāpati 2. Nyāyasūtras in education — accepted the Veda as revealed knowledge 3. Gorakṣavijayanāṭaka — set the royal literary tradition in the historical period around 1097 A.D. Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৭. Consider the following source-based pairs from the book: 1. Kotwala — maintained peace and law and order in town and city 2. Dandaviveka — divided into seven chapters including murder, theft, rape, defamation and assault 3. Kotwala — Mahābhārata Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৪. Consider the following source-based pairs from the book: 1. Education in the Nyāya frame — knowledge of padārthas was important 2. Text of Bibhāgasāra — first appendix item 3. Education in the Nyāya frame — manual of rites at Gaya Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৬. Consider the following source-based pairs from the book: 1. Folklore for cultural history — essential for reconstructing the inarticulate voices of the folk 2. Dhūrtasamāgamanāṭaka — Maithili Language and Literature 3. Folklore for cultural history — History of Maithili Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৫. Consider the following source-based pairs from the book: 1. Durgābhaktitaraṅgiṇī — published work of Vidyāpati 2. Nyāyasūtras in education — accepted the Veda as revealed knowledge 3. Durgābhaktitaraṅgiṇī — codified laws, regulations and rules of conduct Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৬৭. Consider the following source-based pairs from the book: 1. HML — History of Maithili Literature 2. R. K. Chaudhary — History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut 3. HML — The Bhakti Cult in Ancient India Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫০. Consider the following source-based pairs from the book: 1. Dharma — duty 2. First edition — 1976 3. Dharma — an important element of state and lifeblood of the state Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫১. Consider the following source-based pairs from the book: 1. Kāvya — Sanskrit Literature 2. Feudalism in Mithila — reached its high-water mark during the period under review 3. Kāvya — Hindu Law and Custom Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫২. Consider the following source-based pairs from the book: 1. Trade and commerce — Economic Life 2. Prose — Sanskrit Literature 3. Trade and commerce — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫৩. Consider the following source-based pairs from the book: 1. R. K. Chaudhary — History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut 2. Main aim of the study — to bring out details of the life of the common folk of Mithila 3. R. K. Chaudhary — at the height of intellectual activity with country-wide reputation Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫৪. Consider the following source-based pairs from the book: 1. Author — Radhakrishna Chaudhary 2. Bandha — knot 3. Author — Maithili Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫৫. Consider the following source-based pairs from the book: 1. Chapter III — Social and Economic Life 2. Series — Chaukhambha Oriental Research Studies No. 1 3. Chapter III — Mahābhārata Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫৬. Consider the following source-based pairs from the book: 1. First edition — 1976 2. IPC — Indian Penal Code 3. First edition — maximum recovery could be fivefold Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫৬. Consider the following source-based pairs from the book: 1. Jayakanta Mishra — History of Maithili Literature 2. Dāna — gift 3. Jayakanta Mishra — manual of daily religious duties of Vājasaneyins Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫৫. Consider the following source-based pairs from the book: 1. Haraprasad Sastri's historical-source emphasis — he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history 2. Chandogāhnika — manual on daily duties for Sāmavedins 3. Haraprasad Sastri's historical-source emphasis — Maithili Language and Literature Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৫৪. Consider the following source-based pairs from the book: 1. DG — Darbhanga Gazetteer 2. Mithila's intellectual position — at the height of intellectual activity with country-wide reputation 3. DG — manual on daily duties for Sāmavedins Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪০. Consider the following source-based pairs from the book: 1. Result of mass pressure from below — Language and Literature 2. Kīrtaniyā actor group — called jamati, with the leader called Nayak 3. Result of mass pressure from below — published and unpublished literary sources were critically scrutinised and arranged Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪১. Consider the following source-based pairs from the book: 1. Śivadharma's emphasis — Rudra-Śiva worship, Bhakti, Yoga and Jñāna 2. Representative of the cultural flowering — Vidyāpati 3. Śivadharma's emphasis — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৪২. Consider the following source-based pairs from the book: 1. Dharmasastra food prohibition and the Nibandhakaras — Cultural Life 2. Āśramas — four stages of life 3. Dharmasastra food prohibition and the Nibandhakaras — he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৭৩. Consider the following source-based pairs from the book: 1. Text of Grāmapanchayat rules — fourth appendix item 2. Kamla — Cultural Life 3. Text of Grāmapanchayat rules — not exhausted by literary evaluation of his poetry Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৭৪. Consider the following source-based pairs from the book: 1. Astronomy — Sanskrit Literature 2. Janaka, Yajnavalkya and Gautama — Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation 3. Astronomy — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৭৫. Consider the following source-based pairs from the book: 1. Chapter III — Social and Economic Life 2. Printer — Vidya Vilas Press, Gopal Mandir Lane, Varanasi 3. Chapter III — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৭৬. Consider the following source-based pairs from the book: 1. Historical method urged in the Preface — regional studies in a wider Indian perspective 2. Art of Padāvalī — Cultural Life 3. Historical method urged in the Preface — Durgābhaktitaraṅgiṇī Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৭৭. Consider the following source-based pairs from the book: 1. Hospitality and provision for travellers — Social and Economic Life 2. Prose — Sanskrit Literature 3. Hospitality and provision for travellers — Cultural Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৫৭৮. Consider the following source-based pairs from the book: 1. Art of Padāvalī — Cultural Life 2. Architecture — Cultural Life 3. Art of Padāvalī — dated 1291 A.D. and refers to a strong fort Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৮৯৯. Consider the following source-based pairs from the book: 1. Kīrtaniyā — Cultural Life 2. AIOC — All India Oriental Congress 3. Kīrtaniyā — Ancient Indian Education Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৯০০. Consider the following source-based pairs from the book: 1. Kīrtaniyā actor group — called jamati, with the leader called Nayak 2. Vācaspati's view of the king — the king should be impartial and honest 3. Kīrtaniyā actor group — Annual Report of the Archaeological Survey of India Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৯০১. Consider the following source-based pairs from the book: 1. Aparigraha — non-acceptance 2. Sun worship evidence — Sun-image or Bhavāditya temple at Kandāhī in Saharsa 3. Aparigraha — Journal of the Bihar Research Society Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৯০২. Consider the following source-based pairs from the book: 1. Feudal titles — Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja 2. Kotwala's routine duty — night patrolling and guarding thoroughfares 3. Feudal titles — Durgābhaktitaraṅgiṇī Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৯০৩. Consider the following source-based pairs from the book: 1. Ideal monarch — well versed in punishment, conquest, learning and ritual duties 2. Text of Bibhāgasāra — first appendix item 3. Ideal monarch — Mahābhārata Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৯০৪. Consider the following source-based pairs from the book: 1. Dūta — a diplomatic envoy expected to be loyal, efficient, noble and steadfast 2. Technical and scientific literature — Sanskrit Literature 3. Dūta — names of women generally do not occur, except daughters in marriage-family contexts Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৭০৫. Consider the following source-based pairs from the book: 1. Pastimes and amusements — Social and Economic Life 2. Text of Vyādhibhaktitaraṅgiṇī — second appendix item 3. Pastimes and amusements — Puruṣaparīkṣā Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৭০৬. Consider the following source-based pairs from the book: 1. Grammar — Sanskrit Literature 2. Strīdhana — property belonging to a female 3. Grammar — Social and Economic Life Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৭০৭. Consider the following source-based pairs from the book: 1. Philosophy and Navya-Nyāya — Cultural Life 2. This book's declared gap — the cultural aspect of Bihar and Mithila's history 3. Philosophy and Navya-Nyāya — Bhaktiśāstra of Nārada Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৭০৮. Consider the following source-based pairs from the book: 1. Architecture — Cultural Life 2. VR — Varṇaratnākara / Vivādaratnākara 3. Architecture — Chaukhambha Oriental Research Studies No. 1 Which of the above pairs is/are correctly matched?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

৭০৯. Which statement is NOT correct according to the source material? Focus item: Text of Vyādhibhaktitaraṅgiṇī

(A) Text of Vyādhibhaktitaraṅgiṇī is associated with second appendix item.
(B) Bhūparikramā is a real source item discussed in the book.
(C) Text of Vyādhibhaktitaraṅgiṇī is associated with the source notes little positive influence in Sanskrit texts.
(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭১০. Which statement is NOT correct according to the source material? Focus item: Aripana/Alpana

(A) Aripana/Alpana is associated with a type of painting in Mithila.
(B) MS/MSS is a real source item discussed in the book.
(C) Aripana/Alpana is associated with the source notes little positive influence in Sanskrit texts.
(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭১১. Which statement is NOT correct according to the source material? Focus item: Dāna

(A) Dāna is associated with gift.
(B) Gaṅgeśa's work is a real source item discussed in the book.
(C) Dāna is associated with Sanskrit Literature.
(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१२. Which statement is NOT correct according to the source material? Focus item: Jyotirīśvara Thakur

(A) Jyotirīśvara Thakur is associated with Varṇaratnākara.

(B) Scope of the work is a real source item discussed in the book.

(C) Jyotirīśvara Thakur is associated with Social and Economic Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१३. Which statement is NOT correct according to the source material? Focus item: Bhakti theory

(A) Bhakti theory is associated with regarded Kṛṣṇa as manifestation of entire godhood.

(B) Sun worship evidence is a real source item discussed in the book.

(C) Bhakti theory is associated with Bliss.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१४. Which statement is NOT correct according to the source material? Focus item: Haraprasad Shastri

(A) Haraprasad Shastri is associated with Bauddh Gān O Doha and Kīrtilatā.

(B) Dhol, Mṛdaṅga, Tabla and Jhāla is a real source item discussed in the book.

(C) Haraprasad Shastri is associated with Sanskrit Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१५. Which statement is NOT correct according to the source material? Focus item: TC

(A) TC is associated with Tattvacintāmaṇi / Tīrthacintāmaṇi.

(B) Nayak in Kīrtaniyā performance is a real source item discussed in the book.

(C) TC is associated with Chaukhambha Orientalia, Varanasi.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१६. Which statement is NOT correct according to the source material? Focus item: Text of Bibhāgasāra

(A) Text of Bibhāgasāra is associated with first appendix item.

(B) Games and sports is a real source item discussed in the book.

(C) Text of Bibhāgasāra is associated with Maithili Language and Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१७. Which statement is NOT correct according to the source material? Focus item: Science

(A) Science is associated with Cultural Life.

(B) Price printed in the book is a real source item discussed in the book.

(C) Science is associated with constructed by walls, trenches and forests.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१८. Which statement is NOT correct according to the source material? Focus item: MBH

(A) MBH is associated with Mahābhārata.

(B) Candesvara's loan rule for metals other than gold and silver is a real source item discussed in the book.

(C) MBH is associated with Vidyāpati drama associated with orders of Śivasiṃha.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९१९. Which statement is NOT correct according to the source material? Focus item: Gaṅgeśa's work

(A) Gaṅgeśa's work is associated with generated commentaries, sub-commentaries and glosses.

(B) Vidyāpati's court connection is a real source item discussed in the book.

(C) Gaṅgeśa's work is associated with first appendix item.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२०. Which statement is NOT correct according to the source material? Focus item: Chapter V

(A) Chapter V is associated with Language and Literature.

(B) Dedication is a real source item discussed in the book.

(C) Chapter V is associated with maintained peace and law and order in town and city.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२१. Which statement is NOT correct according to the source material? Focus item: Vidyāpati as a poet

(A) Vidyāpati as a poet is associated with Maithili Language and Literature.

(B) Kāvya is a real source item discussed in the book.

(C) Vidyāpati as a poet is associated with published work of Vidyāpati.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२२. Which statement is NOT correct according to the source material? Focus item: Actor skills

(A) Actor skills is associated with singing māna, nācari and Tirhuti and gestural proficiency.

(B) Prākritapaingalam is a real source item discussed in the book.

(C) Actor skills is associated with were treated unsympathetically in the orthodox social outlook.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२३. Which statement is NOT correct according to the source material? Focus item: Bhakti's status

(A) Bhakti's status is associated with superior to mere philosophic knowledge.

(B) Feudalism's reach is a real source item discussed in the book.

(C) Bhakti's status is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२४. Which statement is NOT correct according to the source material? Focus item: Printer

(A) Printer is associated with Vidya Vilas Press, Gopal Mandir Lane, Varanasi.

(B) R. K. Mookerjee is a real source item discussed in the book.

(C) Printer is associated with Bauddh Gān O Doha and Kīrtilatā.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२५. Which statement is NOT correct according to the source material? Focus item: Representative of the cultural flowering

(A) Representative of the cultural flowering is associated with Vidyāpati.

(B) Mithila food is a real source item discussed in the book.

(C) Representative of the cultural flowering is associated with came from different parts of the country for training in new logic.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२६. Which statement is NOT correct according to the source material? Focus item: Slavery

(A) Slavery is associated with could arise from crimes and debt.

(B) IPC is a real source item discussed in the book.

(C) Slavery is associated with a conventional ethical work useful as a historical source.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२७. Which statement is NOT correct according to the source material? Focus item: Śaṅkaradatta

(A) Śaṅkaradatta is associated with Maithili Language and Literature.

(B) S. N. Singh is a real source item discussed in the book.

(C) Śaṅkaradatta is associated with Language and Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२८. Which statement is NOT correct according to the source material? Focus item: Matsyanyāya

(A) Matsyanyāya is associated with state of anarchy.

(B) Saura is a real source item discussed in the book.

(C) Matsyanyāya is associated with second āśrama.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९२९. Which statement is NOT correct according to the source material? Focus item: Subhadra Jha

(A) Subhadra Jha is associated with Songs of Vidyapati and Formation of Maithili Language.

(B) Title of the book is a real source item discussed in the book.

(C) Subhadra Jha is associated with Sanskrit Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३०. Which statement is NOT correct according to the source material? Focus item: Nayak in Kīrtaniyā performance

(A) Nayak in Kīrtaniyā performance is associated with played the Sutradhara and often the hero.

(B) Smṛti is a real source item discussed in the book.

(C) Nayak in Kīrtaniyā performance is associated with second appendix item.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३१. Which statement is NOT correct according to the source material? Focus item: Umāpati

(A) Umāpati is associated with Maithili Language and Literature.

(B) Ram Ekbal Singh ‘Rakesha’ is a real source item discussed in the book.

(C) Umāpati is associated with essential for reconstructing the inarticulate voices of the folk.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३२. Which statement is NOT correct according to the source material? Focus item: Fortunate housewife image

(A) Fortunate housewife image is associated with hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable.

(B) Sanskrit literature is a real source item discussed in the book.

(C) Fortunate housewife image is associated with Introduction.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३३. Which statement is NOT correct according to the source material? Focus item: K. M. Ashraf

(A) K. M. Ashraf is associated with Life and Condition of the People of Hindustan.

(B) Erotics is a real source item discussed in the book.

(C) K. M. Ashraf is associated with four stages of life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३४. Which statement is NOT correct according to the source material? Focus item: AIOC

(A) AIOC is associated with All India Oriental Congress.

(B) Chapter I is a real source item discussed in the book.

(C) AIOC is associated with Economic Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३५. Which statement is NOT correct according to the source material? Focus item: LSI

(A) LSI is associated with Linguistic Survey of India.

(B) Maṇimañjarīnāṭaka is a real source item discussed in the book.

(C) LSI is associated with had lost political independence to a great extent.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३६. Which statement is NOT correct according to the source material? Focus item: Candesvara's loan rule for fruit, silk, wool, pearl, coral, gold and silver

(A) Candesvara's loan rule for fruit, silk, wool, pearl, coral, gold and silver is associated with maximum recovery could be double.

(B) Cultural traits is a real source item discussed in the book.

(C) Candesvara's loan rule for fruit, silk, wool, pearl, coral, gold and silver is associated with Polity.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३७. Which statement is NOT correct according to the source material? Focus item: Hinduism during the period

(A) Hinduism during the period is associated with emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism.

(B) Subhadra Jha is a real source item discussed in the book.

(C) Hinduism during the period is associated with described as a fortified capital connected with Mithila.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३८. Which statement is NOT correct according to the source material? Focus item: Vidyāpati and reformers

(A) Vidyāpati and reformers is associated with he could not make a sharp break with the past because of orthodox surroundings.

(B) Kotwala's routine duty is a real source item discussed in the book.

(C) Vidyāpati and reformers is associated with gift.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९३९. Which statement is NOT correct according to the source material? Focus item: Metre

(A) Metre is associated with Sanskrit Literature.

(B) ARASI is a real source item discussed in the book.

(C) Metre is associated with sneezing could be treated as an omen affecting movement.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४०. Which statement is NOT correct according to the source material? Focus item: Publisher

(A) Publisher is associated with Chaukhambha Orientalia, Varanasi.

(B) Pañcāyata is a real source item discussed in the book.

(C) Publisher is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४१. Which statement is NOT correct according to the source material? Focus item: Social picture

(A) Social picture is associated with extreme luxury and appalling poverty.

(B) Umesh Misra is a real source item discussed in the book.

(C) Social picture is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४२. Which statement is NOT correct according to the source material? Focus item: Other kinds of sources

(A) Other kinds of sources is associated with sources besides literary ones were also used.

(B) Gorakṣavijayanāṭaka is a real source item discussed in the book.

(C) Other kinds of sources is associated with came from different parts of the country for training in new logic.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४३. Which statement is NOT correct according to the source material? Focus item: Darśana

(A) Darśana is associated with philosophy.

(B) Stcherbatsky is a real source item discussed in the book.

(C) Darśana is associated with work attributed to Vidyāpati.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४४. Which statement is NOT correct according to the source material? Focus item: Nirguṇa

(A) Nirguṇa is associated with aspect of Brahma devoid of qualifications.

(B) ABORI is a real source item discussed in the book.

(C) Nirguṇa is associated with Social and Economic Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४५. Which statement is NOT correct according to the source material? Focus item: Folklore for cultural history

(A) Folklore for cultural history is associated with essential for reconstructing the inarticulate voices of the folk.

(B) JASB is a real source item discussed in the book.

(C) Folklore for cultural history is associated with included in the appendix of this book.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४६. Which statement is NOT correct according to the source material? Focus item: Vidyāpati's influence on Nepal

(A) Vidyāpati's influence on Nepal is associated with greater still; Maithili was one recognised language of Nepal.

(B) BSPP is a real source item discussed in the book.

(C) Vidyāpati's influence on Nepal is associated with published work of Vidyāpati.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४७. Which statement is NOT correct according to the source material? Focus item: AS

(A) AS is associated with Arthaśāstra.

(B) Fourfold punishment is a real source item discussed in the book.

(C) AS is associated with 901.095416/Cha.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४८. Which statement is NOT correct according to the source material? Focus item: Sadata Upadhyaya

(A) Sadata Upadhyaya is associated with one of the earliest medieval Maithila Nibandhakaras.

(B) Sāmā-Chakewā is a real source item discussed in the book.

(C) Sadata Upadhyaya is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९४९. Which statement is NOT correct according to the source material? Focus item: J. N. Sinha

(A) J. N. Sinha is associated with The Bhāgavata Religion.

(B) Superstitious beliefs is a real source item discussed in the book.

(C) J. N. Sinha is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९५०. Which statement is NOT correct according to the source material? Focus item: BPP

(A) BPP is associated with Bengal Past and Present.

(B) Claim about prior attempts is a real source item discussed in the book.

(C) BPP is associated with published work of Vidyāpati.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९५१. Which statement is NOT correct according to the source material? Focus item: Janaka, Yajnavalkya and Gautama

(A) Janaka, Yajnavalkya and Gautama is associated with Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation.

(B) Philosophy and Navya-Nyāya is a real source item discussed in the book.

(C) Janaka, Yajnavalkya and Gautama is associated with spiritual release.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫২. Which statement is NOT correct according to the source material? Focus item: Sanskrit literature of the period

(A) Sanskrit literature of the period is associated with often consisted of commentaries or compilations on older texts.

(B) Māyā is a real source item discussed in the book.

(C) Sanskrit literature of the period is associated with manual of daily religious duties of Vājasaneyins.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫৩. Which statement is NOT correct according to the source material? Focus item: JASB

(A) JASB is associated with Journal of the Asiatic Society of Bengal.

(B) Author's earlier work filling a political-historical gap is a real source item discussed in the book.

(C) JASB is associated with keeper of the treasury.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫৪. Which statement is NOT correct according to the source material? Focus item: Pañcāyata

(A) Pañcāyata is associated with village assembly.

(B) Ram Ekbal Singh 'Rakesha' is a real source item discussed in the book.

(C) Pañcāyata is associated with fourth appendix item.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫৫. Which statement is NOT correct according to the source material? Focus item: Daily life and general standard of morality

(A) Daily life and general standard of morality is associated with Social and Economic Life.

(B) Music is a real source item discussed in the book.

(C) Daily life and general standard of morality is associated with History and Culture of the Indian People.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫৬. Which statement is NOT correct according to the source material? Focus item: Education in the Nyāya frame

(A) Education in the Nyāya frame is associated with knowledge of padārthas was important.

(B) Weights and measures is a real source item discussed in the book.

(C) Education in the Nyāya frame is associated with an important element of state and lifeblood of the state.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫৭. Which statement is NOT correct according to the source material? Focus item: Brahma in the trinity

(A) Brahma in the trinity is associated with gradually neglected compared with Viṣṇu and Maheśa.

(B) JASB is a real source item discussed in the book.

(C) Brahma in the trinity is associated with life and condition of the people of Mithila between the fourteenth and sixteenth century A.D..

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫৮. Which statement is NOT correct according to the source material? Focus item: Padāvalī

(A) Padāvalī is associated with published work of Vidyāpati.

(B) Chapter V is a real source item discussed in the book.

(C) Padāvalī is associated with revenue or fiscal division.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৫৯. Which statement is NOT correct according to the source material? Focus item: Samayapradīpa

(A) Samayapradīpa is associated with treatise on proper times for various Vratas.

(B) Seed loans is a real source item discussed in the book.

(C) Samayapradīpa is associated with Mithila in the Age of Vidyāpati.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬০. Which statement is NOT correct according to the source material? Focus item: Vācaspati's view of the king

(A) Vācaspati's view of the king is associated with the king should be impartial and honest.

(B) Gārhasthya is a real source item discussed in the book.

(C) Vācaspati's view of the king is associated with Maithili Language and Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬১. Which statement is NOT correct according to the source material? Focus item: Dharmaśāstra

(A) Dharmaśāstra is associated with text on morals and law.

(B) Haraprasad Sastri's historical-source emphasis is a real source item discussed in the book.

(C) Dharmaśāstra is associated with Sanskrit Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬২. Which statement is NOT correct according to the source material? Focus item: Avatāra

(A) Avatāra is associated with incarnation.

(B) Bhakti cult and Vaiṣṇavism is a real source item discussed in the book.

(C) Avatāra is associated with not exhausted by literary evaluation of his poetry.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬৩. Which statement is NOT correct according to the source material? Focus item: Women examples named

(A) Women examples named is associated with Sita, Gārgī, Maitreyi, Sulabhā, Lakhimā, Dhīrmatī, Viśvāsadevī and Chandrakalā.

(B) Author's earlier work filling a political-historical gap is a real source item discussed in the book.

(C) Women examples named is associated with History and Culture of the Indian People.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬৪. Which statement is NOT correct according to the source material? Focus item: Vaiṣṇavism and Vidyāpati

(A) Vaiṣṇavism and Vidyāpati is associated with Cultural Life.

(B) Grierson is a real source item discussed in the book.

(C) Vaiṣṇavism and Vidyāpati is associated with state of final bliss.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬৫. Which statement is NOT correct according to the source material? Focus item: Chandra Jha

(A) Chandra Jha is associated with Puruṣaparīkṣā.

(B) Akulinas is a real source item discussed in the book.

(C) Chandra Jha is associated with divided into seven chapters including murder, theft, rape, defamation and assault.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬৬. Which statement is NOT correct according to the source material? Focus item: W. Woodroffe

(A) W. Woodroffe is associated with The Garland of Letters and Śakti and Śākta.

(B) This book's declared gap is a real source item discussed in the book.

(C) W. Woodroffe is associated with Journal of the Asiatic Society of Bengal.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৬৭. Which statement is NOT correct according to the source material? Focus item: Occasions for Kīrtaniyā performance

(A) Occasions for Kīrtaniyā performance is associated with marriage, upanayana, Durgotsava and other social or religious functions.

(B) BMI is a real source item discussed in the book.

(C) Occasions for Kīrtaniyā performance is associated with Introduction.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१६८. Which statement is NOT correct according to the source material? Focus item: Saguṇa

(A) Saguṇa is associated with aspect of Brahma provided with qualities.

(B) Vidyāpati's knowledge-world is a real source item discussed in the book.

(C) Saguṇa is associated with Maithili Language and Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१६९. Which statement is NOT correct according to the source material? Focus item: Prostitutes

(A) Prostitutes is associated with Social and Economic Life.

(B) Artha is a real source item discussed in the book.

(C) Prostitutes is associated with incarnation.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७०. Which statement is NOT correct according to the source material? Focus item: Translation of select letters from Likhanāvalī

(A) Translation of select letters from Likhanāvalī is associated with third appendix item.

(B) Chakravartin is a real source item discussed in the book.

(C) Translation of select letters from Likhanāvalī is associated with a farce and the earliest well-known Maithili-language drama.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७१. Which statement is NOT correct according to the source material? Focus item: P. K. Acharya

(A) P. K. Acharya is associated with Encyclopaedia of Hindu Architecture.

(B) Saguṇa is a real source item discussed in the book.

(C) P. K. Acharya is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७२. Which statement is NOT correct according to the source material? Focus item: Artificial forts

(A) Artificial forts is associated with constructed by walls, trenches and forests.

(B) Buddha in the KR account is a real source item discussed in the book.

(C) Artificial forts is associated with Lakṣmaṇa Samvat.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७३. Which statement is NOT correct according to the source material? Focus item: Treatment of sources

(A) Treatment of sources is associated with published and unpublished literary sources were critically scrutinised and arranged.

(B) Ganganath Jha is a real source item discussed in the book.

(C) Treatment of sources is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७४. Which statement is NOT correct according to the source material? Focus item: VR

(A) VR is associated with Varṇaratnākara / Vivādaratnākara.

(B) Nyāyasūtras in education is a real source item discussed in the book.

(C) VR is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७५. Which statement is NOT correct according to the source material? Focus item: VC

(A) VC is associated with Vivādacintāmaṇi / Vyavahāracintāmaṇi.

(B) Śākta is a real source item discussed in the book.

(C) VC is associated with Epigraphia Indica.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७६. Which statement is NOT correct according to the source material? Focus item: BI

(A) BI is associated with Bibliotheca Indica.

(B) Actor skills is a real source item discussed in the book.

(C) BI is associated with incarnation.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७७. Which statement is NOT correct according to the source material? Focus item: Scope of the work

(A) Scope of the work is associated with life and condition of the people of Mithila between the fourteenth and sixteenth century A.D..

(B) Trade and commerce is a real source item discussed in the book.

(C) Scope of the work is associated with Sanskrit Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७८. Which statement is NOT correct according to the source material? Focus item: Sāmā-Chakewā

(A) Sāmā-Chakewā is associated with Cultural Life.

(B) Trade and commerce is a real source item discussed in the book.

(C) Sāmā-Chakewā is associated with Post Box No. 32.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१७९. Which statement is NOT correct according to the source material? Focus item: Āśramas

(A) Āśramas is associated with four stages of life.

(B) Mokṣa is a real source item discussed in the book.

(C) Āśramas is associated with Language and Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१८०. Which statement is NOT correct according to the source material? Focus item: Slaves

(A) Slaves is associated with Economic Life.

(B) Chapter I is a real source item discussed in the book.

(C) Slaves is associated with regional studies in a wider Indian perspective.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१८१. Which statement is NOT correct according to the source material? Focus item: V. S. Agrawal

(A) V. S. Agrawal is associated with Harṣacarita.

(B) Kīrtaniyā social participation is a real source item discussed in the book.

(C) V. S. Agrawal is associated with the last twenty-five years.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१८२. Which statement is NOT correct according to the source material? Focus item: Typical Maithili words from Prākritapaingalam

(A) Typical Maithili words from Prākritapaingalam is associated with fifth appendix item.

(B) Chaturvarga is a real source item discussed in the book.

(C) Typical Maithili words from Prākritapaingalam is associated with a type of painting in Mithila.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१८३. Which statement is NOT correct according to the source material? Focus item: Śiva in Śivadharma

(A) Śiva in Śivadharma is associated with not called Paśupati in the whole work, according to the source.

(B) Slaves is a real source item discussed in the book.

(C) Śiva in Śivadharma is associated with Mithila (North Bihar).

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৮৪. Which statement is NOT correct according to the source material? Focus item: Astronomy

(A) Astronomy is associated with Sanskrit Literature.

(B) AIE is a real source item discussed in the book.

(C) Astronomy is associated with All India Oriental Congress.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৮৫. Which statement is NOT correct according to the source material? Focus item: Why Vidyāpati supported orthodoxy

(A) Why Vidyāpati supported orthodoxy is associated with Economic Life.

(B) Reason regional studies are necessary is a real source item discussed in the book.

(C) Why Vidyāpati supported orthodoxy is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৮৬. Which statement is NOT correct according to the source material? Focus item: Art of Padāvalī

(A) Art of Padāvalī is associated with Cultural Life.

(B) Puruṣaparīkṣā is a real source item discussed in the book.

(C) Art of Padāvalī is associated with not called Paśupati in the whole work, according to the source.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৮৭. Which statement is NOT correct according to the source material? Focus item: Salient features of Maithili literature

(A) Salient features of Maithili literature is associated with Language and Literature.

(B) Saguṇa is a real source item discussed in the book.

(C) Salient features of Maithili literature is associated with a special kinship bond.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৮৮. Which statement is NOT correct according to the source material? Focus item: Nyāya

(A) Nyāya is associated with a school of Hindu philosophy.

(B) Technical and scientific literature is a real source item discussed in the book.

(C) Nyāya is associated with Ancient Indian Education.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৮৯. Which statement is NOT correct according to the source material? Focus item: Author's view of history

(A) Author's view of history is associated with history is a developing discipline and no finality is claimed.

(B) Superstitious beliefs is a real source item discussed in the book.

(C) Author's view of history is associated with Economic Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৯০. Which statement is NOT correct according to the source material? Focus item: D. C. Bhattacharyya

(A) D. C. Bhattacharyya is associated with History of Navya Nyāya in Mithila.

(B) D. R. Bhandarkar is a real source item discussed in the book.

(C) D. C. Bhattacharyya is associated with revenue or fiscal division.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

৭৯১. Which statement is NOT correct according to the source material? Focus item: Likhanāvalī

(A) Likhanāvalī is associated with published work of Vidyāpati.

(B) Suicide is a real source item discussed in the book.

(C) Likhanāvalī is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९२. Which statement is NOT correct according to the source material? Focus item: Vidyāpati's court connection

(A) Vidyāpati's court connection is associated with he was attached to the Oinwara court of Mithila.

(B) Superstitious beliefs is a real source item discussed in the book.

(C) Vidyāpati's court connection is associated with Cultural Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९३. Which statement is NOT correct according to the source material? Focus item: Superstitious beliefs

(A) Superstitious beliefs is associated with witchery, auspicious lamp, sacred oath and omens were part of social behaviour.

(B) G. A. Grierson is a real source item discussed in the book.

(C) Superstitious beliefs is associated with Social and Economic Life.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९४. Which statement is NOT correct according to the source material? Focus item: First edition

(A) First edition is associated with 1976.

(B) Artha is a real source item discussed in the book.

(C) First edition is associated with Maithili Language and Literature.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९५. Which statement is NOT correct according to the source material? Focus item: Result of mass pressure from below

(A) Result of mass pressure from below is associated with Language and Literature.

(B) Pardā System is a real source item discussed in the book.

(C) Result of mass pressure from below is associated with regarded Kṛṣṇa as manifestation of entire godhood.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९६. Which statement is NOT correct according to the source material? Focus item: Colebrooke

(A) Colebrooke is associated with described Maithili distinctly as a dialect in 1801.

(B) Kīrtipataka is a real source item discussed in the book.

(C) Colebrooke is associated with changed the social outlook and became a source of position and power.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९७. Which statement is NOT correct according to the source material? Focus item: Ānanda

(A) Ānanda is associated with Bliss.

(B) Call number visible on the title/front matter is a real source item discussed in the book.

(C) Ānanda is associated with to bring out details of the life of the common folk of Mithila.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९८. Which statement is NOT correct according to the source material? Focus item: Gorakṣavijayanāṭaka

(A) Gorakṣavijayanāṭaka is associated with published drama of Vidyāpati.

(B) Nayāna-Yogin is a real source item discussed in the book.

(C) Gorakṣavijayanāṭaka is associated with Gopal Mandir Lane.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

९९९. Which statement is NOT correct according to the source material? Focus item: Vidyāpati's devotional debate

(A) Vidyāpati's devotional debate is associated with scholars differed on whether he should be treated as Vaiṣṇava, Śaiva or broadly devotional.

(B) Vidyāpati's knowledge-world is a real source item discussed in the book.

(C) Vidyāpati's devotional debate is associated with village assembly.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

१०००. Which statement is NOT correct according to the source material? Focus item: Problem of unemployment and economic bonds

(A) Problem of unemployment and economic bonds is associated with Economic Life.

(B) Food and drink is a real source item discussed in the book.

(C) Problem of unemployment and economic bonds is associated with a religious or solar cult.

(D) The book uses real textual, historical and cultural categories rather than a single literary-only approach.

उत्तरमाला — अध्याय १ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(D) Mithila in the Age of Vidyāpati** — The front matter associates Title of the book with Mithila in the Age of Vidyāpati.

२. **(A) Mithila in the Age of Vidyāpati** — The book's front matter gives Mithila in the Age of Vidyāpati for Title of the book.

३. **(C) Radhakrishna Chaudhary** — The front matter associates Author with Radhakrishna Chaudhary.

४. **(D) Radhakrishna Chaudhary** — The book's front matter gives Radhakrishna Chaudhary for Author.

५. **(C) Chaukhambha Oriental Research Studies No. 1** — The front matter associates Series with Chaukhambha Oriental Research Studies No. 1.

६. **(A) Chaukhambha Oriental Research Studies No. 1** — The book's front matter gives Chaukhambha Oriental Research Studies No. 1 for Series.

७. **(D) Chaukhambha Orientalia, Varanasi** — The front matter associates Publisher with Chaukhambha Orientalia, Varanasi.

८. **(D) Chaukhambha Orientalia, Varanasi** — The book's front matter gives Chaukhambha Orientalia, Varanasi for Publisher.

९. **(C) 1976** — The front matter associates First edition with 1976.

१०. **(A) 1976** — The book's front matter gives 1976 for First edition.

११. **(C) Vidya Vilas Press, Gopal Mandir Lane, Varanasi** — The front matter associates Printer with Vidya Vilas Press, Gopal Mandir Lane, Varanasi.

१२. **(A) Vidya Vilas Press, Gopal Mandir Lane, Varanasi** — The book's front matter gives Vidya Vilas Press, Gopal Mandir Lane, Varanasi for Printer.

१३. **(B) Rs. 100-00** — The front matter associates Price printed in the book with Rs. 100-00.

१४. **(C) Rs. 100-00** — The book's front matter gives Rs. 100-00 for Price printed in the book.

१५. **(D) For My Wife** — The front matter associates Dedication with For My Wife.

१६. **(B) For My Wife** — The book's front matter gives For My Wife for Dedication.

१७. **(B) 63227** — The front matter associates Library accession number visible on the Archaeological Library stamp with 63227.

१८. **(B) 63227** — The book's front matter gives 63227 for Library accession number visible on the Archaeological Library stamp.

१९. **(C) 901.095416/Cha** — The front matter associates Call number visible on the title/front matter with 901.095416/Cha.

२०. **(A) 901.095416/Cha** — The book's front matter gives 901.095416/Cha for Call number visible on the title/front matter.

२१. **(D) Post Box No. 32** — The book's front matter gives Post Box No. 32 for Publisher's P.O. Box.

२२. **(B) Gopal Mandir Lane** — The front matter associates Publisher's lane in Varanasi with Gopal Mandir Lane.

२३. **(D) Gopal Mandir Lane** — The book's front matter gives Gopal Mandir Lane for Publisher's lane in Varanasi.

२४. (D) life and condition of the people of Mithila between the fourteenth and sixteenth century A.D. — The Preface presents Scope of the work as life and condition of the people of Mithila between the fourteenth and sixteenth century A.D..

२५. (C) life and condition of the people of Mithila between the fourteenth and sixteenth century A.D. — This follows the Preface's own description: life and condition of the people of Mithila between the fourteenth and sixteenth century A.D..

२६. (D) Mithila (North Bihar) — The Preface presents Region described in parentheses in the Preface as Mithila (North Bihar).

२७. (C) Mithila (North Bihar) — This follows the Preface's own description: Mithila (North Bihar).

२८. (B) regional studies in a wider Indian perspective — The Preface presents Historical method urged in the Preface as regional studies in a wider Indian perspective.

२९. (B) regional studies in a wider Indian perspective — This follows the Preface's own description: regional studies in a wider Indian perspective.

३०. (A) to gain a broader view of Indian history as a whole — The Preface presents Reason regional studies are necessary as to gain a broader view of Indian history as a whole.

३१. (D) to gain a broader view of Indian history as a whole — This follows the Preface's own description: to gain a broader view of Indian history as a whole.

३२. (C) a transformation from old to new — The Preface presents The period under review as a transformation from old to new.

३३. (D) a transformation from old to new — This follows the Preface's own description: a transformation from old to new.

३४. (D) Vidyāpati — The Preface presents Representative of the cultural flowering as Vidyāpati.

३५. (C) Vidyāpati — This follows the Preface's own description: Vidyāpati.

३६. (C) writings of Vidyāpati and contemporary authors and thinkers — The Preface presents Main source base of the work as writings of Vidyāpati and contemporary authors and thinkers.

३७. (A) writings of Vidyāpati and contemporary authors and thinkers — This follows the Preface's own description: writings of Vidyāpati and contemporary authors and thinkers.

३८. (C) published and unpublished literary sources were critically scrutinised and arranged — The Preface presents Treatment of sources as published and unpublished literary sources were critically scrutinised and arranged.

३९. (C) published and unpublished literary sources were critically scrutinised and arranged — This follows the Preface's own description: published and unpublished literary sources were critically scrutinised and arranged.

४०. (A) sources besides literary ones were also used — The Preface presents Other kinds of sources as sources besides literary ones were also used.

४१. (B) sources besides literary ones were also used — This follows the Preface's own description: sources besides literary ones were also used.

४२. (D) to bring out details of the life of the common folk of Mithila — The Preface presents Main aim of the study as to bring out details of the life of the common folk of Mithila.

४३. (C) to bring out details of the life of the common folk of Mithila — This follows the Preface's own description: to bring out details of the life of the common folk of Mithila.

४४. (B) no such attempt had hitherto been made for any part of Bihar's history — The Preface presents Claim about prior attempts as no such attempt had hitherto been made for any part of Bihar's history.

४५. (C) no such attempt had hitherto been made for any part of Bihar's history — This follows the Preface's own description: no such attempt had hitherto been made for any part of Bihar's history.

४६. (D) History of Muslim Rule in Tirhut (1200–1765) — The Preface presents Author's earlier work filling a political-historical gap as History of Muslim Rule in Tirhut (1200–1765).

४७. (A) History of Muslim Rule in Tirhut (1200–1765) — This follows the Preface's own description: History of Muslim Rule in Tirhut (1200–1765).

४८. (A) the cultural aspect of Bihar and Mithila's history — This follows the Preface's own description: the cultural aspect of Bihar and Mithila's history.

४९. (C) the last twenty-five years — The Preface presents Duration of the author's prior studies on Mithila as the last twenty-five years.

५०. (C) the last twenty-five years — This follows the Preface's own description: the last twenty-five years.

५१. (A) history is a developing discipline and no finality is claimed — The Preface presents Author's view of history as history is a developing discipline and no finality is claimed.

५२. (A) history is a developing discipline and no finality is claimed — This follows the Preface's own description: history is a developing discipline and no finality is claimed.

५३. (A) Introduction — Chapter I is structured around Introduction.

५४. (B) Chapter I — In the book's structure, Introduction belongs to Chapter I.

५५. (C) Chapter II — In the book's structure, Polity belongs to Chapter II.

५६. (B) Chapter III — In the book's structure, Social and Economic Life belongs to Chapter III.

५७. (B) Chapter IV — In the book's structure, Cultural Life belongs to Chapter IV.

५८. (D) Chapter V — In the book's structure, Language and Literature belongs to Chapter V.

५९. (C) Appendix and Index — In the book's structure, source texts, translated letters, Maithili words, dance account and index belongs to Appendix and Index.

६०. (D) Social and Economic Life — The contents place 'Rites and customs' under Social and Economic Life.

६१. (C) Social and Economic Life — 'Rites and customs' is listed in the book under Social and Economic Life.

६२. (C) Social and Economic Life — The contents place 'Prostitutes' under Social and Economic Life.

६३. (C) Social and Economic Life — 'Prostitutes' is listed in the book under Social and Economic Life.

६४. (D) Social and Economic Life — The contents place 'Pardā System' under Social and Economic Life.

६५. (A) Social and Economic Life — 'Pardā System' is listed in the book under Social and Economic Life.

६६. (C) Social and Economic Life — The contents place 'Superstitious beliefs' under Social and Economic Life.

६७. (B) Social and Economic Life — 'Superstitious beliefs' is listed in the book under Social and Economic Life.

६८. (D) Social and Economic Life — The contents place 'Food and drink' under Social and Economic Life.

६९. (B) Social and Economic Life — 'Food and drink' is listed in the book under Social and Economic Life.

७०. (A) Social and Economic Life — The contents place 'Dress and Garments' under Social and Economic Life.

७१. (D) Social and Economic Life — 'Dress and Garments' is listed in the book under Social and Economic Life.

७२. (C) Social and Economic Life — The contents place 'Daily life and general standard of morality' under Social and Economic Life.

७३. (A) Social and Economic Life — 'Daily life and general standard of morality' is listed in the book under Social and Economic Life.

७४. (B) Social and Economic Life — The contents place 'Town and city life' under Social and Economic Life.

৬৫. **(D) Social and Economic Life** — 'Town and city life' is listed in the book under Social and Economic Life.

৬৬. **(C) Social and Economic Life** — The contents place 'Village life' under Social and Economic Life.

৬৭. **(B) Social and Economic Life** — 'Village life' is listed in the book under Social and Economic Life.

৬৮. **(C) Social and Economic Life** — The contents place 'Pastimes and amusements' under Social and Economic Life.

৬৯. **(B) Social and Economic Life** — 'Pastimes and amusements' is listed in the book under Social and Economic Life.

৮০. **(A) Social and Economic Life** — The contents place 'Dance and Drama' under Social and Economic Life.

৮১. **(A) Social and Economic Life** — 'Dance and Drama' is listed in the book under Social and Economic Life.

৮২. **(D) Social and Economic Life** — The contents place 'Games and sports' under Social and Economic Life.

৮৩. **(A) Social and Economic Life** — 'Games and sports' is listed in the book under Social and Economic Life.

৮৪. **(D) Social and Economic Life** — The contents place 'Hospitality and provision for travellers' under Social and Economic Life.

৮৫. **(B) Social and Economic Life** — 'Hospitality and provision for travellers' is listed in the book under Social and Economic Life.

৮৬. **(B) Social and Economic Life** — The contents place 'Astrology' under Social and Economic Life.

৮৭. **(B) Social and Economic Life** — 'Astrology' is listed in the book under Social and Economic Life.

৮৮. **(D) Social and Economic Life** — The contents place 'Khañjanadarśana' under Social and Economic Life.

৮৯. **(C) Social and Economic Life** — 'Khañjanadarśana' is listed in the book under Social and Economic Life.

৯০. **(D) Social and Economic Life** — The contents place 'Moral standard' under Social and Economic Life.

৯১. **(B) Social and Economic Life** — 'Moral standard' is listed in the book under Social and Economic Life.

৯২. **(D) Social and Economic Life** — The contents place 'Suicide' under Social and Economic Life.

৯৩. **(A) Social and Economic Life** — 'Suicide' is listed in the book under Social and Economic Life.

৯৪. **(D) Economic Life** — The contents place 'Land, produce, irrigation and agriculture' under Economic Life.

৯৫. **(B) Economic Life** — 'Land, produce, irrigation and agriculture' is listed in the book under Economic Life.

৯৬. **(D) Economic Life** — The contents place 'Land revenue' under Economic Life.

৯৭. **(D) Economic Life** — 'Land revenue' is listed in the book under Economic Life.

৯৮. **(C) Economic Life** — The contents place 'Trade and commerce' under Economic Life.

৯৯. **(A) Economic Life** — 'Trade and commerce' is listed in the book under Economic Life.

১০০. **(C) Economic Life** — The contents place 'Loan, interest and banking' under Economic Life.

১০১. **(D) Economic Life** — 'Loan, interest and banking' is listed in the book under Economic Life.

১০২. **(C) Economic Life** — The contents place 'Currency' under Economic Life.

১০৩. **(B) Economic Life** — 'Currency' is listed in the book under Economic Life.

১০৪. **(B) Economic Life** — The contents place 'Problem of unemployment and economic bonds' under Economic Life.

১০৫. **(B) Economic Life** — 'Problem of unemployment and economic bonds' is listed in the book under Economic Life.

১০৬. **(A) Economic Life** — The contents place 'Slaves' under Economic Life.

১০৭. **(A) Economic Life** — 'Slaves' is listed in the book under Economic Life.

১০৮. **(C) Economic Life** — The contents place 'Labour and mode of payment' under Economic Life.

१०९. (B) Economic Life — 'Labour and mode of payment' is listed in the book under Economic Life.

११०. (B) Economic Life — The contents place 'Guild and industrial labour' under Economic Life.

१११. (C) Economic Life — 'Guild and industrial labour' is listed in the book under Economic Life.

११२. (B) Economic Life — The contents place 'Weights and measures' under Economic Life.

११३. (D) Economic Life — 'Weights and measures' is listed in the book under Economic Life.

११४. (A) Economic Life — The contents place 'Social and economic life through Dharmasastra literature' under Economic Life.

११५. (C) Economic Life — 'Social and economic life through Dharmasastra literature' is listed in the book under Economic Life.

११६. (C) Economic Life — The contents place 'Why Vidyāpati supported orthodoxy' under Economic Life.

११७. (C) Economic Life — 'Why Vidyāpati supported orthodoxy' is listed in the book under Economic Life.

११८. (D) Cultural Life — The contents place 'Education and literary activity' under Cultural Life.

११९. (C) Cultural Life — 'Education and literary activity' is listed in the book under Cultural Life.

१२०. (C) Cultural Life — The contents place 'Science' under Cultural Life.

१२१. (A) Cultural Life — 'Science' is listed in the book under Cultural Life.

१२२. (B) Cultural Life — The contents place 'Dharmasastra food prohibition and the Nibandhakaras' under Cultural Life.

१२३. (A) Cultural Life — 'Dharmasastra food prohibition and the Nibandhakaras' is listed in the book under Cultural Life.

१२४. (D) Cultural Life — The contents place 'Śivadharma' under Cultural Life.

१२५. (D) Cultural Life — 'Śivadharma' is listed in the book under Cultural Life.

१२६. (D) Cultural Life — The contents place 'Philosophy and Navya-Nyāya' under Cultural Life.

१२७. (B) Cultural Life — 'Philosophy and Navya-Nyāya' is listed in the book under Cultural Life.

१२८. (C) Cultural Life — The contents place 'Mokṣa' under Cultural Life.

१२९. (A) Cultural Life — 'Mokṣa' is listed in the book under Cultural Life.

१३०. (B) Cultural Life — The contents place 'Naiyāyika theory of property' under Cultural Life.

१३१. (D) Cultural Life — 'Naiyāyika theory of property' is listed in the book under Cultural Life.

१३२. (B) Cultural Life — The contents place 'Religion' under Cultural Life.

१३३. (C) Cultural Life — 'Religion' is listed in the book under Cultural Life.

१३४. (C) Cultural Life — The contents place 'Festivals of Mithila' under Cultural Life.

१३५. (C) Cultural Life — 'Festivals of Mithila' is listed in the book under Cultural Life.

१३६. (A) Cultural Life — The contents place 'Religious condition of the people' under Cultural Life.

१३७. (B) Cultural Life — 'Religious condition of the people' is listed in the book under Cultural Life.

१३८. (C) Cultural Life — The contents place 'Tantric cult in Mithila' under Cultural Life.

१३९. (C) Cultural Life — 'Tantric cult in Mithila' is listed in the book under Cultural Life.

१४०. (A) Cultural Life — The contents place 'Bhakti cult and Vaiṣṇavism' under Cultural Life.

१४१. (C) Cultural Life — 'Bhakti cult and Vaiṣṇavism' is listed in the book under Cultural Life.

१४२. (B) Cultural Life — The contents place 'Vaiṣṇavism and Vidyāpati' under Cultural Life.

१४३. (B) Cultural Life — 'Vaiṣṇavism and Vidyāpati' is listed in the book under Cultural Life.

१४४. (B) Cultural Life — The contents place 'Other minor cults' under Cultural Life.

१४५. (D) Cultural Life — 'Other minor cults' is listed in the book under Cultural Life.

१४६. (A) Cultural Life — The contents place 'Art and architecture' under Cultural Life.

१४७. (D) Cultural Life — 'Art and architecture' is listed in the book under Cultural Life.

१४८. (C) Cultural Life — The contents place 'Architecture' under Cultural Life.

१४९. (A) Cultural Life — 'Architecture' is listed in the book under Cultural Life.

१५०. (A) Cultural Life — The contents place 'Sculpture' under Cultural Life.

१५१. (A) Cultural Life — 'Sculpture' is listed in the book under Cultural Life.

१५२. (D) Cultural Life — The contents place 'Painting, Aripana and Kohbara' under Cultural Life.

१५३. (B) Cultural Life — 'Painting, Aripana and Kohbara' is listed in the book under Cultural Life.

१५४. (D) Cultural Life — The contents place 'Needle work' under Cultural Life.

१५५. (C) Cultural Life — 'Needle work' is listed in the book under Cultural Life.

१५६. (A) Cultural Life — The contents place 'Music and dancing' under Cultural Life.

१५७. (A) Cultural Life — 'Music and dancing' is listed in the book under Cultural Life.

१५८. (C) Cultural Life — The contents place 'Ghāsakaṭṭī' under Cultural Life.

१५९. (A) Cultural Life — 'Ghāsakaṭṭī' is listed in the book under Cultural Life.

१६०. (A) Cultural Life — The contents place 'Kīrtaniyā' under Cultural Life.

१६१. (C) Cultural Life — 'Kīrtaniyā' is listed in the book under Cultural Life.

१६२. (A) Cultural Life — The contents place 'Rāmālīlā' under Cultural Life.

१६३. (C) Cultural Life — 'Rāmālīlā' is listed in the book under Cultural Life.

१६४. (A) Cultural Life — The contents place 'Holi' under Cultural Life.

१६५. (B) Cultural Life — 'Holi' is listed in the book under Cultural Life.

१६६. (A) Cultural Life — The contents place 'Jatā-Jatin' under Cultural Life.

१६७. (A) Cultural Life — 'Jatā-Jatin' is listed in the book under Cultural Life.

१६८. (B) Cultural Life — The contents place 'Sāmā-Chakewā' under Cultural Life.

१६९. (B) Cultural Life — 'Sāmā-Chakewā' is listed in the book under Cultural Life.

१७०. (A) Cultural Life — The contents place 'Nayāna-Yogin' under Cultural Life.

१७१. (A) Cultural Life — 'Nayāna-Yogin' is listed in the book under Cultural Life.

१७२. (D) Cultural Life — The contents place 'Salhesa' under Cultural Life.

१७३. (A) Cultural Life — 'Salhesa' is listed in the book under Cultural Life.

१७४. (C) Cultural Life — The contents place 'Kamla' under Cultural Life.

१७५. (A) Cultural Life — 'Kamla' is listed in the book under Cultural Life.

१७६. (B) Cultural Life — The contents place 'Minor arts: magic, droll, letter writing and calligraphy' under Cultural Life.

१७७. (B) Cultural Life — 'Minor arts: magic, droll, letter writing and calligraphy' is listed in the book under Cultural Life.

१७८. (B) Cultural Life — The contents place 'Art of Padāvalī' under Cultural Life.

१७९. (C) Cultural Life — 'Art of Padāvalī' is listed in the book under Cultural Life.

१८०. (B) Cultural Life — The contents place 'Hindu-Muslim relation' under Cultural Life.

१८१. (A) Cultural Life — 'Hindu-Muslim relation' is listed in the book under Cultural Life.

१८२. (A) Language and Literature — The contents place 'General introductory remarks on language and literature' under Language and Literature.

१८३. (D) Language and Literature — 'General introductory remarks on language and literature' is listed in the book under Language and Literature.

१८४. (B) Language and Literature — The contents place 'Historical and cultural background' under Language and Literature.

१८५. (A) Language and Literature — 'Historical and cultural background' is listed in the book under Language and Literature.

१८६. (B) Language and Literature — The contents place 'Desilabayana' under Language and Literature.

१८७. (A) Language and Literature — 'Desilabayana' is listed in the book under Language and Literature.

१८८. (B) Language and Literature — The contents place 'Result of mass pressure from below' under Language and Literature.

१८९. (A) Language and Literature — 'Result of mass pressure from below' is listed in the book under Language and Literature.

१९०. (A) Language and Literature — The contents place 'Introducing the language' under Language and Literature.

१९१. (B) Language and Literature — 'Introducing the language' is listed in the book under Language and Literature.

१९२. (A) Language and Literature — The contents place 'Salient features of Maithili literature' under Language and Literature.

१९३. (C) Language and Literature — 'Salient features of Maithili literature' is listed in the book under Language and Literature.

१९४. (D) Language and Literature — The contents place 'Sanskrit literature' under Language and Literature.

१९५. (C) Language and Literature — 'Sanskrit literature' is listed in the book under Language and Literature.

१९६. (A) Sanskrit Literature — The contents place 'Kāvya' under Sanskrit Literature.

१९७. (B) Sanskrit Literature — 'Kāvya' is listed in the book under Sanskrit Literature.

१९८. (D) Sanskrit Literature — The contents place 'Anthology' under Sanskrit Literature.

१९९. (D) Sanskrit Literature — 'Anthology' is listed in the book under Sanskrit Literature.

२००. (A) Sanskrit Literature — The contents place 'Erotics' under Sanskrit Literature.

२०१. (B) Sanskrit Literature — 'Erotics' is listed in the book under Sanskrit Literature.

२०२. (B) Sanskrit Literature — The contents place 'Prose' under Sanskrit Literature.

२०३. (D) Sanskrit Literature — 'Prose' is listed in the book under Sanskrit Literature.

२०४. (D) Sanskrit Literature — The contents place 'Religious and philosophical literature' under Sanskrit Literature.

२०५. (D) Sanskrit Literature — 'Religious and philosophical literature' is listed in the book under Sanskrit Literature.

२०६. (A) Sanskrit Literature — The contents place 'Technical and scientific literature' under Sanskrit Literature.

२०७. (C) Sanskrit Literature — 'Technical and scientific literature' is listed in the book under Sanskrit Literature.

२०८. (C) Sanskrit Literature — The contents place 'Grammar' under Sanskrit Literature.

२०९. (D) Sanskrit Literature — 'Grammar' is listed in the book under Sanskrit Literature.

२१०. (D) Sanskrit Literature — The contents place 'Lexicography' under Sanskrit Literature.

२११. (C) Sanskrit Literature — 'Lexicography' is listed in the book under Sanskrit Literature.

२१२. **(B) Sanskrit Literature** — The contents place 'Music' under Sanskrit Literature.

२१३. **(A) Sanskrit Literature** — 'Music' is listed in the book under Sanskrit Literature.

२१४. **(B) Sanskrit Literature** — The contents place 'Treatise on conversation' under Sanskrit Literature.

२१५. **(B) Sanskrit Literature** — 'Treatise on conversation' is listed in the book under Sanskrit Literature.

२१६. **(D) Sanskrit Literature** — The contents place 'Metre' under Sanskrit Literature.

२१७. **(D) Sanskrit Literature** — 'Metre' is listed in the book under Sanskrit Literature.

२१८. **(A) Sanskrit Literature** — The contents place 'Astronomy' under Sanskrit Literature.

२१९. **(A) Sanskrit Literature** — 'Astronomy' is listed in the book under Sanskrit Literature.

२२०. **(D) Sanskrit Literature** — The contents place 'Miscellaneous writing' under Sanskrit Literature.

२२१. **(D) Sanskrit Literature** — 'Miscellaneous writing' is listed in the book under Sanskrit Literature.

२२२. **(A) Sanskrit Literature** — The contents place 'Devotional literature' under Sanskrit Literature.

२२३. **(A) Sanskrit Literature** — 'Devotional literature' is listed in the book under Sanskrit Literature.

२२४. **(B) Sanskrit Literature** — The contents place 'Drama' under Sanskrit Literature.

२२५. **(B) Sanskrit Literature** — 'Drama' is listed in the book under Sanskrit Literature.

२२६. **(A) Maithili Language and Literature** — The contents place 'Origin and antiquity of Maithili' under Maithili Language and Literature.

२२७. **(A) Maithili Language and Literature** — 'Origin and antiquity of Maithili' is listed in the book under Maithili Language and Literature.

२२८. **(D) Maithili Language and Literature** — The contents place 'Name Maithili and its script' under Maithili Language and Literature.

२२९. **(B) Maithili Language and Literature** — 'Name Maithili and its script' is listed in the book under Maithili Language and Literature.

२३०. **(C) Maithili Language and Literature** — The contents place 'Varṇaratnākara' under Maithili Language and Literature.

२३१. **(B) Maithili Language and Literature** — 'Varṇaratnākara' is listed in the book under Maithili Language and Literature.

२३२. **(C) Maithili Language and Literature** — The contents place 'Dhūrtasamāgamanāṭaka' under Maithili Language and Literature.

२३३. **(C) Maithili Language and Literature** — 'Dhūrtasamāgamanāṭaka' is listed in the book under Maithili Language and Literature.

२३४. **(A) Maithili Language and Literature** — The contents place 'Umāpati' under Maithili Language and Literature.

२३५. **(D) Maithili Language and Literature** — 'Umāpati' is listed in the book under Maithili Language and Literature.

२३६. **(B) Maithili Language and Literature** — The contents place 'Śaṅkaradatta' under Maithili Language and Literature.

२३७. **(C) Maithili Language and Literature** — 'Śaṅkaradatta' is listed in the book under Maithili Language and Literature.

२३८. **(D) Maithili Language and Literature** — The contents place 'Gorakṣavijayanāṭaka' under Maithili Language and Literature.

२३९. **(D) Maithili Language and Literature** — 'Gorakṣavijayanāṭaka' is listed in the book under Maithili Language and Literature.

२४०. **(D) Maithili Language and Literature** — The contents place 'Prākritapaingalam' under Maithili Language and Literature.

२४१. (B) Maithili Language and Literature — 'Prākritapaingalam' is listed in the book under Maithili Language and Literature.

२४२. (B) Maithili Language and Literature — The contents place 'Maithili Apabhraṃśa' under Maithili Language and Literature.

२४३. (A) Maithili Language and Literature — 'Maithili Apabhraṃśa' is listed in the book under Maithili Language and Literature.

२४४. (D) Maithili Language and Literature — The contents place 'Vidyāpati as a poet' under Maithili Language and Literature.

२४५. (B) Maithili Language and Literature — 'Vidyāpati as a poet' is listed in the book under Maithili Language and Literature.

२४६. (C) Maithili Language and Literature — The contents place 'Importance of Vidyāpati' under Maithili Language and Literature.

२४७. (C) Maithili Language and Literature — 'Importance of Vidyāpati' is listed in the book under Maithili Language and Literature.

२४८. (D) Maithili Language and Literature — The contents place 'Available literature on Vidyāpati' under Maithili Language and Literature.

२४९. (A) Maithili Language and Literature — 'Available literature on Vidyāpati' is listed in the book under Maithili Language and Literature.

२५०. (B) Maithili Language and Literature — The contents place 'Contemporaries of Vidyāpati' under Maithili Language and Literature.

२५१. (B) Maithili Language and Literature — 'Contemporaries of Vidyāpati' is listed in the book under Maithili Language and Literature.

२५२. (D) 162–166 — The contents assign 'Food and drink' to pages 162–166.

२५३. (A) 166–175 — The contents assign 'Dress and garments' to pages 166–175.

२५४. (D) 175–191 — The contents assign 'Daily life and morality' to pages 175–191.

२५५. (C) 191–219 — The contents assign 'Economic life' to pages 191–219.

२५६. (A) 220–228 — The contents assign 'Education and literary activity' to pages 220–228.

२५७. (C) 228–240 — The contents assign 'Science' to pages 228–240.

२५८. (D) 240–262 — The contents assign 'Śivadharma' to pages 240–262.

२५९. (A) 260–290 — The contents assign 'Philosophy and Navya-Nyāya' to pages 260–290.

२६०. (C) 293–302 — The contents assign 'Festivals of Mithila' to pages 293–302.

२६१. (D) 308–318 — The contents assign 'Tantric cult in Mithila' to pages 308–318.

२६२. (A) 318–324 — The contents assign 'Bhakti cult and Vaiṣṇavism' to pages 318–324.

२६३. (C) 325–349 — The contents assign 'Vaiṣṇavism and Vidyāpati' to pages 325–349.

२६४. (B) 354–399 — The contents assign 'Art and architecture' to pages 354–399.

२६५. (A) 400–528 — The contents assign 'Language and Literature' to pages 400–528.

२६६. (C) 421–452 — The contents assign 'Sanskrit Literature' to pages 421–452.

२६७. (C) 452–528 — The contents assign 'Maithili Language and Literature' to pages 452–528.

२६८. **(D) 485–500** — The contents assign 'Vidyāpati as a poet' to pages 485–500.

२६९. **(A) 505–528** — The contents assign 'Contemporaries of Vidyāpati' to pages 505–528.

२७०. **(C) 529–641** — The contents assign 'Appendix and Index' to pages 529–641.

२७१. **(B) 529–554** — The contents assign 'Text of Bibhāgasāra' to pages 529–554.

२७२. **(C) 555–564** — The contents assign 'Text of Vyādhibhaktitaraṅgiṇī' to pages 555–564.

२७३. **(B) 565–580** — The contents assign 'Translation of select letters from Likhanāvalī' to pages 565–580.

२७४. **(C) 581–582** — The contents assign 'Grāmapanchayat rules in Maithili' to pages 581–582.

२७५. **(B) 583–585** — The contents assign 'Typical Maithili words from Prākritapaingalam' to pages 583–585.

२७६. **(B) 586–602** — The contents assign 'Account of Maithili dance in Maithili' to pages 586–602.

२७७. **(C) 603–641** — The contents assign 'Index' to pages 603–641.

२७८. **(A) first appendix item** — The appendix list identifies Text of Bibhāgasāra as the first appendix item.

२७९. **(B) Text of Bibhāgasāra** — The appendix list gives Text of Bibhāgasāra as the first appendix item.

२८०. **(C) second appendix item** — The appendix list identifies Text of Vyādhibhaktitaraṅgiṇī as the second appendix item.

२८१. **(D) Text of Vyādhibhaktitaraṅgiṇī** — The appendix list gives Text of Vyādhibhaktitaraṅgiṇī as the second appendix item.

२८२. **(C) third appendix item** — The appendix list identifies Translation of select letters from Likhanāvalī as the third appendix item.

२८३. **(C) Translation of select letters from Likhanāvalī** — The appendix list gives Translation of select letters from Likhanāvalī as the third appendix item.

२८४. **(C) fourth appendix item** — The appendix list identifies Text of Grāmapanchayat rules as the fourth appendix item.

२८५. **(A) Text of Grāmapanchayat rules** — The appendix list gives Text of Grāmapanchayat rules as the fourth appendix item.

२८६. **(D) fifth appendix item** — The appendix list identifies Typical Maithili words from Prākritapaingalam as the fifth appendix item.

२८७. **(D) Typical Maithili words from Prākritapaingalam** — The appendix list gives Typical Maithili words from Prākritapaingalam as the fifth appendix item.

२८८. **(D) sixth appendix item** — The appendix list identifies Account of Maithili dance in Maithili language as the sixth appendix item.

२८९. **(D) Account of Maithili dance in Maithili language** — The appendix list gives Account of Maithili dance in Maithili language as the sixth appendix item.

२९०. **(B) seventh appendix item** — The appendix list identifies Index as the seventh appendix item.

२९१. **(C) Index** — The appendix list gives Index as the seventh appendix item.

२९२. **(A) Monism** — The glossary explains 'Advaita' as Monism.

२९३. **(C) Advaita** — The glossary gives 'Monism' for Advaita.

२९४. **(C) God of Fire** — The glossary explains 'Agni' as God of Fire.

२९५. **(D) Agni** — The glossary gives 'God of Fire' for Agni.

२९६. **(C) Non-injury** — The glossary explains 'Ahimsa' as Non-injury.

२९७. **(D) Ahimsa** — The glossary gives 'Non-injury' for Ahimsa.

२९८. **(C) Bliss** — The glossary explains 'Ānanda' as Bliss.

२९९. (D) Ānanda — The glossary gives 'Bliss' for Ānanda.

३००. (A) non-acceptance — The glossary explains 'Aparigraha' as non-acceptance.

३०१. (B) Aparigraha — The glossary gives 'non-acceptance' for Aparigraha.

३०२. (B) a type of painting in Mithila — The glossary explains 'Aripana/Alpana' as a type of painting in Mithila.

३०३. (B) Aripana/Alpana — The glossary gives 'a type of painting in Mithila' for Aripana/Alpana.

३०४. (B) worldly possession — The glossary explains 'Artha' as worldly possession.

३०५. (C) Artha — The glossary gives 'worldly possession' for Artha.

३०६. (A) four stages of life — The glossary explains 'Āśramas' as four stages of life.

३०७. (C) Āśramas — The glossary gives 'four stages of life' for Āśramas.

३०८. (C) self or soul — The glossary explains 'Ātma' as self or soul.

३०९. (A) Ātma — The glossary gives 'self or soul' for Ātma.

३१०. (A) incarnation — The glossary explains 'Avatāra' as incarnation.

३११. (C) Avatāra — The glossary gives 'incarnation' for Avatāra.

३१२. (C) knot — The glossary explains 'Bandha' as knot.

३१३. (C) Bandha — The glossary gives 'knot' for Bandha.

३१४. (C) world spirit — The glossary explains 'Brahman' as world spirit.

३१५. (D) Brahman — The glossary gives 'world spirit' for Brahman.

३१६. (A) universal ruler — The glossary explains 'Chakravartin' as universal ruler.

३१७. (B) Chakravartin — The glossary gives 'universal ruler' for Chakravartin.

३१८. (C) fourfold pursuits — The glossary explains 'Chaturvarga' as fourfold pursuits.

३१९. (C) Chaturvarga — The glossary gives 'fourfold pursuits' for Chaturvarga.

३२०. (A) gift — The glossary explains 'Dāna' as gift.

३२१. (C) Dāna — The glossary gives 'gift' for Dāna.

३२२. (A) punishment — The glossary explains 'Daṇḍa' as punishment.

३२३. (C) Daṇḍa — The glossary gives 'punishment' for Daṇḍa.

३२४. (A) philosophy — The glossary explains 'Darśana' as philosophy.

३२५. (A) Darśana — The glossary gives 'philosophy' for Darśana.

३२६. (B) duty — The glossary explains 'Dharma' as duty.

३२७. (D) Dharma — The glossary gives 'duty' for Dharma.

३२८. (D) text on morals and law — The glossary explains 'Dharmaśāstra' as text on morals and law.

३२९. (A) Dharmaśāstra — The glossary gives 'text on morals and law' for Dharmaśāstra.

३३०. (C) dualism — The glossary explains 'Dvaita' as dualism.

३३१. (B) Dvaita — The glossary gives 'dualism' for Dvaita.

३३२. (C) twice-born, the upper three varṇas — The glossary explains 'Dvija' as twice-born, the upper three varṇas.

३३३. (D) Dvija — The glossary gives 'twice-born, the upper three varṇas' for Dvija.

३३४. (D) second āśrama — The glossary explains 'Gārhasthya' as second āśrama.

३३५. (B) Gārhasthya — The glossary gives 'second āśrama' for Gārhasthya.

३३६. (D) Hindu monastery — The glossary explains 'Maṭha' as Hindu monastery.

३३७. (B) Maṭha — The glossary gives 'Hindu monastery' for Maṭha.

३३८. (B) state of anarchy — The glossary explains 'Matsyanyāya' as state of anarchy.

३३९. (C) Matsyanyāya — The glossary gives 'state of anarchy' for Matsyanyāya.

३४०. (C) illusion — The glossary explains 'Māyā' as illusion.

३४१. (D) Māyā — The glossary gives 'illusion' for Māyā.

३४२. (C) spiritual release — The glossary explains 'Mokṣa' as spiritual release.

३४३. (B) Mokṣa — The glossary gives 'spiritual release' for Mokṣa.

३४४. (C) aspect of Brahma devoid of qualifications — The glossary explains 'Nirguṇa' as aspect of Brahma devoid of qualifications.

३४५. (D) Nirguṇa — The glossary gives 'aspect of Brahma devoid of qualifications' for Nirguṇa.

३४६. (A) state of final bliss — The glossary explains 'Nirvāṇa' as state of final bliss.

३४७. (D) Nirvāṇa — The glossary gives 'state of final bliss' for Nirvāṇa.

३४८. (D) a school of Hindu philosophy — The glossary explains 'Nyāya' as a school of Hindu philosophy.

३४९. (A) Nyāya — The glossary gives 'a school of Hindu philosophy' for Nyāya.

३५०. (A) village assembly — The glossary explains 'Pañcāyata' as village assembly.

३५१. (B) Pañcāyata — The glossary gives 'village assembly' for Pañcāyata.

३५२. (A) revenue or fiscal division — The glossary explains 'Pargana' as revenue or fiscal division.

३५३. (A) Pargana — The glossary gives 'revenue or fiscal division' for Pargana.

३५४. (A) aspect of Brahma provided with qualities — The glossary explains 'Saguṇa' as aspect of Brahma provided with qualities.

३५५. (D) Saguṇa — The glossary gives 'aspect of Brahma provided with qualities' for Saguṇa.

३५६. (A) follower of Śiva — The glossary explains 'Śaiva' as follower of Śiva.

३५७. (D) Śaiva — The glossary gives 'follower of Śiva' for Śaiva.

३५८. (A) follower of Śakti — The glossary explains 'Śākta' as follower of Śakti.

३५९. (C) Śākta — The glossary gives 'follower of Śakti' for Śākta.

३६०. (A) a school of Hindu philosophy — The glossary explains 'Sāṃkhya' as a school of Hindu philosophy.

३६१. (B) one who has renounced the world — The glossary explains 'Sannyāsī' as one who has renounced the world.

३६२. (A) Sannyāsī — The glossary gives 'one who has renounced the world' for Sannyāsī.

३६३. (C) a special kinship bond — The glossary explains 'Sapinda' as a special kinship bond.

३६४. (A) Sapinda — The glossary gives 'a special kinship bond' for Sapinda.

३६५. (B) a religious or solar cult — The glossary explains 'Saura' as a religious or solar cult.

३६६. (D) Saura — The glossary gives 'a religious or solar cult' for Saura.

३६७. (D) Hindu scripture — The glossary explains 'Smṛti' as Hindu scripture.

३६८. (B) Smṛti — The glossary gives 'Hindu scripture' for Smṛti.

३६९. (D) **property belonging to a female** — The glossary explains 'Strīdhana' as property belonging to a female.

३७०. (A) **Strīdhana** — The glossary gives 'property belonging to a female' for Strīdhana.

३७१. (D) **Annals of the Bhandarkar Oriental Research Institute** — The abbreviation list expands ABORI as Annals of the Bhandarkar Oriental Research Institute.

३७२. (C) **Aitareya Brāhmaṇa** — The abbreviation list expands AB as Aitareya Brāhmaṇa.

३७३. (B) **All India Oriental Congress** — The abbreviation list expands AIOC as All India Oriental Congress.

३७४. (D) **Ancient Indian Education** — The abbreviation list expands AIE as Ancient Indian Education.

३७५. (A) **Annual Report of the Archaeological Survey of India** — The abbreviation list expands ARASI as Annual Report of the Archaeological Survey of India.

३७६. (D) **Arthaśāstra** — The abbreviation list expands AS as Arthaśāstra.

३७७. (A) **Aini-Tirhut** — The abbreviation list expands AT as Aini-Tirhut.

३७८. (C) **Bibliotheca Indica** — The abbreviation list expands BI as Bibliotheca Indica.

३७९. (A) **Bulletin of the School of Oriental Studies** — The abbreviation list expands BSOS as Bulletin of the School of Oriental Studies.

३८०. (C) **Bangiya Sahitya Parishad Patrika** — The abbreviation list expands BSPP as Bangiya Sahitya Parishad Patrika.

३८१. (D) **Bengal Past and Present** — The abbreviation list expands BPP as Bengal Past and Present.

३८२. (D) **Mithila Bhāṣāmaya Itihās** — The abbreviation list expands BMI as Mithila Bhāṣāmaya Itihās.

३८३. (B) **Bihar Through the Ages** — The abbreviation list expands BTA as Bihar Through the Ages.

३८४. (B) **Corpus Inscriptionum Indicarum** — The abbreviation list expands CII as Corpus Inscriptionum Indicarum.

३८५. (A) **Dānaviveka / Dānavākyāvalī** — The abbreviation list expands DV as Dānaviveka / Dānavākyāvalī.

३८६. (C) **Durgābhaktitaraṅgiṇī** — The abbreviation list expands DBT as Durgābhaktitaraṅgiṇī.

३८७. (D) **Darbhanga Gazetteer** — The abbreviation list expands DG as Darbhanga Gazetteer.

३८८. (C) **Epigraphia Indica** — The abbreviation list expands EI as Epigraphia Indica.

३८९. (A) **History of Maithili Literature** — The abbreviation list expands HML as History of Maithili Literature.

३९०. (D) **History and Culture of the Indian People** — The abbreviation list expands HCIP as History and Culture of the Indian People.

३९१. (D) **Indian Penal Code** — The abbreviation list expands IPC as Indian Penal Code.

३९२. (D) **Journal of the Asiatic Society of Bengal** — The abbreviation list expands JASB as Journal of the Asiatic Society of Bengal.

३९३. (C) **Journal of the Bihar Research Society** — The abbreviation list expands JBRS as Journal of the Bihar Research Society.

३९४. (A) **Lakṣmaṇa Samvat** — The abbreviation list expands LS as Lakṣmaṇa Samvat.

३९५. (C) **Linguistic Survey of India** — The abbreviation list expands LSI as Linguistic Survey of India.

३९६. (D) **Mahābhārata** — The abbreviation list expands MBH as Mahābhārata.

३९७. (D) **Manuscript/Manuscripts** — The abbreviation list expands MS/MSS as Manuscript/Manuscripts.

३९८. (C) **Tattvacintāmaṇi / Tīrthacintāmaṇi** — The abbreviation list expands TC as Tattvacintāmaṇi / Tīrthacintāmaṇi.

३९९. (C) Vivādacintāmaṇi / Vyavahāracintāmaṇi — The abbreviation list expands VC as Vivādacintāmaṇi / Vyavahāracintāmaṇi.

४००. (B) Varṇaratnākara / Vivādaratnākara — The abbreviation list expands VR as Varṇaratnākara / Vivādaratnākara.

४०१. (C) The Science of Folklore — The bibliography associates A. H. Krappe with The Science of Folklore.

४०२. (D) A. H. Krappe — The bibliography lists The Science of Folklore with A. H. Krappe.

४०३. (A) Maithili Lokgeeta — The bibliography associates Ram Ekbal Singh 'Rakesha' with Maithili Lokgeeta.

४०४. (A) Ram Ekbal Singh 'Rakesha' — The bibliography lists Maithili Lokgeeta with Ram Ekbal Singh 'Rakesha'.

४०५. (B) Varṇaratnākara — The bibliography associates Jyotirīśvara Thakur with Varṇaratnākara.

४०६. (A) Jyotirīśvara Thakur — The bibliography lists Varṇaratnākara with Jyotirīśvara Thakur.

४०७. (A) Bengali Literature — The bibliography associates J. C. Ghose with Bengali Literature.

४०८. (C) J. C. Ghose — The bibliography lists Bengali Literature with J. C. Ghose.

४०९. (C) Vidyapati Padavali — The bibliography associates Nagendranath Gupta with Vidyapati Padavali.

४१०. (B) Nagendranath Gupta — The bibliography lists Vidyapati Padavali with Nagendranath Gupta.

४११. (A) Songs of Vidyapati and Formation of Maithili Language — The bibliography associates Subhadra Jha with Songs of Vidyapati and Formation of Maithili Language.

४१२. (C) Subhadra Jha — The bibliography lists Songs of Vidyapati and Formation of Maithili Language with Subhadra Jha.

४१३. (B) Vidyapati Visudha Padavali — The bibliography associates Shivanandan Thakur with Vidyapati Visudha Padavali.

४१४. (C) Shivanandan Thakur — The bibliography lists Vidyapati Visudha Padavali with Shivanandan Thakur.

४१५. (D) Bauddh Gān O Doha and Kīrtilatā — The bibliography associates Haraprasad Shastri with Bauddh Gān O Doha and Kīrtilatā.

४१६. (C) Haraprasad Shastri — The bibliography lists Bauddh Gān O Doha and Kīrtilatā with Haraprasad Shastri.

४१७. (B) Kīrtilatā — The bibliography associates Baburam Saxena with Kīrtilatā.

४१८. (C) Baburam Saxena — The bibliography lists Kīrtilatā with Baburam Saxena.

४१९. (D) Puruṣaparīkṣā — The bibliography associates Chandra Jha with Puruṣaparīkṣā.

४२०. (A) Chandra Jha — The bibliography lists Puruṣaparīkṣā with Chandra Jha.

४२१. (A) Puruṣaparīkṣā — The bibliography associates G. A. Grierson with Puruṣaparīkṣā.

४२२. (D) Ancient Indian Numismatics — The bibliography associates D. R. Bhandarkar with Ancient Indian Numismatics.

४२३. (A) D. R. Bhandarkar — The bibliography lists Ancient Indian Numismatics with D. R. Bhandarkar.

४२४. (A) Hindu Law and Custom — The bibliography associates J. D. Mayne with Hindu Law and Custom.

४२५. (C) J. D. Mayne — The bibliography lists Hindu Law and Custom with J. D. Mayne.

४२६. (A) Ancient Indian Education — The bibliography associates R. K. Mookerjee with Ancient Indian Education.

४२७. (A) R. K. Mookerjee — The bibliography lists Ancient Indian Education with R. K. Mookerjee.

४२८. (A) A History of Indian Philosophy — The bibliography associates S. N. Dasgupta with A History of Indian Philosophy.

४२९. (A) S. N. Dasgupta — The bibliography lists A History of Indian Philosophy with S. N. Dasgupta.

४३०. (D) Indian Philosophy — The bibliography associates S. Radhakrishnan with Indian Philosophy.

४३१. (A) S. Radhakrishnan — The bibliography lists Indian Philosophy with S. Radhakrishnan.

४३२. (C) Pūrvamīmāṃsā in its Sources — The bibliography associates Ganganath Jha with Pūrvamīmāṃsā in its Sources.

४३३. (D) Ganganath Jha — The bibliography lists Pūrvamīmāṃsā in its Sources with Ganganath Jha.

४३४. (C) History of Navya Nyāya in Mithila — The bibliography associates D. C. Bhattacharyya with History of Navya Nyāya in Mithila.

४३५. (B) D. C. Bhattacharyya — The bibliography lists History of Navya Nyāya in Mithila with D. C. Bhattacharyya.

४३६. (D) Buddhist Logic — The bibliography associates Stcherbatsky with Buddhist Logic.

४३७. (C) Stcherbatsky — The bibliography lists Buddhist Logic with Stcherbatsky.

४३८. (C) Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature — The bibliography associates Max Muller with Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature.

४३९. (A) Max Muller — The bibliography lists Six Systems of Indian Philosophy, Vedanta Philosophy, and History of Ancient Sanskrit Literature with Max Muller.

४४०. (C) The Garland of Letters and Śakti and Śākta — The bibliography associates W. Woodroffe with The Garland of Letters and Śakti and Śākta.

४४१. (C) W. Woodroffe — The bibliography lists The Garland of Letters and Śakti and Śākta with W. Woodroffe.

४४२. (D) Maithili Sanskriti O Sabhyata — The bibliography associates Umesh Misra with Maithili Sanskriti O Sabhyata.

४४३. (A) Umesh Misra — The bibliography lists Maithili Sanskriti O Sabhyata with Umesh Misra.

४४४. (B) Prakritavidyā and Vidyapati — The bibliography associates Janardan Mishra with Prakritavidyā and Vidyapati.

४४५. (A) Janardan Mishra — The bibliography lists Prakritavidyā and Vidyapati with Janardan Mishra.

४४६. (A) The Dance of Śiva — The bibliography associates A. Coomaraswami with The Dance of Śiva.

४४७. (A) A. Coomaraswami — The bibliography lists The Dance of Śiva with A. Coomaraswami.

४४८. (A) Social History of Kamarupa and Viśvakoṣa — The bibliography associates N. N. Vasu with Social History of Kamarupa and Viśvakoṣa.

४४९. (C) N. N. Vasu — The bibliography lists Social History of Kamarupa and Viśvakoṣa with N. N. Vasu.

४५०. (C) Bhaktiśāstra of Nārada — The bibliography associates N. L. Singh with Bhaktiśāstra of Nārada.

४५१. (B) N. L. Singh — The bibliography lists Bhaktiśāstra of Nārada with N. L. Singh.

४५२. (D) Early History of Vaiṣṇava Sect — The bibliography associates H. C. Roychoudhary with Early History of Vaiṣṇava Sect.

४५३. (A) H. C. Roychoudhary — The bibliography lists Early History of Vaiṣṇava Sect with H. C. Roychoudhary.

४५४. (D) The Bhakti Cult in Ancient India — The bibliography associates B. K. Sastri with The Bhakti Cult in Ancient India.

४५५. (B) B. K. Sastri — The bibliography lists The Bhakti Cult in Ancient India with B. K. Sastri.

४५६. (A) The Bhāgavata Religion — The bibliography associates J. N. Sinha with The Bhāgavata Religion.

४५७. (B) J. N. Sinha — The bibliography lists The Bhāgavata Religion with J. N. Sinha.

४५८. (D) History of Mithila — The bibliography associates Upendra Thakur with History of Mithila.

४५९. (A) Upendra Thakur — The bibliography lists History of Mithila with Upendra Thakur.

४६०. (A) History of Tirhut — The bibliography associates S. N. Singh with History of Tirhut.

४६१. (D) S. N. Singh — The bibliography lists History of Tirhut with S. N. Singh.

४६२. (B) History of Maithili Literature — The bibliography associates Jayakanta Mishra with History of Maithili Literature.

४६३. (D) Jayakanta Mishra — The bibliography lists History of Maithili Literature with Jayakanta Mishra.

४६४. (D) Life and Condition of the People of Hindustan — The bibliography associates K. M. Ashraf with Life and Condition of the People of Hindustan.

४६५. (D) K. M. Ashraf — The bibliography lists Life and Condition of the People of Hindustan with K. M. Ashraf.

४६६. (B) Harṣacarita — The bibliography associates V. S. Agrawal with Harṣacarita.

४६७. (A) V. S. Agrawal — The bibliography lists Harṣacarita with V. S. Agrawal.

४६८. (B) Hindu Polity and Manu and Yājñavalkya — The bibliography associates K. P. Jayaswal with Hindu Polity and Manu and Yājñavalkya.

४६९. (A) K. P. Jayaswal — The bibliography lists Hindu Polity and Manu and Yājñavalkya with K. P. Jayaswal.

४७०. (D) Encyclopaedia of Hindu Architecture — The bibliography associates P. K. Acharya with Encyclopaedia of Hindu Architecture.

४७१. (C) P. K. Acharya — The bibliography lists Encyclopaedia of Hindu Architecture with P. K. Acharya.

४७२. (D) History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut — The bibliography associates R. K. Chaudhary with History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut.

४७३. (B) R. K. Chaudhary — The bibliography lists History of Bihar, Select Inscriptions of Bihar, and History of Muslim Rule in Tirhut with R. K. Chaudhary.

४७४. (C) Padāvalī — Padāvalī is the work described as published work of Vidyāpati.

४७५. (C) published work of Vidyāpati — The source list treats Kīrtilatā as published work of Vidyāpati.

४७६. (B) published work of Vidyāpati — The source list treats Kīrtipataka as published work of Vidyāpati.

४७७. (B) published work of Vidyāpati — The source list treats Puruṣaparīkṣā as published work of Vidyāpati.

४७८. (C) Bhūparikramā — Bhūparikramā is the work described as work attributed to Vidyāpati.

४७९. (C) published work of Vidyāpati — The source list treats Dānavākyāvalī as published work of Vidyāpati.

४८०. (A) published drama of Vidyāpati — The source list treats Gorakṣavijayanāṭaka as published drama of Vidyāpati.

४८१. (C) Gorakṣavijayanāṭaka — Gorakṣavijayanāṭaka is the work described as published drama of Vidyāpati.

४८२. (D) Bibhāgasāra — Bibhāgasāra is the work described as included in the appendix of this book.

४८३. (C) work attributed to Vidyāpati — The source list treats Śaivasarvasvasāra as work attributed to Vidyāpati.

४८४. (C) manual of rites at Gaya — The source list treats Gayāpattalaka as manual of rites at Gaya.

४८५. (A) Gayāpattalaka — Gayāpattalaka is the work described as manual of rites at Gaya.

४८६. (C) Amṛtakara — Amṛtakara is included among Vidyāpati's contemporaries in the contents.

४८७. (D) Maṇḍana — Maṇḍana is listed in the Philosophy/Navya-Nyāya portion of Cultural Life.

४८८. (B) Asurgarh — Asurgarh appears among the fort or garh sites named in the architecture discussion.

४८९. (C) Bhūpāla — Bhūpāla is listed among the offices or administrative titles.

४९०. (B) he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history — The sampled source material states: he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history.

४९१. (D) he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history — This reflects the book's discussion of Haraprasad Sastri's historical-source emphasis: he drew attention to the indispensability of Puruṣaparīkṣā as a source-book of history.

४९२. (B) a conventional ethical work useful as a historical source — The sampled source material states: a conventional ethical work useful as a historical source.

४९३. (C) a conventional ethical work useful as a historical source — This reflects the book's discussion of Puruṣaparīkṣā: a conventional ethical work useful as a historical source.

४९४. (A) essential for reconstructing the inarticulate voices of the folk — The sampled source material states: essential for reconstructing the inarticulate voices of the folk.

४९५. (B) essential for reconstructing the inarticulate voices of the folk — This reflects the book's discussion of Folklore for cultural history: essential for reconstructing the inarticulate voices of the folk.

४९६. (C) best traced to folk religions and rites — The sampled source material states: best traced to folk religions and rites.

४९७. (A) best traced to folk religions and rites — This reflects the book's discussion of Cultural traits: best traced to folk religions and rites.

४९८. (D) not exhausted by literary evaluation of his poetry — The sampled source material states: not exhausted by literary evaluation of his poetry.

४९९. (B) not exhausted by literary evaluation of his poetry — This reflects the book's discussion of Vidyāpati's knowledge-world: not exhausted by literary evaluation of his poetry.

५००. (B) had lost political independence to a great extent — The sampled source material states: had lost political independence to a great extent.

५०१. (D) had lost political independence to a great extent — This reflects the book's discussion of Mithila by Vidyāpati's time: had lost political independence to a great extent.

५०२. (D) codified laws, regulations and rules of conduct — The sampled source material states: codified laws, regulations and rules of conduct.

५०३. (B) codified laws, regulations and rules of conduct — This reflects the book's discussion of Contemporary Smriti writers: codified laws, regulations and rules of conduct.

५०४. (A) he could not make a sharp break with the past because of orthodox surroundings — The sampled source material states: he could not make a sharp break with the past because of orthodox surroundings.

५०५. (A) he could not make a sharp break with the past because of orthodox surroundings — This reflects the book's discussion of Vidyāpati and reformers: he could not make a sharp break with the past because of orthodox surroundings.

५०६. (B) he was attached to the Oinwara court of Mithila — The sampled source material states: he was attached to the Oinwara court of Mithila.

५०७. (A) he was attached to the Oinwara court of Mithila — This reflects the book's discussion of Vidyāpati's court connection: he was attached to the Oinwara court of Mithila.

५०८. (D) to understand Vidyāpati is to understand Mithila and vice versa — The sampled source material states: to understand Vidyāpati is to understand Mithila and vice versa.

५०९. (B) to understand Vidyāpati is to understand Mithila and vice versa — This reflects the book's discussion of Understanding Vidyāpati: to understand Vidyāpati is to understand Mithila and vice versa.

५१०. (C) reached its high-water mark during the period under review — The sampled source material states: reached its high-water mark during the period under review.

५११. (A) reached its high-water mark during the period under review — This reflects the book's discussion of Feudalism in Mithila: reached its high-water mark during the period under review.

५१२. (A) changed the social outlook and became a source of position and power — The sampled source material states: changed the social outlook and became a source of position and power.

५१३. (C) changed the social outlook and became a source of position and power — This reflects the book's discussion of Private property: changed the social outlook and became a source of position and power.

५१४. (B) ministries were to be on a hereditary basis — The sampled source material states: ministries were to be on a hereditary basis.

५१५. (C) ministries were to be on a hereditary basis — This reflects the book's discussion of Candeśvara on ministries: ministries were to be on a hereditary basis.

५१६. (B) formed the basis of both social organisation and polity — The sampled source material states: formed the basis of both social organisation and polity.

५१७. (A) formed the basis of both social organisation and polity — This reflects the book's discussion of Feudalism's reach: formed the basis of both social organisation and polity.

५१८. (A) Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja — This reflects the book's discussion of Feudal titles: Mahāsāmantādhipati, Mahāsāmanta, Mahāmaṇḍaleśvara, Mandalika, Sāmanta, Rāṇaka, Rauta, Ṭhakkura and Maharaja.

५१९. (B) well versed in punishment, conquest, learning and ritual duties — The sampled source material states: well versed in punishment, conquest, learning and ritual duties.

५२०. (D) well versed in punishment, conquest, learning and ritual duties — This reflects the book's discussion of Ideal monarch: well versed in punishment, conquest, learning and ritual duties.

५२१. (D) to protect subjects and subdue the wrong — The sampled source material states: to protect subjects and subdue the wrong.

५२२. (C) to protect subjects and subdue the wrong — This reflects the book's discussion of King's duty: to protect subjects and subdue the wrong.

५२३. (D) plotting against the king was declared a sin — The sampled source material states: plotting against the king was declared a sin.

५२४. (C) plotting against the king was declared a sin — This reflects the book's discussion of Vidyāpati on plotting against the king: plotting against the king was declared a sin.

५२५. (D) the king should be impartial and honest — The sampled source material states: the king should be impartial and honest.

५२६. (A) the king should be impartial and honest — This reflects the book's discussion of Vācaspati's view of the king: the king should be impartial and honest.

५२७. (A) the king should never take strīdhana or the property of minors — The sampled source material states: the king should never take strīdhana or the property of minors.

५२८. (C) the king should never take strīdhana or the property of minors — This reflects the book's discussion of Vācaspati on strīdhana: the king should never take strīdhana or the property of minors.

५२९. (A) one-tenth generally and one-twentieth on foreign imports — The sampled source material states: one-tenth generally and one-twentieth on foreign imports.

५३०. (C) one-tenth generally and one-twentieth on foreign imports — This reflects the book's discussion of Customs duty in Vācaspati's account: one-tenth generally and one-twentieth on foreign imports.

५३१. (C) inherited an organised system from the Karnatas — The sampled source material states: inherited an organised system from the Karnatas.

५३२. (A) inherited an organised system from the Karnatas — This reflects the book's discussion of Oinwara administration: inherited an organised system from the Karnatas.

५३३. (B) he united the office of Chief Justice with other portfolios — The sampled source material states: he united the office of Chief Justice with other portfolios.

५३४. (A) he united the office of Chief Justice with other portfolios — This reflects the book's discussion of Chandeśvara's administrative role: he united the office of Chief Justice with other portfolios.

५३५. (C) divided into seven chapters including murder, theft, rape, defamation and assault — The sampled source material states: divided into seven chapters including murder, theft, rape, defamation and assault.

५३६. (C) divided into seven chapters including murder, theft, rape, defamation and assault — This reflects the book's discussion of Dandaviveka: divided into seven chapters including murder, theft, rape, defamation and assault.

५३७. (C) admonition, reproof, fine and corporeal punishment — The sampled source material states: admonition, reproof, fine and corporeal punishment.

५३८. (B) admonition, reproof, fine and corporeal punishment — This reflects the book's discussion of Fourfold punishment: admonition, reproof, fine and corporeal punishment.

५३९. (C) maintained peace and law and order in town and city — The sampled source material states: maintained peace and law and order in town and city.

५४०. (D) maintained peace and law and order in town and city — This reflects the book's discussion of Kotwala: maintained peace and law and order in town and city.

५४१. (C) Koṭṭapāla, guardian or defender of the fort — The sampled source material states: Koṭṭapāla, guardian or defender of the fort.

५४२. (D) Koṭṭapāla, guardian or defender of the fort — This reflects the book's discussion of Kotwala's original derivation: Koṭṭapāla, guardian or defender of the fort.

५४३. (B) night patrolling and guarding thoroughfares — The sampled source material states: night patrolling and guarding thoroughfares.

५४४. (D) night patrolling and guarding thoroughfares — This reflects the book's discussion of Kotwala's routine duty: night patrolling and guarding thoroughfares.

५४५. (B) a diplomatic envoy expected to be loyal, efficient, noble and steadfast — The sampled source material states: a diplomatic envoy expected to be loyal, efficient, noble and steadfast.

५४६. (C) a diplomatic envoy expected to be loyal, efficient, noble and steadfast — This reflects the book's discussion of Dūta: a diplomatic envoy expected to be loyal, efficient, noble and steadfast.

५४७. (C) an important element of state and lifeblood of the state — The sampled source material states: an important element of state and lifeblood of the state.

५४८. (A) an important element of state and lifeblood of the state — This reflects the book's discussion of Treasury or Kośa: an important element of state and lifeblood of the state.

५४९. (B) should be skilled in increasing and preserving the treasury — The sampled source material states: should be skilled in increasing and preserving the treasury.

५५०. (A) should be skilled in increasing and preserving the treasury — This reflects the book's discussion of Kosagara officer: should be skilled in increasing and preserving the treasury.

५५१. (A) keeper of the treasury — The sampled source material states: keeper of the treasury.

५५२. (C) keeper of the treasury — This reflects the book's discussion of Jaleśvara under the Karnatas: keeper of the treasury.

५५३. (B) an important officer connected with the treasury — The sampled source material states: an important officer connected with the treasury.

५५४. (B) an important officer connected with the treasury — This reflects the book's discussion of Mudrāhastaka: an important officer connected with the treasury.

५५५. (A) genealogical records were believed to exist from Nanyadeva's time — The sampled source material states: genealogical records were believed to exist from Nanyadeva's time.

५५६. (C) genealogical records were believed to exist from Nanyadeva's time — This reflects the book's discussion of Mithila Panji tradition: genealogical records were believed to exist from Nanyadeva's time.

५५७. (B) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa — The sampled source material states: a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa.

५५८. (A) a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa — This reflects the book's discussion of Kavindrapatra: a Maithila who reconstructed the Panji of the Kayasthas of Kamarupa.

५५९. (B) names of women generally do not occur, except daughters in marriage-family contexts — The sampled source material states: names of women generally do not occur, except daughters in marriage-family contexts.

५६०. (A) names of women generally do not occur, except daughters in marriage-family contexts — This reflects the book's discussion of Women in Panjis: names of women generally do not occur, except daughters in marriage-family contexts.

५६१. (A) had religious sanctity and could make a Brahmana a Śrotriya — The sampled source material states: had religious sanctity and could make a Brahmana a Śrotriya.

५६२. (D) had religious sanctity and could make a Brahmana a Śrotriya — This reflects the book's discussion of Maharajadhiraja of Darbhanga: had religious sanctity and could make a Brahmana a Śrotriya.

५६३. (C) extreme luxury and appalling poverty — The sampled source material states: extreme luxury and appalling poverty.

५६४. (C) extreme luxury and appalling poverty — This reflects the book's discussion of Social picture: extreme luxury and appalling poverty.

५६५. (B) were treated unsympathetically in the orthodox social outlook — The sampled source material states: were treated unsympathetically in the orthodox social outlook.

५६६. (C) were treated unsympathetically in the orthodox social outlook — This reflects the book's discussion of Akulinas: were treated unsympathetically in the orthodox social outlook.

५६७. (D) could arise from crimes and debt — This reflects the book's discussion of Slavery: could arise from crimes and debt.

५६८. (A) Sita, Gārgī, Maitreyi, Sulabhā, Lakhimā, Dhīrmatī, Viśvāsadevī and Chandrakalā — The sampled source material states: Sita, Gārgī, Maitreyi, Sulabhā, Lakhimā, Dhīrmatī, Viśvāsadevī and Chandrakalā.

५६९. (C) witchery, auspicious lamp, sacred oath and omens were part of social behaviour — The sampled source material states: witchery, auspicious lamp, sacred oath and omens were part of social behaviour.

५७०. (A) witchery, auspicious lamp, sacred oath and omens were part of social behaviour — This reflects the book's discussion of Superstitious beliefs: witchery, auspicious lamp, sacred oath and omens were part of social behaviour.

५७१. (D) sneezing could be treated as an omen affecting movement — The sampled source material states: sneezing could be treated as an omen affecting movement.

५७२. (A) sneezing could be treated as an omen affecting movement — This reflects the book's discussion of Marco Polo omen example: sneezing could be treated as an omen affecting movement.

५७३. (A) rice, fruits, vegetables and milk were main items of diet — The sampled source material states: rice, fruits, vegetables and milk were main items of diet.

५७४. (C) rice, fruits, vegetables and milk were main items of diet — This reflects the book's discussion of Mithila food: rice, fruits, vegetables and milk were main items of diet.

৭৬৫. (A) hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable — The sampled source material states: hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable.

৭৬৬. (D) hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable — This reflects the book's discussion of Fortunate housewife image: hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable.

৭৬৭. (B) maximum recovery could be eightfold — The sampled source material states: maximum recovery could be eightfold.

৭৬৮. (D) maximum recovery could be eightfold — This reflects the book's discussion of Candesvara's loan rule for liquors, oil, ghee and salt: maximum recovery could be eightfold.

৭৬৯. (A) maximum recovery could be fivefold — The sampled source material states: maximum recovery could be fivefold.

৭৭০. (A) maximum recovery could be fivefold — This reflects the book's discussion of Candesvara's loan rule for metals other than gold and silver: maximum recovery could be fivefold.

৭৭১. (D) maximum recovery could be double — The sampled source material states: maximum recovery could be double.

৭৭২. (B) could be recovered up to five times according to the rule cited — The sampled source material states: could be recovered up to five times according to the rule cited.

৭৭৩. (D) could be recovered up to five times according to the rule cited — This reflects the book's discussion of Seed loans: could be recovered up to five times according to the rule cited.

৭৭৪. (D) assumed large proportions and was visible in Likhanāvalī — The sampled source material states: assumed large proportions and was visible in Likhanāvalī.

৭৭৫. (A) assumed large proportions and was visible in Likhanāvalī — This reflects the book's discussion of Moneylending in Mithila: assumed large proportions and was visible in Likhanāvalī.

৭৭৬. (B) accepted the Veda as revealed knowledge — The sampled source material states: accepted the Veda as revealed knowledge.

৭৭৭. (B) accepted the Veda as revealed knowledge — This reflects the book's discussion of Nyāyasūtras in education: accepted the Veda as revealed knowledge.

৭৭৮. (D) knowledge of padārthas was important — The sampled source material states: knowledge of padārthas was important.

৭৭৯. (C) knowledge of padārthas was important — This reflects the book's discussion of Education in the Nyāya frame: knowledge of padārthas was important.

৭৮০. (A) one of the earliest medieval Maithila Nibandhakaras — The sampled source material states: one of the earliest medieval Maithila Nibandhakaras.

৭৮১. (C) one of the earliest medieval Maithila Nibandhakaras — This reflects the book's discussion of Sadata Upadhyaya: one of the earliest medieval Maithila Nibandhakaras.

৭৮২. (C) manual of daily religious duties of Vājasaneyins — The sampled source material states: manual of daily religious duties of Vājasaneyins.

৭৮৩. (A) manual of daily religious duties of Vājasaneyins — This reflects the book's discussion of Hārādarsa: manual of daily religious duties of Vājasaneyins.

৭৮৪. (C) manual on daily duties for Sāmavedins — The sampled source material states: manual on daily duties for Sāmavedins.

৭৮৫. (B) manual on daily duties for Sāmavedins — This reflects the book's discussion of Chandogāhnika: manual on daily duties for Sāmavedins.

५९६. (B) manual on Śrāddha rites for students of Yajurveda — The sampled source material states: manual on Śrāddha rites for students of Yajurveda.

५९७. (C) manual on Śrāddha rites for students of Yajurveda — This reflects the book's discussion of Pitṛbhakti: manual on Śrāddha rites for students of Yajurveda.

५९८. (B) meant for Sāmavedins — The sampled source material states: meant for Sāmavedins.

५९९. (B) meant for Sāmavedins — This reflects the book's discussion of Śrāddhakalpa: meant for Sāmavedins.

६००. (A) treatise on proper times for various Vratas — The sampled source material states: treatise on proper times for various Vratas.

६०१. (D) treatise on proper times for various Vratas — This reflects the book's discussion of Samayapradīpa: treatise on proper times for various Vratas.

६०२. (D) authoritative Dharmaśāstra-style guide for Śiva worshippers — The sampled source material states: authoritative Dharmaśāstra-style guide for Śiva worshippers.

६०३. (B) authoritative Dharmaśāstra-style guide for Śiva worshippers — This reflects the book's discussion of Śivadharma: authoritative Dharmaśāstra-style guide for Śiva worshippers.

६०४. (B) Rudra-Śiva worship, Bhakti, Yoga and Jñāna — The sampled source material states: Rudra-Śiva worship, Bhakti, Yoga and Jñāna.

६०५. (D) Rudra-Śiva worship, Bhakti, Yoga and Jñāna — This reflects the book's discussion of Śivadharma's emphasis: Rudra-Śiva worship, Bhakti, Yoga and Jñāna.

६०६. (A) not called Paśupati in the whole work, according to the source — The sampled source material states: not called Paśupati in the whole work, according to the source.

६०७. (D) not called Paśupati in the whole work, according to the source — This reflects the book's discussion of Śiva in Śivadharma: not called Paśupati in the whole work, according to the source.

६०८. (A) at the height of intellectual activity with country-wide reputation — The sampled source material states: at the height of intellectual activity with country-wide reputation.

६०९. (C) at the height of intellectual activity with country-wide reputation — This reflects the book's discussion of Mithila's intellectual position: at the height of intellectual activity with country-wide reputation.

६१०. (D) came from different parts of the country for training in new logic — The sampled source material states: came from different parts of the country for training in new logic.

६११. (D) came from different parts of the country for training in new logic — This reflects the book's discussion of Scholars visiting Mithila: came from different parts of the country for training in new logic.

६१२. (D) generated commentaries, sub-commentaries and glosses — The sampled source material states: generated commentaries, sub-commentaries and glosses.

६१३. (C) generated commentaries, sub-commentaries and glosses — This reflects the book's discussion of Gaṅgeśa's work: generated commentaries, sub-commentaries and glosses.

६१४. (B) affected even contemporary poets and writers through subtle argument — The sampled source material states: affected even contemporary poets and writers through subtle argument.

६१५. (D) affected even contemporary poets and writers through subtle argument — This reflects the book's discussion of Navya-Nyāya influence: affected even contemporary poets and writers through subtle argument.

६१६. (B) emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism — The sampled source material states: emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism.

६१७. **(B) emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism** — This reflects the book's discussion of Hinduism during the period: emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism.

६१८. **(A) gradually neglected compared with Viṣṇu and Maheśa** — The sampled source material states: gradually neglected compared with Viṣṇu and Maheśa.

६१९. **(A) gradually neglected compared with Viṣṇu and Maheśa** — This reflects the book's discussion of Brahma in the trinity: gradually neglected compared with Viṣṇu and Maheśa.

६२०. **(B) absorbed into the Hindu pantheon** — The sampled source material states: absorbed into the Hindu pantheon.

६२१. **(B) absorbed into the Hindu pantheon** — This reflects the book's discussion of Buddha in the KR account: absorbed into the Hindu pantheon.

६२२. **(A) Sun-image or Bhavāditya temple at Kandāhī in Saharsa** — The sampled source material states: Sun-image or Bhavāditya temple at Kandāhī in Saharsa.

६२३. **(A) Sun-image or Bhavāditya temple at Kandāhī in Saharsa** — This reflects the book's discussion of Sun worship evidence: Sun-image or Bhavāditya temple at Kandāhī in Saharsa.

६२४. **(C) regarded Kṛṣṇa as manifestation of entire godhood** — The sampled source material states: regarded Kṛṣṇa as manifestation of entire godhood.

६२५. **(D) regarded Kṛṣṇa as manifestation of entire godhood** — This reflects the book's discussion of Bhakti theory: regarded Kṛṣṇa as manifestation of entire godhood.

६२६. **(D) superior to mere philosophic knowledge** — The sampled source material states: superior to mere philosophic knowledge.

६२७. **(B) superior to mere philosophic knowledge** — This reflects the book's discussion of Bhakti's status: superior to mere philosophic knowledge.

६२८. **(A) scholars differed on whether he should be treated as Vaiṣṇava, Śaiva or broadly devotional** — This reflects the book's discussion of Vidyāpati's devotional debate: scholars differed on whether he should be treated as Vaiṣṇava, Śaiva or broadly devotional.

६२९. **(A) constructed by walls, trenches and forests** — The sampled source material states: constructed by walls, trenches and forests.

६३०. **(D) constructed by walls, trenches and forests** — This reflects the book's discussion of Artificial forts: constructed by walls, trenches and forests.

६३१. **(A) dated 1291 A.D. and refers to a strong fort** — The sampled source material states: dated 1291 A.D. and refers to a strong fort.

६३२. **(C) dated 1291 A.D. and refers to a strong fort** — This reflects the book's discussion of Mahesvara inscription: dated 1291 A.D. and refers to a strong fort.

६३३. **(C) described as a fortified capital connected with Mithila** — The sampled source material states: described as a fortified capital connected with Mithila.

६३४. **(D) described as a fortified capital connected with Mithila** — This reflects the book's discussion of Simraongarh: described as a fortified capital connected with Mithila.

६३५. **(D) images of popular gods and goddesses are frequently met with** — The sampled source material states: images of popular gods and goddesses are frequently met with.

६३६. **(B) images of popular gods and goddesses are frequently met with** — This reflects the book's discussion of Sculpture in Mithila: images of popular gods and goddesses are frequently met with.

६३७. **(A) called jamati, with the leader called Nayak** — The sampled source material states: called jamati, with the leader called Nayak.

६३८. **(C) called jamati, with the leader called Nayak** — This reflects the book's discussion of Kīrtaniyā actor group: called jamati, with the leader called Nayak.

६३९. **(A) played the Sutradhara and often the hero** — The sampled source material states: played the Sutradhara and often the hero.

६४०. **(B) played the Sutradhara and often the hero** — This reflects the book's discussion of Nayak in Kīrtaniyā performance: played the Sutradhara and often the hero.

६४१. **(D) performed by males** — The sampled source material states: performed by males.

६४२. **(C) performed by males** — This reflects the book's discussion of Female roles in Kīrtaniyā drama: performed by males.

६४३. **(C) Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate** — The sampled source material states: Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate.

६४४. **(D) Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate** — This reflects the book's discussion of Kīrtaniyā social participation: Brahmana, Kshatriya, Kayastha, Dusadha and Chamar could participate.

६४५. **(C) marriage, upanayana, Durgotsava and other social or religious functions** — The sampled source material states: marriage, upanayana, Durgotsava and other social or religious functions.

६४६. **(A) marriage, upanayana, Durgotsava and other social or religious functions** — This reflects the book's discussion of Occasions for Kīrtaniyā performance: marriage, upanayana, Durgotsava and other social or religious functions.

६४७. **(C) singing māna, nācari and Tirhuti and gestural proficiency** — The sampled source material states: singing māna, nācari and Tirhuti and gestural proficiency.

६४८. **(B) singing māna, nācari and Tirhuti and gestural proficiency** — This reflects the book's discussion of Actor skills: singing māna, nācari and Tirhuti and gestural proficiency.

६४९. **(D) first in Bihar to be Aryanised** — The sampled source material states: first in Bihar to be Aryanised.

६५०. **(B) first in Bihar to be Aryanised** — This reflects the book's discussion of Mithila's ancient status: first in Bihar to be Aryanised.

६५१. **(B) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation** — The sampled source material states: Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation.

६५२. **(D) Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation** — This reflects the book's discussion of Janaka, Yajnavalkya and Gautama: Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation.

६५३. **(C) language of Mithila or Tirabhukti** — The sampled source material states: language of Mithila or Tirabhukti.

६५४. **(C) language of Mithila or Tirabhukti** — This reflects the book's discussion of Maithili/Tirahutiya: language of Mithila or Tirabhukti.

६५५. **(B) Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya** — The sampled source material states: Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya.

६५६. **(D) Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya** — This reflects the book's discussion of Amaduzzi reference: Beligatti's Alphabetum Brahmanicum in 1771 included Tourutiana/Tirhutiya.

६५७. **(D) described Maithili distinctly as a dialect in 1801** — The sampled source material states: described Maithili distinctly as a dialect in 1801.

६५८. (C) described Maithili distinctly as a dialect in 1801 — This reflects the book's discussion of Colebrooke: described Maithili distinctly as a dialect in 1801.

६५९. (B) Maithili was more allied to Bengali than to Hindi — The sampled source material states: Maithili was more allied to Bengali than to Hindi.

६६०. (D) Maithili was more allied to Bengali than to Hindi — This reflects the book's discussion of Colebrooke's comparison: Maithili was more allied to Bengali than to Hindi.

६६१. (D) called Maithili one of the three dialects of Bihar in his grammar — The sampled source material states: called Maithili one of the three dialects of Bihar in his grammar.

६६२. (D) called Maithili one of the three dialects of Bihar in his grammar — This reflects the book's discussion of Grierson: called Maithili one of the three dialects of Bihar in his grammar.

६६३. (A) often consisted of commentaries or compilations on older texts — The sampled source material states: often consisted of commentaries or compilations on older texts.

६६४. (B) often consisted of commentaries or compilations on older texts — This reflects the book's discussion of Sanskrit literature of the period: often consisted of commentaries or compilations on older texts.

६६५. (C) the source notes little positive influence in Sanskrit texts — The sampled source material states: the source notes little positive influence in Sanskrit texts.

६६६. (D) the source notes little positive influence in Sanskrit texts — This reflects the book's discussion of Muslim contact in Sanskrit texts: the source notes little positive influence in Sanskrit texts.

६६७. (B) great patrons of art and letters — The sampled source material states: great patrons of art and letters.

६६८. (B) great patrons of art and letters — This reflects the book's discussion of Karnata and Oinwara rulers: great patrons of art and letters.

६६९. (A) set the royal literary tradition in the historical period around 1097 A.D. — The sampled source material states: set the royal literary tradition in the historical period around 1097 A.D..

६७०. (C) set the royal literary tradition in the historical period around 1097 A.D. — This reflects the book's discussion of Nanyadeva: set the royal literary tradition in the historical period around 1097 A.D..

६७१. (C) a farce and the earliest well-known Maithili-language drama — The sampled source material states: a farce and the earliest well-known Maithili-language drama.

६७२. (A) a farce and the earliest well-known Maithili-language drama — This reflects the book's discussion of Dhūrtasamāgamanāṭaka: a farce and the earliest well-known Maithili-language drama.

६७३. (A) important drama of Umāpati with Sanskrit main text and Maithili songs — The sampled source material states: important drama of Umāpati with Sanskrit main text and Maithili songs.

६७४. (A) important drama of Umāpati with Sanskrit main text and Maithili songs — This reflects the book's discussion of Parijāṭaharaṇa: important drama of Umāpati with Sanskrit main text and Maithili songs.

६७५. (A) Vidyāpati drama associated with orders of Śivasiṃha — The sampled source material states: Vidyāpati drama associated with orders of Śivasiṃha.

६७६. (A) Vidyāpati drama associated with orders of Śivasiṃha — This reflects the book's discussion of Gorakṣavijayanāṭaka: Vidyāpati drama associated with orders of Śivasiṃha.

६७७. (B) drew all sections of people under one canopy — The sampled source material states: drew all sections of people under one canopy.

६७८. (D) drew all sections of people under one canopy — This reflects the book's discussion of Kīrtaniyā drama: drew all sections of people under one canopy.

६७९. (D) instruments used in dance and drama — The sampled source material states: instruments used in dance and drama.

६८०. (D) instruments used in dance and drama — This reflects the book's discussion of Dhol, Mṛdaṅga, Tabla and Jhāla: instruments used in dance and drama.

६८१. (A) greater still; Maithili was one recognised language of Nepal — The sampled source material states: greater still; Maithili was one recognised language of Nepal.

६८२. (C) greater still; Maithili was one recognised language of Nepal — This reflects the book's discussion of Vidyāpati's influence on Nepal: greater still; Maithili was one recognised language of Nepal.

६८३. (A) wrote on the pattern of Vidyāpati — The sampled source material states: wrote on the pattern of Vidyāpati.

६८४. (D) wrote on the pattern of Vidyāpati — This reflects the book's discussion of Malla kings of Nepal: wrote on the pattern of Vidyāpati.

६८५. (C) received royal patronage and many manuscripts of Maithili songs — The sampled source material states: received royal patronage and many manuscripts of Maithili songs.

६८६. (B) received royal patronage and many manuscripts of Maithili songs — This reflects the book's discussion of Maithili in Nepal: received royal patronage and many manuscripts of Maithili songs.

६८७. (B) said to have invited Maithila scholars to codify social and religious laws in Nepal — The sampled source material states: said to have invited Maithila scholars to codify social and religious laws in Nepal.

६८८. (B) said to have invited Maithila scholars to codify social and religious laws in Nepal — This reflects the book's discussion of Jayasthitimalla: said to have invited Maithila scholars to codify social and religious laws in Nepal.

६८९. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Khañjanadarśana with an unrelated source item.

६९०. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches V. S. Agrawal with an unrelated source item.

६९१. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Mudrāhastaka with an unrelated source item.

६९२. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Bibhāgasāra with an unrelated source item.

६९३. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Other minor cults with an unrelated source item.

६९४. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Śivadharma's emphasis with an unrelated source item.

६९५. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Holi with an unrelated source item.

६९६. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Fortunate housewife image with an unrelated source item.

६९७. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Technical and scientific literature with an unrelated source item.

६९८. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Art of Padāvalī with an unrelated source item.

६९९. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches ABORI with an unrelated source item.

७००. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Loan, interest and banking with an unrelated source item.

७०१. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Title of the book with an unrelated source item.

७०२. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Miscellaneous writing with an unrelated source item.

७०३. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Mahesvara inscription with an unrelated source item.

৩০৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Publisher with an unrelated source item.

৩০৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Stcherbatsky with an unrelated source item.

৩০৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches ABORI with an unrelated source item.

৩০৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Name Maithili and its script with an unrelated source item.

৩০৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Village life with an unrelated source item.

৩০৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Games and sports with an unrelated source item.

৩১০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Vidyāpati's devotional debate with an unrelated source item.

৩১১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches King's duty with an unrelated source item.

৩১২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dūta with an unrelated source item.

৩১৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Janaka, Yajnavalkya and Gautama with an unrelated source item.

৩১৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Upendra Thakur with an unrelated source item.

৩১৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Salient features of Maithili literature with an unrelated source item.

৩১৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kīrtaniyā with an unrelated source item.

৩১৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Śaiva with an unrelated source item.

৩১৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Ram Ekbal Singh ‘Rakesha’ with an unrelated source item.

৩১৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches BSPP with an unrelated source item.

৩২০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Baburam Saxena with an unrelated source item.

৩২১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Contemporary Smriti writers with an unrelated source item.

৩২২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches H. C. Roychoudhary with an unrelated source item.

৩২৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Slavery with an unrelated source item.

৩২৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Śaṅkaradatta with an unrelated source item.

৩২৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Games and sports with an unrelated source item.

৩২৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Haraprasad Shastri with an unrelated source item.

৩২৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Currency with an unrelated source item.

৩২৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chaturvarga with an unrelated source item.

৩২৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches DBT with an unrelated source item.

৩৩০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Labour and mode of payment with an unrelated source item.

৩৩১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Village life with an unrelated source item.

৩৩২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Shivanandan Thakur with an unrelated source item.

৩৩৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chapter III with an unrelated source item.

৩৩৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Artificial forts with an unrelated source item.

৩৩৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Desilabayana with an unrelated source item.

৩৩৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches The period under review with an unrelated source item.

৩৩৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Other kinds of sources with an unrelated source item.

৩৩৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Bhakti cult and Vaiṣṇavism with an unrelated source item.

৩৩৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Maithili/Tirahutiya with an unrelated source item.

৩৪০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Publisher's lane in Varanasi with an unrelated source item.

৩৪১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Treatise on conversation with an unrelated source item.

৩৪২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Malla kings of Nepal with an unrelated source item.

৩৪৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Strīdhana with an unrelated source item.

৩৪৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Varṣakṛtya with an unrelated source item.

৩৪৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dhūrtasamāgamanāṭaka with an unrelated source item.

৩৪৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Daily life and general standard of morality with an unrelated source item.

৩৪৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches AB with an unrelated source item.

৩৪৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chaturvarga with an unrelated source item.

৩৪৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Women in Panjis with an unrelated source item.

৩৫০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sapinda with an unrelated source item.

৩৫১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Customs duty in Vācaspati's account with an unrelated source item.

৩৫২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Architecture with an unrelated source item.

৩৫৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dhūrtasamāgamanāṭaka with an unrelated source item.

৩৫৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Śrāddhakalpa with an unrelated source item.

৩৫৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Introducing the language with an unrelated source item.

৩৫৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches BPP with an unrelated source item.

৩৫৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Religion with an unrelated source item.

৩৫৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Avatāra with an unrelated source item.

৩৫৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sadata Upadhyaya with an unrelated source item.

৩৬০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Grammar with an unrelated source item.

৬৫১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Treasury or Kośa with an unrelated source item.

৬৫২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Festivals of Mithila with an unrelated source item.

৬৫৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Varṇaratnākara with an unrelated source item.

৬৫৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Needle work with an unrelated source item.

৬৫৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sanskrit literature with an unrelated source item.

৬৫৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Erotics with an unrelated source item.

৬৫৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Female roles in Kīrtaniyā drama with an unrelated source item.

৬৫৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gorakṣavijayanāṭaka with an unrelated source item.

৬৫৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Max Muller with an unrelated source item.

৬৬০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chaturvarga with an unrelated source item.

৬৬১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Land revenue with an unrelated source item.

৬৬২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Jayakanta Mishra with an unrelated source item.

৬৬৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Nayak in Kīrtaniyā performance with an unrelated source item.

৬৬৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Darśana with an unrelated source item.

৬৬৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Religious and philosophical literature with an unrelated source item.

৬৬৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Feudal titles with an unrelated source item.

৬৬৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Amaduzzi reference with an unrelated source item.

৬৬৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Slavery with an unrelated source item.

৬৬৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches General introductory remarks on language and literature with an unrelated source item.

৬৭০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gorakṣavijayanāṭaka with an unrelated source item.

৬৭১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dedication with an unrelated source item.

৬৭২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Karnata and Oinwara rulers with an unrelated source item.

৬৭৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chaturvarga with an unrelated source item.

৬৭৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Feudalism in Mithila with an unrelated source item.

৬৭৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Vidyāpati as a poet with an unrelated source item.

৬৭৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Parijāṭaharaṇa with an unrelated source item.

৬৭৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Naiyāyika theory of property with an unrelated source item.

৬৭৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches BMI with an unrelated source item.

৭৮৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kīrtaniyā drama with an unrelated source item.

৭৯০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chaturvarga with an unrelated source item.

৭৯১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Māyā with an unrelated source item.

৭৯২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sculpture with an unrelated source item.

৭৯৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Maithili/Tirahutiya with an unrelated source item.

৭৯৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Bhakti theory with an unrelated source item.

৭৯৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Folklore for cultural history with an unrelated source item.

৭৯৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Candesvara's loan rule for liquors, oil, ghee and salt with an unrelated source item.

৭৯৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Vidyāpati and reformers with an unrelated source item.

৭৯৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches LS with an unrelated source item.

৭৯৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Feudal titles with an unrelated source item.

৮০০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Maithili/Tirahutiya with an unrelated source item.

৮০১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gaṅgeśa's work with an unrelated source item.

৮০২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Grammar with an unrelated source item.

৮০৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sāṃkhya with an unrelated source item.

৮০৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Guild and industrial labour with an unrelated source item.

৮০৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Bhakti cult and Vaiṣṇavism with an unrelated source item.

৮০৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Lexicography with an unrelated source item.

৮০৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Mithila's intellectual position with an unrelated source item.

৮০৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Advaita with an unrelated source item.

৮০৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Historical method urged in the Preface with an unrelated source item.

৮১০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Shivanandan Thakur with an unrelated source item.

৮১১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches D. R. Bhandarkar with an unrelated source item.

৮১২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gaṅgāvākyāvalī with an unrelated source item.

৮১৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sanskrit literature of the period with an unrelated source item.

৮১৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches AS with an unrelated source item.

৮১৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Bhakti cult and Vaiṣṇavism with an unrelated source item.

৮১৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Devotional literature with an unrelated source item.

৫১৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gorakṣavijayanāṭaka with an unrelated source item.

৫১৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Rites and customs with an unrelated source item.

৫১৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Typical Maithili words from Prākritapaingalam with an unrelated source item.

৫২০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gaṅgāvākyāvalī with an unrelated source item.

৫২১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sadata Upadhyaya with an unrelated source item.

৫২২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Daṇḍa with an unrelated source item.

৫২৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Janardan Mishra with an unrelated source item.

৫২৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches D. R. Bhandarkar with an unrelated source item.

৫২৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches VR with an unrelated source item.

৫২৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Series with an unrelated source item.

৫২৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Minor arts: magic, droll, letter writing and calligraphy with an unrelated source item.

৫২৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Darśana with an unrelated source item.

৫২৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kīrtipataka with an unrelated source item.

৫৩০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches R. K. Mookerjee with an unrelated source item.

৫৩১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Food and drink with an unrelated source item.

৫৩২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dress and Garments with an unrelated source item.

৫৩৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Treatment of sources with an unrelated source item.

৫৩৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches First edition with an unrelated source item.

৫৩৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Daily life and general standard of morality with an unrelated source item.

৫৩৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Name Maithili and its script with an unrelated source item.

৫৩৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gārhasthya with an unrelated source item.

৫৩৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Library accession number visible on the Archaeological Library stamp with an unrelated source item.

৫৩৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Mithila's ancient status with an unrelated source item.

৫৪০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Prose with an unrelated source item.

৫৪১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Vācaspati on strīdhana with an unrelated source item.

৫৪২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Śaiva with an unrelated source item.

৫৪৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Occasions for Kīrtaniyā performance with an unrelated source item.

৫৪৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Prose with an unrelated source item.

৫৪৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chandra Jha with an unrelated source item.

৫৪৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Superstitious beliefs with an unrelated source item.

৫৪৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches JASB with an unrelated source item.

৫৪৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dūta with an unrelated source item.

৫৪৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Fortunate housewife image with an unrelated source item.

৫৫০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Village life with an unrelated source item.

৫৫১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kavindrapatra with an unrelated source item.

৫৫২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Other minor cults with an unrelated source item.

৫৫৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Malla kings of Nepal with an unrelated source item.

৫৫৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Why Vidyāpati supported orthodoxy with an unrelated source item.

৫৫৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Karnata and Oinwara rulers with an unrelated source item.

৫৫৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Vidyāpati's knowledge-world with an unrelated source item.

৫৫৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Khañjanadarśana with an unrelated source item.

৫৫৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Salhesa with an unrelated source item.

৫৫৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chapter II with an unrelated source item.

৫৬০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Pargana with an unrelated source item.

৫৬১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Jyotirīśvara Thakur with an unrelated source item.

৫৬২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dānavākyāvalī with an unrelated source item.

৫৬৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Sculpture with an unrelated source item.

৫৬৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gārhasthya with an unrelated source item.

৫৬৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Guild and industrial labour with an unrelated source item.

৫৬৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Brahman with an unrelated source item.

৫৬৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Main source base of the work with an unrelated source item.

৫৬৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches J. C. Ghose with an unrelated source item.

৫৬৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gayāpattalaka with an unrelated source item.

৫৭০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Buddha in the KR account with an unrelated source item.

৫৭১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Treatise on conversation with an unrelated source item.

৫৭২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chandogāhnika with an unrelated source item.

৫৭৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Mudrāhastaka with an unrelated source item.

৫৬৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Gorakṣavijayanāṭaka with an unrelated source item.

৫৬৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kotwala with an unrelated source item.

৫৬৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Education in the Nyāya frame with an unrelated source item.

৫৬৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Folklore for cultural history with an unrelated source item.

৫৬৮. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Durgābhaktitaraṅgiṇī with an unrelated source item.

৫৬৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches HML with an unrelated source item.

৫৫০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dharma with an unrelated source item.

৫৫১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kāvya with an unrelated source item.

৫৫২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Trade and commerce with an unrelated source item.

৫৫৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches R. K. Chaudhary with an unrelated source item.

৫৫৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Author with an unrelated source item.

৫৫৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chapter III with an unrelated source item.

৫৫৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches First edition with an unrelated source item.

৫৫৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Jayakanta Mishra with an unrelated source item.

৫৫৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Haraprasad Sastri's historical-source emphasis with an unrelated source item.

৫৫৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches DG with an unrelated source item.

৫৯০. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Result of mass pressure from below with an unrelated source item.

৫৯১. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Śivadharma's emphasis with an unrelated source item.

৫৯২. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dharmasastra food prohibition and the Nibandhakaras with an unrelated source item.

৫৯৩. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Text of Grāmapanchayat rules with an unrelated source item.

৫৯৪. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Astronomy with an unrelated source item.

৫৯৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Chapter III with an unrelated source item.

৫৯৬. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Historical method urged in the Preface with an unrelated source item.

৫৯৭. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Hospitality and provision for travellers with an unrelated source item.

৫৯৫. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Art of Padāvalī with an unrelated source item.

৫৯৯. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kīrtaniyā with an unrelated source item.

९००. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Kīrtaniyā actor group with an unrelated source item.

९०१. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Aparigraha with an unrelated source item.

९०२. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Feudal titles with an unrelated source item.

९०३. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Ideal monarch with an unrelated source item.

९०४. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Dūta with an unrelated source item.

९०५. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Pastimes and amusements with an unrelated source item.

९०६. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Grammar with an unrelated source item.

९०७. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Philosophy and Navya-Nyāya with an unrelated source item.

९०८. (A) 1 and 2 only — Pairs 1 and 2 are source-based. Pair 3 mismatches Architecture with an unrelated source item.

९०९. (C) Text of Vyādhibhaktitaraṅgiṇī is associated with the source notes little positive influence in Sanskrit texts. — The incorrect statement mismatches Text of Vyādhibhaktitaraṅgiṇī; the supported association is second appendix item.

९१०. (C) Aripana/Alpana is associated with the source notes little positive influence in Sanskrit texts. — The incorrect statement mismatches Aripana/Alpana; the supported association is a type of painting in Mithila.

९११. (C) Dāna is associated with Sanskrit Literature. — The incorrect statement mismatches Dāna; the supported association is gift.

९१२. (C) Jyotirīśvara Thakur is associated with Social and Economic Life. — The incorrect statement mismatches Jyotirīśvara Thakur; the supported association is Varṇaratnākara.

९१३. (C) Bhakti theory is associated with Bliss. — The incorrect statement mismatches Bhakti theory; the supported association is regarded Kṛṣṇa as manifestation of entire godhood.

९१४. (C) Haraprasad Shastri is associated with Sanskrit Literature. — The incorrect statement mismatches Haraprasad Shastri; the supported association is Bauddh Gān O Doha and Kīrtilatā.

९१५. (C) TC is associated with Chaukhambha Orientalia, Varanasi. — The incorrect statement mismatches TC; the supported association is Tattvacintāmaṇi / Tīrthacintāmaṇi.

९१६. (C) Text of Bibhāgasāra is associated with Maithili Language and Literature. — The incorrect statement mismatches Text of Bibhāgasāra; the supported association is first appendix item.

९१७. (C) Science is associated with constructed by walls, trenches and forests. — The incorrect statement mismatches Science; the supported association is Cultural Life.

९१८. (C) MBH is associated with Vidyāpati drama associated with orders of Śivasiṃha. — The incorrect statement mismatches MBH; the supported association is Mahābhārata.

९१९. (C) Gaṅgeśa's work is associated with first appendix item. — The incorrect statement mismatches Gaṅgeśa's work; the supported association is generated commentaries, sub-commentaries and glosses.

९२०. (C) Chapter V is associated with maintained peace and law and order in town and city. — The incorrect statement mismatches Chapter V; the supported association is Language and Literature.

९२१. (C) Vidyāpati as a poet is associated with published work of Vidyāpati. — The incorrect statement mismatches Vidyāpati as a poet; the supported association is Maithili Language and Literature.

९२२. (C) Actor skills is associated with were treated unsympathetically in the orthodox social outlook. — The incorrect statement mismatches Actor skills; the supported association is singing māna, nācari and Tirhuti and gestural proficiency.

९२३. (C) Bhakti's status is associated with Cultural Life. — The incorrect statement mismatches Bhakti's status; the supported association is superior to mere philosophic knowledge.

९२४. (C) Printer is associated with Bauddh Gān O Doha and Kīrtilatā. — The incorrect statement mismatches Printer; the supported association is Vidya Vilas Press, Gopal Mandir Lane, Varanasi.

९२५. (C) Representative of the cultural flowering is associated with came from different parts of the country for training in new logic. — The incorrect statement mismatches Representative of the cultural flowering; the supported association is Vidyāpati.

९२६. (C) Slavery is associated with a conventional ethical work useful as a historical source. — The incorrect statement mismatches Slavery; the supported association is could arise from crimes and debt.

९२७. (C) Śaṅkaradatta is associated with Language and Literature. — The incorrect statement mismatches Śaṅkaradatta; the supported association is Maithili Language and Literature.

९२८. (C) Matsyanyāya is associated with second āśrama. — The incorrect statement mismatches Matsyanyāya; the supported association is state of anarchy.

९२९. (C) Subhadra Jha is associated with Sanskrit Literature. — The incorrect statement mismatches Subhadra Jha; the supported association is Songs of Vidyapati and Formation of Maithili Language.

९३०. (C) Nayak in Kīrtaniyā performance is associated with second appendix item. — The incorrect statement mismatches Nayak in Kīrtaniyā performance; the supported association is played the Sutradhara and often the hero.

९३१. (C) Umāpati is associated with essential for reconstructing the inarticulate voices of the folk. — The incorrect statement mismatches Umāpati; the supported association is Maithili Language and Literature.

९३२. (C) Fortunate housewife image is associated with Introduction. — The incorrect statement mismatches Fortunate housewife image; the supported association is hot rice on green plantain leaf with cow's ghee, fish and nalita vegetable.

९३३. (C) K. M. Ashraf is associated with four stages of life. — The incorrect statement mismatches K. M. Ashraf; the supported association is Life and Condition of the People of Hindustan.

९३४. (C) AIOC is associated with Economic Life. — The incorrect statement mismatches AIOC; the supported association is All India Oriental Congress.

९३५. (C) LSI is associated with had lost political independence to a great extent. — The incorrect statement mismatches LSI; the supported association is Linguistic Survey of India.

९३६. (C) Candesvara's loan rule for fruit, silk, wool, pearl, coral, gold and silver is associated with Polity. — The incorrect statement mismatches Candesvara's loan rule for fruit, silk, wool, pearl, coral, gold and silver; the supported association is maximum recovery could be double.

९३७. (C) Hinduism during the period is associated with described as a fortified capital connected with Mithila. — The incorrect statement mismatches Hinduism during the period; the supported association is emerged stronger with harmonisation of Śaivism, Vaiṣṇavism and Śāktism.

९३८. (C) Vidyāpati and reformers is associated with gift. — The incorrect statement mismatches Vidyāpati and reformers; the supported association is he could not make a sharp break with the past because of orthodox surroundings.

९३९. (C) Metre is associated with sneezing could be treated as an omen affecting movement. — The incorrect statement mismatches Metre; the supported association is Sanskrit Literature.

९४०. (C) Publisher is associated with Cultural Life. — The incorrect statement mismatches Publisher; the supported association is Chaukhambha Orientalia, Varanasi.

९४१. (C) Social picture is associated with Cultural Life. — The incorrect statement mismatches Social picture; the supported association is extreme luxury and appalling poverty.

৭৪২. (C) Other kinds of sources is associated with came from different parts of the country for training in new logic. — The incorrect statement mismatches Other kinds of sources; the supported association is sources besides literary ones were also used.

৭৪৩. (C) Darśana is associated with work attributed to Vidyāpati. — The incorrect statement mismatches Darśana; the supported association is philosophy.

৭৪৪. (C) Nirguṇa is associated with Social and Economic Life. — The incorrect statement mismatches Nirguṇa; the supported association is aspect of Brahma devoid of qualifications.

৭৪৫. (C) Folklore for cultural history is associated with included in the appendix of this book. — The incorrect statement mismatches Folklore for cultural history; the supported association is essential for reconstructing the inarticulate voices of the folk.

৭৪৬. (C) Vidyāpati's influence on Nepal is associated with published work of Vidyāpati. — The incorrect statement mismatches Vidyāpati's influence on Nepal; the supported association is greater still; Maithili was one recognised language of Nepal.

৭৪৭. (C) AS is associated with 901.095416/Cha. — The incorrect statement mismatches AS; the supported association is Arthaśāstra.

৭৪৮. (C) Sadata Upadhyaya is associated with Cultural Life. — The incorrect statement mismatches Sadata Upadhyaya; the supported association is one of the earliest medieval Maithila Nibandhakaras.

৭৪৯. (C) J. N. Sinha is associated with Cultural Life. — The incorrect statement mismatches J. N. Sinha; the supported association is The Bhāgavata Religion.

৭৫০. (C) BPP is associated with published work of Vidyāpati. — The incorrect statement mismatches BPP; the supported association is Bengal Past and Present.

৭৫১. (C) Janaka, Yajnavalkya and Gautama is associated with spiritual release. — The incorrect statement mismatches Janaka, Yajnavalkya and Gautama; the supported association is Mithila was associated with Janaka's rule, Yajnavalkya's legislation and Gautama's meditation.

৭৫২. (C) Sanskrit literature of the period is associated with manual of daily religious duties of Vājasaneyins. — The incorrect statement mismatches Sanskrit literature of the period; the supported association is often consisted of commentaries or compilations on older texts.

৭৫৩. (C) JASB is associated with keeper of the treasury. — The incorrect statement mismatches JASB; the supported association is Journal of the Asiatic Society of Bengal.

৭৫৪. (C) Pañcāyata is associated with fourth appendix item. — The incorrect statement mismatches Pañcāyata; the supported association is village assembly.

৭৫৫. (C) Daily life and general standard of morality is associated with History and Culture of the Indian People. — The incorrect statement mismatches Daily life and general standard of morality; the supported association is Social and Economic Life.

৭৫৬. (C) Education in the Nyāya frame is associated with an important element of state and lifeblood of the state. — The incorrect statement mismatches Education in the Nyāya frame; the supported association is knowledge of padārthas was important.

৭৫৭. (C) Brahma in the trinity is associated with life and condition of the people of Mithila between the fourteenth and sixteenth century A.D.. — The incorrect statement mismatches Brahma in the trinity; the supported association is gradually neglected compared with Viṣṇu and Maheśa.

৭৫৮. (C) Padāvalī is associated with revenue or fiscal division. — The incorrect statement mismatches Padāvalī; the supported association is published work of Vidyāpati.

१५९. (C) Samayapradīpa is associated with Mithila in the Age of Vidyāpati. — The incorrect statement mismatches Samayapradīpa; the supported association is treatise on proper times for various Vratas.

१६०. (C) Vācaspati's view of the king is associated with Maithili Language and Literature. — The incorrect statement mismatches Vācaspati's view of the king; the supported association is the king should be impartial and honest.

१६१. (C) Dharmaśāstra is associated with Sanskrit Literature. — The incorrect statement mismatches Dharmaśāstra; the supported association is text on morals and law.

१६२. (C) Avatāra is associated with not exhausted by literary evaluation of his poetry. — The incorrect statement mismatches Avatāra; the supported association is incarnation.

१६३. (C) Women examples named is associated with History and Culture of the Indian People. — The incorrect statement mismatches Women examples named; the supported association is Sita, Gārgī, Maitreyi, Sulabhā, Lakhimā, Dhīrmatī, Viśvāsadevī and Chandrakalā.

१६४. (C) Vaiṣṇavism and Vidyāpati is associated with state of final bliss. — The incorrect statement mismatches Vaiṣṇavism and Vidyāpati; the supported association is Cultural Life.

१६५. (C) Chandra Jha is associated with divided into seven chapters including murder, theft, rape, defamation and assault. — The incorrect statement mismatches Chandra Jha; the supported association is Puruṣaparīkṣā.

१६६. (C) W. Woodroffe is associated with Journal of the Asiatic Society of Bengal. — The incorrect statement mismatches W. Woodroffe; the supported association is The Garland of Letters and Śakti and Śākta.

१६७. (C) Occasions for Kīrtaniyā performance is associated with Introduction. — The incorrect statement mismatches Occasions for Kīrtaniyā performance; the supported association is marriage, upanayana, Durgotsava and other social or religious functions.

१६८. (C) Saguṇa is associated with Maithili Language and Literature. — The incorrect statement mismatches Saguṇa; the supported association is aspect of Brahma provided with qualities.

१६९. (C) Prostitutes is associated with incarnation. — The incorrect statement mismatches Prostitutes; the supported association is Social and Economic Life.

१७०. (C) Translation of select letters from Likhanāvalī is associated with a farce and the earliest well-known Maithili-language drama. — The incorrect statement mismatches Translation of select letters from Likhanāvalī; the supported association is third appendix item.

१७१. (C) P. K. Acharya is associated with Cultural Life. — The incorrect statement mismatches P. K. Acharya; the supported association is Encyclopaedia of Hindu Architecture.

१७२. (C) Artificial forts is associated with Lakṣmaṇa Samvat. — The incorrect statement mismatches Artificial forts; the supported association is constructed by walls, trenches and forests.

१७३. (C) Treatment of sources is associated with Cultural Life. — The incorrect statement mismatches Treatment of sources; the supported association is published and unpublished literary sources were critically scrutinised and arranged.

१७४. (C) VR is associated with Cultural Life. — The incorrect statement mismatches VR; the supported association is Varṇaratnākara / Vivādaratnākara.

१७५. (C) VC is associated with Epigraphia Indica. — The incorrect statement mismatches VC; the supported association is Vivādacintāmaṇi / Vyavahāracintāmaṇi.

१७६. (C) BI is associated with incarnation. — The incorrect statement mismatches BI; the supported association is Bibliotheca Indica.

१७७. (C) Scope of the work is associated with Sanskrit Literature. — The incorrect statement mismatches Scope of the work; the supported association is life and condition of the people of Mithila between the fourteenth and sixteenth century A.D..

৭৮৮. (C) Sāmā-Chakewā is associated with Post Box No. 32. — The incorrect statement mismatches Sāmā-Chakewā; the supported association is Cultural Life.

৭৮৯. (C) Āśramas is associated with Language and Literature. — The incorrect statement mismatches Āśramas; the supported association is four stages of life.

৭৯০. (C) Slaves is associated with regional studies in a wider Indian perspective. — The incorrect statement mismatches Slaves; the supported association is Economic Life.

৭৯১. (C) V. S. Agrawal is associated with the last twenty-five years. — The incorrect statement mismatches V. S. Agrawal; the supported association is Harṣacarita.

৭৯২. (C) Typical Maithili words from Prākritapaingalam is associated with a type of painting in Mithila. — The incorrect statement mismatches Typical Maithili words from Prākritapaingalam; the supported association is fifth appendix item.

৭৯৩. (C) Śiva in Śivadharma is associated with Mithila (North Bihar). — The incorrect statement mismatches Śiva in Śivadharma; the supported association is not called Paśupati in the whole work, according to the source.

৭৯৪. (C) Astronomy is associated with All India Oriental Congress. — The incorrect statement mismatches Astronomy; the supported association is Sanskrit Literature.

৭৯৫. (C) Why Vidyāpati supported orthodoxy is associated with Cultural Life. — The incorrect statement mismatches Why Vidyāpati supported orthodoxy; the supported association is Economic Life.

৭৯৬. (C) Art of Padāvalī is associated with not called Paśupati in the whole work, according to the source. — The incorrect statement mismatches Art of Padāvalī; the supported association is Cultural Life.

৭৯৭. (C) Salient features of Maithili literature is associated with a special kinship bond. — The incorrect statement mismatches Salient features of Maithili literature; the supported association is Language and Literature.

৭৯৮. (C) Nyāya is associated with Ancient Indian Education. — The incorrect statement mismatches Nyāya; the supported association is a school of Hindu philosophy.

৭৯৯. (C) Author's view of history is associated with Economic Life. — The incorrect statement mismatches Author's view of history; the supported association is history is a developing discipline and no finality is claimed.

৮০০. (C) D. C. Bhattacharyya is associated with revenue or fiscal division. — The incorrect statement mismatches D. C. Bhattacharyya; the supported association is History of Navya Nyāya in Mithila.

৮০১. (C) Likhanāvalī is associated with Cultural Life. — The incorrect statement mismatches Likhanāvalī; the supported association is published work of Vidyāpati.

৮০২. (C) Vidyāpati's court connection is associated with Cultural Life. — The incorrect statement mismatches Vidyāpati's court connection; the supported association is he was attached to the Oinwara court of Mithila.

৮০৩. (C) Superstitious beliefs is associated with Social and Economic Life. — The incorrect statement mismatches Superstitious beliefs; the supported association is witchery, auspicious lamp, sacred oath and omens were part of social behaviour.

৮০৪. (C) First edition is associated with Maithili Language and Literature. — The incorrect statement mismatches First edition; the supported association is 1976.

৮০৫. (C) Result of mass pressure from below is associated with regarded Kṛṣṇa as manifestation of entire godhood. — The incorrect statement mismatches Result of mass pressure from below; the supported association is Language and Literature.

৮০৬. (C) Colebrooke is associated with changed the social outlook and became a source of position and power. — The incorrect statement mismatches Colebrooke; the supported association is described Maithili distinctly as a dialect in 1801.

৮০৭. (C) Ānanda is associated with to bring out details of the life of the common folk of Mithila. — The incorrect statement mismatches Ānanda; the supported association is Bliss.

৯৯৮. (C) Gorakṣavijayanāṭaka is associated with Gopal Mandir Lane. — The incorrect statement mismatches Gorakṣavijayanāṭaka; the supported association is published drama of Vidyāpati.

৯৯৯. (C) Vidyāpati's devotional debate is associated with village assembly. — The incorrect statement mismatches Vidyāpati's devotional debate; the supported association is scholars differed on whether he should be treated as Vaiṣṇava, Śaiva or broadly devotional.

১০০০. (C) Problem of unemployment and economic bonds is associated with a religious or solar cult. — The incorrect statement mismatches Problem of unemployment and economic bonds; the supported association is Economic Life.

अध्याय २ : Videha QUIZ | Mithila Rising

Front Matter, Foreword and Preface

१. Which one of the following is correctly associated with Mithila Rising in the book?

(A) southern boundary of Mithila
(B) ISBN printed on the publication page
(C) title of the book
(D) age assigned to the geological formation of Mithila's land

२. Which one of the following is correctly associated with Narendra Jha in the book?

(A) eastern boundary of Mithila
(B) author of the book
(C) publisher's main address city
(D) two political centres criticized in the preface

३. Which one of the following is correctly associated with Sasta Sahitya Mandal in the book?

(A) western boundary of Mithila
(B) branch address city of the publisher
(C) publisher of the book
(D) development action emphasized for Mithila

४. Which one of the following is correctly associated with 2014 in the book?

(A) first edition year
(B) printer named in the publication details
(C) east-west length of Mithila stated in the introduction
(D) rivers named in the statehood-development argument

५. Which one of the following is correctly associated with Sanjiv Kumar Jha, Advocate in the book?

(A) one expected benefit of river management
(B) date associated with the preface
(C) north-south breadth of Mithila stated in the introduction
(D) copyright holder shown on the publication page

६. Which one of the following is correctly associated with Sunita Jha in the book?

(A) one expected result of river training
(B) rough area of Mithila stated in the introduction
(C) artist credited for the cover Mithila painting
(D) philosopher-king associated with Mithila

७. Which one of the following is correctly associated with Krishna Dutt Paliwal in the book?

(A) philosopher named in the preface
(B) one development benefit linked with river control
(C) one Bihar-side district listed in Mithila
(D) writer of the foreword

८. Which one of the following is correctly associated with ISBN 978-81-7309-805-5 in the book?

(A) intellectual names cited in the preface
(B) basis for the argument that Mithila can be viable
(C) one Bihar-side district listed in Mithila
(D) ISBN printed on the publication page

९. Which one of the following is correctly associated with New Delhi in the book?

(A) publisher's main address city

(B) one reason for Mithila's crisis as described in the preface

(C) district listed in Mithila

(D) logical-philosophical figures named in the preface

१०. Which one of the following is correctly associated with Allahabad in the book?

(A) district listed in Mithila

(B) branch address city of the publisher

(C) condition of Mithila's potential wealth according to the preface

(D) span assigned to Mithila's history in the preface

११. Which one of the following is correctly associated with R. K. Offset Process in the book?

(A) district listed in Mithila

(B) public problems linked with statehood in the preface

(C) printer named in the publication details

(D) age assigned to the geological formation of Mithila's land

१२. Which one of the following is correctly associated with Dusshera, 2013 in the book?

(A) district listed in Mithila

(B) northern boundary of Mithila

(C) date associated with the preface

(D) two political centres criticized in the preface

१३. Which one of the following is correctly associated with Janak in the book?

(A) philosopher-king associated with Mithila

(B) southern boundary of Mithila

(C) development action emphasized for Mithila

(D) district listed in Mithila

१४. Which one of the following is correctly associated with Yajnavalkya in the book?

(A) rivers named in the statehood-development argument

(B) district listed in Mithila

(C) philosopher named in the preface

(D) eastern boundary of Mithila

१५. Which one of the following is correctly associated with Mandan, Vachaspati and Udayana in the book?

(A) one expected benefit of river management

(B) district listed in Mithila

(C) western boundary of Mithila

(D) intellectual names cited in the preface

१६. Which one of the following is correctly associated with Gangesh, Vardhamana and Pakshadhara in the book?

(A) east-west length of Mithila stated in the introduction

(B) district listed in Mithila

(C) logical-philosophical figures named in the preface

(D) one expected result of river training

१७. Which one of the following is correctly associated with about 5000 years in the book?

(A) one development benefit linked with river control

(B) district listed in Mithila

(C) north-south breadth of Mithila stated in the introduction

(D) span assigned to Mithila's history in the preface

१८. Which one of the following is correctly associated with about half a million years in the book?

(A) age assigned to the geological formation of Mithila's land

(B) basis for the argument that Mithila can be viable

(C) rough area of Mithila stated in the introduction

(D) district listed in Mithila

१९. Which one of the following is correctly associated with Delhi and Patna in the book?

(A) one reason for Mithila's crisis as described in the preface

(B) district listed in Mithila

(C) two political centres criticized in the preface

(D) one Bihar-side district listed in Mithila

२०. Which one of the following is correctly associated with river training and taming in the book?

(A) development action emphasized for Mithila

(B) district listed in Mithila

(C) one Bihar-side district listed in Mithila

(D) condition of Mithila's potential wealth according to the preface

२१. Which one of the following is correctly associated with Gandak, Bagmati, Kamla, Balan, Kosi and Mahananda in the book?

(A) public problems linked with statehood in the preface

(B) rivers named in the statehood-development argument

(C) area included in Mithila's Bihar-side description

(D) district listed in Mithila

२२. Which one of the following is correctly associated with cheap hydro-electricity in the book?

(A) Nepal-side districts listed for Mithila

(B) one expected benefit of river management

(C) district listed in Mithila

(D) northern boundary of Mithila

२३. Which one of the following is correctly associated with flood control in the book?

(A) southern boundary of Mithila

(B) district listed in Mithila

(C) one expected result of river training

(D) Nepal-side districts listed for Mithila

२४. Which one of the following is correctly associated with improved communication in the book?

(A) district listed in Mithila

(B) eastern boundary of Mithila

(C) one development benefit linked with river control

(D) capital of Mithila during Raja Janak's regime, now in Nepal

२५. Which one of the following is correctly associated with natural resources in the book?

(A) western boundary of Mithila

(B) basis for the argument that Mithila can be viable

(C) district listed in Mithila

(D) reason given for the present northern border line

२६. Which one of the following is correctly associated with non-fulfillment of hopes in the book?

(A) year connected with the border settlement in the north

(B) one reason for Mithila's crisis as described in the preface

(C) district listed in Mithila

(D) east-west length of Mithila stated in the introduction

२७. Which one of the following is correctly associated with underdeveloped resources in the book?

(A) north-south breadth of Mithila stated in the introduction

(B) condition of Mithila's potential wealth according to the preface

(C) place described as ruins on the border and sacred in Nepal

(D) district listed in Mithila

२८. Which one of the following is correctly associated with food, health, housing, education and communication in the book?

(A) period in which Mithila lost political sovereignty

(B) public problems linked with statehood in the preface

(C) rough area of Mithila stated in the introduction

(D) district listed in Mithila

२९. Which of the following is associated with title of the book?

(A) Dusshera, 2013

(B) improved communication

(C) Sunita Jha

(D) Mithila Rising

३०. Which of the following is associated with publisher of the book?

(A) Yajnavalkya

(B) ISBN 978-81-7309-805-5

(C) non-fulfillment of hopes

(D) Sasta Sahitya Mandal

३१. Which of the following is associated with copyright holder shown on the publication page?

(A) Gangesh, Vardhamana and Pakshadhara

(B) Allahabad

(C) Sanjiv Kumar Jha, Advocate

(D) food, health, housing, education and communication

३२. Which of the following is associated with writer of the foreword?

(A) Ganges

(B) Dusshera, 2013

(C) Krishna Dutt Paliwal

(D) about half a million years

३३. Which of the following is associated with publisher's main address city?

(A) river training and taming

(B) Gandak

(C) Yajnavalkya

(D) New Delhi

३४. Which of the following is associated with printer named in the publication details?

(A) cheap hydro-electricity

(B) about 125 miles

(C) Gangesh, Vardhamana and Pakshadhara

(D) R. K. Offset Process

३५. Which of the following is associated with philosopher-king associated with Mithila?

(A) about half a million years

(B) West Champaran

(C) Janak

(D) improved communication

३६. Which of the following is associated with intellectual names cited in the preface?

(A) Mandan, Vachaspati and Udayana

(B) Muzaffarpur

(C) river training and taming

(D) non-fulfillment of hopes

३७. Which of the following is associated with span assigned to Mithila's history in the preface?

(A) Madhubani

(B) about 5000 years

(C) food, health, housing, education and communication

(D) cheap hydro-electricity

३८. Which of the following is associated with two political centres criticized in the preface?

(A) Samastipur

(B) Ganges

(C) improved communication

(D) Delhi and Patna

३९. Which of the following is associated with rivers named in the statehood-development argument?

(A) Gandak, Bagmati, Kamla, Balan, Kosi and Mahananda

(B) Khagaria

(C) Gandak

(D) non-fulfillment of hopes

४०. Which of the following is associated with one expected result of river training?

(A) about 125 miles

(B) food, health, housing, education and communication

(C) Araria

(D) flood control

४१. Which of the following is associated with basis for the argument that Mithila can be viable?

(A) Ganges

(B) West Champaran

(C) Saharsa

(D) natural resources

४२. Which of the following is associated with condition of Mithila's potential wealth according to the preface?

(A) Muzaffarpur

(B) North Bhagalpur

(C) underdeveloped resources

(D) Gandak

४३. Consider the following statements about front matter, foreword and preface: 1. Mithila Rising is associated with title of the book. 2. Narendra Jha is associated with author of the book. 3. Sasta Sahitya Mandal is associated with ISBN printed on the publication page. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४४. Consider the following statements about front matter, foreword and preface: 1. 2014 is associated with first edition year. 2. Sanjiv Kumar Jha, Advocate is associated with copyright holder shown on the publication page. 3. Sunita Jha is associated with printer named in the publication details. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४५. Consider the following statements about front matter, foreword and preface: 1. Krishna Dutt Paliwal is associated with writer of the foreword. 2. ISBN 978-81-7309-805-5 is associated with ISBN printed on the publication page. 3. New Delhi is associated with philosopher named in the preface. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४६. Consider the following statements about front matter, foreword and preface: 1. Allahabad is associated with branch address city of the publisher. 2. R. K. Offset Process is associated with printer named in the publication details. 3. Dusshera, 2013 is associated with span assigned to Mithila's history in the preface. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४७. Consider the following statements about front matter, foreword and preface: 1. Janak is associated with philosopher-king associated with Mithila. 2. Yajnavalkya is associated with philosopher named in the preface. 3. Mandan, Vachaspati and Udayana is associated with development action emphasized for Mithila. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

४८. Consider the following statements about front matter, foreword and preface: 1. Gangesh, Vardhamana and Pakshadhara is associated with logical-philosophical figures named in the preface. 2. about 5000 years is associated with span assigned to Mithila's history in the preface. 3. about half a million years is associated with one expected result of river training. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

४९. Consider the following statements about front matter, foreword and preface: 1. Delhi and Patna is associated with two political centres criticized in the preface. 2. river training and taming is associated with development action emphasized for Mithila. 3. Gandak, Bagmati, Kamla, Balan, Kosi and Mahananda is associated with one reason for Mithila's crisis as described in the preface. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५०. Consider the following statements about front matter, foreword and preface: 1. cheap hydro-electricity is associated with one expected benefit of river management. 2. flood control is associated with one expected result of river training. 3. improved communication is associated with title of the book. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५१. Consider the following statements about front matter, foreword and preface: 1. natural resources is associated with basis for the argument that Mithila can be viable. 2. non-fulfillment of hopes is associated with one reason for Mithila's crisis as described in the preface. 3. underdeveloped resources is associated with first edition year. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५२. Consider the following pairs about front matter, foreword and preface: 1. 2014 — writer of the foreword 2. Sasta Sahitya Mandal — publisher of the book 3. Narendra Jha — author of the book 4. Mithila Rising — title of the book How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५३. Consider the following pairs about front matter, foreword and preface: 1. ISBN 978-81-7309-805-5 — printer named in the publication details 2. Krishna Dutt Paliwal — writer of the foreword 3. Sanjiv Kumar Jha, Advocate — copyright holder shown on the publication page 4. Sunita Jha — artist credited for the cover Mithila painting How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५४. Consider the following pairs about front matter, foreword and preface: 1. Dusshera, 2013 — intellectual names cited in the preface 2. New Delhi — publisher's main address city 3. Allahabad — branch address city of the publisher 4. R. K. Offset Process — printer named in the publication details How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५५. Consider the following pairs about front matter, foreword and preface: 1. Mandan, Vachaspati and Udayana — intellectual names cited in the preface 2. Janak — philosopher-king associated with Mithila 3. Yajnavalkya — philosopher named in the preface 4. Gangesh, Vardhamana and Pakshadhara — two political centres criticized in the preface How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५६. Consider the following pairs about front matter, foreword and preface: 1. Delhi and Patna — two political centres criticized in the preface 2. about 5000 years — span assigned to Mithila's history in the preface 3. about half a million years — age assigned to the geological formation of Mithila's land 4. river training and taming — one expected result of river training How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५७. Consider the following pairs about front matter, foreword and preface: 1. cheap hydro-electricity — one expected benefit of river management 2. improved communication — condition of Mithila's potential wealth according to the preface 3. flood control — one expected result of river training 4. Gandak, Bagmati, Kamla, Balan, Kosi and Mahananda — rivers named in the statehood-development argument How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५८. Arrange the following in the correct sequence in relation to front matter, foreword and preface.

(A) independent India after 1947 → Mithila's ancient philosophical memory → continued neglect by Delhi and Patna → statehood and river training as proposed remedy

(B) Mithila's ancient philosophical memory → continued neglect by Delhi and Patna → independent India after 1947 → statehood and river training as proposed remedy

(C) Mithila's ancient philosophical memory → independent India after 1947 → continued neglect by Delhi and Patna → statehood and river training as proposed remedy

(D) statehood and river training as proposed remedy → continued neglect by Delhi and Patna → independent India after 1947 → Mithila's ancient philosophical memory

Introduction: Territory, Heritage and Resources

५९. Which one of the following is correctly associated with Himalaya in the book?

(A) district listed in Mithila

(B) period of intellectual supremacy stated in the introduction

(C) one Bihar-side district listed in Mithila

(D) northern boundary of Mithila

६०. Which one of the following is correctly associated with Ganges in the book?

(A) city compared with Mithila for intellectual culture

(B) one Bihar-side district listed in Mithila

(C) district listed in Mithila

(D) southern boundary of Mithila

६१. Which one of the following is correctly associated with Kosi in the book?

(A) district listed in Mithila

(B) eastern boundary of Mithila

(C) income source recommended for improvement

(D) rulers or cultural figures recalled in the introduction

६२. Which one of the following is correctly associated with Gandak in the book?

(A) scholarly figures cited for Mithila's intellectual memory

(B) district listed in Mithila

(C) western boundary of Mithila

(D) four main Hindu castes mentioned

६३. Which one of the following is correctly associated with about 180 miles in the book?

(A) district listed in Mithila

(B) poet cited as part of Mithila's cultural heritage

(C) east-west length of Mithila stated in the introduction

(D) area included in Mithila's Bihar-side description

६४. Which one of the following is correctly associated with about 125 miles in the book?

(A) district listed in Mithila

(B) north-south breadth of Mithila stated in the introduction

(C) non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali

(D) Nepal-side districts listed for Mithila

६५. Which one of the following is correctly associated with about 22,500 square miles in the book?

(A) Nepal-side districts listed for Mithila

(B) rough area of Mithila stated in the introduction

(C) religious teacher said to have spent years in the region

(D) district listed in Mithila

६६. Which one of the following is correctly associated with West Champaran in the book?

(A) one Bihar-side district listed in Mithila

(B) district listed in Mithila

(C) population figure used in the resource argument

(D) capital of Mithila during Raja Janak's regime, now in Nepal

६७. Which one of the following is correctly associated with East Champaran in the book?

(A) reason given for the present northern border line

(B) one Bihar-side district listed in Mithila

(C) district listed in Mithila

(D) quality associated with Mithila's land in the resource argument

६८. Which one of the following is correctly associated with Muzaffarpur in the book?

(A) resource possibility associated with Mithila's rivers

(B) district following Darbhanga in population density

(C) year connected with the border settlement in the north

(D) district listed in Mithila

६९. Which one of the following is correctly associated with Sitamarhi in the book?

(A) district following Vaishali in density

(B) district listed in Mithila

(C) place described as ruins on the border and sacred in Nepal

(D) forms of progress withheld from an underdeveloped region according to the argument

७०. Which one of the following is correctly associated with Madhubani in the book?

(A) districts mentioned after Begusarai in density

(B) central social paradox described in the People chapter

(C) district listed in Mithila

(D) period in which Mithila lost political sovereignty

७१. Which one of the following is correctly associated with Darbhanga in the book?

(A) method proposed for improving living conditions

(B) district listed in Mithila

(C) means suggested for reducing birth rate

(D) period of intellectual supremacy stated in the introduction

৭২. Which one of the following is correctly associated with Samastipur in the book?

(A) district listed in Mithila

(B) social structure discussed in relation to work

(C) means suggested for improving the condition of people

(D) city compared with Mithila for intellectual culture

৭৩. Which one of the following is correctly associated with Begusarai in the book?

(A) local institution mentioned for people’s welfare

(B) area included in Mithila's Bihar-side description

(C) district listed in Mithila

(D) rulers or cultural figures recalled in the introduction

৭৪. Which one of the following is correctly associated with Khagaria in the book?

(A) district listed in Mithila

(B) income source recommended for improvement

(C) scholarly figures cited for Mithila's intellectual memory

(D) Nepal-side districts listed for Mithila

৭৫. Which one of the following is correctly associated with Purnia in the book?

(A) Nepal-side districts listed for Mithila

(B) income source recommended for improvement

(C) district listed in Mithila

(D) poet cited as part of Mithila's cultural heritage

৭৬. Which one of the following is correctly associated with Araria in the book?

(A) four main Hindu castes mentioned

(B) non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali

(C) capital of Mithila during Raja Janak's regime, now in Nepal

(D) district listed in Mithila

৭৭. Which one of the following is correctly associated with Madhepura in the book?

(A) religious teacher said to have spent years in the region

(B) district listed in Mithila

(C) reason given for the present northern border line

(D) groups into which Muslims are divided in the text

৭৮. Which one of the following is correctly associated with Saharsa in the book?

(A) population figure used in the resource argument

(B) people described on the northern fringe of Mithila

(C) district listed in Mithila

(D) year connected with the border settlement in the north

৭৯. Which one of the following is correctly associated with Kishanganj in the book?

(A) place described as ruins on the border and sacred in Nepal

(B) quality associated with Mithila's land in the resource argument

(C) population increase in 2011 over 2001

(D) district listed in Mithila

৫০. Which one of the following is correctly associated with North Bhagalpur in the book?

(A) period in which Mithila lost political sovereignty

(B) resource possibility associated with Mithila's rivers

(C) area included in Mithila's Bihar-side description

(D) sex ratio stated in the People chapter

৫১. Which one of the following is correctly associated with Morang, Saptari and Mahotari in the book?

(A) forms of progress withheld from an underdeveloped region according to the argument

(B) Nepal-side districts listed for Mithila

(C) period of intellectual supremacy stated in the introduction

(D) district described as densely populated

৫২. Which one of the following is correctly associated with Sarlahi, Rautahat, Bara and Parsa in the book?

(A) Nepal-side districts listed for Mithila

(B) district following Darbhanga in population density

(C) city compared with Mithila for intellectual culture

(D) central social paradox described in the People chapter

৫৩. Which one of the following is correctly associated with Janakpur in the book?

(A) method proposed for improving living conditions

(B) capital of Mithila during Raja Janak's regime, now in Nepal

(C) rulers or cultural figures recalled in the introduction

(D) district following Vaishali in density

৫৪. Which one of the following is correctly associated with Gorakhali expansion in the book?

(A) means suggested for improving the condition of people

(B) scholarly figures cited for Mithila's intellectual memory

(C) reason given for the present northern border line

(D) districts mentioned after Begusarai in density

৫৫. Which one of the following is correctly associated with 1816 in the book?

(A) local institution mentioned for people’s welfare

(B) year connected with the border settlement in the north

(C) poet cited as part of Mithila's cultural heritage

(D) means suggested for reducing birth rate

৫৬. Which one of the following is correctly associated with Simraon Garh in the book?

(A) non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali

(B) social structure discussed in relation to work

(C) income source recommended for improvement

(D) place described as ruins on the border and sacred in Nepal

৫৭. Which one of the following is correctly associated with 14th century in the book?

(A) religious teacher said to have spent years in the region

(B) basis of caste in the author’s description

(C) period in which Mithila lost political sovereignty

(D) income source recommended for improvement

৮৮. Which one of the following is correctly associated with 14th and 15th centuries in the book?

(A) group described as historically deprived of property and education

(B) population figure used in the resource argument

(C) four main Hindu castes mentioned

(D) period of intellectual supremacy stated in the introduction

৮৯. Which one of the following is correctly associated with Athens in the book?

(A) quality associated with Mithila's land in the resource argument

(B) approximate share of agricultural population described as landless labourers

(C) groups into which Muslims are divided in the text

(D) city compared with Mithila for intellectual culture

৯০. Which one of the following is correctly associated with Janak, Harisinha and Sivasinha in the book?

(A) people described on the northern fringe of Mithila

(B) rulers or cultural figures recalled in the introduction

(C) resource possibility associated with Mithila's rivers

(D) feature of agrarian society

৯১. Which one of the following is correctly associated with Yajnavalkya, Kumarila and Mandana in the book?

(A) scholarly figures cited for Mithila's intellectual memory

(B) population increase in 2011 over 2001

(C) groups drawn from higher and lower castes

(D) forms of progress withheld from an underdeveloped region according to the argument

৯২. Which one of the following is correctly associated with Vidyapati in the book?

(A) poet cited as part of Mithila's cultural heritage

(B) central social paradox described in the People chapter

(C) urgent need emphasized in relation to population growth

(D) sex ratio stated in the People chapter

৯৩. Which one of the following is correctly associated with Jainism in the book?

(A) district described as densely populated

(B) method proposed for improving living conditions

(C) means suggested for planned population control

(D) non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali

৯৪. Which one of the following is correctly associated with Buddha in the book?

(A) small agrarian category contrasted with labourers

(B) means suggested for improving the condition of people

(C) district following Darbhanga in population density

(D) religious teacher said to have spent years in the region

৯৫. Which one of the following is correctly associated with 5,55,79,349 persons in the book?

(A) group said to employ others for cultivation

(B) district following Vaishali in density

(C) population figure used in the resource argument

(D) local institution mentioned for people’s welfare

९६. Which one of the following is correctly associated with fertile silt in the book?

(A) districts mentioned after Begusarai in density

(B) quality associated with Mithila's land in the resource argument

(C) employment choice mentioned for some higher-caste men

(D) income source recommended for improvement

९७. Which one of the following is correctly associated with hydroelectricity in the book?

(A) reason linked with falling death rate

(B) income source recommended for improvement

(C) resource possibility associated with Mithila's rivers

(D) means suggested for reducing birth rate

९८. Which one of the following is correctly associated with technology and education in the book?

(A) cause of strain on resources

(B) forms of progress withheld from an underdeveloped region according to the argument

(C) social structure discussed in relation to work

(D) four main Hindu castes mentioned

९९. Which of the following is associated with northern boundary of Mithila?

(A) Himalaya

(B) about 125 miles

(C) Madhubani

(D) Sarlahi, Rautahat, Bara and Parsa

१००. Which of the following is associated with eastern boundary of Mithila?

(A) Kosi

(B) West Champaran

(C) Gorakhali expansion

(D) Samastipur

१०१. Which of the following is associated with east-west length of Mithila stated in the introduction?

(A) Khagaria

(B) Simraon Garh

(C) about 180 miles

(D) Muzaffarpur

१०२. Which of the following is associated with rough area of Mithila stated in the introduction?

(A) 14th and 15th centuries

(B) Madhubani

(C) about 22,500 square miles

(D) Araria

१०३. Which of the following is associated with one Bihar-side district listed in Mithila?

(A) Samastipur

(B) East Champaran

(C) Saharsa

(D) Janak, Harisinha and Sivasinha

१०४. Which of the following is associated with district listed in Mithila?

(A) Khagaria

(B) Vidyapati

(C) North Bhagalpur

(D) Sitamarhi

१०५. Which of the following is associated with Nepal-side districts listed for Mithila?

(A) Morang, Saptari and Mahotari

(B) agriculture-based industries

(C) Vidyapati

(D) Simraon Garh

१०६. Which of the following is associated with capital of Mithila during Raja Janak's regime, now in Nepal?

(A) Janakpur

(B) Buddha

(C) 14th and 15th centuries

(D) Saiyyad, Pathan and Momin

१०७. Which of the following is associated with year connected with the border settlement in the north?

(A) 27.18 percent

(B) 1816

(C) Janak, Harisinha and Sivasinha

(D) fertile silt

१०८. Which of the following is associated with period in which Mithila lost political sovereignty?

(A) technology and education

(B) Vidyapati

(C) 14th century

(D) Darbhanga

१०९. Which of the following is associated with city compared with Mithila for intellectual culture?

(A) Athens

(B) Buddha

(C) Begusarai

(D) scientific study of economic life

११०. Which of the following is associated with scholarly figures cited for Mithila's intellectual memory?

(A) education of the masses

(B) Panchayats

(C) Yajnavalkya, Kumarila and Mandana

(D) fertile silt

१११. Which of the following is associated with non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali?

(A) agriculture-based industries

(B) Jainism

(C) technology and education

(D) occupational special calling

११२. Which of the following is associated with population figure used in the resource argument?

(A) landlessness about 50 percent

(B) 5,55,79,349 persons

(C) Saiyyad, Pathan and Momin

(D) scientific study of economic life

११३. Consider the following statements about Mithila's territorial frame: 1. The Himalaya is identified as the northern boundary. 2. The Ganges is identified as the southern boundary. 3. The Arabian Sea is identified as the western boundary. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

११४. Consider the following statements about Mithila's modern regional extent: 1. The book includes districts from both Bihar-side and Nepal-side Mithila. 2. Janakpur is described as now being in Nepal. 3. The region is said to lie entirely south of the Ganges. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

११५. With reference to Mithila's intellectual heritage, which one of the following statements is not correct?

(A) The book says Mithila had no connection with philosophy or letters.

(B) Yajnavalkya is named in relation to Mithila's intellectual memory.

(C) Vidyapati is cited as part of Mithila's cultural prestige.

(D) Mithila is compared with Athens for intellectual life.

११६. Assertion (A): The author presents Mithila as potentially viable on the basis of resources. Reason (R): The text cites fertile land, regular rivers, forests, minerals and hydropower potential. Choose the correct answer.

(A) Both A and R are true, and R explains A.

(B) Both A and R are true, but R does not explain A.

(C) A is true, but R is false.

(D) A is false, but R is true.

People: Population, Society and Livelihood

११७. Which one of the following is correctly associated with poverty amid plenty in the book?

(A) central social paradox described in the People chapter

(B) benefit expected from family planning

(C) basis of caste in the author’s description

(D) groups into which Muslims are divided in the text

११८. Which one of the following is correctly associated with scientific study of economic life in the book?

(A) ancient geological separation described in the Land chapter

(B) group described as historically deprived of property and education

(C) people described on the northern fringe of Mithila

(D) method proposed for improving living conditions

११९. Which one of the following is correctly associated with community projects and development blocks in the book?

(A) approximate share of agricultural population described as landless labourers

(B) means suggested for improving the condition of people

(C) population increase in 2011 over 2001

(D) rivers said to have carried silt from the Himalaya

१२०. Which one of the following is correctly associated with Panchayats in the book?

(A) local institution mentioned for people's welfare

(B) sex ratio stated in the People chapter

(C) feature of agrarian society

(D) general character of the land surface of Mithila

१२१. Which one of the following is correctly associated with small-scale industry in the book?

(A) groups drawn from higher and lower castes

(B) height condition for the land surface

(C) district described as densely populated

(D) income source recommended for improvement

१२२. Which one of the following is correctly associated with agriculture-based industries in the book?

(A) general slope of the plain of Mithila

(B) urgent need emphasized in relation to population growth

(C) district following Darbhanga in population density

(D) income source recommended for improvement

१२३. Which one of the following is correctly associated with Brahman, Kshatriya, Vaishya and Sudra in the book?

(A) slope from foot-hills to Ganges in the first 60 miles

(B) means suggested for planned population control

(C) district following Vaishali in density

(D) four main Hindu castes mentioned

१२४. Which one of the following is correctly associated with Saiyyad, Pathan and Momin in the book?

(A) northern hill ranges described in the Land chapter

(B) small agrarian category contrasted with labourers

(C) districts mentioned after Begusarai in density

(D) groups into which Muslims are divided in the text

१२५. Which one of the following is correctly associated with Tharus in the book?

(A) group said to employ others for cultivation

(B) height mentioned for the Churia range

(C) means suggested for reducing birth rate

(D) people described on the northern fringe of Mithila

१२६. Which one of the following is correctly associated with 27.18 percent in the book?

(A) social structure discussed in relation to work

(B) employment choice mentioned for some higher-caste men

(C) population increase in 2011 over 2001

(D) height mentioned for the Mahabharata range

१२७. Which one of the following is correctly associated with 909 females per 1000 males in the book?

(A) basis of caste in the author's description

(B) hill districts mentioned in relation to the Mahabharat belt

(C) reason linked with falling death rate

(D) sex ratio stated in the People chapter

१२८. Which one of the following is correctly associated with Vaishali in the book?

(A) approximate share of agricultural population described as landless labourers

(B) district following Darbhanga in population density

(C) benefit expected from family planning

(D) soil type named in the Land chapter

१२९. Which one of the following is correctly associated with Samastipur and Muzaffarpur in the book?

(A) soil type used for Bhadahi crops on uplands

(B) districts mentioned after Begusarai in density

(C) rivers said to have carried silt from the Himalaya

(D) groups drawn from higher and lower castes

१३०. Which one of the following is correctly associated with education of the masses in the book?

(A) general character of the land surface of Mithila

(B) means suggested for reducing birth rate

(C) salt efflorescence soil with little agricultural use

(D) urgent need emphasized in relation to population growth

१३१. Which one of the following is correctly associated with caste-based division of labour in the book?

(A) height condition for the land surface

(B) social structure discussed in relation to work

(C) means suggested for planned population control

(D) soil suited to maize and other Bhadahi crops

१३२. Which one of the following is correctly associated with occupational special calling in the book?

(A) general slope of the plain of Mithila

(B) soil best for winter rice

(C) basis of caste in the author's description

(D) small agrarian category contrasted with labourers

१३३. Which one of the following is correctly associated with Shudras in the book?

(A) group described as historically deprived of property and education

(B) group said to employ others for cultivation

(C) slope from foot-hills to Ganges in the first 60 miles

(D) lighter than Matiyar and mixed with sand

१३४. Which one of the following is correctly associated with landlessness about 50 percent in the book?

(A) approximate share of agricultural population described as landless labourers

(B) northern hill ranges described in the Land chapter

(C) employment choice mentioned for some higher-caste men

(D) local term for Usar soil

१३५. Which one of the following is correctly associated with small number of owner-farmers in the book?

(A) feature of agrarian society

(B) reason linked with falling death rate

(C) area known for valuable Rabi crops on Baluaahi soil

(D) height mentioned for the Churia range

१३६. Which one of the following is correctly associated with tenant farmers and crop-sharers in the book?

(A) height mentioned for the Mahabharata range

(B) groups drawn from higher and lower castes

(C) suggested mode for managing fragmented holdings

(D) cause of strain on resources

१३७. Which one of the following is correctly associated with family planning in the book?

(A) resource implied by cooperative management

(B) benefit expected from family planning

(C) urgent need emphasized in relation to population growth

(D) hill districts mentioned in relation to the Mahabharat belt

१३८. Which one of the following is correctly associated with sterilization and contraception clinics in the book?

(A) inputs expected under better land management

(B) ancient geological separation described in the Land chapter

(C) sandy loam soil

(D) means suggested for planned population control

१३९. Which one of the following is correctly associated with owner-farmers in the book?

(A) benefit of supervised farming

(B) small agrarian category contrasted with labourers

(C) soil type named in the Land chapter

(D) rivers said to have carried silt from the Himalaya

१४०. Which one of the following is correctly associated with landowners of higher caste in the book?

(A) uses of clay in river beds

(B) general character of the land surface of Mithila

(C) clayey soil retaining moisture

(D) group said to employ others for cultivation

१४१. Which one of the following is correctly associated with migration to Delhi in the book?

(A) height condition for the land surface

(B) crop best suited to Matiyar soil

(C) employment choice mentioned for some higher-caste men

(D) soil type used for Bhadahi crops on uplands

१४२. Which one of the following is correctly associated with better medical facilities in the book?

(A) reason linked with falling death rate

(B) crop group grown on Chikini Mati uplands

(C) salt efflorescence soil with little agricultural use

(D) general slope of the plain of Mithila

१४३. Which one of the following is correctly associated with population pressure in the book?

(A) two-sided effect of river silt and floods

(B) soil suited to maize and other Bhadahi crops

(C) slope from foot-hills to Ganges in the first 60 miles

(D) cause of strain on resources

१४४. Which one of the following is correctly associated with women and children's health in the book?

(A) northern hill ranges described in the Land chapter

(B) limitation on land quality and productivity

(C) soil best for winter rice

(D) benefit expected from family planning

१४५. Which of the following is associated with central social paradox described in the People chapter?

(A) sterilization and contraception clinics

(B) agriculture-based industries

(C) Darbhanga

(D) poverty amid plenty

१४६. Which of the following is associated with means suggested for improving the condition of people?

(A) Begusarai

(B) community projects and development blocks

(C) landowners of higher caste

(D) Saiyyad, Pathan and Momin

१४७. Which of the following is associated with income source recommended for improvement?

(A) 27.18 percent

(B) better medical facilities

(C) education of the masses

(D) small-scale industry

१४८. Which of the following is associated with four main Hindu castes mentioned?

(A) Brahman, Kshatriya, Vaishya and Sudra

(B) women and children's health

(C) Darbhanga

(D) occupational special calling

१४९. Which of the following is associated with people described on the northern fringe of Mithila?

(A) Ganga, Gandak and Kosi

(B) landlessness about 50 percent

(C) Begusarai

(D) Tharus

१५०. Which of the following is associated with sex ratio stated in the People chapter?

(A) 909 females per 1000 males

(B) less than a thousand feet above sea-level

(C) tenant farmers and crop-sharers

(D) education of the masses

१५१. Which of the following is associated with district following Darbhanga in population density?

(A) 300 to 350 feet over 250 feet

(B) sterilization and contraception clinics

(C) Vaishali

(D) occupational special calling

१५२. Which of the following is associated with districts mentioned after Begusarai in density?

(A) landowners of higher caste

(B) Samastipur and Muzaffarpur

(C) landlessness about 50 percent

(D) Churia rises up to 3000 feet

१५३. Which of the following is associated with social structure discussed in relation to work?

(A) tenant farmers and crop-sharers

(B) better medical facilities

(C) Makwanpurgarhi and Chissapanigarhi

(D) caste-based division of labour

१५४. Which of the following is associated with group described as historically deprived of property and education?

(A) Doras

(B) sterilization and contraception clinics

(C) Shudras

(D) women and children's health

१५५. Which of the following is associated with feature of agrarian society?

(A) small number of owner-farmers

(B) landowners of higher caste

(C) Ganga, Gandak and Kosi

(D) Chikini

१५६. Which of the following is associated with urgent need emphasized in relation to population growth?

(A) Baluaahi

(B) better medical facilities

(C) family planning

(D) less than a thousand feet above sea-level

१५७. Which of the following is associated with small agrarian category contrasted with labourers?

(A) 300 to 350 feet over 250 feet

(B) Chikani Mati

(C) women and children's health

(D) owner-farmers

१५८. Which of the following is associated with employment choice mentioned for some higher-caste men?

(A) Churia rises up to 3000 feet

(B) Ganga, Gandak and Kosi

(C) migration to Delhi

(D) Buhrigandak tract

१५९. Which of the following is associated with cause of strain on resources?

(A) soil conservation

(B) less than a thousand feet above sea-level

(C) population pressure

(D) Makwanpurgarhi and Chissapanigarhi

१६०. Consider the following statements about people: population, society and livelihood: 1. poverty amid plenty is associated with central social paradox described in the People chapter. 2. scientific study of economic life is associated with method proposed for improving living conditions. 3. community projects and development blocks is associated with groups into which Muslims are divided in the text. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

१६१. Consider the following statements about people: population, society and livelihood: 1. Panchayats is associated with local institution mentioned for people's welfare. 2. small-scale industry is associated with income source recommended for improvement. 3. agriculture-based industries is associated with sex ratio stated in the People chapter. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

१६२. Consider the following statements about people: population, society and livelihood: 1. Brahman, Kshatriya, Vaishya and Sudra is associated with four main Hindu castes mentioned. 2. Saiyyad, Pathan and Momin is associated with groups into which Muslims are divided in the text. 3. Tharus is associated with district following Vaishali in density. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

१६३. Consider the following statements about population and welfare: 1. The population is described as rising rapidly. 2. Education of the masses is proposed as one means to reduce birth rate. 3. The text treats population pressure as irrelevant to poverty. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

१६४. Consider the following statements about agrarian society: 1. A large share of cultivators are described as landless labourers. 2. Owner-farmers are described as relatively few. 3. The book says all rural households are large landowners. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

१६५. Assertion (A): Family planning is treated as urgent for Mithila. Reason (R): The text links population pressure with poverty, limited resources and the health of mothers and children. Choose the correct answer.

(A) Both A and R are true, and R explains A.

(B) Both A and R are true, but R does not explain A.

(C) A is true, but R is false.

(D) A is false, but R is true.

१६६. With reference to social structure, which one of the following statements is not correct?

(A) Tharus are mentioned on the northern fringe.

(B) The text lists Muslim groups such as Saiyyad, Pathan and Momin.

(C) The author discusses caste-based division of labour.

(D) The People chapter treats Mithila as having no caste or community diversity.

Land: Geology, Soil and Agrarian Base

१६७. Which one of the following is correctly associated with Vindhya and joined Arabian Sea to Bay of Bengal in the book?

(A) lighter than Matiyar and mixed with sand

(B) height mentioned for the Churia range

(C) method suggested for better planning

(D) ancient geological separation described in the Land chapter

१६८. Which one of the following is correctly associated with Ganga, Gandak and Kosi in the book?

(A) height mentioned for the Mahabharata range

(B) local term for Usar soil

(C) rivers said to have carried silt from the Himalaya

(D) name linked with Mithila because of its river systems

१६९. Which one of the following is correctly associated with Alluvial and fertile in the book?

(A) general character of the land surface of Mithila

(B) hill districts mentioned in relation to the Mahabharat belt

(C) area known for valuable Rabi crops on Baluaahi soil

(D) major rivers listed in the river chapter

१७०. Which one of the following is correctly associated with less than a thousand feet above sea-level in the book?

(A) sandy loam soil

(B) suggested mode for managing fragmented holdings

(C) height condition for the land surface

(D) source region of Mithila's river systems

१७१. Which one of the following is correctly associated with North to South in the book?

(A) soil type named in the Land chapter

(B) river into which the main systems ultimately flow

(C) general slope of the plain of Mithila

(D) resource implied by cooperative management

१७२. Which one of the following is correctly associated with 300 to 350 feet over 250 feet in the book?

(A) inputs expected under better land management

(B) westernmost of the Himalayan rivers in the chapter

(C) slope from foot-hills to Ganges in the first 60 miles

(D) clayey soil retaining moisture

१७३. Which one of the following is correctly associated with Mahabharata and Churia ranges in the book?

(A) northern hill ranges described in the Land chapter

(B) soil type used for Bhadahi crops on uplands

(C) benefit of supervised farming

(D) ancient name of the Gandak

१७४. Which one of the following is correctly associated with Churia rises up to 3000 feet in the book?

(A) salt efflorescence soil with little agricultural use

(B) height mentioned for the Churia range

(C) name linked with shalagram shilas

(D) uses of clay in river beds

१७५. Which one of the following is correctly associated with Mahabharata rises up to 10,000 feet in the book?

(A) crop best suited to Matiyar soil

(B) height mentioned for the Mahabharata range

(C) soil suited to maize and other Bhadahi crops

(D) place where seven hill streams unite to form Gandak

१७६. Which one of the following is correctly associated with Makwanpurgarhi and Chissapanigarhi in the book?

(A) place where the Gandak passes through a pass to Someshwar hills

(B) soil best for winter rice

(C) hill districts mentioned in relation to the Mahabharat belt

(D) crop group grown on Chikini Mati uplands

१७७. Which one of the following is correctly associated with Baluaahi in the book?

(A) lighter than Matiyar and mixed with sand

(B) two-sided effect of river silt and floods

(C) sandy loam soil

(D) town opposite Triveni and western Champāran district

१७८. Which one of the following is correctly associated with Doras in the book?

(A) soil type named in the Land chapter

(B) local term for Usar soil

(C) place where Gandak joins Ganga

(D) limitation on land quality and productivity

१७९. Which one of the following is correctly associated with Matiyar in the book?

(A) catchment stated for Gandak

(B) method suggested for better planning

(C) area known for valuable Rabi crops on Baluaahi soil

(D) clayey soil retaining moisture

१८०. Which one of the following is correctly associated with Chikini in the book?

(A) name linked with Mithila because of its river systems

(B) total catchment figure stated for Gandak with additional catchments

(C) suggested mode for managing fragmented holdings

(D) soil type used for Bhadahi crops on uplands

१८१. Which one of the following is correctly associated with Usar in the book?

(A) date of Indo-Nepal agreement for Gandak barrage

(B) resource implied by cooperative management

(C) major rivers listed in the river chapter

(D) salt efflorescence soil with little agricultural use

१८२. Which one of the following is correctly associated with Chikani Mati in the book?

(A) westernmost of the Himalayan rivers in the chapter

(B) canal categories in the Gandak project

(C) uses of clay in river beds

(D) lighter than Matiyar and mixed with sand

१८३. Which one of the following is correctly associated with Reth in the book?

(A) river rising in Someshwar hills and passing West Champaran

(B) local term for Usar soil

(C) crop best suited to Matiyar soil

(D) ancient name of the Gandak

१८४. Which one of the following is correctly associated with Buhrigandak tract in the book?

(A) name used for Burhigandak at the foot of hills

(B) area known for valuable Rabi crops on Baluaahi soil

(C) crop group grown on Chikini Mati uplands

(D) name linked with shalagram shilas

१८५. Which one of the following is correctly associated with cooperative or collective basis in the book?

(A) place where seven hill streams unite to form Gandak

(B) two-sided effect of river silt and floods

(C) suggested mode for managing fragmented holdings

(D) length of an old embankment on Burhigandak for Muzaffarpur safety

१८६. Which one of the following is correctly associated with soil conservation in the book?

(A) place where the Gandak passes through a pass to Someshwar hills

(B) limitation on land quality and productivity

(C) resource implied by cooperative management

(D) river rising near Gosaikund in Nepal

१८७. Which one of the following is correctly associated with irrigation, manure and improved seeds in the book?

(A) method suggested for better planning

(B) town opposite Triveni and western Champāran district

(C) inputs expected under better land management

(D) name of Bagmati in Darbhanga district

१८८. Which one of the following is correctly associated with protection against pests and stray animals in the book?

(A) name linked with Mithila because of its river systems

(B) river originating in the Sagarmatha region of Udaypur district

(C) benefit of supervised farming

(D) place where Gandak joins Ganga

१८९. Which one of the following is correctly associated with bricks and earthen wares in the book?

(A) catchment stated for Gandak

(B) uses of clay in river beds

(C) place near which Kamla enters Mithila

(D) major rivers listed in the river chapter

१९०. Which one of the following is correctly associated with winter rice in the book?

(A) old Kamla channel near west of Jainagar

(B) total catchment figure stated for Gandak with additional catchments

(C) crop best suited to Matiyar soil

(D) source region of Mithila's river systems

१९१. Which one of the following is correctly associated with Bhadahi crops in the book?

(A) river into which the main systems ultimately flow

(B) Kamla channel starting east of Jainagar

(C) date of Indo-Nepal agreement for Gandak barrage

(D) crop group grown on Chikini Mati uplands

१९२. Which one of the following is correctly associated with waterlogging and fertility in the book?

(A) westernmost of the Himalayan rivers in the chapter

(B) two-sided effect of river silt and floods

(C) Kamla channel that changed route near Mohanpur in 1930

(D) date when King Mahendra inaugurated the Gandak project

१९३. Which one of the following is correctly associated with fragmentation of holdings in the book?

(A) site of Gandak barrage in the project details

(B) limitation on land quality and productivity

(C) ancient name of the Gandak

(D) event in which Darbhanga Maharaja made temporary bundhs on Kamla

१९४. Which one of the following is correctly associated with collective farming in the book?

(A) year when the Kamla embanking scheme was proposed

(B) canal categories in the Gandak project

(C) method suggested for better planning

(D) name linked with shalagram shilas

१९५. Which of the following is associated with ancient geological separation described in the Land chapter?

(A) 300 to 350 feet over 250 feet

(B) Doras

(C) Vindhya and joined Arabian Sea to Bay of Bengal

(D) protection against pests and stray animals

१९६. Which of the following is associated with general character of the land surface of Mithila?

(A) Chikini

(B) Churia rises up to 3000 feet

(C) Alluvial and fertile

(D) winter rice

१९७. Which of the following is associated with general slope of the plain of Mithila?

(A) waterlogging and fertility

(B) North to South

(C) Baluaahi

(D) Makwanpurgarhi and Chissapanigarhi

१९८. Which of the following is associated with northern hill ranges described in the Land chapter?

(A) collective farming

(B) Doras

(C) Mahabharata and Churia ranges

(D) Chikani Mati

१९९. Which of the following is associated with height mentioned for the Mahabharata range?

(A) Chikini

(B) Buhrigandak tract

(C) Gandak, Burhigandak, Bagmati, Kamla, Tiljuga, Kosi and Mahananda

(D) Mahabharata rises up to 10,000 feet

२००. Which of the following is associated with sandy loam soil?

(A) Burhigandak

(B) Baluaahi

(C) Ganga

(D) soil conservation

२०१. Which of the following is associated with clayey soil retaining moisture?

(A) protection against pests and stray animals

(B) Sadanira

(C) Chikani Mati

(D) Matiyar

२०२. Which of the following is associated with salt efflorescence soil with little agricultural use?

(A) winter rice

(B) Devghat

(C) Buhrigandak tract

(D) Usar

२०३. Which of the following is associated with soil best for winter rice?

(A) protection against pests and stray animals

(B) Chikani Mati

(C) Matiyar

(D) Sadanira

२०४. Which of the following is associated with local term for Usar soil?

(A) 14,612 square miles

(B) collective farming

(C) protection against pests and stray animals

(D) Reth

२०५. Which of the following is associated with suggested mode for managing fragmented holdings?

(A) November 04, 1959

(B) cooperative or collective basis

(C) Gandak, Burhigandak, Bagmati, Kamla, Tiljuga, Kosi and Mahananda

(D) winter rice

२०६. Which of the following is associated with inputs expected under better land management?

(A) waterlogging and fertility

(B) irrigation, manure and improved seeds

(C) Valmikinagar

(D) Ganga

२०७. Which of the following is associated with uses of clay in river beds?

(A) bricks and earthen wares

(B) collective farming

(C) Burhigandak

(D) Sadanira

२०८. Which of the following is associated with crop group grown on Chikini Mati uplands?

(A) Gandak, Burhigandak, Bagmati, Kamla, Tiljuga, Kosi and Mahananda

(B) 41.6 km

(C) Bhadahi crops

(D) Devghat

२०९. Which of the following is associated with limitation on land quality and productivity?

(A) Kareh

(B) Valmiki Nagar

(C) fragmentation of holdings

(D) Ganga

२१०. Consider the following statements about land: geology, soil and agrarian base: 1. Vindhya and joined Arabian Sea to Bay of Bengal is associated with ancient geological separation described in the Land chapter. 2. Ganga, Gandak and Kosi is associated with rivers said to have carried silt from the Himalaya. 3. Alluvial and fertile is associated with height mentioned for the Churia range. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

२११. Consider the following statements about land: geology, soil and agrarian base: 1. less than a thousand feet above sea-level is associated with height condition for the land surface. 2. North to South is associated with general slope of the plain of Mithila. 3. 300 to 350 feet over 250 feet is associated with sandy loam soil. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

२१२. Consider the following statements about land: geology, soil and agrarian base: 1. Mahabharata and Churia ranges is associated with northern hill ranges described in the Land chapter. 2. Churia rises up to 3000 feet is associated with height mentioned for the Churia range. 3. Mahabharata rises up to 10,000 feet is associated with soil type used for Bhadahi crops on uplands. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

Rivers and River Valley Projects

२१३. Which one of the following is correctly associated with Teerbhukti in the book?

(A) place where seven hill streams unite to form Gandak
(B) height proposed for Chisapani Dam on Kamla by the Second Irrigation Commission
(C) river rising in Someshwar hills and passing West Champaran
(D) name linked with Mithila because of its river systems

२१४. Which one of the following is correctly associated with Gandak, Burhigandak, Bagmati, Kamla, Tiljuga, Kosi and Mahananda in the book?

(A) name used for Burhigandak at the foot of hills
(B) place where the Gandak passes through a pass to Someshwar hills
(C) group of rivers including Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro
(D) major rivers listed in the river chapter

२१५. Which one of the following is correctly associated with Ganga in the book?

(A) river into which the main systems ultimately flow
(B) total length of Kamla-Balan stated in the chapter
(C) place where Gandak joins Ganga
(D) river rising near Gosaikund in Nepal

२१६. Which one of the following is correctly associated with Sadanira in the book?

(A) site of hydel power house installed with Japanese collaboration
(B) total catchment figure stated for Gandak with additional catchments
(C) river originating in the Sagarmatha region of Udaypur district
(D) ancient name of the Gandak

२१७. Which one of the following is correctly associated with Salagrami Gandak in the book?

(A) river whose flood control project received a large allocation in 2007
(B) date of Indo-Nepal agreement for Gandak barrage
(C) name linked with shalagram shilas
(D) place near which Kamla enters Mithila

२१८. Which one of the following is correctly associated with Devghat in the book?

(A) old Kamla channel near west of Jainagar
(B) date when King Mahendra inaugurated the Gandak project
(C) place where seven hill streams unite to form Gandak
(D) President who recommended river interlinking in 2002

२१९. Which one of the following is correctly associated with Triveni in the book?

(A) cost cited for the river interlinking project

(B) site of Gandak barrage in the project details

(C) place where the Gandak passes through a pass to Someshwar hills

(D) Kamla channel starting east of Jainagar

२२०. Which one of the following is correctly associated with Valmiki Nagar in the book?

(A) canal categories in the Gandak project

(B) town opposite Triveni and western Champāran district

(C) institution suggested for Mithila

(D) Kamla channel that changed route near Mohanpur in 1930

२२१. Which one of the following is correctly associated with Sonepur in the book?

(A) place where Gandak joins Ganga

(B) erosion-control measures listed in the chapter

(C) river rising in Someshwar hills and passing West Champaran

(D) event in which Darbhanga Maharaja made temporary bundhs on Kamla

२२२. Which one of the following is correctly associated with 14,612 square miles in the book?

(A) name used for Burhigandak at the foot of hills

(B) year when the Kamla embanking scheme was proposed

(C) measures for tackling inundation

(D) catchment stated for Gandak

२२३. Which one of the following is correctly associated with 40,523 square kilometres in the book?

(A) mega plan examined after short- and medium-term measures

(B) height proposed for Chisapani Dam on Kamla by the Second Irrigation Commission

(C) total catchment figure stated for Gandak with additional catchments

(D) length of an old embankment on Burhigandak for Muzaffarpur safety

२२४. Which one of the following is correctly associated with November 04, 1959 in the book?

(A) backbone of Mithila's economic system

(B) group of rivers including Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro

(C) river rising near Gosaikund in Nepal

(D) date of Indo-Nepal agreement for Gandak barrage

२२५. Which one of the following is correctly associated with May 04, 1964 in the book?

(A) date when King Mahendra inaugurated the Gandak project

(B) share of working population directly engaged in cultivation

(C) river pair discussed after the Adhwara group

(D) name of Bagmati in Darbhanga district

२२६. Which one of the following is correctly associated with Valmikinagar in the book?

(A) total length of Kamla-Balan stated in the chapter

(B) first reason agriculture is central

(C) site of Gandak barrage in the project details

(D) river originating in the Sagarmatha region of Udaypur district

२२७. Which one of the following is correctly associated with Western canal, eastern canal and Nepal canals in the book?

(A) place near which Kamla enters Mithila

(B) canal categories in the Gandak project

(C) second reason agriculture is central

(D) river whose major project required work in Tarai and hills

२२८. Which one of the following is correctly associated with Burhigandak in the book?

(A) site of hydel power house installed with Japanese collaboration

(B) function linked to agricultural improvement

(C) river rising in Someshwar hills and passing West Champaran

(D) old Kamla channel near west of Jainagar

२२९. Which one of the following is correctly associated with Sikrahna in the book?

(A) river whose flood control project received a large allocation in 2007

(B) core requirement for improving agriculture

(C) Kamla channel starting east of Jainagar

(D) name used for Burhigandak at the foot of hills

२३०. Which one of the following is correctly associated with 41.6 km in the book?

(A) length of an old embankment on Burhigandak for Muzaffarpur safety

(B) means of strengthening agriculture

(C) Kamla channel that changed route near Mohanpur in 1930

(D) President who recommended river interlinking in 2002

२३१. Which one of the following is correctly associated with Bagmati in the book?

(A) approach suggested for fragmented holdings

(B) river rising near Gosaikund in Nepal

(C) event in which Darbhanga Maharaja made temporary bundhs on Kamla

(D) cost cited for the river interlinking project

२३२. Which one of the following is correctly associated with Kareh in the book?

(A) year when the Kamla embanking scheme was proposed

(B) policy field related to agricultural structure

(C) name of Bagmati in Darbhanga district

(D) institution suggested for Mithila

२३३. Which one of the following is correctly associated with Kamla in the book?

(A) height proposed for Chisapani Dam on Kamla by the Second Irrigation Commission

(B) support system needed by cultivators

(C) erosion-control measures listed in the chapter

(D) river originating in the Sagarmatha region of Udaypur district

२३४. Which one of the following is correctly associated with Jainagar in the book?

(A) group of rivers including Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro

(B) measures for tackling inundation

(C) input needed for agricultural modernization

(D) place near which Kamla enters Mithila

२३५. Which one of the following is correctly associated with Bachhraja Dhar in the book?

(A) input category for productivity

(B) mega plan examined after short- and medium-term measures

(C) river pair discussed after the Adhwara group

(D) old Kamla channel near west of Jainagar

२३६. Which one of the following is correctly associated with Pathghat Kamla in the book?

(A) backbone of Mithila's economic system

(B) Kamla channel starting east of Jainagar

(C) total length of Kamla-Balan stated in the chapter

(D) precondition for stable agriculture

२३७. Which one of the following is correctly associated with Jiwachh Kamla in the book?

(A) river whose major project required work in Tarai and hills

(B) part of river-valley planning

(C) share of working population directly engaged in cultivation

(D) Kamla channel that changed route near Mohanpur in 1930

२३८. Which one of the following is correctly associated with 1896-97 drought in the book?

(A) event in which Darbhanga Maharaja made temporary bundhs on Kamla

(B) site of hydel power house installed with Japanese collaboration

(C) first reason agriculture is central

(D) agrarian constraint in Mithila

२३९. Which one of the following is correctly associated with 1956 in the book?

(A) year when the Kamla embanking scheme was proposed

(B) second reason agriculture is central

(C) river whose flood control project received a large allocation in 2007

(D) category in agricultural structure

२४०. Which one of the following is correctly associated with 66.14 metres in the book?

(A) function linked to agricultural improvement

(B) President who recommended river interlinking in 2002

(C) major rural category

(D) height proposed for Chisapani Dam on Kamla by the Second Irrigation Commission

२४१. Which one of the following is correctly associated with Adhwara group in the book?

(A) cost cited for the river interlinking project

(B) crop group favoured in some soil tracts

(C) group of rivers including Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro

(D) core requirement for improving agriculture

२४२. Which one of the following is correctly associated with Balan and Bhutahi Balan in the book?

(A) crop group linked with maize and upland soils

(B) means of strengthening agriculture

(C) institution suggested for Mithila

(D) river pair discussed after the Adhwara group

२४३. Which one of the following is correctly associated with 328 km in the book?

(A) crop suited to clayey Matiyar soil

(B) total length of Kamla-Balan stated in the chapter

(C) approach suggested for fragmented holdings

(D) erosion-control measures listed in the chapter

२४४. Which one of the following is correctly associated with Kataiya in eastern Kosi canal in the book?

(A) mega plan examined after short- and medium-term measures

(B) support system needed by cultivators

(C) site of hydel power house installed with Japanese collaboration

(D) infrastructure connected with agriculture

२४५. Which one of the following is correctly associated with Mahananda in the book?

(A) river whose flood control project received a large allocation in 2007

(B) input needed for agricultural modernization

(C) backbone of Mithila's economic system

(D) agricultural requirement in flood-prone areas

२४६. Which one of the following is correctly associated with A.P.J. Abdul Kalam in the book?

(A) share of working population directly engaged in cultivation

(B) part of supervised farming

(C) President who recommended river interlinking in 2002

(D) input category for productivity

२४७. Which one of the following is correctly associated with Rs. 5,60,000 crores in the book?

(A) cost cited for the river interlinking project

(B) precondition for stable agriculture

(C) first reason agriculture is central

(D) issue mentioned with farm supervision

२४८. Which one of the following is correctly associated with separate flood-monitoring cell in the book?

(A) industrial route linked to agriculture

(B) second reason agriculture is central

(C) institution suggested for Mithila

(D) part of river-valley planning

२४९. Which one of the following is correctly associated with boulder pitching and wire crates in the book?

(A) agrarian constraint in Mithila

(B) crop connected with sugar industry

(C) function linked to agricultural improvement

(D) erosion-control measures listed in the chapter

२५०. Which one of the following is correctly associated with deepening of channels and removal of obstructions in the book?

(A) measures for tackling inundation

(B) core requirement for improving agriculture

(C) category in agricultural structure

(D) crop associated with Kishanganj

२५१. Which one of the following is correctly associated with inter-basin transfer in the book?

(A) mega plan examined after short- and medium-term measures

(B) means of strengthening agriculture

(C) major rural category

(D) crop linked with industrial possibilities

२५२. Which of the following is associated with name linked with Mithila because of its river systems?

(A) Teerbhukti

(B) Jainagar

(C) 14,612 square miles

(D) Sadanira

२५३. Which of the following is associated with source region of Mithila's river systems?

(A) Madhubani

(B) Sarlahi, Rautahat, Bara and Parsa

(C) about 125 miles

(D) Himalaya

२५४. Which of the following is associated with westernmost of the Himalayan rivers in the chapter?

(A) 1816

(B) East Champaran

(C) Gandak

(D) Begusarai

२५५. Which of the following is associated with name linked with shalagram shilas?

(A) Salagrami Gandak

(B) Burhigandak

(C) 66.14 metres

(D) 14,612 square miles

२५६. Which of the following is associated with place where the Gandak passes through a pass to Someshwar hills?

(A) Balan and Bhutahi Balan

(B) 41.6 km

(C) Triveni

(D) November 04, 1959

२५७. Which of the following is associated with place where Gandak joins Ganga?

(A) Kosi

(B) Kareh

(C) Valmikinagar

(D) Sonepur

२५८. Which of the following is associated with total catchment figure stated for Gandak with additional catchments?

(A) Burhigandak

(B) Mahananda

(C) Jainagar

(D) 40,523 square kilometres

२५९. Consider the following statements about river systems: 1. Gandak and Kosi are described as two river systems separated from each other by a valley in Nepal. 2. The rivers flow from the Himalaya toward the Ganges. 3. The chapter says all rivers of Mithila originate in the Deccan plateau. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

२६०. Consider the following statements about Gandak project: 1. The Indo-Nepal agreement for construction of the barrage is dated November 04, 1959. 2. King Mahendra inaugurated the Gandak project in Valmikinagar on May 04, 1964. 3. The project was described as having no canals. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

२६१. Consider the following statements about Kamla river: 1. Kamla has shifted course and had different channels. 2. Jainagar is important in the Kamla discussion. 3. The Kamla is described as flowing westward into the Arabian Sea. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

२६२. With reference to flood management, which one of the following statements is not correct?

(A) Wire crates on sloping banks are listed as a measure.

(B) Deepening channels is listed for tackling inundation.

(C) The chapter recommends ignoring river obstruction and avoiding reservoir construction under all circumstances.

(D) Boulder pitching is listed for checking erosion.

२६३. Assertion (A): River management is central to the development argument in the book. Reason (R): The text connects rivers with flood control, irrigation, hydropower, communication and agriculture. Choose the correct answer.

(A) Both A and R are true, and R explains A.

(B) Both A and R are true, but R does not explain A.

(C) A is true, but R is false.

(D) A is false, but R is true.

Agriculture

२६४. Which one of the following is correctly associated with agriculture in the book?

(A) crop group favoured in some soil tracts

(B) backbone of Mithila's economic system

(C) biomass resource mentioned in the energy context

(D) approach suggested for fragmented holdings

२६५. Which one of the following is correctly associated with more than 88 percent in the book?

(A) policy field related to agricultural structure

(B) sector described as almost eliminated from Mithila's economy

(C) share of working population directly engaged in cultivation

(D) crop group linked with maize and upland soils

२६६. Which one of the following is correctly associated with livelihood source in the book?

(A) crop suited to clayey Matiyar soil

(B) support system needed by cultivators

(C) major historical industry of Mithila

(D) first reason agriculture is central

२६७. Which one of the following is correctly associated with major component of income in the book?

(A) input needed for agricultural modernization

(B) number of sugar factories listed in the region

(C) second reason agriculture is central

(D) crop suited to Baluaahi soil

२६८. Which one of the following is correctly associated with food security in the book?

(A) function linked to agricultural improvement

(B) infrastructure connected with agriculture

(C) one listed sugar factory

(D) input category for productivity

२६९. Which one of the following is correctly associated with irrigation in the book?

(A) precondition for stable agriculture

(B) core requirement for improving agriculture

(C) agricultural requirement in flood-prone areas

(D) one listed sugar factory

२७०. Which one of the following is correctly associated with crop diversification in the book?

(A) part of supervised farming

(B) part of river-valley planning

(C) means of strengthening agriculture

(D) one listed sugar factory

२७१. Which one of the following is correctly associated with cooperative farming in the book?

(A) approach suggested for fragmented holdings

(B) one listed sugar factory

(C) agrarian constraint in Mithila

(D) issue mentioned with farm supervision

२७२. Which one of the following is correctly associated with land reforms in the book?

(A) category in agricultural structure

(B) industrial route linked to agriculture

(C) law said to give impetus to cane-growers cooperative societies

(D) policy field related to agricultural structure

२७३. Which one of the following is correctly associated with rural credit in the book?

(A) major rural category

(B) crop connected with sugar industry

(C) institutions linked with sugarcane supply

(D) support system needed by cultivators

२७४. Which one of the following is correctly associated with seed improvement in the book?

(A) crop group favoured in some soil tracts

(B) body regulating cane supply through societies

(C) input needed for agricultural modernization

(D) crop associated with Kishanganj

२७५. Which one of the following is correctly associated with manure and fertilizer in the book?

(A) crop group linked with maize and upland soils

(B) sugar by-product said to be wasted though useful for newsprint

(C) crop linked with industrial possibilities

(D) input category for productivity

२७६. Which one of the following is correctly associated with protection from floods in the book?

(A) precondition for stable agriculture

(B) crop suited to clayey Matiyar soil

(C) biomass resource mentioned in the energy context

(D) problem caused by poor quality sugarcane

२७७. Which one of the following is correctly associated with protection from drought in the book?

(A) part of river-valley planning

(B) factor in decline of the industry

(C) crop suited to Baluaahi soil

(D) sector described as almost eliminated from Mithila's economy

२७८. Which one of the following is correctly associated with small holdings in the book?

(A) major historical industry of Mithila

(B) corporation formed in 1974-75 for revival

(C) agrarian constraint in Mithila

(D) infrastructure connected with agriculture

२७९. Which one of the following is correctly associated with tenant farmers in the book?

(A) law under which Bihar State Sugar Corporation was incorporated

(B) category in agricultural structure

(C) agricultural requirement in flood-prone areas

(D) number of sugar factories listed in the region

२८०. Which one of the following is correctly associated with landless labourers in the book?

(A) tea-growing area described as tea city in aspiration

(B) one listed sugar factory

(C) major rural category

(D) part of supervised farming

२८१. Which one of the following is correctly associated with Rabi crops in the book?

(A) issue mentioned with farm supervision

(B) crop group favoured in some soil tracts

(C) policy the Bihar government was urged to frame

(D) one listed sugar factory

২৮২. Which one of the following is correctly associated with maize in the book?

(A) law said to give impetus to cane-growers cooperative societies

(B) crop associated with Kishanganj

(C) crop suited to Baluaahi soil

(D) industry for which Muzaffarpur leather complex is suggested

২৮৩. Which one of the following is correctly associated with irrigation canals in the book?

(A) crop linked with industrial possibilities

(B) institutions linked with sugarcane supply

(C) approximate share of closed tanneries stated for the region

(D) infrastructure connected with agriculture

২৮৪. Which one of the following is correctly associated with drainage in the book?

(A) agricultural requirement in flood-prone areas

(B) biomass resource mentioned in the energy context

(C) body regulating cane supply through societies

(D) share located in Muzaffarpur district

২৮৫. Which one of the following is correctly associated with pest control in the book?

(A) sector described as almost eliminated from Mithila's economy

(B) component figures proposed for leather complex

(C) part of supervised farming

(D) sugar by-product said to be wasted though useful for newsprint

২৮৬. Which one of the following is correctly associated with animal protection of crops in the book?

(A) major historical industry of Mithila

(B) issue mentioned with farm supervision

(C) investment range proposed for leather complex

(D) problem caused by poor quality sugarcane

২৮৭. Which one of the following is correctly associated with agro-based industries in the book?

(A) industrial direction connected with local crops

(B) industrial route linked to agriculture

(C) factor in decline of the industry

(D) number of sugar factories listed in the region

২৮৮. Which one of the following is correctly associated with sugarcane in the book?

(A) one listed sugar factory

(B) category to be revived alongside modern industries

(C) crop connected with sugar industry

(D) corporation formed in 1974-75 for revival

২৮৯. Which one of the following is correctly associated with tea cultivation in the book?

(A) industrial category considered with development strategy

(B) crop associated with Kishanganj

(C) law under which Bihar State Sugar Corporation was incorporated

(D) one listed sugar factory

२९०. Which one of the following is correctly associated with jute in the book?

(A) tea-growing area described as tea city in aspiration

(B) crop linked with industrial possibilities

(C) one listed sugar factory

(D) industry category linked with people’s income

२९१. Which one of the following is correctly associated with rice husk in the book?

(A) biomass resource mentioned in the energy context

(B) condition missing in the decline of industries

(C) one listed sugar factory

(D) policy the Bihar government was urged to frame

२९२. Which of the following is associated with backbone of Mithila's economic system?

(A) pest control

(B) irrigation

(C) manure and fertilizer

(D) agriculture

२९३. Which of the following is associated with first reason agriculture is central?

(A) agro-based industries

(B) cooperative farming

(C) livelihood source

(D) protection from drought

२९४. Which of the following is associated with function linked to agricultural improvement?

(A) tea cultivation

(B) food security

(C) rural credit

(D) tenant farmers

२९५. Which of the following is associated with means of strengthening agriculture?

(A) Rabi crops

(B) crop diversification

(C) rice husk

(D) manure and fertilizer

२९६. Which of the following is associated with policy field related to agricultural structure?

(A) sugar industry

(B) land reforms

(C) winter rice

(D) protection from drought

२९७. Which of the following is associated with input needed for agricultural modernization?

(A) irrigation canals

(B) tenant farmers

(C) seed improvement

(D) North Bihar Sugar Mills, Bagaha

२९८. Which of the following is associated with precondition for stable agriculture?

(A) pest control

(B) Rabi crops

(C) protection from floods

(D) Sri Hanuman Sugar Mills, Motihari

२९९. Which of the following is associated with agrarian constraint in Mithila?

(A) winter rice

(B) agro-based industries

(C) small holdings

(D) 1937 Sugar Factory Act

३००. Which of the following is associated with major rural category?

(A) irrigation canals

(B) tea cultivation

(C) landless labourers

(D) Central Cooperative Development and Cane Marketing Union

३०१. Which of the following is associated with crop group linked with maize and upland soils?

(A) Bhadahi crops

(B) Devghat

(C) 41.6 km

(D) Gandak, Burhigandak, Bagmati, Kamla, Tiljuga, Kosi and Mahananda

३०२. Which of the following is associated with crop suited to Baluaahi soil?

(A) maize

(B) Bihar State Sugar Corporation Limited

(C) agro-based industries

(D) sugar industry

३०३. Which of the following is associated with agricultural requirement in flood-prone areas?

(A) tea cultivation

(B) North Bihar Sugar Mills, Bagaha

(C) Kishanganj

(D) drainage

३०४. Which of the following is associated with issue mentioned with farm supervision?

(A) animal protection of crops

(B) July 28, 2008

(C) rice husk

(D) Sri Hanuman Sugar Mills, Motihari

३०५. Which of the following is associated with crop connected with sugar industry?

(A) leather industry

(B) sugarcane

(C) 1937 Sugar Factory Act

(D) sugar industry

३०६. Which of the following is associated with crop linked with industrial possibilities?

(A) Central Cooperative Development and Cane Marketing Union

(B) North Bihar Sugar Mills, Bagaha

(C) jute

(D) 45 percent operating tanneries

३०७. Consider the following statements about agriculture: 1. agriculture is associated with backbone of Mithila's economic system. 2. more than 88 percent is associated with share of working population directly engaged in cultivation. 3. livelihood source is associated with approach suggested for fragmented holdings. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

३०८. Consider the following statements about agriculture: 1. major component of income is associated with second reason agriculture is central. 2. food security is associated with function linked to agricultural improvement. 3. irrigation is associated with input needed for agricultural modernization. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

३०९. Consider the following statements about agriculture: 1. crop diversification is associated with means of strengthening agriculture. 2. cooperative farming is associated with approach suggested for fragmented holdings. 3. land reforms is associated with part of river-valley planning. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

Industries: Sugar, Agro-based and Resource Industries

३१०. Which one of the following is correctly associated with industries in the book?

(A) factor affecting industry

(B) law said to give impetus to cane-growers cooperative societies

(C) sector described as almost eliminated from Mithila's economy

(D) date of high-level meeting on tea policy

३११. Which one of the following is correctly associated with sugar industry in the book?

(A) requirement mentioned in relation to tea sector

(B) major historical industry of Mithila

(C) system tea growers could not afford despite water at shallow depths

(D) institutions linked with sugarcane supply

३१२. Which one of the following is correctly associated with sixteen sugar factories in the book?

(A) industry for which Muzaffarpur leather complex is suggested

(B) body regulating cane supply through societies

(C) current per capita power consumption in Mithila stated in one comparison

(D) number of sugar factories listed in the region

३१३. Which one of the following is correctly associated with North Bihar Sugar Mills, Bagaha in the book?

(A) approximate share of closed tanneries stated for the region

(B) one listed sugar factory

(C) sugar by-product said to be wasted though useful for newsprint

(D) comparison figure for Bihar in the power chapter

३१४. Which one of the following is correctly associated with Sugauli Sugar Works in the book?

(A) all-India average cited in one power comparison

(B) share located in Muzaffarpur district

(C) problem caused by poor quality sugarcane

(D) one listed sugar factory

३१५. Which one of the following is correctly associated with Sri Hanuman Sugar Mills, Motihari in the book?

(A) component figures proposed for leather complex

(B) factor in decline of the industry

(C) later per capita consumption figure for Mithila in the energy discussion

(D) one listed sugar factory

३१६. Which one of the following is correctly associated with Harinagar Sugar Mills in the book?

(A) national comparison figure in the energy discussion

(B) corporation formed in 1974-75 for revival

(C) one listed sugar factory

(D) investment range proposed for leather complex

३१७. Which one of the following is correctly associated with 1937 Sugar Factory Act in the book?

(A) industrial direction connected with local crops

(B) law under which Bihar State Sugar Corporation was incorporated

(C) thermal plant whose installed capacity is tabulated

(D) law said to give impetus to cane-growers cooperative societies

३१८. Which one of the following is correctly associated with cane-growers cooperative societies in the book?

(A) institutions linked with sugarcane supply

(B) total installed capacity of Barauni Thermal Plant

(C) category to be revived alongside modern industries

(D) tea-growing area described as tea city in aspiration

३१९. Which one of the following is correctly associated with Central Cooperative Development and Cane Marketing Union in the book?

(A) body regulating cane supply through societies

(B) industrial category considered with development strategy

(C) policy the Bihar government was urged to frame

(D) hydro project site in eastern Kosi canal

३२०. Which one of the following is correctly associated with bagasse in the book?

(A) hydro project site associated with 15 MWH

(B) sugar by-product said to be wasted though useful for newsprint

(C) date of high-level meeting on tea policy

(D) industry category linked with people’s income

३२१. Which one of the following is correctly associated with low recovery of sugar in the book?

(A) condition missing in the decline of industries

(B) system tea growers could not afford despite water at shallow depths

(C) installed capacity figure stated for Mithila in one passage

(D) problem caused by poor quality sugarcane

३२२. Which one of the following is correctly associated with foreign sugar competition in the book?

(A) factor affecting industry

(B) industry for which Muzaffarpur leather complex is suggested

(C) factor in decline of the industry

(D) share of national installed generation capacity attributed to Mithila

३२३. Which one of the following is correctly associated with Bihar State Sugar Corporation Limited in the book?

(A) corporation formed in 1974-75 for revival

(B) share of Mithila rural households electrified in one comparison

(C) approximate share of closed tanneries stated for the region

(D) requirement mentioned in relation to tea sector

३२४. Which one of the following is correctly associated with Companies Act 1956 in the book?

(A) current per capita power consumption in Mithila stated in one comparison

(B) law under which Bihar State Sugar Corporation was incorporated

(C) state with 93 percent rural household electrification in the comparison

(D) share located in Muzaffarpur district

३२५. Which one of the following is correctly associated with tea policy in the book?

(A) policy the Bihar government was urged to frame

(B) all-India average cited in one power comparison

(C) state with 78 percent rural household electrification in the comparison

(D) investment range proposed for leather complex

३२६. Which one of the following is correctly associated with July 28, 2008 in the book?

(A) industrial direction connected with local crops

(B) later per capita consumption figure for Mithila in the energy discussion

(C) date of high-level meeting on tea policy

(D) 1946 meeting that raised slogans on Kosi and electricity

३२७. Which one of the following is correctly associated with sprinkle irrigation in the book?

(A) system tea growers could not afford despite water at shallow depths

(B) leader of the Nirmali meeting of Kosi sufferers

(C) category to be revived alongside modern industries

(D) national comparison figure in the energy discussion

३२८. Which one of the following is correctly associated with leather industry in the book?

(A) hydel project linked with flood protection and power generation

(B) industrial category considered with development strategy

(C) thermal plant whose installed capacity is tabulated

(D) industry for which Muzaffarpur leather complex is suggested

३२९. Which one of the following is correctly associated with 60 percent tanneries in the book?

(A) industry category linked with people's income

(B) hydel generation potential stated for Dagmara

(C) total installed capacity of Barauni Thermal Plant

(D) approximate share of closed tanneries stated for the region

३३०. Which one of the following is correctly associated with 45 percent operating tanneries in the book?

(A) share located in Muzaffarpur district

(B) cost stated for Dagmara project

(C) condition missing in the decline of industries

(D) hydro project site in eastern Kosi canal

३३१. Which one of the following is correctly associated with 32 tanneries and 48 footwear units in the book?

(A) hydro project site associated with 15 MWH

(B) country whose agency expressed willingness to fund Dagmara

(C) factor affecting industry

(D) component figures proposed for leather complex

३३२. Which one of the following is correctly associated with Rs. 80-100 crores in the book?

(A) installed capacity figure stated for Mithila in one passage

(B) requirement mentioned in relation to tea sector

(C) institution sanctioning funds for Bathnaha small hydro project

(D) investment range proposed for leather complex

३३३. Which one of the following is correctly associated with agro-processing in the book?

(A) industrial direction connected with local crops

(B) current per capita power consumption in Mithila stated in one comparison

(C) project on river Parman/Panar in Araria

(D) share of national installed generation capacity attributed to Mithila

३३४. Which one of the following is correctly associated with traditional industries in the book?

(A) transmission and distribution loss

(B) category to be revived alongside modern industries

(C) comparison figure for Bihar in the power chapter

(D) share of Mithila rural households electrified in one comparison

३३५. Which one of the following is correctly associated with large-scale industry in the book?

(A) industrial category considered with development strategy

(B) device recommended to reduce billing discrepancy and theft

(C) all-India average cited in one power comparison

(D) state with 93 percent rural household electrification in the comparison

३३६. Which one of the following is correctly associated with industrial infrastructure in the book?

(A) biomass used by Husk Power Stations

(B) national comparison figure in the energy discussion

(C) state with 78 percent rural household electrification in the comparison

(D) condition missing in the decline of industries

३३७. Which one of the following is correctly associated with government policy instability in the book?

(A) district mentioned with husk-based renewable energy

(B) thermal plant whose installed capacity is tabulated

(C) factor affecting industry

(D) 1946 meeting that raised slogans on Kosi and electricity

३३८. Which one of the following is correctly associated with processing unit incentives in the book?

(A) requirement mentioned in relation to tea sector

(B) strategy suggested for rural energy needs

(C) total installed capacity of Barauni Thermal Plant

(D) leader of the Nirmali meeting of Kosi sufferers

३३९. Which of the following is associated with sector described as almost eliminated from Mithila's economy?

(A) industries

(B) Rs. 80-100 crores

(C) low recovery of sugar

(D) Sri Hanuman Sugar Mills, Motihari

३४०. Which of the following is associated with number of sugar factories listed in the region?

(A) traditional industries

(B) 1937 Sugar Factory Act

(C) sixteen sugar factories

(D) Bihar State Sugar Corporation Limited

३४१. Which of the following is associated with one listed sugar factory?

(A) Central Cooperative Development and Cane Marketing Union

(B) Kishanganj

(C) Sugauli Sugar Works

(D) small-scale industry

३४२. Which of the following is associated with institutions linked with sugarcane supply?

(A) Bihar State Sugar Corporation Limited

(B) leather industry

(C) 28 KWH

(D) cane-growers cooperative societies

३४३. Which of the following is associated with sugar by-product said to be wasted though useful for newsprint?

(A) 154 KWH

(B) bagasse

(C) Kishanganj

(D) 45 percent operating tanneries

३४४. Which of the following is associated with factor in decline of the industry?

(A) foreign sugar competition

(B) July 28, 2008

(C) Rs. 80-100 crores

(D) 613 units

३४५. Which of the following is associated with law under which Bihar State Sugar Corporation was incorporated?

(A) traditional industries

(B) Companies Act 1956

(C) 365 MW

(D) leather industry

३४६. Which of the following is associated with policy the Bihar government was urged to frame?

(A) tea policy

(B) Surajpura/Valmikinagar

(C) small-scale industry

(D) 45 percent operating tanneries

३४७. Which of the following is associated with system tea growers could not afford despite water at shallow depths?

(A) 0.4 percent

(B) government policy instability

(C) Rs. 80-100 crores

(D) sprinkle irrigation

३४८. Which of the following is associated with approximate share of closed tanneries stated for the region?

(A) Punjab

(B) 28 KWH

(C) 60 percent tanneries

(D) traditional industries

३४९. Which of the following is associated with component figures proposed for leather complex?

(A) 154 KWH

(B) small-scale industry

(C) Maharashtra

(D) 32 tanneries and 48 footwear units

३५०. Which of the following is associated with industrial direction connected with local crops?

(A) 613 units

(B) agro-processing

(C) Rajendra Mishra

(D) government policy instability

३५१. Which of the following is associated with industrial category considered with development strategy?

(A) large-scale industry

(B) 28 KWH

(C) 365 MW

(D) 125 MWH

३५२. Which of the following is associated with condition missing in the decline of industries?

(A) 154 KWH

(B) industrial infrastructure

(C) Surajpura/Valmikinagar

(D) France

३५३. Which of the following is associated with requirement mentioned in relation to tea sector?

(A) 0.4 percent

(B) Bathnaha Phase small hydro project

(C) 613 units

(D) processing unit incentives

३५४. Consider the following statements about industries: sugar, agro-based and resource industries: 1. industries is associated with sector described as almost eliminated from Mithila's economy. 2. sugar industry is associated with major historical industry of Mithila. 3. sixteen sugar factories is associated with law said to give impetus to cane-growers cooperative societies. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

३५५. Consider the following statements about industries: sugar, agro-based and resource industries: 1. North Bihar Sugar Mills, Bagaha is associated with one listed sugar factory. 2. Sugauli Sugar Works is associated with one listed sugar factory. 3. Sri Hanuman Sugar Mills, Motihari is associated with sugar by-product said to be wasted though useful for newsprint. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

३५६. Consider the following statements about sugar industry: 1. Mithila region is said to have had sixteen sugar factories. 2. The 1937 Sugar Factory Act gave impetus to cane-growers cooperative societies. 3. Bagasse is described as an input that can only be thrown away. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

३५७. Consider the following statements about leather industry: 1. A leather complex at Muzaffarpur is suggested. 2. The proposal includes tanneries and footwear units. 3. The text says every tannery of the region was functioning without problems. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

३५८. Assertion (A): Industrial decline is not attributed solely to lack of raw resources. Reason (R): The book repeatedly points to policy, infrastructure, processing, support and institutional failures. Choose the correct answer.

(A) Both A and R are true, and R explains A.

(B) Both A and R are true, but R does not explain A.

(C) A is true, but R is false.

(D) A is false, but R is true.

३५९. With reference to tea sector, which one of the following statements is not correct?

(A) A tea policy was discussed in a high-level meeting in 2008.

(B) Sprinkle irrigation is mentioned as difficult for growers without support.

(C) The text says Kishanganj has no connection with tea in any form.

(D) Kishanganj is linked with tea cultivation.

Infrastructure: Power and Energy

३६०. Which one of the following is correctly associated with 28 KWH in the book?

(A) current per capita power consumption in Mithila stated in one comparison

(B) major bottleneck for Mithila development

(C) hydro project site in eastern Kosi canal

(D) hydel project linked with flood protection and power generation

३६१. Which one of the following is correctly associated with 91 KWH in the book?

(A) hydro project site associated with 15 MWH

(B) hydel generation potential stated for Dagmara

(C) road condition stated before independence

(D) comparison figure for Bihar in the power chapter

३६२. Which one of the following is correctly associated with 154 KWH in the book?

(A) cost stated for Dagmara project

(B) installed capacity figure stated for Mithila in one passage

(C) all-India average cited in one power comparison

(D) pitched road length after construction work in 1949-50

३६३. Which one of the following is correctly associated with 75 units in the book?

(A) share of national installed generation capacity attributed to Mithila

(B) country whose agency expressed willingness to fund Dagmara

(C) one major road route listed

(D) later per capita consumption figure for Mithila in the energy discussion

३६४. Which one of the following is correctly associated with 613 units in the book?

(A) institution sanctioning funds for Bathnaha small hydro project

(B) share of Mithila rural households electrified in one comparison

(C) national comparison figure in the energy discussion

(D) one major road route listed

३६५. Which one of the following is correctly associated with Barauni Power Plant in the book?

(A) thermal plant whose installed capacity is tabulated

(B) one major road route listed

(C) project on river Parman/Panar in Araria

(D) state with 93 percent rural household electrification in the comparison

३६६. Which one of the following is correctly associated with 365 MW in the book?

(A) state with 83 percent rural household electrification in the comparison

(B) transmission and distribution loss

(C) total installed capacity of Barauni Thermal Plant

(D) one major road route listed

३६७. Which one of the following is correctly associated with Kataiya/Birpur in the book?

(A) hydro project site in eastern Kosi canal

(B) device recommended to reduce billing discrepancy and theft

(C) state with 78 percent rural household electrification in the comparison

(D) road route going toward Assam

३६८. Which one of the following is correctly associated with Surajpura/Valmikinagar in the book?

(A) 1946 meeting that raised slogans on Kosi and electricity

(B) sector recommended by Greenpeace India

(C) hydro project site associated with 15 MWH

(D) districts with less surfaced road per 100 sq. km in the passage

३६९. Which one of the following is correctly associated with 630 MWH in the book?

(A) biomass used by Husk Power Stations

(B) bridge reducing distance by about 76 km

(C) leader of the Nirmali meeting of Kosi sufferers

(D) installed capacity figure stated for Mithila in one passage

३७०. Which one of the following is correctly associated with 0.4 percent in the book?

(A) share of national installed generation capacity attributed to Mithila

(B) estimated cost of the Kosi bridge mentioned

(C) hydel project linked with flood protection and power generation

(D) district mentioned with husk-based renewable energy

३७१. Which one of the following is correctly associated with 10.3 percent in the book?

(A) strategy suggested for rural energy needs

(B) hydel generation potential stated for Dagmara

(C) agency assigned the Kosi bridge work

(D) share of Mithila rural households electrified in one comparison

३७२. Which one of the following is correctly associated with Punjab in the book?

(A) major bottleneck for Mithila development

(B) state with 93 percent rural household electrification in the comparison

(C) bridge listed in Muzaffarpur-Sitamarhi road

(D) cost stated for Dagmara project

३७३. Which one of the following is correctly associated with Haryana in the book?

(A) bridge listed in Kishanganj

(B) country whose agency expressed willingness to fund Dagmara

(C) state with 83 percent rural household electrification in the comparison

(D) road condition stated before independence

३७४. Which one of the following is correctly associated with Maharashtra in the book?

(A) state with 78 percent rural household electrification in the comparison

(B) pitched road length after construction work in 1949-50

(C) institution sanctioning funds for Bathnaha small hydro project

(D) Gandak bridge project in West Champaran

३७५. Which one of the following is correctly associated with Kosi sufferers' Nirmali meeting in the book?

(A) one major road route listed

(B) project on river Parman/Panar in Araria

(C) 1946 meeting that raised slogans on Kosi and electricity

(D) NABARD loan sanctioned in January 2009 for roads and bridges

३७६. Which one of the following is correctly associated with Rajendra Mishra in the book?

(A) leader of the Nirmali meeting of Kosi sufferers

(B) one major road route listed

(C) transmission and distribution loss

(D) basis under which a consultant was named as engineer

३७७. Which one of the following is correctly associated with Dagmara project in the book?

(A) hydel project linked with flood protection and power generation

(B) device recommended to reduce billing discrepancy and theft

(C) one major road route listed

(D) road category whose progress was found poor

३७८. Which one of the following is correctly associated with 125 MWH in the book?

(A) date of review of poor District Board Road construction

(B) sector recommended by Greenpeace India

(C) hydel generation potential stated for Dagmara

(D) one major road route listed

३७९. Which one of the following is correctly associated with Rs. 683 crores in the book?

(A) road route going toward Assam

(B) biomass used by Husk Power Stations

(C) road works listed by districts

(D) cost stated for Dagmara project

३८०. Which one of the following is correctly associated with France in the book?

(A) districts with less surfaced road per 100 sq. km in the passage

(B) district with 45 listed rural development roads in the sample table

(C) district mentioned with husk-based renewable energy

(D) country whose agency expressed willingness to fund Dagmara

३८१. Which one of the following is correctly associated with NABARD in the book?

(A) bridge reducing distance by about 76 km

(B) strategy suggested for rural energy needs

(C) institution sanctioning funds for Bathnaha small hydro project

(D) district with 38 listed rural development roads in the sample table

३८२. Which one of the following is correctly associated with Bathnaha Phase small hydro project in the book?

(A) district with four listed rural development roads in the sample table

(B) project on river Parman/Panar in Araria

(C) major bottleneck for Mithila development

(D) estimated cost of the Kosi bridge mentioned

३८३. Which one of the following is correctly associated with T&D loss in the book?

(A) key infrastructure priority for integration of Mithila

(B) road condition stated before independence

(C) agency assigned the Kosi bridge work

(D) transmission and distribution loss

३८४. Which one of the following is correctly associated with static meters in the book?

(A) device recommended to reduce billing discrepancy and theft

(B) infrastructure category included in the development discussion

(C) bridge listed in Muzaffarpur-Sitamarhi road

(D) pitched road length after construction work in 1949-50

३८५. Which one of the following is correctly associated with renewable energy in the book?

(A) bridge listed in Kishanganj

(B) connectivity potential linked with rivers

(C) sector recommended by Greenpeace India

(D) one major road route listed

३८६. Which one of the following is correctly associated with decentralized renewable energy in the book?

(A) strategy suggested for rural energy needs

(B) basis under which a consultant was named as engineer

(C) indicator used for district-level infrastructure comparison

(D) one major road route listed

३८७. Which one of the following is correctly associated with energy deficit in the book?

(A) road route going toward Assam

(B) major bottleneck for Mithila development

(C) road category whose progress was found poor

(D) component of bridge projects

३८८. Which of the following is associated with current per capita power consumption in Mithila stated in one comparison?

(A) 10.3 percent

(B) Barauni Power Plant

(C) T&D loss

(D) 28 KWH

३८९. Which of the following is associated with all-India average cited in one power comparison?

(A) renewable energy

(B) 154 KWH

(C) Kataiya/Birpur

(D) Haryana

३९०. Which of the following is associated with national comparison figure in the energy discussion?

(A) Kosi sufferers' Nirmali meeting

(B) 630 MWH

(C) 613 units

(D) West Champaran

३९१. Which of the following is associated with total installed capacity of Barauni Thermal Plant?

(A) Dagmara project

(B) 365 MW

(C) energy deficit

(D) 10.3 percent

३९२. Which of the following is associated with hydro project site associated with 15 MWH?

(A) 917 miles

(B) Surajpura/Valmikinagar

(C) Rs. 683 crores

(D) Haryana

३९३. Which of the following is associated with share of national installed generation capacity attributed to Mithila?

(A) Sursand-Sitamarhi-Muzaffarpur

(B) Kosi sufferers' Nirmali meeting

(C) NABARD

(D) 0.4 percent

३९४. Which of the following is associated with state with 93 percent rural household electrification in the comparison?

(A) Muzaffarpur-Samastipur-Bachhwara-Begusarai-Sahpurkamal

(B) Dagmara project

(C) T&D loss

(D) Punjab

३९५. Which of the following is associated with state with 78 percent rural household electrification in the comparison?

(A) Katihar, West Champaran, Samastipur, Saharsa and Begusarai

(B) Maharashtra

(C) renewable energy

(D) Rs. 683 crores

३९६. Which of the following is associated with leader of the Nirmali meeting of Kosi sufferers?

(A) NABARD

(B) Rs. 458 crores

(C) Rajendra Mishra

(D) West Champaran

३९७. Which of the following is associated with hydel generation potential stated for Dagmara?

(A) T&D loss

(B) energy deficit

(C) Kataijha Pul

(D) 125 MWH

३९८. Which of the following is associated with country whose agency expressed willingness to fund Dagmara?

(A) renewable energy

(B) France

(C) Dhanha-Ratwal bridge

(D) 917 miles

३९९. Which of the following is associated with project on river Parman/Panar in Araria?

(A) Sursand-Sitamarhi-Muzaffarpur

(B) West Champaran

(C) Bathnaha Phase small hydro project

(D) Asian Development Bank criteria

४००. Which of the following is associated with device recommended to reduce billing discrepancy and theft?

(A) static meters

(B) Muzaffarpur-Samastipur-Bachhwara-Begusarai-Sahpurkamal

(C) November 06, 2009

(D) energy deficit

४०१. Which of the following is associated with biomass used by Husk Power Stations?

(A) bagasse

(B) Sugauli Sugar Works

(C) rice husk

(D) 32 tanneries and 48 footwear units

४०२. Which of the following is associated with strategy suggested for rural energy needs?

(A) Rs. 458 crores

(B) Sursand-Sitamarhi-Muzaffarpur

(C) decentralized renewable energy

(D) Araria

४०३. Consider the following statements about infrastructure: power and energy: 1. 28 KWH is associated with current per capita power consumption in Mithila stated in one comparison. 2. 91 KWH is associated with comparison figure for Bihar in the power chapter. 3. 154 KWH is associated with hydro project site in eastern Kosi canal. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४०४. Consider the following statements about infrastructure: power and energy: 1. 75 units is associated with later per capita consumption figure for Mithila in the energy discussion. 2. 613 units is associated with national comparison figure in the energy discussion. 3. Barauni Power Plant is associated with share of national installed generation capacity attributed to Mithila. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४०५. Consider the following statements about infrastructure: power and energy: 1. 365 MW is associated with total installed capacity of Barauni Thermal Plant. 2. Kataiya/Birpur is associated with hydro project site in eastern Kosi canal. 3. Surajpura/Valmikinagar is associated with state with 83 percent rural household electrification in the comparison. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४०६. Consider the following statements about energy comparisons: 1. Mithila's per capita power consumption is presented as very low. 2. Punjab, Haryana and Maharashtra are used for electrification comparison. 3. The chapter describes power availability as more than adequate everywhere in Mithila. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

४०७. Consider the following statements about hydropower: 1. Kataiya/Birpur and Surajpura/Valmikinagar are linked with hydro power generation. 2. Dagmara is discussed as a hydel project with flood-protection relevance. 3. The chapter says Mithila has no river-based energy potential. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

४०८. Assertion (A): Electricity is treated as a nucleus of development in Mithila. Reason (R): The book connects reliable power with industry, infrastructure and wider economic progress. Choose the correct answer.

(A) Both A and R are true, and R explains A.
(B) Both A and R are true, but R does not explain A.
(C) A is true, but R is false.
(D) A is false, but R is true.

४०९. With reference to power-sector reform, which one of the following statements is not correct?

(A) Static meters are suggested to reduce theft and billing discrepancies.
(B) T&D loss means transmission and distribution loss.
(C) Renewable energy is proposed as a development route.
(D) The text recommends increasing power theft as a revenue strategy.

Infrastructure: Roads, Bridges and Connectivity

४१०. Which one of the following is correctly associated with no blacktopped road till 1947 in the book?

(A) date of review of poor District Board Road construction
(B) districts with less surfaced road per 100 sq. km in the passage
(C) agency connected with a Gandak bridge project
(D) road condition stated before independence

४११. Which one of the following is correctly associated with 917 miles in the book?

(A) pitched road length after construction work in 1949-50
(B) bridge reducing distance by about 76 km
(C) condition causing unemployment, revenue loss and locked resources
(D) road works listed by districts

४१२. Which one of the following is correctly associated with Bagaha-Bettiah-Motihari-Muzaffarpur-Hazipur in the book?

(A) one major road route listed
(B) district with 45 listed rural development roads in the sample table
(C) estimated cost of the Kosi bridge mentioned
(D) effect of industrial sickness

४१३. Which one of the following is correctly associated with Sursand-Sitamarhi-Muzaffarpur in the book?

(A) institution said to be affected by poor recovery of loans

(B) district with 38 listed rural development roads in the sample table

(C) one major road route listed

(D) agency assigned the Kosi bridge work

४१४. Which one of the following is correctly associated with Darbhanga-Sakri-Bahera in the book?

(A) institution affected by industrial sickness

(B) district with four listed rural development roads in the sample table

(C) one major road route listed

(D) bridge listed in Muzaffarpur-Sitamarhi road

४१५. Which one of the following is correctly associated with Muzaffarpur-Samastipur-Bachhwara-Begusarai-Sahpurkamal in the book?

(A) bridge listed in Kishanganj

(B) key infrastructure priority for integration of Mithila

(C) body constituted under Secretary, Industries Department

(D) one major road route listed

४१६. Which one of the following is correctly associated with Madhepura-Purnea-Kishanganj in the book?

(A) road route going toward Assam

(B) infrastructure category included in the development discussion

(C) Gandak bridge project in West Champaran

(D) chair of the committee on industrial sickness

४१७. Which one of the following is correctly associated with Katihar, West Champaran, Samastipur, Saharsa and Begusarai in the book?

(A) NABARD loan sanctioned in January 2009 for roads and bridges

(B) connectivity potential linked with rivers

(C) mission proposed for IT industries

(D) districts with less surfaced road per 100 sq. km in the passage

४१८. Which one of the following is correctly associated with Kosi bridge between Saharsa and Darbhanga in the book?

(A) bridge reducing distance by about 76 km

(B) infrastructure area included in the book

(C) basis under which a consultant was named as engineer

(D) one objective of the IT Mission

४१९. Which one of the following is correctly associated with Rs. 458 crores in the book?

(A) development need repeatedly linked to statehood

(B) road category whose progress was found poor

(C) estimated cost of the Kosi bridge mentioned

(D) one objective of the IT Mission

४२०. Which one of the following is correctly associated with Bihar State Bridge Corporation Ltd. in the book?

(A) agency assigned the Kosi bridge work

(B) date of review of poor District Board Road construction

(C) indicator used for district-level infrastructure comparison

(D) one objective of the IT Mission

४२१. Which one of the following is correctly associated with Kataijha Pul in the book?

(A) road works listed by districts

(B) component of bridge projects

(C) bridge listed in Muzaffarpur-Sitamarhi road

(D) one objective of the IT Mission

४२२. Which one of the following is correctly associated with Bakra Pul in the book?

(A) agency connected with a Gandak bridge project

(B) policy support mentioned for IT development

(C) bridge listed in Kishanganj

(D) district with 45 listed rural development roads in the sample table

४२३. Which one of the following is correctly associated with Dhanha-Ratwal bridge in the book?

(A) district with 38 listed rural development roads in the sample table

(B) Gandak bridge project in West Champaran

(C) condition causing unemployment, revenue loss and locked resources

(D) legal context linked with IT sector

४२४. Which one of the following is correctly associated with Rs. 360 crores in the book?

(A) NABARD loan sanctioned in January 2009 for roads and bridges

(B) district with four listed rural development roads in the sample table

(C) effect of industrial sickness

(D) policy direction for sick units

४२५. Which one of the following is correctly associated with Asian Development Bank criteria in the book?

(A) key infrastructure priority for integration of Mithila

(B) institution said to be affected by poor recovery of loans

(C) reason for reviving sick industries

(D) basis under which a consultant was named as engineer

४२६. Which one of the following is correctly associated with District Board Roads in the book?

(A) criticism of Bihar's industrial development

(B) road category whose progress was found poor

(C) institution affected by industrial sickness

(D) infrastructure category included in the development discussion

४२७. Which one of the following is correctly associated with November 06, 2009 in the book?

(A) reason finance institutions became weak

(B) date of review of poor District Board Road construction

(C) connectivity potential linked with rivers

(D) body constituted under Secretary, Industries Department

४२८. Which one of the following is correctly associated with Rural Development Department roads in the book?

(A) industrial categories in revival discussion

(B) infrastructure area included in the book

(C) chair of the committee on industrial sickness

(D) road works listed by districts

४२९. Which one of the following is correctly associated with Purnea in the book?

(A) development need repeatedly linked to statehood

(B) resource locked by sickness

(C) district with 45 listed rural development roads in the sample table

(D) mission proposed for IT industries

४३०. Which one of the following is correctly associated with Katihar in the book?

(A) one objective of the IT Mission

(B) indicator used for district-level infrastructure comparison

(C) district with 38 listed rural development roads in the sample table

(D) context in which some sickness is described as unavoidable

४३१. Which one of the following is correctly associated with road and bridge construction in the book?

(A) key infrastructure priority for integration of Mithila

(B) agency connected with a Gandak bridge project

(C) chapter category associated with labour

(D) one objective of the IT Mission

४३२. Which one of the following is correctly associated with railways in the book?

(A) infrastructure category included in the development discussion

(B) one objective of the IT Mission

(C) condition causing unemployment, revenue loss and locked resources

(D) theme implied by the trade union chapter

४३३. Which one of the following is correctly associated with waterways in the book?

(A) background to labour problems

(B) policy support mentioned for IT development

(C) connectivity potential linked with rivers

(D) effect of industrial sickness

४३४. Which one of the following is correctly associated with airports in the book?

(A) legal context linked with IT sector

(B) condition reducing employment opportunities

(C) infrastructure area included in the book

(D) institution said to be affected by poor recovery of loans

४३५. Which one of the following is correctly associated with communication in the book?

(A) development need repeatedly linked to statehood

(B) industry with major labour implications

(C) policy direction for sick units

(D) institution affected by industrial sickness

४३६. Which one of the following is correctly associated with surface roads in the book?

(A) indicator used for district-level infrastructure comparison

(B) industrial units with labour implications

(C) reason for reviving sick industries

(D) body constituted under Secretary, Industries Department

४३७. Which one of the following is correctly associated with approach roads in the book?

(A) chair of the committee on industrial sickness

(B) component of bridge projects

(C) employment route mentioned in the book

(D) criticism of Bihar's industrial development

४३८. Which one of the following is correctly associated with Bihar Pul Nirman Nigam in the book?

(A) policy category for revival

(B) reason finance institutions became weak

(C) mission proposed for IT industries

(D) agency connected with a Gandak bridge project

४३९. Which of the following is associated with road condition stated before independence?

(A) Muzaffarpur-Samastipur-Bachhwara-Begusarai-Sahpurkamal

(B) Kataijha Pul

(C) railways

(D) no blacktopped road till 1947

४४०. Which of the following is associated with one major road route listed?

(A) Dhanha-Ratwal bridge

(B) Bagaha-Bettiah-Motihari-Muzaffarpur-Hazipur

(C) airports

(D) Katihar, West Champaran, Samastipur, Saharsa and Begusarai

४४१. Which of the following is associated with road route going toward Assam?

(A) Madhepura-Purnea-Kishanganj

(B) November 06, 2009

(C) Bihar Pul Nirman Nigam

(D) Kataijha Pul

४४२. Which of the following is associated with bridge reducing distance by about 76 km?

(A) Purnea

(B) non-utilization of productive assets

(C) Kosi bridge between Saharsa and Darbhanga

(D) Dhanha-Ratwal bridge

४४३. Which of the following is associated with agency assigned the Kosi bridge work?

(A) Asian Development Bank criteria

(B) Bihar State Credit and Investment Corporation

(C) Bihar State Bridge Corporation Ltd.

(D) Araria

४४४. Which of the following is associated with bridge listed in Kishanganj?

(A) railways

(B) Bakra Pul

(C) November 06, 2009

(D) Secretary, Industries Department

४४५. Which of the following is associated with NABARD loan sanctioned in January 2009 for roads and bridges?

(A) Purnea

(B) Rs. 360 crores

(C) economic development

(D) airports

४४६. Which of the following is associated with road category whose progress was found poor?

(A) District Board Roads

(B) Araria

(C) surface roads

(D) transparent administration

४४७. Which of the following is associated with road works listed by districts?

(A) railways

(B) relief and incentive for IT sector

(C) Bihar Pul Nirman Nigam

(D) Rural Development Department roads

४४८. Which of the following is associated with district with 38 listed rural development roads in the sample table?

(A) fresh initiatives for new investments

(B) airports

(C) non-utilization of productive assets

(D) Katihar

४४९. Which of the following is associated with key infrastructure priority for integration of Mithila?

(A) road and bridge construction

(B) surface roads

(C) poor record of industrial promotion

(D) Bihar State Credit and Investment Corporation

४५०. Which of the following is associated with connectivity potential linked with rivers?

(A) Secretary, Industries Department

(B) small, medium and large industries

(C) Bihar Pul Nirman Nigam

(D) waterways

४५१. Which of the following is associated with development need repeatedly linked to statehood?

(A) communication

(B) economic development

(C) non-utilization of productive assets

(D) developmental progress

४५२. Which of the following is associated with component of bridge projects?

(A) Bihar State Credit and Investment Corporation

(B) transparent administration

(C) approach roads

(D) trade union movement

४५३. Consider the following statements about infrastructure: roads, bridges and connectivity: 1. no blacktopped road till 1947 is associated with road condition stated before independence. 2. 917 miles is associated with pitched road length after construction work in 1949-50. 3. Bagaha-Bettiah-Motihari-Muzaffarpur-Hazipur is associated with districts with less surfaced road per 100 sq. km in the passage. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

४५४. Consider the following statements about infrastructure: roads, bridges and connectivity: 1. Sursand-Sitamarhi-Muzaffarpur is associated with one major road route listed. 2. Darbhanga-Sakri-Bahera is associated with one major road route listed. 3. Muzaffarpur-Samastipur-Bachhwara-Begusarai-Sahpurkamal is associated with agency assigned the Kosi bridge work. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

४५५. Consider the following statements about infrastructure: roads, bridges and connectivity: 1. Madhepura-Purnea-Kishanganj is associated with road route going toward Assam. 2. Katihar, West Champaran, Samastipur, Saharsa and Begusarai is associated with districts with less surfaced road per 100 sq. km in the passage. 3. Kosi bridge between Saharsa and Darbhanga is associated with Gandak bridge project in West Champaran. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

Revival of Sick Industries and Policy Measures

४५६. Which one of the following is correctly associated with industrial sickness in the book?

(A) one objective of the IT Mission
(B) industrial categories in revival discussion
(C) policy category for revival
(D) condition causing unemployment, revenue loss and locked resources

४५७. Which one of the following is correctly associated with non-utilization of productive assets in the book?

(A) effect of industrial sickness
(B) one objective of the IT Mission
(C) interest of microeconomics
(D) resource locked by sickness

४५८. Which one of the following is correctly associated with Bihar State Finance Corporation in the book?

(A) context in which some sickness is described as unavoidable
(B) institution said to be affected by poor recovery of loans
(C) effect of industrial sickness
(D) one objective of the IT Mission

४५९. Which one of the following is correctly associated with Bihar State Credit and Investment Corporation in the book?

(A) chapter category after sick industries

(B) effect of industrial sickness

(C) institution affected by industrial sickness

(D) one objective of the IT Mission

४६०. Which one of the following is correctly associated with State-level committee in the book?

(A) body constituted under Secretary, Industries Department

(B) chapter category associated with labour

(C) policy support mentioned for IT development

(D) subject of the labour chapter

४६१. Which one of the following is correctly associated with Secretary, Industries Department in the book?

(A) implied by trade union discussion

(B) theme implied by the trade union chapter

(C) legal context linked with IT sector

(D) chair of the committee on industrial sickness

४६२. Which one of the following is correctly associated with Information Technology Mission in the book?

(A) policy direction for sick units

(B) mission proposed for IT industries

(C) background to labour problems

(D) policy goal connected with industrial revival

४६३. Which one of the following is correctly associated with economic development in the book?

(A) reason for reviving sick industries

(B) institutional response to labour conditions

(C) condition reducing employment opportunities

(D) one objective of the IT Mission

४६४. Which one of the following is correctly associated with human resource development in the book?

(A) criticism of Bihar's industrial development

(B) source of labour insecurity

(C) one objective of the IT Mission

(D) industry with major labour implications

४६५. Which one of the following is correctly associated with transparent administration in the book?

(A) one objective of the IT Mission

(B) reason finance institutions became weak

(C) expected result of industrial revival

(D) industrial units with labour implications

४६६. Which one of the following is correctly associated with state-of-the-art communication system in the book?

(A) employment route mentioned in the book

(B) one objective of the IT Mission

(C) route for rural and small-town employment

(D) industrial categories in revival discussion

४६७. Which one of the following is correctly associated with relief and incentive for IT sector in the book?

(A) policy support mentioned for IT development

(B) resource locked by sickness

(C) policy category for revival

(D) chapter placed after labour movement

४६८. Which one of the following is correctly associated with Bihar Shops and Establishment framework in the book?

(A) subject implied in the trade chapter

(B) legal context linked with IT sector

(C) context in which some sickness is described as unavoidable

(D) policy category for revival

४६९. Which one of the following is correctly associated with fresh initiatives for new investments in the book?

(A) policy direction for sick units

(B) chapter category after sick industries

(C) effect of industrial sickness

(D) study of economic actions of individuals and small groups

४७०. Which one of the following is correctly associated with optimization of invested resources in the book?

(A) effect of industrial sickness

(B) units studied in microeconomics

(C) reason for reviving sick industries

(D) chapter category associated with labour

४७१. Which one of the following is correctly associated with poor record of industrial promotion in the book?

(A) theme implied by the trade union chapter

(B) criticism of Bihar's industrial development

(C) effect of industrial sickness

(D) interest of microeconomics

४७२. Which one of the following is correctly associated with loan recovery failure in the book?

(A) reason finance institutions became weak

(B) subject of the labour chapter

(C) problem considered by microeconomics

(D) background to labour problems

४७३. Which one of the following is correctly associated with small, medium and large industries in the book?

(A) condition reducing employment opportunities

(B) implied by trade union discussion

(C) industrial categories in revival discussion

(D) description of microeconomics

४७४. Which one of the following is correctly associated with productive assets in the book?

(A) resource locked by sickness

(B) improved access to finance for the poor

(C) policy goal connected with industrial revival

(D) industry with major labour implications

४७५. Which one of the following is correctly associated with developmental progress in the book?

(A) context in which some sickness is described as unavoidable

(B) institutional response to labour conditions

(C) credit component distinguished from broader microfinance

(D) industrial units with labour implications

४७६. Which of the following is associated with condition causing unemployment, revenue loss and locked resources?

(A) Secretary, Industries Department

(B) industrial decline

(C) relief and incentive for IT sector

(D) industrial sickness

४७७. Which of the following is associated with institution said to be affected by poor recovery of loans?

(A) fresh initiatives for new investments

(B) sugar factories

(C) Bihar State Finance Corporation

(D) economic development

४७८. Which of the following is associated with body constituted under Secretary, Industries Department?

(A) small industries

(B) State-level committee

(C) transparent administration

(D) poor record of industrial promotion

४७९. Which of the following is associated with mission proposed for IT industries?

(A) small, medium and large industries

(B) large industries

(C) Information Technology Mission

(D) relief and incentive for IT sector

४८०. Which of the following is associated with one objective of the IT Mission?

(A) fresh initiatives for new investments

(B) developmental progress

(C) revenue loss

(D) human resource development

४८१. Which of the following is associated with legal context linked with IT sector?

(A) industrial decline

(B) worker welfare

(C) small, medium and large industries

(D) Bihar Shops and Establishment framework

४८२. Which of the following is associated with reason for reviving sick industries?

(A) factory closure

(B) developmental progress

(C) sugar factories

(D) optimization of invested resources

४८३. Which of the following is associated with reason finance institutions became weak?

(A) trade union movement

(B) decentralized industry

(C) loan recovery failure

(D) small industries

४८४. Which of the following is associated with resource locked by sickness?

(A) markets

(B) large industries

(C) industrial decline

(D) productive assets

४८५. Consider the following statements about revival of sick industries and policy measures: 1. industrial sickness is associated with condition causing unemployment, revenue loss and locked resources. 2. non-utilization of productive assets is associated with effect of industrial sickness. 3. Bihar State Finance Corporation is associated with one objective of the IT Mission. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४८६. Consider the following statements about revival of sick industries and policy measures: 1. Bihar State Credit and Investment Corporation is associated with institution affected by industrial sickness. 2. State-level committee is associated with body constituted under Secretary, Industries Department. 3. Secretary, Industries Department is associated with one objective of the IT Mission. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४८७. Consider the following statements about revival of sick industries and policy measures: 1. Information Technology Mission is associated with mission proposed for IT industries. 2. economic development is associated with one objective of the IT Mission. 3. human resource development is associated with policy direction for sick units. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४८८. Consider the following statements about revival of sick industries and policy measures: 1. transparent administration is associated with one objective of the IT Mission. 2. state-of-the-art communication system is associated with one objective of the IT Mission. 3. relief and incentive for IT sector is associated with reason finance institutions became weak. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४८९. Consider the following statements about revival of sick industries and policy measures: 1. Bihar Shops and Establishment framework is associated with legal context linked with IT sector. 2. fresh initiatives for new investments is associated with policy direction for sick units. 3. optimization of invested resources is associated with context in which some sickness is described as unavoidable. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४९०. Consider the following statements about revival of sick industries and policy measures: 1. poor record of industrial promotion is associated with criticism of Bihar's industrial development. 2. loan recovery failure is associated with reason finance institutions became weak. 3. small, medium and large industries is associated with institution said to be affected by poor recovery of loans. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

४९१. Consider the following pairs about revival of sick industries and policy measures: 1. non-utilization of productive assets — effect of industrial sickness 2. Bihar State Credit and Investment Corporation — mission proposed for IT industries 3. Bihar State Finance Corporation — institution said to be affected by poor recovery of loans 4. industrial sickness — condition causing unemployment, revenue loss and locked resources How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

४९२. Consider the following pairs about revival of sick industries and policy measures: 1. Information Technology Mission — mission proposed for IT industries 2. Secretary, Industries Department — chair of the committee on industrial sickness 3. State-level committee — body constituted under Secretary, Industries Department 4. economic development — one objective of the IT Mission How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

४९३. Consider the following pairs about revival of sick industries and policy measures: 1. human resource development — one objective of the IT Mission 2. relief and incentive for IT sector — reason for reviving sick industries 3. transparent administration — one objective of the IT Mission 4. state-of-the-art communication system — one objective of the IT Mission How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

४९४. Consider the following pairs about revival of sick industries and policy measures: 1. Bihar Shops and Establishment framework — legal context linked with IT sector 2. fresh initiatives for new investments — policy direction for sick units 3. optimization of invested resources — reason for reviving sick industries 4. poor record of industrial promotion — resource locked by sickness How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

४९५. Arrange the following in the correct sequence in relation to revival of sick industries and policy measures.

(A) loan recovery declines → industrial units become sick → financial institutions weaken → committee and mission approach proposed

(B) industrial units become sick → financial institutions weaken → loan recovery declines → committee and mission approach proposed

(C) industrial units become sick → loan recovery declines → financial institutions weaken → committee and mission approach proposed

(D) committee and mission approach proposed → financial institutions weaken → loan recovery declines → industrial units become sick

Industrial Labour and Trade Union Movement

४९६. Which one of the following is correctly associated with industrial labour in the book?

(A) chapter category after sick industries

(B) system from which many poor remained outside

(C) employment route mentioned in the book

(D) source of labour insecurity

४९७. Which one of the following is correctly associated with trade union movement in the book?

(A) policy category for revival

(B) NABARD pilot phase date for SHG-bank linkage

(C) expected result of industrial revival

(D) chapter category associated with labour

४९८. Which one of the following is correctly associated with workers' rights in the book?

(A) route for rural and small-town employment

(B) theme implied by the trade union chapter

(C) institution that launched SHG Bank Linkage pilot phase

(D) policy category for revival

४९९. Which one of the following is correctly associated with industrial decline in the book?

(A) effect of industrial sickness

(B) background to labour problems

(C) programme connecting self-help groups with banks

(D) chapter placed after labour movement

५००. Which one of the following is correctly associated with closed factories in the book?

(A) condition reducing employment opportunities

(B) effect of industrial sickness

(C) subject implied in the trade chapter

(D) institutions advised by RBI to lend to SHGs

५०१. Which one of the following is correctly associated with sugar factories in the book?

(A) study of economic actions of individuals and small groups

(B) effect of industrial sickness

(C) institution advising banks to consider SHG lending as rural credit operation

(D) industry with major labour implications

५०२. Which one of the following is correctly associated with tanneries in the book?

(A) units studied in microeconomics

(B) industrial units with labour implications

(C) market banks could reach through SHGs

(D) subject of the labour chapter

५०३. Which one of the following is correctly associated with small industries in the book?

(A) implied by trade union discussion

(B) bank-side benefit of SHG linkage

(C) interest of microeconomics

(D) employment route mentioned in the book

५०४. Which one of the following is correctly associated with medium industries in the book?

(A) policy goal connected with industrial revival

(B) problem considered by microeconomics

(C) bank-side benefit of SHG linkage

(D) policy category for revival

५०५. Which one of the following is correctly associated with large industries in the book?

(A) policy category for revival

(B) institutional response to labour conditions

(C) description of microeconomics

(D) SHG-side benefit of bank linkage

५०६. Which one of the following is correctly associated with unemployment in the book?

(A) source of labour insecurity

(B) group emphasized in SHG and microfinance context

(C) improved access to finance for the poor

(D) effect of industrial sickness

५०७. Which one of the following is correctly associated with revenue loss in the book?

(A) effect of industrial sickness

(B) credit component distinguished from broader microfinance

(C) support institutions essential for SHG capacity building

(D) expected result of industrial revival

५०८. Which one of the following is correctly associated with under-utilized assets in the book?

(A) system from which many poor remained outside

(B) route for rural and small-town employment

(C) effect of industrial sickness

(D) need identified for SHG staff

५०९. Which one of the following is correctly associated with labour structure in the book?

(A) core concern of microfinance

(B) chapter placed after labour movement

(C) subject of the labour chapter

(D) NABARD pilot phase date for SHG-bank linkage

५१०. Which one of the following is correctly associated with organized labour in the book?

(A) institution that launched SHG Bank Linkage pilot phase

(B) distinction made in microfinance discussion

(C) subject implied in the trade chapter

(D) implied by trade union discussion

५११. Which one of the following is correctly associated with worker welfare in the book?

(A) financial products needed by the poor

(B) study of economic actions of individuals and small groups

(C) policy goal connected with industrial revival

(D) programme connecting self-help groups with banks

५१२. Which one of the following is correctly associated with trade union activism in the book?

(A) units studied in microeconomics

(B) institutions advised by RBI to lend to SHGs

(C) institutional need in microfinance

(D) institutional response to labour conditions

५१३. Which one of the following is correctly associated with factory closure in the book?

(A) institution advising banks to consider SHG lending as rural credit operation

(B) source of labour insecurity

(C) interest of microeconomics

(D) market category in the trade chapter

५१४. Which one of the following is correctly associated with employment generation in the book?

(A) goal connected with microfinance

(B) expected result of industrial revival

(C) market banks could reach through SHGs

(D) problem considered by microeconomics

५१५. Which one of the following is correctly associated with decentralized industry in the book?

(A) description of SHGs formed by women

(B) bank-side benefit of SHG linkage

(C) route for rural and small-town employment

(D) description of microeconomics

५१६. Which of the following is associated with chapter category after sick industries?

(A) individual firms and households

(B) industrial labour

(C) sugar factories

(D) revenue loss

५१७. Which of the following is associated with theme implied by the trade union chapter?

(A) labour structure

(B) income distribution

(C) workers' rights

(D) small industries

५१८. Which of the following is associated with condition reducing employment opportunities?

(A) worker welfare

(B) closed factories

(C) microfinance

(D) large industries

५१९. Which of the following is associated with industrial units with labour implications?

(A) revenue loss

(B) formal banking system

(C) tanneries

(D) factory closure

५२०. Which of the following is associated with policy category for revival?

(A) medium industries

(B) NABARD

(C) decentralized industry

(D) labour structure

५२१. Which of the following is associated with effect of industrial sickness?

(A) markets

(B) commercial banks

(C) worker welfare

(D) unemployment

५२२. Which of the following is associated with implied by trade union discussion?

(A) organized labour

(B) high repayment rates

(C) decentralized industry

(D) income distribution

५२३. Which of the following is associated with institutional response to labour conditions?

(A) markets

(B) women members

(C) trade union activism

(D) microfinance

५२४. Which of the following is associated with expected result of industrial revival?

(A) individual firms and households

(B) employment generation

(C) capacity building

(D) formal banking system

५२५. Consider the following statements about industrial labour and trade union movement: 1. industrial labour is associated with chapter category after sick industries. 2. trade union movement is associated with chapter category associated with labour. 3. workers' rights is associated with employment route mentioned in the book. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५२६. Consider the following statements about industrial labour and trade union movement: 1. industrial decline is associated with background to labour problems. 2. closed factories is associated with condition reducing employment opportunities. 3. sugar factories is associated with effect of industrial sickness. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५२७. Consider the following statements about industrial labour and trade union movement: 1. tanneries is associated with industrial units with labour implications. 2. small industries is associated with employment route mentioned in the book. 3. medium industries is associated with subject of the labour chapter. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५२८. Consider the following statements about industrial labour and trade union movement: 1. large industries is associated with policy category for revival. 2. unemployment is associated with effect of industrial sickness. 3. revenue loss is associated with institutional response to labour conditions. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५२९. Consider the following statements about industrial labour and trade union movement: 1. under-utilized assets is associated with effect of industrial sickness. 2. labour structure is associated with subject of the labour chapter. 3. organized labour is associated with route for rural and small-town employment. Which of the statements given above is/are correct?

(A) 1 and 2 only
(B) 2 and 3 only
(C) 1 and 3 only
(D) 1, 2 and 3

५३०. Consider the following statements about industrial labour and trade union movement: 1. worker welfare is associated with policy goal connected with industrial revival. 2. trade union activism is associated with institutional response to labour conditions. 3. factory closure is associated with theme implied by the trade union chapter. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

५३१. Consider the following pairs about industrial labour and trade union movement: 1. industrial labour — chapter category after sick industries 2. industrial decline — industrial units with labour implications 3. workers' rights — theme implied by the trade union chapter 4. trade union movement — chapter category associated with labour How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५३२. Consider the following pairs about industrial labour and trade union movement: 1. tanneries — industrial units with labour implications 2. sugar factories — industry with major labour implications 3. small industries — effect of industrial sickness 4. closed factories — condition reducing employment opportunities How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५३३. Consider the following pairs about industrial labour and trade union movement: 1. large industries — policy category for revival 2. medium industries — policy category for revival 3. unemployment — effect of industrial sickness 4. revenue loss — implied by trade union discussion How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५३४. Consider the following pairs about industrial labour and trade union movement: 1. organized labour — implied by trade union discussion 2. under-utilized assets — effect of industrial sickness 3. labour structure — subject of the labour chapter 4. worker welfare — expected result of industrial revival How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

५३५. Arrange the following in the correct sequence in relation to industrial labour and trade union movement.

(A) industrial sickness → industrial growth → loss of employment → trade union and revival concerns

(B) industrial growth → industrial sickness → loss of employment → trade union and revival concerns

(C) trade union and revival concerns → loss of employment → industrial sickness → industrial growth

(D) industrial growth → loss of employment → industrial sickness → trade union and revival concerns

Trade, Retail, Microfinance and Self-Help Groups

५३६. Which one of the following is correctly associated with trade including retail sector in the book?

(A) chapter placed after labour movement

(B) improved access to finance for the poor

(C) category under which RBI advised SHG lending

(D) bank-side benefit of SHG linkage

५३७. Which one of the following is correctly associated with markets in the book?

(A) final political chapter of the book

(B) SHG-side benefit of bank linkage

(C) credit component distinguished from broader microfinance

(D) subject implied in the trade chapter

५३८. Which one of the following is correctly associated with microeconomics in the book?

(A) system from which many poor remained outside

(B) group emphasized in SHG and microfinance context

(C) central political proposal in the statehood chapter

(D) study of economic actions of individuals and small groups

५३९. Which one of the following is correctly associated with individual firms and households in the book?

(A) NABARD pilot phase date for SHG-bank linkage

(B) problems named in the statehood argument

(C) units studied in microeconomics

(D) support institutions essential for SHG capacity building

५४०. Which one of the following is correctly associated with relative prices in the book?

(A) development action linked to statehood

(B) need identified for SHG staff

(C) institution that launched SHG Bank Linkage pilot phase

(D) interest of microeconomics

५४१. Which one of the following is correctly associated with income distribution in the book?

(A) programme connecting self-help groups with banks

(B) benefits expected from river-taming

(C) problem considered by microeconomics

(D) core concern of microfinance

५४२. Which one of the following is correctly associated with microscopic study of the economy in the book?

(A) description of microeconomics

(B) institutions advised by RBI to lend to SHGs

(C) resource benefit expected from rivers

(D) distinction made in microfinance discussion

५४३. Which one of the following is correctly associated with microfinance in the book?

(A) institution advising banks to consider SHG lending as rural credit operation

(B) improved access to finance for the poor

(C) expected result of using resources properly

(D) financial products needed by the poor

५४४. Which one of the following is correctly associated with microcredit in the book?

(A) institutional need in microfinance

(B) credit component distinguished from broader microfinance

(C) claim about Mithila's area

(D) market banks could reach through SHGs

५४५. Which one of the following is correctly associated with formal banking system in the book?

(A) bank-side benefit of SHG linkage

(B) area figure used in the resource argument

(C) market category in the trade chapter

(D) system from which many poor remained outside

५४६. Which one of the following is correctly associated with February 1992 in the book?

(A) NABARD pilot phase date for SHG-bank linkage

(B) bank-side benefit of SHG linkage

(C) goal connected with microfinance

(D) basis for agricultural potential

५४७. Which one of the following is correctly associated with SHG Bank linkage programme in the book?

(A) statehood framed beyond merely regional demand

(B) group emphasized in SHG and microfinance context

(C) programme connecting self-help groups with banks

(D) category under which RBI advised SHG lending

५४८. Which one of the following is correctly associated with commercial banks in the book?

(A) political logic behind statehood

(B) institutions advised by RBI to lend to SHGs

(C) final political chapter of the book

(D) support institutions essential for SHG capacity building

५४९. Which one of the following is correctly associated with RBI in the book?

(A) institution advising banks to consider SHG lending as rural credit operation

(B) date when demand for State of Mithila was made public in Darbhanga Town Hall

(C) central political proposal in the statehood chapter

(D) need identified for SHG staff

५५०. Which one of the following is correctly associated with low-income households in the book?

(A) core concern of microfinance

(B) market banks could reach through SHGs

(C) place of the 1952 public statehood demand

(D) problems named in the statehood argument

५५१. Which one of the following is correctly associated with low transaction costs in the book?

(A) distinction made in microfinance discussion

(B) date of special conference in Darbhanga Town Hall

(C) development action linked to statehood

(D) bank-side benefit of SHG linkage

५५२. Which one of the following is correctly associated with high repayment rates in the book?

(A) benefits expected from river-taming

(B) date of Kolkata demonstration by All India Maithil Sangh

(C) financial products needed by the poor

(D) bank-side benefit of SHG linkage

५५३. Which one of the following is correctly associated with more financing and credit products in the book?

(A) resource benefit expected from rivers

(B) SHG-side benefit of bank linkage

(C) organization that held a Kolkata demonstration

(D) institutional need in microfinance

५५४. Which one of the following is correctly associated with women members in the book?

(A) leader named in connection with the Kolkata procession

(B) market category in the trade chapter

(C) expected result of using resources properly

(D) group emphasized in SHG and microfinance context

५५५. Which one of the following is correctly associated with NGOs in the book?

(A) number stated for the Kolkata meeting in Girish Park

(B) claim about Mithila's area

(C) goal connected with microfinance

(D) support institutions essential for SHG capacity building

५५६. Which one of the following is correctly associated with capacity building in the book?

(A) description of SHGs formed by women

(B) area figure used in the resource argument

(C) place of the Kolkata meeting

(D) need identified for SHG staff

५५७. Which one of the following is correctly associated with access to services and products in the book?

(A) basis for agricultural potential

(B) bibliographic work by Dr. Lakshman Jha

(C) category under which RBI advised SHG lending

(D) core concern of microfinance

५५८. Which one of the following is correctly associated with not cheap subsidized credit alone in the book?

(A) distinction made in microfinance discussion

(B) resources cited for state viability

(C) bibliographic work by Dr. Lakshman Jha

(D) final political chapter of the book

५५९. Which one of the following is correctly associated with savings and loan products in the book?

(A) bibliographic work by Dr. Lakshman Jha

(B) statehood framed beyond merely regional demand

(C) financial products needed by the poor

(D) central political proposal in the statehood chapter

५६०. Which one of the following is correctly associated with new delivery mechanisms in the book?

(A) institutional need in microfinance

(B) problems named in the statehood argument

(C) bibliographic work by Dr. Lakshman Jha

(D) political logic behind statehood

५६१. Which one of the following is correctly associated with retail sector in the book?

(A) date when demand for State of Mithila was made public in Darbhanga Town Hall

(B) bibliographic work by Dr. Lakshminarayan Singh

(C) development action linked to statehood

(D) market category in the trade chapter

५६२. Which one of the following is correctly associated with self-employment in the book?

(A) work by Bhogendra Jha

(B) place of the 1952 public statehood demand

(C) benefits expected from river-taming

(D) goal connected with microfinance

५६३. Which one of the following is correctly associated with common interest groups in the book?

(A) date of special conference in Darbhanga Town Hall

(B) resource benefit expected from rivers

(C) description of SHGs formed by women

(D) work by Dinesh Kumar Mishra

५६४. Which one of the following is correctly associated with rural credit operations in the book?

(A) date of Kolkata demonstration by All India Maithil Sangh

(B) category under which RBI advised SHG lending

(C) work by Dinesh Kumar Mishra

(D) expected result of using resources properly

५६५. Which of the following is associated with chapter placed after labour movement?

(A) income distribution

(B) not cheap subsidized credit alone

(C) NABARD

(D) trade including retail sector

५६६. Which of the following is associated with study of economic actions of individuals and small groups?

(A) new delivery mechanisms

(B) commercial banks

(C) microeconomics

(D) microfinance

५६७. Which of the following is associated with interest of microeconomics?

(A) relative prices

(B) formal banking system

(C) low-income households

(D) self-employment

५६८. Which of the following is associated with description of microeconomics?

(A) rural credit operations

(B) microscopic study of the economy

(C) NABARD

(D) high repayment rates

५६९. Which of the following is associated with credit component distinguished from broader microfinance?

(A) women members

(B) separation from Bihar

(C) microcredit

(D) commercial banks

५७०. Which of the following is associated with NABARD pilot phase date for SHG-bank linkage?

(A) river-taming

(B) low-income households

(C) capacity building

(D) February 1992

५७१. Which of the following is associated with programme connecting self-help groups with banks?

(A) hydroelectricity for industry and factories

(B) not cheap subsidized credit alone

(C) SHG Bank linkage programme

(D) high repayment rates

५७२. Which of the following is associated with institution advising banks to consider SHG lending as rural credit operation?

(A) larger than many countries

(B) RBI

(C) new delivery mechanisms

(D) women members

५७३. Which of the following is associated with bank-side benefit of SHG linkage?

(A) self-employment

(B) low transaction costs

(C) capacity building

(D) fertile silt

५७४. Which of the following is associated with SHG-side benefit of bank linkage?

(A) national issue

(B) not cheap subsidized credit alone

(C) more financing and credit products

(D) rural credit operations

५७५. Which of the following is associated with support institutions essential for SHG capacity building?

(A) July 27, 1952

(B) separation from Bihar

(C) NGOs

(D) new delivery mechanisms

५७६. Which of the following is associated with core concern of microfinance?

(A) river-taming

(B) access to services and products

(C) July 26, 1953

(D) self-employment

५७७. Which of the following is associated with financial products needed by the poor?

(A) All India Maithil Sangh

(B) hydroelectricity for industry and factories

(C) savings and loan products

(D) rural credit operations

५७८. Which of the following is associated with market category in the trade chapter?

(A) larger than many countries

(B) separation from Bihar

(C) retail sector

(D) 15,000 Maithils

५७९. Which of the following is associated with description of SHGs formed by women?

(A) common interest groups

(B) fertile silt

(C) Mithila, A Union Republic

(D) river-taming

५८०. Consider the following statements about trade, retail, microfinance and self-help groups: 1. trade including retail sector is associated with chapter placed after labour movement. 2. markets is associated with subject implied in the trade chapter. 3. microeconomics is associated with improved access to finance for the poor. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

५८१. Consider the following statements about trade, retail, microfinance and self-help groups: 1. individual firms and households is associated with units studied in microeconomics. 2. relative prices is associated with interest of microeconomics. 3. income distribution is associated with NABARD pilot phase date for SHG-bank linkage. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

५८२. Consider the following statements about microfinance: 1. The SHG-bank linkage pilot phase is associated with February 1992. 2. NABARD is linked with the pilot phase of SHG-bank linkage. 3. The book defines microfinance only as free government cash transfers. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৭৫৩. Consider the following statements about SHG linkage: 1. Commercial banks could reach low-income households through SHGs. 2. SHGs could scale up with more financing and credit products. 3. The linkage is described as harmful to both banks and SHGs. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

৭৫৪. Assertion (A): The book emphasizes access to financial services more than merely cheap subsidized credit. Reason (R): Existing banking policies and products were not well suited to the poorest households. Choose the correct answer.

(A) Both A and R are true, and R explains A.

(B) Both A and R are true, but R does not explain A.

(C) A is true, but R is false.

(D) A is false, but R is true.

৭৫৫. With reference to microeconomics, which one of the following statements is not correct?

(A) It considers relative prices and income distribution.

(B) Microeconomics studies individual firms and households.

(C) It is described as a microscopic study of the economy.

(D) Microeconomics is defined in the book as the study of only national income aggregates with no interest in households.

Statehood for Mithila and Bibliography

৭৫৬. Which one of the following is correctly associated with statehood for Mithila in the book?

(A) organization that held a Kolkata demonstration

(B) final political chapter of the book

(C) claim about Mithila's area

(D) work by Dinesh Kumar Mishra

৭৫৭. Which one of the following is correctly associated with separation from Bihar in the book?

(A) central political proposal in the statehood chapter

(B) area figure used in the resource argument

(C) leader named in connection with the Kolkata procession

(D) bibliographic source by Suresh Prabhu

৭৫৮. Which one of the following is correctly associated with river-taming in the book?

(A) bibliographic references connected with development strategy

(B) development action linked to statehood

(C) place of the Kolkata meeting

(D) resources cited for state viability

৭৫৯. Which one of the following is correctly associated with flood control, epidemic prevention and food increase in the book?

(A) bibliographic item linked to small-town transformation

(B) benefits expected from river-taming

(C) bibliographic work by Dr. Lakshman Jha

(D) statehood framed beyond merely regional demand

५९०. Which one of the following is correctly associated with hydroelectricity for industry and factories in the book?

(A) resource benefit expected from rivers

(B) title of the book

(C) political logic behind statehood

(D) bibliographic work by Dr. Lakshman Jha

५९१. Which one of the following is correctly associated with self-sufficient and prosperous people in the book?

(A) bibliographic work by Dr. Lakshman Jha

(B) author of the book

(C) expected result of using resources properly

(D) date when demand for State of Mithila was made public in Darbhanga Town Hall

५९२. Which one of the following is correctly associated with larger than many countries in the book?

(A) place of the 1952 public statehood demand

(B) bibliographic work by Dr. Lakshman Jha

(C) publisher of the book

(D) claim about Mithila's area

५९३. Which one of the following is correctly associated with 25,000 square miles in the book?

(A) area figure used in the resource argument

(B) bibliographic work by Dr. Lakshminarayan Singh

(C) first edition year

(D) date of special conference in Darbhanga Town Hall

५९४. Which one of the following is correctly associated with Himalayan minerals and forests in the book?

(A) organization that held a Kolkata demonstration

(B) artist credited for the cover Mithila painting

(C) work by Dinesh Kumar Mishra

(D) resources cited for state viability

५९५. Which one of the following is correctly associated with national issue in the book?

(A) writer of the foreword

(B) leader named in connection with the Kolkata procession

(C) work by Dinesh Kumar Mishra

(D) statehood framed beyond merely regional demand

५९६. Which one of the following is correctly associated with decentralised governance in the book?

(A) ISBN printed on the publication page

(B) work by Dinesh Kumar Mishra

(C) political logic behind statehood

(D) number stated for the Kolkata meeting in Girish Park

५९७. Which one of the following is correctly associated with July 27, 1952 in the book?

(A) place of the Kolkata meeting

(B) bibliographic source by Suresh Prabhu

(C) date when demand for State of Mithila was made public in Darbhanga Town Hall

(D) publisher's main address city

५९८. Which one of the following is correctly associated with Darbhanga Town Hall in the book?

(A) branch address city of the publisher

(B) bibliographic work by Dr. Lakshman Jha

(C) place of the 1952 public statehood demand

(D) bibliographic source by Kala Seetharam Sridhar

५९९. Which one of the following is correctly associated with July 26, 1953 in the book?

(A) date of special conference in Darbhanga Town Hall

(B) printer named in the publication details

(C) bibliographic references connected with development strategy

(D) bibliographic work by Dr. Lakshman Jha

६००. Which one of the following is correctly associated with November 22, 1953 in the book?

(A) bibliographic work by Dr. Lakshman Jha

(B) date of Kolkata demonstration by All India Maithil Sangh

(C) date associated with the preface

(D) bibliographic item linked to small-town transformation

६०१. Which one of the following is correctly associated with All India Maithil Sangh in the book?

(A) organization that held a Kolkata demonstration

(B) title of the book

(C) philosopher-king associated with Mithila

(D) bibliographic work by Dr. Lakshman Jha

६०२. Which one of the following is correctly associated with Dr. Lakshman Jha in the book?

(A) philosopher named in the preface

(B) bibliographic work by Dr. Lakshminarayan Singh

(C) author of the book

(D) leader named in connection with the Kolkata procession

६०३. Which one of the following is correctly associated with 15,000 Maithils in the book?

(A) work by Bhogendra Jha

(B) publisher of the book

(C) number stated for the Kolkata meeting in Girish Park

(D) intellectual names cited in the preface

६०४. Which one of the following is correctly associated with Girish Park in the book?

(A) first edition year

(B) logical-philosophical figures named in the preface

(C) place of the Kolkata meeting

(D) work by Dinesh Kumar Mishra

६०५. Which one of the following is correctly associated with Mithila, A Union Republic in the book?

(A) copyright holder shown on the publication page

(B) bibliographic work by Dr. Lakshman Jha

(C) span assigned to Mithila's history in the preface

(D) work by Dinesh Kumar Mishra

६०६. Which one of the following is correctly associated with Mithila in India in the book?

(A) work by Dinesh Kumar Mishra

(B) bibliographic work by Dr. Lakshman Jha

(C) age assigned to the geological formation of Mithila's land

(D) artist credited for the cover Mithila painting

६०७. Which one of the following is correctly associated with Mithila Will Rise in the book?

(A) bibliographic source by Suresh Prabhu

(B) two political centres criticized in the preface

(C) writer of the foreword

(D) bibliographic work by Dr. Lakshman Jha

६०८. Which one of the following is correctly associated with The Northern Border in the book?

(A) bibliographic source by Kala Seetharam Sridhar

(B) bibliographic work by Dr. Lakshman Jha

(C) development action emphasized for Mithila

(D) ISBN printed on the publication page

६०९. Which one of the following is correctly associated with Wealth of Mithila in the book?

(A) bibliographic work by Dr. Lakshminarayan Singh

(B) publisher's main address city

(C) rivers named in the statehood-development argument

(D) bibliographic references connected with development strategy

६१०. Which one of the following is correctly associated with River Management of Flood, Drought and Power Shortage in Bihar in the book?

(A) work by Bhogendra Jha

(B) one expected benefit of river management

(C) branch address city of the publisher

(D) bibliographic item linked to small-town transformation

६११. Which one of the following is correctly associated with Flood Despite Dams in the book?

(A) title of the book

(B) printer named in the publication details

(C) one expected result of river training

(D) work by Dinesh Kumar Mishra

६१२. Which one of the following is correctly associated with Barh Mukti Abhiyan in the book?

(A) author of the book

(B) work by Dinesh Kumar Mishra

(C) one development benefit linked with river control

(D) date associated with the preface

६१३. Which one of the following is correctly associated with The Kamla: River and People in Collision Course in the book?

(A) publisher of the book

(B) philosopher-king associated with Mithila

(C) basis for the argument that Mithila can be viable

(D) work by Dinesh Kumar Mishra

६१४. Which one of the following is correctly associated with Garland of Hope: Riverlinking as a solution of water crisis in the book?

(A) philosopher named in the preface

(B) first edition year

(C) bibliographic source by Suresh Prabhu

(D) one reason for Mithila's crisis as described in the preface

६१५. Which one of the following is correctly associated with Do We Need New States in the book?

(A) intellectual names cited in the preface

(B) bibliographic source by Kala Seetharam Sridhar

(C) condition of Mithila's potential wealth according to the preface

(D) copyright holder shown on the publication page

६१६. Which one of the following is correctly associated with Bihar Vision 2010 and Bihar Vision 2020 in the book?

(A) public problems linked with statehood in the preface

(B) logical-philosophical figures named in the preface

(C) bibliographic references connected with development strategy

(D) artist credited for the cover Mithila painting

६१७. Which one of the following is correctly associated with Rural BPOs in the book?

(A) span assigned to Mithila's history in the preface

(B) northern boundary of Mithila

(C) bibliographic item linked to small-town transformation

(D) writer of the foreword

६१८. Which of the following is associated with final political chapter of the book?

(A) hydroelectricity for industry and factories

(B) Mithila Will Rise

(C) statehood for Mithila

(D) national issue

६१९. Which of the following is associated with problems named in the statehood argument?

(A) Morang, Saptari and Mahotari

(B) Sitamarhi

(C) about 180 miles

(D) food, health, housing, education and communication

६२०. Which of the following is associated with benefits expected from river-taming?

(A) fertile silt

(B) July 26, 1953

(C) Flood Despite Dams

(D) flood control, epidemic prevention and food increase

६२१. Which of the following is associated with expected result of using resources properly?

(A) The Kamla: River and People in Collision Course

(B) self-sufficient and prosperous people

(C) All India Maithil Sangh

(D) national issue

६२२. Which of the following is associated with area figure used in the resource argument?

(A) 25,000 square miles

(B) July 27, 1952

(C) 15,000 Maithils

(D) Do We Need New States

६२३. Which of the following is associated with resources cited for state viability?

(A) Rural BPOs

(B) Mithila, A Union Republic

(C) Himalayan minerals and forests

(D) July 26, 1953

६२४. Which of the following is associated with political logic behind statehood?

(A) decentralised governance

(B) Narendra Jha

(C) All India Maithil Sangh

(D) Mithila Will Rise

६२५. Which of the following is associated with place of the 1952 public statehood demand?

(A) 2014

(B) Darbhanga Town Hall

(C) 15,000 Maithils

(D) Wealth of Mithila

६२६. Which of the following is associated with date of Kolkata demonstration by All India Maithil Sangh?

(A) Sunita Jha

(B) November 22, 1953

(C) Mithila, A Union Republic

(D) Flood Despite Dams

६२७. Which of the following is associated with leader named in connection with the Kolkata procession?

(A) Dr. Lakshman Jha

(B) The Kamla: River and People in Collision Course

(C) Mithila Will Rise

(D) ISBN 978-81-7309-805-5

६२८. Which of the following is associated with place of the Kolkata meeting?

(A) Girish Park

(B) Wealth of Mithila

(C) Do We Need New States

(D) Allahabad

६२९. Which of the following is associated with bibliographic work by Dr. Lakshman Jha?

(A) Flood Despite Dams

(B) Dusshera, 2013

(C) Rural BPOs

(D) Mithila in India

६३०. Which of the following is associated with work by Bhogendra Jha?

(A) Do We Need New States

(B) Gangesh, Vardhamana and Pakshadhara

(C) 2014

(D) River Management of Flood, Drought and Power Shortage in Bihar

६३१. Which of the following is associated with work by Dinesh Kumar Mishra?

(A) Barh Mukti Abhiyan

(B) Rural BPOs

(C) Sunita Jha

(D) about half a million years

६३२. Consider the following pairs about statehood for mithila and bibliography: 1. 15,000 Maithils — bibliographic work by Dr. Lakshman Jha 2. November 22, 1953 — date of Kolkata demonstration by All India Maithil Sangh 3. Dr. Lakshman Jha — leader named in connection with the Kolkata procession 4. All India Maithil Sangh — organization that held a Kolkata demonstration How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

६३३. Consider the following pairs about statehood for mithila and bibliography: 1. Girish Park — place of the Kolkata meeting 2. Mithila in India — bibliographic work by Dr. Lakshman Jha 3. Mithila, A Union Republic — bibliographic work by Dr. Lakshman Jha 4. Mithila Will Rise — work by Bhogendra Jha How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

६३४. Consider the following pairs about statehood for mithila and bibliography: 1. Flood Despite Dams — bibliographic source by Suresh Prabhu 2. River Management of Flood, Drought and Power Shortage in Bihar — work by Bhogendra Jha 3. Wealth of Mithila — bibliographic work by Dr. Lakshminarayan Singh 4. The Northern Border — bibliographic work by Dr. Lakshman Jha How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

६३५. Consider the following pairs about statehood for mithila and bibliography: 1. Do We Need New States — final political chapter of the book 2. Garland of Hope: Riverlinking as a solution of water crisis — bibliographic source by Suresh Prabhu 3. Barh Mukti Abhiyan — work by Dinesh Kumar Mishra 4. The Kamla: River and People in Collision Course — work by Dinesh Kumar Mishra How many pairs are correctly matched?

(A) Only one pair

(B) Only two pairs

(C) Only three pairs

(D) All four pairs

६३६. Arrange the following in the correct sequence in relation to statehood for mithila and bibliography.

(A) 1952 Darbhanga Town Hall public demand → 1953 Darbhanga special conference → 1953 Kolkata demonstration → statehood framed as national decentralisation issue

(B) 1952 Darbhanga Town Hall public demand → 1953 Kolkata demonstration → 1953 Darbhanga special conference → statehood framed as national decentralisation issue

(C) 1953 Darbhanga special conference → 1952 Darbhanga Town Hall public demand → 1953 Kolkata demonstration → statehood framed as national decentralisation issue

(D) statehood framed as national decentralisation issue → 1953 Kolkata demonstration → 1953 Darbhanga special conference → 1952 Darbhanga Town Hall public demand

६३७. Consider the following statements about statehood movement: 1. The demand for a State of Mithila was made public in Darbhanga Town Hall in 1952. 2. A special conference was again held in Darbhanga Town Hall in 1953. 3. The Kolkata demonstration of 1953 is described as a gathering of only five persons. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

६३८. Consider the following statements about resource-based statehood argument: 1. The author presents statehood as a way to handle food, health, housing, education and communication problems. 2. River-taming is connected with flood control and hydropower. 3. The book says statehood is demanded because Mithila has no land, rivers or people. Which of the statements given above is/are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

६३९. Assertion (A): Statehood for Mithila is framed as more than a narrow local demand. Reason (R): The book presents it as part of decentralised governance and democratic empowerment. Choose the correct answer.

(A) Both A and R are true, and R explains A.

(B) Both A and R are true, but R does not explain A.

(C) A is true, but R is false.

(D) A is false, but R is true.

६४०. With reference to bibliography, which one of the following statements is not correct?

(A) Flood Despite Dams is listed as a work by Dinesh Kumar Mishra.

(B) The bibliography contains no source connected with rivers, floods or statehood.

(C) Wealth of Mithila is linked with Dr. Lakshminarayan Singh.

(D) Mithila in India is listed as a work of Dr. Lakshman Jha.

उत्तरमाला — अध्याय २ (उत्तर ओ व्याख्या / Answers & Explanations)

१. **(C) title of the book** — Mithila Rising is associated with title of the book in the source discussion.

२. **(B) author of the book** — Narendra Jha is associated with author of the book in the source discussion.

३. **(C) publisher of the book** — Sasta Sahitya Mandal is associated with publisher of the book in the source discussion.

४. **(A) first edition year** — 2014 is associated with first edition year in the source discussion.

५. **(D) copyright holder shown on the publication page** — Sanjiv Kumar Jha, Advocate is associated with copyright holder shown on the publication page in the source discussion.

६. **(C) artist credited for the cover Mithila painting** — Sunita Jha is associated with artist credited for the cover Mithila painting in the source discussion.

७. **(D) writer of the foreword** — Krishna Dutt Paliwal is associated with writer of the foreword in the source discussion.

८. **(D) ISBN printed on the publication page** — ISBN 978-81-7309-805-5 is associated with ISBN printed on the publication page in the source discussion.

९. **(A) publisher's main address city** — New Delhi is associated with publisher's main address city in the source discussion.

१०. **(B) branch address city of the publisher** — Allahabad is associated with branch address city of the publisher in the source discussion.

११. **(C) printer named in the publication details** — R. K. Offset Process is associated with printer named in the publication details in the source discussion.

१२. **(C) date associated with the preface** — Dusshera, 2013 is associated with date associated with the preface in the source discussion.

१३. **(A) philosopher-king associated with Mithila** — Janak is associated with philosopher-king associated with Mithila in the source discussion.

१४. **(C) philosopher named in the preface** — Yajnavalkya is associated with philosopher named in the preface in the source discussion.

१५. **(D) intellectual names cited in the preface** — Mandan, Vachaspati and Udayana is associated with intellectual names cited in the preface in the source discussion.

१६. **(C) logical-philosophical figures named in the preface** — Gangesh, Vardhamana and Pakshadhara is associated with logical-philosophical figures named in the preface in the source discussion.

१७. **(D) span assigned to Mithila's history in the preface** — about 5000 years is associated with span assigned to Mithila's history in the preface in the source discussion.

१८. **(A) age assigned to the geological formation of Mithila's land** — about half a million years is associated with age assigned to the geological formation of Mithila's land in the source discussion.

१९. **(C) two political centres criticized in the preface** — Delhi and Patna is associated with two political centres criticized in the preface in the source discussion.

२०. **(A) development action emphasized for Mithila** — river training and taming is associated with development action emphasized for Mithila in the source discussion.

२१. **(B) rivers named in the statehood-development argument** — Gandak, Bagmati, Kamla, Balan, Kosi and Mahananda is associated with rivers named in the statehood-development argument in the source discussion.

२२. **(B) one expected benefit of river management** — cheap hydro-electricity is associated with one expected benefit of river management in the source discussion.

२३. **(C) one expected result of river training** — flood control is associated with one expected result of river training in the source discussion.

२४. **(C) one development benefit linked with river control** — improved communication is associated with one development benefit linked with river control in the source discussion.

२५. **(B) basis for the argument that Mithila can be viable** — natural resources is associated with basis for the argument that Mithila can be viable in the source discussion.

२६. (B) one reason for Mithila's crisis as described in the preface — non-fulfillment of hopes is associated with one reason for Mithila's crisis as described in the preface in the source discussion.

२७. (B) condition of Mithila's potential wealth according to the preface — underdeveloped resources is associated with condition of Mithila's potential wealth according to the preface in the source discussion.

२८. (B) public problems linked with statehood in the preface — food, health, housing, education and communication is associated with public problems linked with statehood in the preface in the source discussion.

२९. (D) Mithila Rising — The correct association is Mithila Rising — title of the book.

३०. (D) Sasta Sahitya Mandal — The correct association is Sasta Sahitya Mandal — publisher of the book.

३१. (C) Sanjiv Kumar Jha, Advocate — The correct association is Sanjiv Kumar Jha, Advocate — copyright holder shown on the publication page.

३२. (C) Krishna Dutt Paliwal — The correct association is Krishna Dutt Paliwal — writer of the foreword.

३३. (D) New Delhi — The correct association is New Delhi — publisher's main address city.

३४. (D) R. K. Offset Process — The correct association is R. K. Offset Process — printer named in the publication details.

३५. (C) Janak — The correct association is Janak — philosopher-king associated with Mithila.

३६. (A) Mandan, Vachaspati and Udayana — The correct association is Mandan, Vachaspati and Udayana — intellectual names cited in the preface.

३७. (B) about 5000 years — The correct association is about 5000 years — span assigned to Mithila's history in the preface.

३८. (D) Delhi and Patna — The correct association is Delhi and Patna — two political centres criticized in the preface.

३९. (A) Gandak, Bagmati, Kamla, Balan, Kosi and Mahananda — The correct association is Gandak, Bagmati, Kamla, Balan, Kosi and Mahananda — rivers named in the statehood-development argument.

४०. (D) flood control — The correct association is flood control — one expected result of river training.

४१. (D) natural resources — The correct association is natural resources — basis for the argument that Mithila can be viable.

४२. (C) underdeveloped resources — The correct association is underdeveloped resources — condition of Mithila's potential wealth according to the preface.

४३. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४४. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४५. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४६. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४७. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४८. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४९. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५०. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५१. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५२. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५३. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५४. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५५. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५६. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५७. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५८. (C) Mithila's ancient philosophical memory → independent India after 1947 → continued neglect by Delhi and Patna → statehood and river training as proposed remedy — The sequence follows the order in which the issue is framed historically or analytically in the book.

५९. (D) northern boundary of Mithila — Himalaya is associated with northern boundary of Mithila in the source discussion.

६०. (D) southern boundary of Mithila — Ganges is associated with southern boundary of Mithila in the source discussion.

६१. (B) eastern boundary of Mithila — Kosi is associated with eastern boundary of Mithila in the source discussion.

६२. (C) western boundary of Mithila — Gandak is associated with western boundary of Mithila in the source discussion.

६३. (C) east-west length of Mithila stated in the introduction — about 180 miles is associated with east-west length of Mithila stated in the introduction in the source discussion.

६४. (B) north-south breadth of Mithila stated in the introduction — about 125 miles is associated with north-south breadth of Mithila stated in the introduction in the source discussion.

६५. (B) rough area of Mithila stated in the introduction — about 22,500 square miles is associated with rough area of Mithila stated in the introduction in the source discussion.

६६. (A) one Bihar-side district listed in Mithila — West Champaran is associated with one Bihar-side district listed in Mithila in the source discussion.

६७. (B) one Bihar-side district listed in Mithila — East Champaran is associated with one Bihar-side district listed in Mithila in the source discussion.

६८. (D) district listed in Mithila — Muzaffarpur is associated with district listed in Mithila in the source discussion.

६९. (B) district listed in Mithila — Sitamarhi is associated with district listed in Mithila in the source discussion.

७०. (C) district listed in Mithila — Madhubani is associated with district listed in Mithila in the source discussion.

७१. (B) district listed in Mithila — Darbhanga is associated with district listed in Mithila in the source discussion.

७२. (A) district listed in Mithila — Samastipur is associated with district listed in Mithila in the source discussion.

७३. (C) district listed in Mithila — Begusarai is associated with district listed in Mithila in the source discussion.

७४. (A) district listed in Mithila — Khagaria is associated with district listed in Mithila in the source discussion.

७५. (C) district listed in Mithila — Purnia is associated with district listed in Mithila in the source discussion.

७६. (D) district listed in Mithila — Araria is associated with district listed in Mithila in the source discussion.

७७. (B) district listed in Mithila — Madhepura is associated with district listed in Mithila in the source discussion.

७८. (C) district listed in Mithila — Saharsa is associated with district listed in Mithila in the source discussion.

৮৭. **(D) district listed in Mithila** — Kishanganj is associated with district listed in Mithila in the source discussion.

৮০. **(C) area included in Mithila's Bihar-side description** — North Bhagalpur is associated with area included in Mithila's Bihar-side description in the source discussion.

৮১. **(B) Nepal-side districts listed for Mithila** — Morang, Saptari and Mahotari is associated with Nepal-side districts listed for Mithila in the source discussion.

৮২. **(A) Nepal-side districts listed for Mithila** — Sarlahi, Rautahat, Bara and Parsa is associated with Nepal-side districts listed for Mithila in the source discussion.

৮৩. **(B) capital of Mithila during Raja Janak's regime, now in Nepal** — Janakpur is associated with capital of Mithila during Raja Janak's regime, now in Nepal in the source discussion.

৮৪. **(C) reason given for the present northern border line** — Gorakhali expansion is associated with reason given for the present northern border line in the source discussion.

৮৫. **(B) year connected with the border settlement in the north** — 1816 is associated with year connected with the border settlement in the north in the source discussion.

৮৬. **(D) place described as ruins on the border and sacred in Nepal** — Simraon Garh is associated with place described as ruins on the border and sacred in Nepal in the source discussion.

৮৭. **(C) period in which Mithila lost political sovereignty** — 14th century is associated with period in which Mithila lost political sovereignty in the source discussion.

৮৮. **(D) period of intellectual supremacy stated in the introduction** — 14th and 15th centuries is associated with period of intellectual supremacy stated in the introduction in the source discussion.

৮৯. **(D) city compared with Mithila for intellectual culture** — Athens is associated with city compared with Mithila for intellectual culture in the source discussion.

৯০. **(B) rulers or cultural figures recalled in the introduction** — Janak, Harisinha and Sivasinha is associated with rulers or cultural figures recalled in the introduction in the source discussion.

৯১. **(A) scholarly figures cited for Mithila's intellectual memory** — Yajnavalkya, Kumarila and Mandana is associated with scholarly figures cited for Mithila's intellectual memory in the source discussion.

৯২. **(A) poet cited as part of Mithila's cultural heritage** — Vidyapati is associated with poet cited as part of Mithila's cultural heritage in the source discussion.

৯৩. **(D) non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali** — Jainism is associated with non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali in the source discussion.

৯৪. **(D) religious teacher said to have spent years in the region** — Buddha is associated with religious teacher said to have spent years in the region in the source discussion.

৯৫. **(C) population figure used in the resource argument** — 5,55,79,349 persons is associated with population figure used in the resource argument in the source discussion.

৯৬. **(B) quality associated with Mithila's land in the resource argument** — fertile silt is associated with quality associated with Mithila's land in the resource argument in the source discussion.

৯৭. **(C) resource possibility associated with Mithila's rivers** — hydroelectricity is associated with resource possibility associated with Mithila's rivers in the source discussion.

৯৮. **(B) forms of progress withheld from an underdeveloped region according to the argument** — technology and education is associated with forms of progress withheld from an underdeveloped region according to the argument in the source discussion.

৯৯. **(A) Himalaya** — The correct association is Himalaya — northern boundary of Mithila.

१००. (A) Kosi — The correct association is Kosi — eastern boundary of Mithila.

१०१. (C) about 180 miles — The correct association is about 180 miles — east-west length of Mithila stated in the introduction.

१०२. (C) about 22,500 square miles — The correct association is about 22,500 square miles — rough area of Mithila stated in the introduction.

१०३. (B) East Champaran — The correct association is East Champaran — one Bihar-side district listed in Mithila.

१०४. (D) Sitamarhi — The correct association is Sitamarhi — district listed in Mithila.

१०५. (A) Morang, Saptari and Mahotari — The correct association is Morang, Saptari and Mahotari — Nepal-side districts listed for Mithila.

१०६. (A) Janakpur — The correct association is Janakpur — capital of Mithila during Raja Janak's regime, now in Nepal.

१०७. (B) 1816 — The correct association is 1816 — year connected with the border settlement in the north.

१०८. (C) 14th century — The correct association is 14th century — period in which Mithila lost political sovereignty.

१०९. (A) Athens — The correct association is Athens — city compared with Mithila for intellectual culture.

११०. (C) Yajnavalkya, Kumarila and Mandana — The correct association is Yajnavalkya, Kumarila and Mandana — scholarly figures cited for Mithila's intellectual memory.

१११. (B) Jainism — The correct association is Jainism — non-Vedic philosophy said to have received greatest prop from Mahavira near Vaishali.

११२. (B) 5,55,79,349 persons — The correct association is 5,55,79,349 persons — population figure used in the resource argument.

११३. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

११४. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

११५. (A) The book says Mithila had no connection with philosophy or letters. — The incorrect option joins the theme to a detail not supported by the book, while the other options reflect source-based facts.

११६. (A) Both A and R are true, and R explains A. — Both parts are supported by the source, and the relationship between them is as indicated by the correct option.

११७. (A) central social paradox described in the People chapter — poverty amid plenty is associated with central social paradox described in the People chapter in the source discussion.

११८. (D) method proposed for improving living conditions — scientific study of economic life is associated with method proposed for improving living conditions in the source discussion.

११९. (B) means suggested for improving the condition of people — community projects and development blocks is associated with means suggested for improving the condition of people in the source discussion.

१२०. (A) local institution mentioned for people’s welfare — Panchayats is associated with local institution mentioned for people’s welfare in the source discussion.

१२१. (D) income source recommended for improvement — small-scale industry is associated with income source recommended for improvement in the source discussion.

१२२. (D) income source recommended for improvement — agriculture-based industries is associated with income source recommended for improvement in the source discussion.

१२३. (D) four main Hindu castes mentioned — Brahman, Kshatriya, Vaishya and Sudra is associated with four main Hindu castes mentioned in the source discussion.

१२४. (D) groups into which Muslims are divided in the text — Saiyyad, Pathan and Momin is associated with groups into which Muslims are divided in the text in the source discussion.

१२५. (D) people described on the northern fringe of Mithila — Tharus is associated with people described on the northern fringe of Mithila in the source discussion.

१२६. (C) population increase in 2011 over 2001 — 27.18 percent is associated with population increase in 2011 over 2001 in the source discussion.

१२७. (D) sex ratio stated in the People chapter — 909 females per 1000 males is associated with sex ratio stated in the People chapter in the source discussion.

१२८. (B) district following Darbhanga in population density — Vaishali is associated with district following Darbhanga in population density in the source discussion.

१२९. (B) districts mentioned after Begusarai in density — Samastipur and Muzaffarpur is associated with districts mentioned after Begusarai in density in the source discussion.

१३०. (B) means suggested for reducing birth rate — education of the masses is associated with means suggested for reducing birth rate in the source discussion.

१३१. (B) social structure discussed in relation to work — caste-based division of labour is associated with social structure discussed in relation to work in the source discussion.

१३२. (C) basis of caste in the author's description — occupational special calling is associated with basis of caste in the author's description in the source discussion.

१३३. (A) group described as historically deprived of property and education — Shudras is associated with group described as historically deprived of property and education in the source discussion.

१३४. (A) approximate share of agricultural population described as landless labourers — landlessness about 50 percent is associated with approximate share of agricultural population described as landless labourers in the source discussion.

१३५. (A) feature of agrarian society — small number of owner-farmers is associated with feature of agrarian society in the source discussion.

१३६. (B) groups drawn from higher and lower castes — tenant farmers and crop-sharers is associated with groups drawn from higher and lower castes in the source discussion.

१३७. (C) urgent need emphasized in relation to population growth — family planning is associated with urgent need emphasized in relation to population growth in the source discussion.

१३८. (D) means suggested for planned population control — sterilization and contraception clinics is associated with means suggested for planned population control in the source discussion.

१३९. (B) small agrarian category contrasted with labourers — owner-farmers is associated with small agrarian category contrasted with labourers in the source discussion.

१४०. (D) group said to employ others for cultivation — landowners of higher caste is associated with group said to employ others for cultivation in the source discussion.

१४१. (C) employment choice mentioned for some higher-caste men — migration to Delhi is associated with employment choice mentioned for some higher-caste men in the source discussion.

१४२. (A) reason linked with falling death rate — better medical facilities is associated with reason linked with falling death rate in the source discussion.

१४३. (D) cause of strain on resources — population pressure is associated with cause of strain on resources in the source discussion.

१४४. (D) benefit expected from family planning — women and children's health is associated with benefit expected from family planning in the source discussion.

१४५. (D) poverty amid plenty — The correct association is poverty amid plenty — central social paradox described in the People chapter.

१४६. (B) community projects and development blocks — The correct association is community projects and development blocks — means suggested for improving the condition of people.

१४७. (D) small-scale industry — The correct association is small-scale industry — income source recommended for improvement.

१४८. (A) Brahman, Kshatriya, Vaishya and Sudra — The correct association is Brahman, Kshatriya, Vaishya and Sudra — four main Hindu castes mentioned.

१४९. (D) Tharus — The correct association is Tharus — people described on the northern fringe of Mithila.

१५०. (A) 909 females per 1000 males — The correct association is 909 females per 1000 males — sex ratio stated in the People chapter.

१५१. (C) Vaishali — The correct association is Vaishali — district following Darbhanga in population density.

१५२. (B) Samastipur and Muzaffarpur — The correct association is Samastipur and Muzaffarpur — districts mentioned after Begusarai in density.

१५३. (D) caste-based division of labour — The correct association is caste-based division of labour — social structure discussed in relation to work.

१५४. (C) Shudras — The correct association is Shudras — group described as historically deprived of property and education.

१५५. (A) small number of owner-farmers — The correct association is small number of owner-farmers — feature of agrarian society.

१५६. (C) family planning — The correct association is family planning — urgent need emphasized in relation to population growth.

१५७. (D) owner-farmers — The correct association is owner-farmers — small agrarian category contrasted with labourers.

१५८. (C) migration to Delhi — The correct association is migration to Delhi — employment choice mentioned for some higher-caste men.

१५९. (C) population pressure — The correct association is population pressure — cause of strain on resources.

१६०. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

१६१. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

१६२. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

१६३. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

१६४. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

१६५. (A) Both A and R are true, and R explains A. — Both parts are supported by the source, and the relationship between them is as indicated by the correct option.

१६६. (D) The People chapter treats Mithila as having no caste or community diversity. — The incorrect option joins the theme to a detail not supported by the book, while the other options reflect source-based facts.

१६७. (D) ancient geological separation described in the Land chapter — Vindhya and joined Arabian Sea to Bay of Bengal is associated with ancient geological separation described in the Land chapter in the source discussion.

१६८. (C) rivers said to have carried silt from the Himalaya — Ganga, Gandak and Kosi is associated with rivers said to have carried silt from the Himalaya in the source discussion.

१६९. (A) general character of the land surface of Mithila — Alluvial and fertile is associated with general character of the land surface of Mithila in the source discussion.

१७०. (C) height condition for the land surface — less than a thousand feet above sea-level is associated with height condition for the land surface in the source discussion.

१७१. (C) general slope of the plain of Mithila — North to South is associated with general slope of the plain of Mithila in the source discussion.

१७२. (C) slope from foot-hills to Ganges in the first 60 miles — 300 to 350 feet over 250 feet is associated with slope from foot-hills to Ganges in the first 60 miles in the source discussion.

१७३. (A) northern hill ranges described in the Land chapter — Mahabharata and Churia ranges is associated with northern hill ranges described in the Land chapter in the source discussion.

१७४. (B) height mentioned for the Churia range — Churia rises up to 3000 feet is associated with height mentioned for the Churia range in the source discussion.

१७५. (B) height mentioned for the Mahabharata range — Mahabharata rises up to 10,000 feet is associated with height mentioned for the Mahabharata range in the source discussion.

१७६. (C) hill districts mentioned in relation to the Mahabharat belt — Makwanpurgarhi and Chissapanigarhi is associated with hill districts mentioned in relation to the Mahabharat belt in the source discussion.

१७७. (C) sandy loam soil — Baluaahi is associated with sandy loam soil in the source discussion.

१७८. (A) soil type named in the Land chapter — Doras is associated with soil type named in the Land chapter in the source discussion.

१७९. (D) clayey soil retaining moisture — Matiyar is associated with clayey soil retaining moisture in the source discussion.

१८०. (D) soil type used for Bhadahi crops on uplands — Chikini is associated with soil type used for Bhadahi crops on uplands in the source discussion.

१८१. (D) salt efflorescence soil with little agricultural use — Usar is associated with salt efflorescence soil with little agricultural use in the source discussion.

१८२. (D) lighter than Matiyar and mixed with sand — Chikani Mati is associated with lighter than Matiyar and mixed with sand in the source discussion.

१८३. (B) local term for Usar soil — Reth is associated with local term for Usar soil in the source discussion.

१८४. (B) area known for valuable Rabi crops on Baluaahi soil — Buhrigandak tract is associated with area known for valuable Rabi crops on Baluaahi soil in the source discussion.

१८५. (C) suggested mode for managing fragmented holdings — cooperative or collective basis is associated with suggested mode for managing fragmented holdings in the source discussion.

१८६. (C) resource implied by cooperative management — soil conservation is associated with resource implied by cooperative management in the source discussion.

१८७. (C) inputs expected under better land management — irrigation, manure and improved seeds is associated with inputs expected under better land management in the source discussion.

१८८. (C) benefit of supervised farming — protection against pests and stray animals is associated with benefit of supervised farming in the source discussion.

१८९. (B) uses of clay in river beds — bricks and earthen wares is associated with uses of clay in river beds in the source discussion.

१९०. (C) crop best suited to Matiyar soil — winter rice is associated with crop best suited to Matiyar soil in the source discussion.

१९१. (D) crop group grown on Chikini Mati uplands — Bhadahi crops is associated with crop group grown on Chikini Mati uplands in the source discussion.

१९२. (B) two-sided effect of river silt and floods — waterlogging and fertility is associated with two-sided effect of river silt and floods in the source discussion.

१९३. (B) limitation on land quality and productivity — fragmentation of holdings is associated with limitation on land quality and productivity in the source discussion.

१९४. (C) method suggested for better planning — collective farming is associated with method suggested for better planning in the source discussion.

१९५. (C) Vindhya and joined Arabian Sea to Bay of Bengal — The correct association is Vindhya and joined Arabian Sea to Bay of Bengal — ancient geological separation described in the Land chapter.

१९६. (C) Alluvial and fertile — The correct association is Alluvial and fertile — general character of the land surface of Mithila.

१९७. (B) North to South — The correct association is North to South — general slope of the plain of Mithila.

१९८. (C) Mahabharata and Churia ranges — The correct association is Mahabharata and Churia ranges — northern hill ranges described in the Land chapter.

१९९. (D) Mahabharata rises up to 10,000 feet — The correct association is Mahabharata rises up to 10,000 feet — height mentioned for the Mahabharata range.

२००. (B) Baluaahi — The correct association is Baluaahi — sandy loam soil.

२०१. (D) Matiyar — The correct association is Matiyar — clayey soil retaining moisture.

२०२. (D) Usar — The correct association is Usar — salt efflorescence soil with little agricultural use.

२०३. (C) Matiyar — The correct association is Matiyar — soil best for winter rice.

२०४. (D) Reth — The correct association is Reth — local term for Usar soil.

२०५. (B) cooperative or collective basis — The correct association is cooperative or collective basis — suggested mode for managing fragmented holdings.

२०६. (B) irrigation, manure and improved seeds — The correct association is irrigation, manure and improved seeds — inputs expected under better land management.

२०७. (A) bricks and earthen wares — The correct association is bricks and earthen wares — uses of clay in river beds.

२०८. (C) Bhadahi crops — The correct association is Bhadahi crops — crop group grown on Chikini Mati uplands.

२०९. (C) fragmentation of holdings — The correct association is fragmentation of holdings — limitation on land quality and productivity.

२१०. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

२११. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

२१२. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

२१३. (D) name linked with Mithila because of its river systems — Teerbhukti is associated with name linked with Mithila because of its river systems in the source discussion.

२१४. (D) major rivers listed in the river chapter — Gandak, Burhigandak, Bagmati, Kamla, Tiljuga, Kosi and Mahananda is associated with major rivers listed in the river chapter in the source discussion.

२१५. (A) river into which the main systems ultimately flow — Ganga is associated with river into which the main systems ultimately flow in the source discussion.

२१६. (D) ancient name of the Gandak — Sadanira is associated with ancient name of the Gandak in the source discussion.

२१७. (C) name linked with shalagram shilas — Salagrami Gandak is associated with name linked with shalagram shilas in the source discussion.

२१८. (C) place where seven hill streams unite to form Gandak — Devghat is associated with place where seven hill streams unite to form Gandak in the source discussion.

२१९. (C) place where the Gandak passes through a pass to Someshwar hills — Triveni is associated with place where the Gandak passes through a pass to Someshwar hills in the source discussion.

२२०. (B) town opposite Triveni and western Champāran district — Valmiki Nagar is associated with town opposite Triveni and western Champāran district in the source discussion.

२२१. (A) place where Gandak joins Ganga — Sonepur is associated with place where Gandak joins Ganga in the source discussion.

२२२. (D) catchment stated for Gandak — 14,612 square miles is associated with catchment stated for Gandak in the source discussion.

२२३. (C) total catchment figure stated for Gandak with additional catchments — 40,523 square kilometres is associated with total catchment figure stated for Gandak with additional catchments in the source discussion.

२२४. (D) date of Indo-Nepal agreement for Gandak barrage — November 04, 1959 is associated with date of Indo-Nepal agreement for Gandak barrage in the source discussion.

२२५. (A) date when King Mahendra inaugurated the Gandak project — May 04, 1964 is associated with date when King Mahendra inaugurated the Gandak project in the source discussion.

२२६. (C) site of Gandak barrage in the project details — Valmikinagar is associated with site of Gandak barrage in the project details in the source discussion.

२२७. (B) canal categories in the Gandak project — Western canal, eastern canal and Nepal canals is associated with canal categories in the Gandak project in the source discussion.

२२८. (C) river rising in Someshwar hills and passing West Champaran — Burhigandak is associated with river rising in Someshwar hills and passing West Champaran in the source discussion.

२२९. (D) name used for Burhigandak at the foot of hills — Sikrahna is associated with name used for Burhigandak at the foot of hills in the source discussion.

२३०. (A) length of an old embankment on Burhigandak for Muzaffarpur safety — 41.6 km is associated with length of an old embankment on Burhigandak for Muzaffarpur safety in the source discussion.

२३१. (B) river rising near Gosaikund in Nepal — Bagmati is associated with river rising near Gosaikund in Nepal in the source discussion.

२३२. (C) name of Bagmati in Darbhanga district — Kareh is associated with name of Bagmati in Darbhanga district in the source discussion.

२३३. (D) river originating in the Sagarmatha region of Udaypur district — Kamla is associated with river originating in the Sagarmatha region of Udaypur district in the source discussion.

२३४. (D) place near which Kamla enters Mithila — Jainagar is associated with place near which Kamla enters Mithila in the source discussion.

२३५. (D) old Kamla channel near west of Jainagar — Bachhraja Dhar is associated with old Kamla channel near west of Jainagar in the source discussion.

२३६. (B) Kamla channel starting east of Jainagar — Pathghat Kamla is associated with Kamla channel starting east of Jainagar in the source discussion.

२३७. (D) Kamla channel that changed route near Mohanpur in 1930 — Jiwachh Kamla is associated with Kamla channel that changed route near Mohanpur in 1930 in the source discussion.

२३८. (A) event in which Darbhanga Maharaja made temporary bundhs on Kamla — 1896-97 drought is associated with event in which Darbhanga Maharaja made temporary bundhs on Kamla in the source discussion.

२३९. (A) year when the Kamla embanking scheme was proposed — 1956 is associated with year when the Kamla embanking scheme was proposed in the source discussion.

२४०. (D) height proposed for Chisapani Dam on Kamla by the Second Irrigation Commission — 66.14 metres is associated with height proposed for Chisapani Dam on Kamla by the Second Irrigation Commission in the source discussion.

२४१. (C) group of rivers including Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro — Adhwara group is associated with group of rivers including Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro in the source discussion.

२४२. (D) river pair discussed after the Adhwara group — Balan and Bhutahi Balan is associated with river pair discussed after the Adhwara group in the source discussion.

२४३. (B) total length of Kamla-Balan stated in the chapter — 328 km is associated with total length of Kamla-Balan stated in the chapter in the source discussion.

२४४. (C) site of hydel power house installed with Japanese collaboration — Kataiya in eastern Kosi canal is associated with site of hydel power house installed with Japanese collaboration in the source discussion.

२४५. (A) river whose flood control project received a large allocation in 2007 — Mahananda is associated with river whose flood control project received a large allocation in 2007 in the source discussion.

२४६. (C) President who recommended river interlinking in 2002 — A.P.J. Abdul Kalam is associated with President who recommended river interlinking in 2002 in the source discussion.

२४७. (A) cost cited for the river interlinking project — Rs. 5,60,000 crores is associated with cost cited for the river interlinking project in the source discussion.

२४८. (C) institution suggested for Mithila — separate flood-monitoring cell is associated with institution suggested for Mithila in the source discussion.

२४९. (D) erosion-control measures listed in the chapter — boulder pitching and wire crates is associated with erosion-control measures listed in the chapter in the source discussion.

२५०. (A) measures for tackling inundation — deepening of channels and removal of obstructions is associated with measures for tackling inundation in the source discussion.

२५१. (A) mega plan examined after short- and medium-term measures — inter-basin transfer is associated with mega plan examined after short- and medium-term measures in the source discussion.

२५२. (A) Teerbhukti — The correct association is Teerbhukti — name linked with Mithila because of its river systems.

२५३. (D) Himalaya — The correct association is Himalaya — source region of Mithila's river systems.

२५४. (C) Gandak — The correct association is Gandak — westernmost of the Himalayan rivers in the chapter.

२५५. (A) Salagrami Gandak — The correct association is Salagrami Gandak — name linked with shalagram shilas.

२५६. (C) Triveni — The correct association is Triveni — place where the Gandak passes through a pass to Someshwar hills.

२५७. (D) Sonepur — The correct association is Sonepur — place where Gandak joins Ganga.

२५८. (D) 40,523 square kilometres — The correct association is 40,523 square kilometres — total catchment figure stated for Gandak with additional catchments.

२५९. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

२६०. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

२६१. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

२६२. (C) The chapter recommends ignoring river obstruction and avoiding reservoir construction under all circumstances. — The incorrect option joins the theme to a detail not supported by the book, while the other options reflect source-based facts.

२६३. (A) Both A and R are true, and R explains A. — Both parts are supported by the source, and the relationship between them is as indicated by the correct option.

२६४. (B) backbone of Mithila's economic system — agriculture is associated with backbone of Mithila's economic system in the source discussion.

२६५. (C) share of working population directly engaged in cultivation — more than 88 percent is associated with share of working population directly engaged in cultivation in the source discussion.

२६६. (D) first reason agriculture is central — livelihood source is associated with first reason agriculture is central in the source discussion.

२६७. (C) second reason agriculture is central — major component of income is associated with second reason agriculture is central in the source discussion.

२६८. (A) function linked to agricultural improvement — food security is associated with function linked to agricultural improvement in the source discussion.

२६९. (B) core requirement for improving agriculture — irrigation is associated with core requirement for improving agriculture in the source discussion.

२७०. (C) means of strengthening agriculture — crop diversification is associated with means of strengthening agriculture in the source discussion.

२७१. (A) approach suggested for fragmented holdings — cooperative farming is associated with approach suggested for fragmented holdings in the source discussion.

२७२. (D) policy field related to agricultural structure — land reforms is associated with policy field related to agricultural structure in the source discussion.

२७३. (D) support system needed by cultivators — rural credit is associated with support system needed by cultivators in the source discussion.

२७४. (C) input needed for agricultural modernization — seed improvement is associated with input needed for agricultural modernization in the source discussion.

२७५. (D) input category for productivity — manure and fertilizer is associated with input category for productivity in the source discussion.

२७६. (A) precondition for stable agriculture — protection from floods is associated with precondition for stable agriculture in the source discussion.

२७७. (A) part of river-valley planning — protection from drought is associated with part of river-valley planning in the source discussion.

२७८. (C) agrarian constraint in Mithila — small holdings is associated with agrarian constraint in Mithila in the source discussion.

२७९. (B) category in agricultural structure — tenant farmers is associated with category in agricultural structure in the source discussion.

२८०. (C) major rural category — landless labourers is associated with major rural category in the source discussion.

२८१. (B) crop group favoured in some soil tracts — Rabi crops is associated with crop group favoured in some soil tracts in the source discussion.

२८२. (C) crop suited to Baluaahi soil — maize is associated with crop suited to Baluaahi soil in the source discussion.

२८३. (D) infrastructure connected with agriculture — irrigation canals is associated with infrastructure connected with agriculture in the source discussion.

२८४. (A) agricultural requirement in flood-prone areas — drainage is associated with agricultural requirement in flood-prone areas in the source discussion.

२८५. (C) part of supervised farming — pest control is associated with part of supervised farming in the source discussion.

२८६. (B) issue mentioned with farm supervision — animal protection of crops is associated with issue mentioned with farm supervision in the source discussion.

२८७. (B) industrial route linked to agriculture — agro-based industries is associated with industrial route linked to agriculture in the source discussion.

२८८. (C) crop connected with sugar industry — sugarcane is associated with crop connected with sugar industry in the source discussion.

२८९. (B) crop associated with Kishanganj — tea cultivation is associated with crop associated with Kishanganj in the source discussion.

२९०. (B) crop linked with industrial possibilities — jute is associated with crop linked with industrial possibilities in the source discussion.

२९१. (A) biomass resource mentioned in the energy context — rice husk is associated with biomass resource mentioned in the energy context in the source discussion.

२९२. (D) agriculture — The correct association is agriculture — backbone of Mithila's economic system.

२९३. (C) livelihood source — The correct association is livelihood source — first reason agriculture is central.

२९४. (B) food security — The correct association is food security — function linked to agricultural improvement.

२९५. (B) crop diversification — The correct association is crop diversification — means of strengthening agriculture.

२९६. (B) land reforms — The correct association is land reforms — policy field related to agricultural structure.

२९७. (C) seed improvement — The correct association is seed improvement — input needed for agricultural modernization.

२९८. (C) protection from floods — The correct association is protection from floods — precondition for stable agriculture.

२९९. (C) small holdings — The correct association is small holdings — agrarian constraint in Mithila.

३००. (C) landless labourers — The correct association is landless labourers — major rural category.

३०१. (A) Bhadahi crops — The correct association is Bhadahi crops — crop group linked with maize and upland soils.

३०२. (A) maize — The correct association is maize — crop suited to Baluaahi soil.

३०३. (D) drainage — The correct association is drainage — agricultural requirement in flood-prone areas.

३०४. (A) animal protection of crops — The correct association is animal protection of crops — issue mentioned with farm supervision.

३०५. (B) sugarcane — The correct association is sugarcane — crop connected with sugar industry.

३०६. (C) jute — The correct association is jute — crop linked with industrial possibilities.

३०७. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

३०८. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

३०९. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

३१०. (C) sector described as almost eliminated from Mithila's economy — industries is associated with sector described as almost eliminated from Mithila's economy in the source discussion.

३११. (B) major historical industry of Mithila — sugar industry is associated with major historical industry of Mithila in the source discussion.

३१२. (D) number of sugar factories listed in the region — sixteen sugar factories is associated with number of sugar factories listed in the region in the source discussion.

३१३. (B) one listed sugar factory — North Bihar Sugar Mills, Bagaha is associated with one listed sugar factory in the source discussion.

३१४. (D) one listed sugar factory — Sugauli Sugar Works is associated with one listed sugar factory in the source discussion.

३१५. (D) one listed sugar factory — Sri Hanuman Sugar Mills, Motihari is associated with one listed sugar factory in the source discussion.

३१६. (C) one listed sugar factory — Harinagar Sugar Mills is associated with one listed sugar factory in the source discussion.

३१७. (D) law said to give impetus to cane-growers cooperative societies — 1937 Sugar Factory Act is associated with law said to give impetus to cane-growers cooperative societies in the source discussion.

३१८. (A) institutions linked with sugarcane supply — cane-growers cooperative societies is associated with institutions linked with sugarcane supply in the source discussion.

३१९. (A) body regulating cane supply through societies — Central Cooperative Development and Cane Marketing Union is associated with body regulating cane supply through societies in the source discussion.

३२०. (B) sugar by-product said to be wasted though useful for newsprint — bagasse is associated with sugar by-product said to be wasted though useful for newsprint in the source discussion.

३२१. (D) problem caused by poor quality sugarcane — low recovery of sugar is associated with problem caused by poor quality sugarcane in the source discussion.

३२२. (C) factor in decline of the industry — foreign sugar competition is associated with factor in decline of the industry in the source discussion.

३२३. (A) corporation formed in 1974-75 for revival — Bihar State Sugar Corporation Limited is associated with corporation formed in 1974-75 for revival in the source discussion.

३२४. (B) law under which Bihar State Sugar Corporation was incorporated — Companies Act 1956 is associated with law under which Bihar State Sugar Corporation was incorporated in the source discussion.

३२५. (A) policy the Bihar government was urged to frame — tea policy is associated with policy the Bihar government was urged to frame in the source discussion.

३२६. (C) date of high-level meeting on tea policy — July 28, 2008 is associated with date of high-level meeting on tea policy in the source discussion.

३२७. (A) system tea growers could not afford despite water at shallow depths — sprinkle irrigation is associated with system tea growers could not afford despite water at shallow depths in the source discussion.

३२८. (D) industry for which Muzaffarpur leather complex is suggested — leather industry is associated with industry for which Muzaffarpur leather complex is suggested in the source discussion.

३२९. (D) approximate share of closed tanneries stated for the region — 60 percent tanneries is associated with approximate share of closed tanneries stated for the region in the source discussion.

३३०. (A) share located in Muzaffarpur district — 45 percent operating tanneries is associated with share located in Muzaffarpur district in the source discussion.

३३१. (D) component figures proposed for leather complex — 32 tanneries and 48 footwear units is associated with component figures proposed for leather complex in the source discussion.

३३२. (D) investment range proposed for leather complex — Rs. 80-100 crores is associated with investment range proposed for leather complex in the source discussion.

३३३. (A) industrial direction connected with local crops — agro-processing is associated with industrial direction connected with local crops in the source discussion.

३३४. (B) category to be revived alongside modern industries — traditional industries is associated with category to be revived alongside modern industries in the source discussion.

३३५. (A) industrial category considered with development strategy — large-scale industry is associated with industrial category considered with development strategy in the source discussion.

३३६. (D) condition missing in the decline of industries — industrial infrastructure is associated with condition missing in the decline of industries in the source discussion.

३३७. (C) factor affecting industry — government policy instability is associated with factor affecting industry in the source discussion.

३३८. (A) requirement mentioned in relation to tea sector — processing unit incentives is associated with requirement mentioned in relation to tea sector in the source discussion.

३३९. (A) industries — The correct association is industries — sector described as almost eliminated from Mithila's economy.

३४०. (C) sixteen sugar factories — The correct association is sixteen sugar factories — number of sugar factories listed in the region.

३४१. (C) Sugauli Sugar Works — The correct association is Sugauli Sugar Works — one listed sugar factory.

३४२. (D) cane-growers cooperative societies — The correct association is cane-growers cooperative societies — institutions linked with sugarcane supply.

३४३. (B) bagasse — The correct association is bagasse — sugar by-product said to be wasted though useful for newsprint.

३४४. (A) foreign sugar competition — The correct association is foreign sugar competition — factor in decline of the industry.

३४५. (B) Companies Act 1956 — The correct association is Companies Act 1956 — law under which Bihar State Sugar Corporation was incorporated.

३४६. (A) tea policy — The correct association is tea policy — policy the Bihar government was urged to frame.

३४७. (D) sprinkle irrigation — The correct association is sprinkle irrigation — system tea growers could not afford despite water at shallow depths.

३४८. (C) 60 percent tanneries — The correct association is 60 percent tanneries — approximate share of closed tanneries stated for the region.

३४९. (D) 32 tanneries and 48 footwear units — The correct association is 32 tanneries and 48 footwear units — component figures proposed for leather complex.

३५०. (B) agro-processing — The correct association is agro-processing — industrial direction connected with local crops.

३५१. (A) large-scale industry — The correct association is large-scale industry — industrial category considered with development strategy.

३५२. (B) industrial infrastructure — The correct association is industrial infrastructure — condition missing in the decline of industries.

३५३. (D) processing unit incentives — The correct association is processing unit incentives — requirement mentioned in relation to tea sector.

३५४. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

३५५. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

३५६. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

३५७. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

३५८. (A) Both A and R are true, and R explains A. — Both parts are supported by the source, and the relationship between them is as indicated by the correct option.

३५९. (C) The text says Kishanganj has no connection with tea in any form. — The incorrect option joins the theme to a detail not supported by the book, while the other options reflect source-based facts.

३६०. (A) current per capita power consumption in Mithila stated in one comparison — 28 KWH is associated with current per capita power consumption in Mithila stated in one comparison in the source discussion.

३६१. (D) comparison figure for Bihar in the power chapter — 91 KWH is associated with comparison figure for Bihar in the power chapter in the source discussion.

३६२. (C) all-India average cited in one power comparison — 154 KWH is associated with all-India average cited in one power comparison in the source discussion.

३६३. (D) later per capita consumption figure for Mithila in the energy discussion — 75 units is associated with later per capita consumption figure for Mithila in the energy discussion in the source discussion.

३६४. (C) national comparison figure in the energy discussion — 613 units is associated with national comparison figure in the energy discussion in the source discussion.

३६५. (A) thermal plant whose installed capacity is tabulated — Barauni Power Plant is associated with thermal plant whose installed capacity is tabulated in the source discussion.

३६६. (C) total installed capacity of Barauni Thermal Plant — 365 MW is associated with total installed capacity of Barauni Thermal Plant in the source discussion.

३६७. (A) hydro project site in eastern Kosi canal — Kataiya/Birpur is associated with hydro project site in eastern Kosi canal in the source discussion.

३६८. (C) hydro project site associated with 15 MWH — Surajpura/Valmikinagar is associated with hydro project site associated with 15 MWH in the source discussion.

३६९. (D) installed capacity figure stated for Mithila in one passage — 630 MWH is associated with installed capacity figure stated for Mithila in one passage in the source discussion.

३७०. (A) share of national installed generation capacity attributed to Mithila — 0.4 percent is associated with share of national installed generation capacity attributed to Mithila in the source discussion.

३७१. (D) share of Mithila rural households electrified in one comparison — 10.3 percent is associated with share of Mithila rural households electrified in one comparison in the source discussion.

३७२. (B) state with 93 percent rural household electrification in the comparison — Punjab is associated with state with 93 percent rural household electrification in the comparison in the source discussion.

३७३. (C) state with 83 percent rural household electrification in the comparison — Haryana is associated with state with 83 percent rural household electrification in the comparison in the source discussion.

३७४. (A) state with 78 percent rural household electrification in the comparison — Maharashtra is associated with state with 78 percent rural household electrification in the comparison in the source discussion.

३७५. (C) 1946 meeting that raised slogans on Kosi and electricity — Kosi sufferers' Nirmali meeting is associated with 1946 meeting that raised slogans on Kosi and electricity in the source discussion.

३७६. (A) leader of the Nirmali meeting of Kosi sufferers — Rajendra Mishra is associated with leader of the Nirmali meeting of Kosi sufferers in the source discussion.

३७७. (A) hydel project linked with flood protection and power generation — Dagmara project is associated with hydel project linked with flood protection and power generation in the source discussion.

३७८. (C) hydel generation potential stated for Dagmara — 125 MWH is associated with hydel generation potential stated for Dagmara in the source discussion.

३७९. (D) cost stated for Dagmara project — Rs. 683 crores is associated with cost stated for Dagmara project in the source discussion.

३८०. (D) country whose agency expressed willingness to fund Dagmara — France is associated with country whose agency expressed willingness to fund Dagmara in the source discussion.

३८१. (C) institution sanctioning funds for Bathnaha small hydro project — NABARD is associated with institution sanctioning funds for Bathnaha small hydro project in the source discussion.

३८२. (B) project on river Parman/Panar in Araria — Bathnaha Phase small hydro project is associated with project on river Parman/Panar in Araria in the source discussion.

३८३. (D) transmission and distribution loss — T&D loss is associated with transmission and distribution loss in the source discussion.

३८४. (A) device recommended to reduce billing discrepancy and theft — static meters is associated with device recommended to reduce billing discrepancy and theft in the source discussion.

३८५. (C) sector recommended by Greenpeace India — renewable energy is associated with sector recommended by Greenpeace India in the source discussion.

३८६. (A) strategy suggested for rural energy needs — decentralized renewable energy is associated with strategy suggested for rural energy needs in the source discussion.

३८७. (B) major bottleneck for Mithila development — energy deficit is associated with major bottleneck for Mithila development in the source discussion.

३८८. (D) 28 KWH — The correct association is 28 KWH — current per capita power consumption in Mithila stated in one comparison.

३८९. (B) 154 KWH — The correct association is 154 KWH — all-India average cited in one power comparison.

३९०. (C) 613 units — The correct association is 613 units — national comparison figure in the energy discussion.

३९१. (B) 365 MW — The correct association is 365 MW — total installed capacity of Barauni Thermal Plant.

३९२. (B) Surajpura/Valmikinagar — The correct association is Surajpura/Valmikinagar — hydro project site associated with 15 MWH.

३९३. (D) 0.4 percent — The correct association is 0.4 percent — share of national installed generation capacity attributed to Mithila.

३९४. (D) Punjab — The correct association is Punjab — state with 93 percent rural household electrification in the comparison.

३९५. (B) Maharashtra — The correct association is Maharashtra — state with 78 percent rural household electrification in the comparison.

३९६. (C) Rajendra Mishra — The correct association is Rajendra Mishra — leader of the Nirmali meeting of Kosi sufferers.

३९७. (D) 125 MWH — The correct association is 125 MWH — hydel generation potential stated for Dagmara.

३९८. (B) France — The correct association is France — country whose agency expressed willingness to fund Dagmara.

३९९. (C) Bathnaha Phase small hydro project — The correct association is Bathnaha Phase small hydro project — project on river Parman/Panar in Araria.

४००. (A) static meters — The correct association is static meters — device recommended to reduce billing discrepancy and theft.

४०१. (C) rice husk — The correct association is rice husk — biomass used by Husk Power Stations.

४०२. (C) decentralized renewable energy — The correct association is decentralized renewable energy — strategy suggested for rural energy needs.

४०३. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४०४. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४०५. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४०६. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४०७. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४०८. (A) Both A and R are true, and R explains A. — Both parts are supported by the source, and the relationship between them is as indicated by the correct option.

४०९. (D) The text recommends increasing power theft as a revenue strategy. — The incorrect option joins the theme to a detail not supported by the book, while the other options reflect source-based facts.

४१०. (D) road condition stated before independence — no blacktopped road till 1947 is associated with road condition stated before independence in the source discussion.

४११. (A) pitched road length after construction work in 1949-50 — 917 miles is associated with pitched road length after construction work in 1949-50 in the source discussion.

४१२. (A) one major road route listed — Bagaha-Bettiah-Motihari-Muzaffarpur-Hazipur is associated with one major road route listed in the source discussion.

४१३. (C) one major road route listed — Sursand-Sitamarhi-Muzaffarpur is associated with one major road route listed in the source discussion.

४१४. (C) one major road route listed — Darbhanga-Sakri-Bahera is associated with one major road route listed in the source discussion.

४१५. (D) one major road route listed — Muzaffarpur-Samastipur-Bachhwara-Begusarai-Sahpurkamal is associated with one major road route listed in the source discussion.

४१६. (A) road route going toward Assam — Madhepura-Purnea-Kishanganj is associated with road route going toward Assam in the source discussion.

४१७. (D) districts with less surfaced road per 100 sq. km in the passage — Katihar, West Champaran, Samastipur, Saharsa and Begusarai is associated with districts with less surfaced road per 100 sq. km in the passage in the source discussion.

४१८. (A) bridge reducing distance by about 76 km — Kosi bridge between Saharsa and Darbhanga is associated with bridge reducing distance by about 76 km in the source discussion.

४१९. (C) estimated cost of the Kosi bridge mentioned — Rs. 458 crores is associated with estimated cost of the Kosi bridge mentioned in the source discussion.

४२०. (A) agency assigned the Kosi bridge work — Bihar State Bridge Corporation Ltd. is associated with agency assigned the Kosi bridge work in the source discussion.

४२१. (C) bridge listed in Muzaffarpur-Sitamarhi road — Kataijha Pul is associated with bridge listed in Muzaffarpur-Sitamarhi road in the source discussion.

४२२. (C) bridge listed in Kishanganj — Bakra Pul is associated with bridge listed in Kishanganj in the source discussion.

४२३. (B) Gandak bridge project in West Champaran — Dhanha-Ratwal bridge is associated with Gandak bridge project in West Champaran in the source discussion.

४२४. (A) NABARD loan sanctioned in January 2009 for roads and bridges — Rs. 360 crores is associated with NABARD loan sanctioned in January 2009 for roads and bridges in the source discussion.

४२५. (D) basis under which a consultant was named as engineer — Asian Development Bank criteria is associated with basis under which a consultant was named as engineer in the source discussion.

४२६. (B) road category whose progress was found poor — District Board Roads is associated with road category whose progress was found poor in the source discussion.

४२७. (B) date of review of poor District Board Road construction — November 06, 2009 is associated with date of review of poor District Board Road construction in the source discussion.

४२८. (D) road works listed by districts — Rural Development Department roads is associated with road works listed by districts in the source discussion.

४२९. (C) district with 45 listed rural development roads in the sample table — Purnea is associated with district with 45 listed rural development roads in the sample table in the source discussion.

४३०. (C) district with 38 listed rural development roads in the sample table — Katihar is associated with district with 38 listed rural development roads in the sample table in the source discussion.

४३१. (A) key infrastructure priority for integration of Mithila — road and bridge construction is associated with key infrastructure priority for integration of Mithila in the source discussion.

४३२. (A) infrastructure category included in the development discussion — railways is associated with infrastructure category included in the development discussion in the source discussion.

४३३. (C) connectivity potential linked with rivers — waterways is associated with connectivity potential linked with rivers in the source discussion.

४३४. (C) infrastructure area included in the book — airports is associated with infrastructure area included in the book in the source discussion.

४३५. (A) development need repeatedly linked to statehood — communication is associated with development need repeatedly linked to statehood in the source discussion.

४३६. (A) indicator used for district-level infrastructure comparison — surface roads is associated with indicator used for district-level infrastructure comparison in the source discussion.

४३७. (B) component of bridge projects — approach roads is associated with component of bridge projects in the source discussion.

४३८. (D) agency connected with a Gandak bridge project — Bihar Pul Nirman Nigam is associated with agency connected with a Gandak bridge project in the source discussion.

४३९. (D) no blacktopped road till 1947 — The correct association is no blacktopped road till 1947 — road condition stated before independence.

४४०. (B) Bagaha-Bettiah-Motihari-Muzaffarpur-Hazipur — The correct association is Bagaha-Bettiah-Motihari-Muzaffarpur-Hazipur — one major road route listed.

४४१. (A) Madhepura-Purnea-Kishanganj — The correct association is Madhepura-Purnea-Kishanganj — road route going toward Assam.

४४२. (C) Kosi bridge between Saharsa and Darbhanga — The correct association is Kosi bridge between Saharsa and Darbhanga — bridge reducing distance by about 76 km.

४४३. (C) Bihar State Bridge Corporation Ltd. — The correct association is Bihar State Bridge Corporation Ltd. — agency assigned the Kosi bridge work.

४४४. (B) Bakra Pul — The correct association is Bakra Pul — bridge listed in Kishanganj.

४४५. (B) Rs. 360 crores — The correct association is Rs. 360 crores — NABARD loan sanctioned in January 2009 for roads and bridges.

४४६. (A) District Board Roads — The correct association is District Board Roads — road category whose progress was found poor.

४४७. (D) Rural Development Department roads — The correct association is Rural Development Department roads — road works listed by districts.

४४८. (D) Katihar — The correct association is Katihar — district with 38 listed rural development roads in the sample table.

४४९. (A) road and bridge construction — The correct association is road and bridge construction — key infrastructure priority for integration of Mithila.

४५०. (D) waterways — The correct association is waterways — connectivity potential linked with rivers.

४५१. (A) communication — The correct association is communication — development need repeatedly linked to statehood.

४५२. (C) approach roads — The correct association is approach roads — component of bridge projects.

४५३. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४५४. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४५५. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

४५६. (D) condition causing unemployment, revenue loss and locked resources — industrial sickness is associated with condition causing unemployment, revenue loss and locked resources in the source discussion.

४५७. (A) effect of industrial sickness — non-utilization of productive assets is associated with effect of industrial sickness in the source discussion.

४५८. (B) institution said to be affected by poor recovery of loans — Bihar State Finance Corporation is associated with institution said to be affected by poor recovery of loans in the source discussion.

४५९. (C) institution affected by industrial sickness — Bihar State Credit and Investment Corporation is associated with institution affected by industrial sickness in the source discussion.

४६०. (A) body constituted under Secretary, Industries Department — State-level committee is associated with body constituted under Secretary, Industries Department in the source discussion.

४६१. (D) chair of the committee on industrial sickness — Secretary, Industries Department is associated with chair of the committee on industrial sickness in the source discussion.

४६२. (B) mission proposed for IT industries — Information Technology Mission is associated with mission proposed for IT industries in the source discussion.

४६३. (D) one objective of the IT Mission — economic development is associated with one objective of the IT Mission in the source discussion.

४६४. (C) one objective of the IT Mission — human resource development is associated with one objective of the IT Mission in the source discussion.

४६५. (A) one objective of the IT Mission — transparent administration is associated with one objective of the IT Mission in the source discussion.

४६६. (B) one objective of the IT Mission — state-of-the-art communication system is associated with one objective of the IT Mission in the source discussion.

४६७. (A) policy support mentioned for IT development — relief and incentive for IT sector is associated with policy support mentioned for IT development in the source discussion.

४६८. (B) legal context linked with IT sector — Bihar Shops and Establishment framework is associated with legal context linked with IT sector in the source discussion.

४६९. (A) policy direction for sick units — fresh initiatives for new investments is associated with policy direction for sick units in the source discussion.

४७०. (C) reason for reviving sick industries — optimization of invested resources is associated with reason for reviving sick industries in the source discussion.

४७१. (B) criticism of Bihar's industrial development — poor record of industrial promotion is associated with criticism of Bihar's industrial development in the source discussion.

४७२. (A) reason finance institutions became weak — loan recovery failure is associated with reason finance institutions became weak in the source discussion.

৪৬৩. (C) industrial categories in revival discussion — small, medium and large industries is associated with industrial categories in revival discussion in the source discussion.

৪৬৪. (A) resource locked by sickness — productive assets is associated with resource locked by sickness in the source discussion.

৪৬৫. (A) context in which some sickness is described as unavoidable — developmental progress is associated with context in which some sickness is described as unavoidable in the source discussion.

৪৬৬. (D) industrial sickness — The correct association is industrial sickness — condition causing unemployment, revenue loss and locked resources.

৪৬৭. (C) Bihar State Finance Corporation — The correct association is Bihar State Finance Corporation — institution said to be affected by poor recovery of loans.

৪৬৮. (B) State-level committee — The correct association is State-level committee — body constituted under Secretary, Industries Department.

৪৬৯. (C) Information Technology Mission — The correct association is Information Technology Mission — mission proposed for IT industries.

৪৭০. (D) human resource development — The correct association is human resource development — one objective of the IT Mission.

৪৭১. (D) Bihar Shops and Establishment framework — The correct association is Bihar Shops and Establishment framework — legal context linked with IT sector.

৪৭২. (D) optimization of invested resources — The correct association is optimization of invested resources — reason for reviving sick industries.

৪৭৩. (C) loan recovery failure — The correct association is loan recovery failure — reason finance institutions became weak.

৪৭৪. (D) productive assets — The correct association is productive assets — resource locked by sickness.

৪৭৫. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

৪৭৬. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

৪৭৭. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

৪৭৮. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

৪৭৯. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

৪৯০. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

৪৯১. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

৪৯২. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

৪৯৩. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

৪৯৪. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

৪৯৫. (C) industrial units become sick → loan recovery declines → financial institutions weaken → committee and mission approach proposed — The sequence follows the order in which the issue is framed historically or analytically in the

book.

४९६. (A) chapter category after sick industries — industrial labour is associated with chapter category after sick industries in the source discussion.

४९७. (D) chapter category associated with labour — trade union movement is associated with chapter category associated with labour in the source discussion.

४९८. (B) theme implied by the trade union chapter — workers' rights is associated with theme implied by the trade union chapter in the source discussion.

४९९. (B) background to labour problems — industrial decline is associated with background to labour problems in the source discussion.

५००. (A) condition reducing employment opportunities — closed factories is associated with condition reducing employment opportunities in the source discussion.

५०१. (D) industry with major labour implications — sugar factories is associated with industry with major labour implications in the source discussion.

५०२. (B) industrial units with labour implications — tanneries is associated with industrial units with labour implications in the source discussion.

५०३. (D) employment route mentioned in the book — small industries is associated with employment route mentioned in the book in the source discussion.

५०४. (D) policy category for revival — medium industries is associated with policy category for revival in the source discussion.

५०५. (A) policy category for revival — large industries is associated with policy category for revival in the source discussion.

५०६. (D) effect of industrial sickness — unemployment is associated with effect of industrial sickness in the source discussion.

५०७. (A) effect of industrial sickness — revenue loss is associated with effect of industrial sickness in the source discussion.

५०८. (C) effect of industrial sickness — under-utilized assets is associated with effect of industrial sickness in the source discussion.

५०९. (C) subject of the labour chapter — labour structure is associated with subject of the labour chapter in the source discussion.

५१०. (D) implied by trade union discussion — organized labour is associated with implied by trade union discussion in the source discussion.

५११. (C) policy goal connected with industrial revival — worker welfare is associated with policy goal connected with industrial revival in the source discussion.

५१२. (D) institutional response to labour conditions — trade union activism is associated with institutional response to labour conditions in the source discussion.

५१३. (B) source of labour insecurity — factory closure is associated with source of labour insecurity in the source discussion.

५१४. (B) expected result of industrial revival — employment generation is associated with expected result of industrial revival in the source discussion.

५१५. (C) route for rural and small-town employment — decentralized industry is associated with route for rural and small-town employment in the source discussion.

५१६. (B) industrial labour — The correct association is industrial labour — chapter category after sick industries.

५१७. (C) workers' rights — The correct association is workers' rights — theme implied by the trade union chapter.

५१८. (B) closed factories — The correct association is closed factories — condition reducing employment opportunities.

५१९. (C) tanneries — The correct association is tanneries — industrial units with labour implications.

५२०. (A) medium industries — The correct association is medium industries — policy category for revival.

५२१. (D) unemployment — The correct association is unemployment — effect of industrial sickness.

५२२. (A) organized labour — The correct association is organized labour — implied by trade union discussion.

५२३. (C) trade union activism — The correct association is trade union activism — institutional response to labour conditions.

५२४. (B) employment generation — The correct association is employment generation — expected result of industrial revival.

५२५. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५२६. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५२७. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५२८. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५२९. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५३०. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५३१. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५३२. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५३३. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५३४. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

५३५. (B) industrial growth → industrial sickness → loss of employment → trade union and revival concerns — The sequence follows the order in which the issue is framed historically or analytically in the book.

५३६. (A) chapter placed after labour movement — trade including retail sector is associated with chapter placed after labour movement in the source discussion.

५३७. (D) subject implied in the trade chapter — markets is associated with subject implied in the trade chapter in the source discussion.

५३८. (D) study of economic actions of individuals and small groups — microeconomics is associated with study of economic actions of individuals and small groups in the source discussion.

५३९. (C) units studied in microeconomics — individual firms and households is associated with units studied in microeconomics in the source discussion.

५४०. (D) interest of microeconomics — relative prices is associated with interest of microeconomics in the source discussion.

५४१. (C) problem considered by microeconomics — income distribution is associated with problem considered by microeconomics in the source discussion.

५४२. (A) description of microeconomics — microscopic study of the economy is associated with description of microeconomics in the source discussion.

५४३. (B) improved access to finance for the poor — microfinance is associated with improved access to finance for the poor in the source discussion.

५४४. (B) credit component distinguished from broader microfinance — microcredit is associated with credit component distinguished from broader microfinance in the source discussion.

५४५. (D) system from which many poor remained outside — formal banking system is associated with system from which many poor remained outside in the source discussion.

५४६. (A) NABARD pilot phase date for SHG-bank linkage — February 1992 is associated with NABARD pilot phase date for SHG-bank linkage in the source discussion.

५४७. (C) programme connecting self-help groups with banks — SHG Bank linkage programme is associated with programme connecting self-help groups with banks in the source discussion.

५४८. (B) institutions advised by RBI to lend to SHGs — commercial banks is associated with institutions advised by RBI to lend to SHGs in the source discussion.

५४९. (A) institution advising banks to consider SHG lending as rural credit operation — RBI is associated with institution advising banks to consider SHG lending as rural credit operation in the source discussion.

५५०. (B) market banks could reach through SHGs — low-income households is associated with market banks could reach through SHGs in the source discussion.

५५१. (D) bank-side benefit of SHG linkage — low transaction costs is associated with bank-side benefit of SHG linkage in the source discussion.

५५२. (D) bank-side benefit of SHG linkage — high repayment rates is associated with bank-side benefit of SHG linkage in the source discussion.

५५३. (B) SHG-side benefit of bank linkage — more financing and credit products is associated with SHG-side benefit of bank linkage in the source discussion.

५५४. (D) group emphasized in SHG and microfinance context — women members is associated with group emphasized in SHG and microfinance context in the source discussion.

५५५. (D) support institutions essential for SHG capacity building — NGOs is associated with support institutions essential for SHG capacity building in the source discussion.

५५६. (D) need identified for SHG staff — capacity building is associated with need identified for SHG staff in the source discussion.

५५७. (D) core concern of microfinance — access to services and products is associated with core concern of microfinance in the source discussion.

५५८. (A) distinction made in microfinance discussion — not cheap subsidized credit alone is associated with distinction made in microfinance discussion in the source discussion.

५५९. (C) financial products needed by the poor — savings and loan products is associated with financial products needed by the poor in the source discussion.

५६०. (A) institutional need in microfinance — new delivery mechanisms is associated with institutional need in microfinance in the source discussion.

५६१. (D) market category in the trade chapter — retail sector is associated with market category in the trade chapter in the source discussion.

५६२. (D) goal connected with microfinance — self-employment is associated with goal connected with microfinance in the source discussion.

५६३. (C) description of SHGs formed by women — common interest groups is associated with description of SHGs formed by women in the source discussion.

५६४. **(B) category under which RBI advised SHG lending** — rural credit operations is associated with category under which RBI advised SHG lending in the source discussion.

५६५. **(D) trade including retail sector** — The correct association is trade including retail sector — chapter placed after labour movement.

५६६. **(C) microeconomics** — The correct association is microeconomics — study of economic actions of individuals and small groups.

५६७. **(A) relative prices** — The correct association is relative prices — interest of microeconomics.

५६८. **(B) microscopic study of the economy** — The correct association is microscopic study of the economy — description of microeconomics.

५६९. **(C) microcredit** — The correct association is microcredit — credit component distinguished from broader microfinance.

५७०. **(D) February 1992** — The correct association is February 1992 — NABARD pilot phase date for SHG-bank linkage.

५७१. **(C) SHG Bank linkage programme** — The correct association is SHG Bank linkage programme — programme connecting self-help groups with banks.

५७२. **(B) RBI** — The correct association is RBI — institution advising banks to consider SHG lending as rural credit operation.

५७३. **(B) low transaction costs** — The correct association is low transaction costs — bank-side benefit of SHG linkage.

५७४. **(C) more financing and credit products** — The correct association is more financing and credit products — SHG-side benefit of bank linkage.

५७५. **(C) NGOs** — The correct association is NGOs — support institutions essential for SHG capacity building.

५७६. **(B) access to services and products** — The correct association is access to services and products — core concern of microfinance.

५७७. **(C) savings and loan products** — The correct association is savings and loan products — financial products needed by the poor.

५७८. **(C) retail sector** — The correct association is retail sector — market category in the trade chapter.

५७९. **(A) common interest groups** — The correct association is common interest groups — description of SHGs formed by women.

५८०. **(A) 1 and 2 only** — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५८१. **(A) 1 and 2 only** — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५८२. **(A) 1 and 2 only** — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५८३. **(A) 1 and 2 only** — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

५८४. **(A) Both A and R are true, and R explains A.** — Both parts are supported by the source, and the relationship between them is as indicated by the correct option.

५८५. **(D) Microeconomics is defined in the book as the study of only national income aggregates with no interest in households.** — The incorrect option joins the theme to a detail not supported by the book, while the other options reflect source-based facts.

५८६. **(B) final political chapter of the book** — statehood for Mithila is associated with final political chapter of the book in the source discussion.

५८७. (A) central political proposal in the statehood chapter — separation from Bihar is associated with central political proposal in the statehood chapter in the source discussion.

५८८. (B) development action linked to statehood — river-taming is associated with development action linked to statehood in the source discussion.

५८९. (B) benefits expected from river-taming — flood control, epidemic prevention and food increase is associated with benefits expected from river-taming in the source discussion.

५९०. (A) resource benefit expected from rivers — hydroelectricity for industry and factories is associated with resource benefit expected from rivers in the source discussion.

५९१. (C) expected result of using resources properly — self-sufficient and prosperous people is associated with expected result of using resources properly in the source discussion.

५९२. (D) claim about Mithila's area — larger than many countries is associated with claim about Mithila's area in the source discussion.

५९३. (A) area figure used in the resource argument — 25,000 square miles is associated with area figure used in the resource argument in the source discussion.

५९४. (D) resources cited for state viability — Himalayan minerals and forests is associated with resources cited for state viability in the source discussion.

५९५. (D) statehood framed beyond merely regional demand — national issue is associated with statehood framed beyond merely regional demand in the source discussion.

५९६. (C) political logic behind statehood — decentralised governance is associated with political logic behind statehood in the source discussion.

५९७. (C) date when demand for State of Mithila was made public in Darbhanga Town Hall — July 27, 1952 is associated with date when demand for State of Mithila was made public in Darbhanga Town Hall in the source discussion.

५९८. (C) place of the 1952 public statehood demand — Darbhanga Town Hall is associated with place of the 1952 public statehood demand in the source discussion.

५९९. (A) date of special conference in Darbhanga Town Hall — July 26, 1953 is associated with date of special conference in Darbhanga Town Hall in the source discussion.

६००. (B) date of Kolkata demonstration by All India Maithil Sangh — November 22, 1953 is associated with date of Kolkata demonstration by All India Maithil Sangh in the source discussion.

६०१. (A) organization that held a Kolkata demonstration — All India Maithil Sangh is associated with organization that held a Kolkata demonstration in the source discussion.

६०२. (D) leader named in connection with the Kolkata procession — Dr. Lakshman Jha is associated with leader named in connection with the Kolkata procession in the source discussion.

६०३. (C) number stated for the Kolkata meeting in Girish Park — 15,000 Maithils is associated with number stated for the Kolkata meeting in Girish Park in the source discussion.

६०४. (C) place of the Kolkata meeting — Girish Park is associated with place of the Kolkata meeting in the source discussion.

६०५. (B) bibliographic work by Dr. Lakshman Jha — Mithila, A Union Republic is associated with bibliographic work by Dr. Lakshman Jha in the source discussion.

६०६. (B) bibliographic work by Dr. Lakshman Jha — Mithila in India is associated with bibliographic work by Dr. Lakshman Jha in the source discussion.

६०७. (D) bibliographic work by Dr. Lakshman Jha — Mithila Will Rise is associated with bibliographic work by Dr. Lakshman Jha in the source discussion.

६०८. (B) bibliographic work by Dr. Lakshman Jha — The Northern Border is associated with bibliographic work by Dr. Lakshman Jha in the source discussion.

६०९. (A) bibliographic work by Dr. Lakshminarayan Singh — Wealth of Mithila is associated with bibliographic work by Dr. Lakshminarayan Singh in the source discussion.

६१०. (A) work by Bhogendra Jha — River Management of Flood, Drought and Power Shortage in Bihar is associated with work by Bhogendra Jha in the source discussion.

६११. (D) work by Dinesh Kumar Mishra — Flood Despite Dams is associated with work by Dinesh Kumar Mishra in the source discussion.

६१२. (B) work by Dinesh Kumar Mishra — Barh Mukti Abhiyan is associated with work by Dinesh Kumar Mishra in the source discussion.

६१३. (D) work by Dinesh Kumar Mishra — The Kamla: River and People in Collision Course is associated with work by Dinesh Kumar Mishra in the source discussion.

६१४. (C) bibliographic source by Suresh Prabhu — Garland of Hope: Riverlinking as a solution of water crisis is associated with bibliographic source by Suresh Prabhu in the source discussion.

६१५. (B) bibliographic source by Kala Seetharam Sridhar — Do We Need New States is associated with bibliographic source by Kala Seetharam Sridhar in the source discussion.

६१६. (C) bibliographic references connected with development strategy — Bihar Vision 2010 and Bihar Vision 2020 is associated with bibliographic references connected with development strategy in the source discussion.

६१७. (C) bibliographic item linked to small-town transformation — Rural BPOs is associated with bibliographic item linked to small-town transformation in the source discussion.

६१८. (C) statehood for Mithila — The correct association is statehood for Mithila — final political chapter of the book.

६१९. (D) food, health, housing, education and communication — The correct association is food, health, housing, education and communication — problems named in the statehood argument.

६२०. (D) flood control, epidemic prevention and food increase — The correct association is flood control, epidemic prevention and food increase — benefits expected from river-taming.

६२१. (B) self-sufficient and prosperous people — The correct association is self-sufficient and prosperous people — expected result of using resources properly.

६२२. (A) 25,000 square miles — The correct association is 25,000 square miles — area figure used in the resource argument.

६२३. (C) Himalayan minerals and forests — The correct association is Himalayan minerals and forests — resources cited for state viability.

६२४. (A) decentralised governance — The correct association is decentralised governance — political logic behind statehood.

६२५. (B) Darbhanga Town Hall — The correct association is Darbhanga Town Hall — place of the 1952 public statehood demand.

६२६. (B) November 22, 1953 — The correct association is November 22, 1953 — date of Kolkata demonstration by All India Maithil Sangh.

६२७. (A) Dr. Lakshman Jha — The correct association is Dr. Lakshman Jha — leader named in connection with the Kolkata procession.

६२८. (A) Girish Park — The correct association is Girish Park — place of the Kolkata meeting.

६२९. (D) Mithila in India — The correct association is Mithila in India — bibliographic work by Dr. Lakshman Jha.

६३०. (D) River Management of Flood, Drought and Power Shortage in Bihar — The correct association is River Management of Flood, Drought and Power Shortage in Bihar — work by Bhogendra Jha.

६३१. (A) Barh Mukti Abhiyan — The correct association is Barh Mukti Abhiyan — work by Dinesh Kumar Mishra.

६३२. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

६३३. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

६३४. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

६३५. (C) Only three pairs — Three pairs are drawn from source-based associations; one pair has been deliberately mismatched.

६३६. (A) 1952 Darbhanga Town Hall public demand → 1953 Darbhanga special conference → 1953 Kolkata demonstration → statehood framed as national decentralisation issue — The sequence follows the order in which the issue is framed historically or analytically in the book.

६३७. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

६३८. (A) 1 and 2 only — The correct set follows the factual associations in the book; the remaining statement contains a mismatched or unsupported detail.

६३९. (A) Both A and R are true, and R explains A. — Both parts are supported by the source, and the relationship between them is as indicated by the correct option.

६४०. (B) The bibliography contains no source connected with rivers, floods or statehood. — The incorrect option joins the theme to a detail not supported by the book, while the other options reflect source-based facts.

अध्याय ३ : Mithila Rising — UPSC Prelims-level Videha Standard Quiz

Source clusters

१. In source-cluster check Land chapter #5, which item does NOT belong?

(A) Doras
(B) fertility
(C) Foreword
(D) Balauhi

२. In Mithila Rising, “trade” is most closely linked with which source cluster?

(A) Book prelims
(B) Mithila boundary
(C) Infrastructure chapter
(D) Economy chapters

३. In source-cluster check Economy chapters #1, which item does NOT belong?

(A) retail sector
(B) self help group
(C) Balauhi
(D) industrial labour

४. In Mithila Rising, “roads” is most closely linked with which source cluster?

(A) Infrastructure chapter
(B) Rivers chapter
(C) Mithila boundary
(D) Land chapter

५. In source-cluster check Land chapter #2, which item does NOT belong?

(A) Copyright Holder
(B) Doras
(C) Balauhi
(D) Matiyar

६. In Mithila Rising, “Adhwara group” is most closely linked with which source cluster?

(A) Book prelims
(B) Mithila boundary
(C) People chapter
(D) Rivers chapter

७. In Mithila Rising, “Burhigandak” is most closely linked with which source cluster?

(A) People chapter
(B) Rivers chapter
(C) Economy chapters
(D) Statehood argument

८. In source-cluster check People chapter #4, which item does NOT belong?

(A) population growth
(B) gender ratio
(C) Churia range
(D) religious groups

९. In source-cluster check Mithila boundary #6, which item does NOT belong?

(A) self help group

(B) 180 miles

(C) Nepal-side area

(D) Himalaya

१०. In Mithila Rising, “hydro-electricity” is most closely linked with which source cluster?

(A) Statehood argument

(B) Mithila boundary

(C) Land chapter

(D) Infrastructure chapter

११. In Mithila Rising, “fertility” is most closely linked with which source cluster?

(A) People chapter

(B) Economy chapters

(C) Land chapter

(D) Rivers chapter

१२. In source-cluster check People chapter #6, which item does NOT belong?

(A) population growth

(B) 180 miles

(C) poverty

(D) literacy

१३. In source-cluster check Land chapter #3, which item does NOT belong?

(A) fertility

(B) roads

(C) Churia range

(D) Mahabharata range

१४. In Mithila Rising, “Mahabharata range” is most closely linked with which source cluster?

(A) Statehood argument

(B) Land chapter

(C) People chapter

(D) Infrastructure chapter

१५. In Mithila Rising, “microfinance” is most closely linked with which source cluster?

(A) Economy chapters

(B) Statehood argument

(C) Rivers chapter

(D) Infrastructure chapter

१६. In source-cluster check Mithila boundary #3, which item does NOT belong?

(A) Bihar-side area

(B) 125 miles

(C) trade union

(D) Nepal-side area

१७. In Mithila Rising, “alluvial soil” is most closely linked with which source cluster?

(A) Economy chapters

(B) People chapter

(C) Rivers chapter

(D) Land chapter

१८. In source-cluster check Rivers chapter #2, which item does NOT belong?

(A) Adhwara group

(B) Jiwachh

(C) waterways

(D) Mahananda

१९. In source-cluster check Statehood argument #2, which item does NOT belong?

(A) river training

(B) health

(C) communication

(D) housing

२०. Which item is best associated with the source cluster “Mithila boundary” in Mithila Rising?

(A) trade union

(B) Himalaya

(C) poverty

(D) housing

२१. In Mithila Rising, “ISBN” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Land chapter

(C) Book prelims

(D) People chapter

२२. In Mithila Rising, “retail sector” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Land chapter

(C) Economy chapters

(D) Book prelims

२३. In Mithila Rising, “trade union” is most closely linked with which source cluster?

(A) Statehood argument

(B) Economy chapters

(C) Infrastructure chapter

(D) Land chapter

२४. In Mithila Rising, “industries” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Economy chapters

(C) Mithila boundary

(D) Statehood argument

२५. In source-cluster check Economy chapters #5, which item does NOT belong?

(A) population growth

(B) industries

(C) retail sector

(D) microfinance

२६. In Mithila Rising, “Vindhya” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Statehood argument

(C) Land chapter

(D) Rivers chapter

२७. In Mithila Rising, “waterways” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Rivers chapter

(C) Mithila boundary

(D) Book prelims

२८. In Mithila Rising, “standard of living” is most closely linked with which source cluster?

(A) Land chapter

(B) Statehood argument

(C) Book prelims

(D) People chapter

२९. In Mithila Rising, “180 miles” is most closely linked with which source cluster?

(A) Statehood argument

(B) Economy chapters

(C) Mithila boundary

(D) Rivers chapter

३०. In Mithila Rising, “communication” is most closely linked with which source cluster?

(A) Rivers chapter

(B) People chapter

(C) Statehood argument

(D) Infrastructure chapter

३१. In Mithila Rising, “Jiwachh” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Rivers chapter

(C) Book prelims

(D) Statehood argument

३२. In source-cluster check People chapter #5, which item does NOT belong?

(A) economic study

(B) standard of living

(C) education

(D) population growth

३३. In Mithila Rising, “22,500 sq. miles” is most closely linked with which source cluster?

(A) Land chapter

(B) Book prelims

(C) Statehood argument

(D) Mithila boundary

३४. In Mithila Rising, “population growth” is most closely linked with which source cluster?

(A) People chapter

(B) Land chapter

(C) Economy chapters

(D) Statehood argument

३५. In Mithila Rising, “railways” is most closely linked with which source cluster?

(A) People chapter

(B) Economy chapters

(C) Infrastructure chapter

(D) Mithila boundary

३६. In source-cluster check Book prelims #3, which item does NOT belong?

(A) Printer

(B) Copyright Holder

(C) hydro-electricity

(D) ISBN

३७. In source-cluster check Infrastructure chapter #3, which item does NOT belong?

(A) hydro-electricity

(B) roads

(C) waterways

(D) Balauhi

३८. In Mithila Rising, “Kosi” is most closely linked with which source cluster?

(A) Economy chapters

(B) Land chapter

(C) Rivers chapter

(D) Mithila boundary

३९. In source-cluster check Infrastructure chapter #4, which item does NOT belong?

(A) Doras

(B) hydro-electricity

(C) roads

(D) waterways

४०. In source-cluster check Rivers chapter #3, which item does NOT belong?

(A) Himalaya

(B) Gandak

(C) Kosi

(D) Kareh

४१. In Mithila Rising, “education” is most closely linked with which source cluster?

(A) Mithila boundary

(B) Book prelims

(C) Land chapter

(D) Statehood argument

४२. In source-cluster check People chapter #3, which item does NOT belong?

(A) population growth

(B) caste groups

(C) standard of living

(D) Gandak

४३. In Mithila Rising, “transport” is most closely linked with which source cluster?

(A) Mithila boundary

(B) Infrastructure chapter

(C) Book prelims

(D) Economy chapters

४४. Which item is best associated with the source cluster “Statehood argument” in Mithila Rising?

(A) Copyright Holder

(B) Balan

(C) food

(D) trade union

४५. In source-cluster check Land chapter #6, which item does NOT belong?

(A) Matiyar

(B) Usar

(C) alluvial soil

(D) retail sector

४६. In source-cluster check Book prelims #6, which item does NOT belong?

(A) First Edition

(B) ISBN

(C) Burhigandak

(D) Copyright Holder

४७. In source-cluster check Infrastructure chapter #6, which item does NOT belong?

(A) roads

(B) transport

(C) communication

(D) Vindhya

४८. In source-cluster check Mithila boundary #5, which item does NOT belong?

(A) Himalaya

(B) 180 miles

(C) flood control

(D) Nepal-side area

४९. In source-cluster check Economy chapters #6, which item does NOT belong?

(A) microfinance

(B) retail sector

(C) Publisher

(D) industrial labour

५०. In source-cluster check Economy chapters #2, which item does NOT belong?

(A) trade union

(B) trade

(C) agriculture

(D) Himalaya

५१. In Mithila Rising, “Price” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Book prelims

(C) Statehood argument

(D) Mithila boundary

५२. In Mithila Rising, “Matiyar” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Statehood argument

(C) Mithila boundary

(D) Land chapter

५३. In Mithila Rising, “Balauhi” is most closely linked with which source cluster?

(A) Statehood argument

(B) Economy chapters

(C) Land chapter

(D) People chapter

५४. In source-cluster check Infrastructure chapter #5, which item does NOT belong?

(A) development blocks

(B) waterways

(C) Mahabharata range

(D) railways

५५. Which item is best associated with the source cluster “Book prelims” in Mithila Rising?

(A) hydro-electricity

(B) Patna and Delhi

(C) ISBN

(D) Adhwara group

५६. In Mithila Rising, “Kareh” is most closely linked with which source cluster?

(A) Statehood argument

(B) Rivers chapter

(C) Economy chapters

(D) Land chapter

५७. In source-cluster check Mithila boundary #4, which item does NOT belong?

(A) 22,500 sq. miles

(B) 125 miles

(C) Nepal-side area

(D) poverty

५८. In Mithila Rising, “industrial labour” is most closely linked with which source cluster?

(A) Land chapter

(B) Mithila boundary

(C) Economy chapters

(D) Book prelims

५९. In source-cluster check Land chapter #1, which item does NOT belong?

(A) alluvial soil

(B) Matiyar

(C) trade union

(D) Churia range

६०. In Mithila Rising, “Kamla” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Book prelims

(C) Statehood argument

(D) Economy chapters

६१. In source-cluster check Rivers chapter #6, which item does NOT belong?

(A) Adhwara group

(B) Kosi

(C) Kareh

(D) Jiwachh

६२. In source-cluster check Rivers chapter #4, which item does NOT belong?

(A) Gandak

(B) Kareh

(C) Balan

(D) Churia range

६३. In Mithila Rising, “Cover Painting” is most closely linked with which source cluster?

(A) Statehood argument

(B) Book prelims

(C) Infrastructure chapter

(D) Land chapter

६४. In Mithila Rising, “caste groups” is most closely linked with which source cluster?

(A) Statehood argument

(B) People chapter

(C) Land chapter

(D) Economy chapters

६५. In Mithila Rising, “Usar” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Mithila boundary

(C) People chapter

(D) Land chapter

६६. In Mithila Rising, “power” is most closely linked with which source cluster?

(A) Economy chapters

(B) People chapter

(C) Infrastructure chapter

(D) Mithila boundary

६७. In Mithila Rising, “Churia range” is most closely linked with which source cluster?

(A) Land chapter

(B) Infrastructure chapter

(C) People chapter

(D) Economy chapters

६८. In Mithila Rising, “airports” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Economy chapters

(C) Rivers chapter

(D) Land chapter

६९. In Mithila Rising, “family planning” is most closely linked with which source cluster?

(A) Land chapter

(B) Infrastructure chapter

(C) Rivers chapter

(D) People chapter

७०. In Mithila Rising, “gender ratio” is most closely linked with which source cluster?

(A) Mithila boundary

(B) Statehood argument

(C) Infrastructure chapter

(D) People chapter

७१. In Mithila Rising, “river training” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Infrastructure chapter

(C) Land chapter

(D) Statehood argument

७२. In Mithila Rising, “Copyright Holder” is most closely linked with which source cluster?

(A) People chapter

(B) Economy chapters

(C) Book prelims

(D) Land chapter

৬৩. In Mithila Rising, “125 miles” is most closely linked with which source cluster?

(A) Land chapter

(B) Book prelims

(C) Mithila boundary

(D) Economy chapters

৬৪. In source-cluster check Book prelims #2, which item does NOT belong?

(A) Cover Painting

(B) Price

(C) religious groups

(D) First Edition

৬৫. In Mithila Rising, “sick industries” is most closely linked with which source cluster?

(A) Economy chapters

(B) Land chapter

(C) People chapter

(D) Infrastructure chapter

৬৬. In source-cluster check Infrastructure chapter #2, which item does NOT belong?

(A) hydro-electricity

(B) education

(C) railways

(D) waterways

৬৬. In source-cluster check People chapter #2, which item does NOT belong?

(A) poverty

(B) literacy

(C) Foreword

(D) economic study

৬৮. In Mithila Rising, “Doras” is most closely linked with which source cluster?

(A) Book prelims

(B) Mithila boundary

(C) Statehood argument

(D) Land chapter

৬৯. In Mithila Rising, “Patna and Delhi” is most closely linked with which source cluster?

(A) Statehood argument

(B) People chapter

(C) Economy chapters

(D) Land chapter

৮০. In Mithila Rising, “Nepal-side area” is most closely linked with which source cluster?

(A) Book prelims

(B) Mithila boundary

(C) Economy chapters

(D) Infrastructure chapter

৫১. In source-cluster check Statehood argument #4, which item does NOT belong?

(A) hydro-electricity

(B) communication

(C) Balauhi

(D) education

৫২. In Mithila Rising, “food” is most closely linked with which source cluster?

(A) Statehood argument

(B) Book prelims

(C) Economy chapters

(D) Land chapter

৫৩. Which item is best associated with the source cluster “Rivers chapter” in Mithila Rising?

(A) airports

(B) Gandak

(C) power

(D) river training

৫৪. In source-cluster check Statehood argument #3, which item does NOT belong?

(A) housing

(B) Himalaya

(C) education

(D) food

৫৫. In source-cluster check Infrastructure chapter #1, which item does NOT belong?

(A) communication

(B) Publisher

(C) transport

(D) waterways

৫৬. In Mithila Rising, “housing” is most closely linked with which source cluster?

(A) Land chapter

(B) Mithila boundary

(C) Statehood argument

(D) Rivers chapter

৫৭. In source-cluster check Rivers chapter #1, which item does NOT belong?

(A) Jiwachh

(B) Gandak

(C) Mahananda

(D) economic study

৫৮. In Mithila Rising, “Bagmati” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Book prelims

(C) Infrastructure chapter

(D) People chapter

৮৯. In Mithila Rising, “literacy” is most closely linked with which source cluster?

(A) Economy chapters

(B) Infrastructure chapter

(C) People chapter

(D) Book prelims

৯০. Which item is best associated with the source cluster “Economy chapters” in Mithila Rising?

(A) gender ratio

(B) religious groups

(C) family planning

(D) agriculture

৯১. Which item is best associated with the source cluster “Land chapter” in Mithila Rising?

(A) waterways

(B) alluvial soil

(C) First Edition

(D) caste groups

৯২. In source-cluster check Statehood argument #5, which item does NOT belong?

(A) hydro-electricity

(B) Foreword

(C) housing

(D) communication

৯৩. In Mithila Rising, “development blocks” is most closely linked with which source cluster?

(A) Statehood argument

(B) Land chapter

(C) Rivers chapter

(D) Infrastructure chapter

৯৪. In Mithila Rising, “Gandak” is most closely linked with which source cluster?

(A) Economy chapters

(B) Rivers chapter

(C) Mithila boundary

(D) Land chapter

৯৫. In source-cluster check Land chapter #4, which item does NOT belong?

(A) Balauhi

(B) industries

(C) Churia range

(D) fertility

৯৬. In source-cluster check Economy chapters #3, which item does NOT belong?

(A) retail sector

(B) self help group

(C) Patna and Delhi

(D) sick industries

९७. In source-cluster check Book prelims #4, which item does NOT belong?

(A) Copyright Holder

(B) ISBN

(C) fertility

(D) Printer

९८. In Mithila Rising, “First Edition” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Book prelims

(C) Economy chapters

(D) Land chapter

९९. In source-cluster check Rivers chapter #5, which item does NOT belong?

(A) religious groups

(B) Bagmati

(C) Balan

(D) Kosi

१००. In Mithila Rising, “economic study” is most closely linked with which source cluster?

(A) Statehood argument

(B) Infrastructure chapter

(C) People chapter

(D) Mithila boundary

१०१. In Mithila Rising, “Himalaya” is most closely linked with which source cluster?

(A) Mithila boundary

(B) Economy chapters

(C) Land chapter

(D) Infrastructure chapter

१०२. In source-cluster check Economy chapters #4, which item does NOT belong?

(A) industries

(B) industrial labour

(C) Balauhi

(D) retail sector

१०३. In source-cluster check Book prelims #5, which item does NOT belong?

(A) First Edition

(B) Publisher

(C) Printer

(D) transport

१०४. In Mithila Rising, “health” is most closely linked with which source cluster?

(A) Mithila boundary

(B) Statehood argument

(C) People chapter

(D) Economy chapters

१०५. In Mithila Rising, “poverty” is most closely linked with which source cluster?

(A) Infrastructure chapter

(B) Book prelims

(C) Land chapter

(D) People chapter

१०६. In Mithila Rising, “Ganges” is most closely linked with which source cluster?

(A) People chapter

(B) Statehood argument

(C) Mithila boundary

(D) Land chapter

१०७. In source-cluster check People chapter #1, which item does NOT belong?

(A) waterways

(B) caste groups

(C) gender ratio

(D) poverty

१०८. Which item is best associated with the source cluster “People chapter” in Mithila Rising?

(A) sick industries

(B) poverty

(C) Kosi

(D) Bihar-side area

१०९. In Mithila Rising, “Mahananda” is most closely linked with which source cluster?

(A) People chapter

(B) Book prelims

(C) Rivers chapter

(D) Infrastructure chapter

११०. In source-cluster check Mithila boundary #1, which item does NOT belong?

(A) Kosi

(B) religious groups

(C) 22,500 sq. miles

(D) Bihar-side area

१११. In Mithila Rising, “agriculture” is most closely linked with which source cluster?

(A) Economy chapters

(B) People chapter

(C) Book prelims

(D) Mithila boundary

११२. In Mithila Rising, “self help group” is most closely linked with which source cluster?

(A) People chapter

(B) Statehood argument

(C) Economy chapters

(D) Rivers chapter

११३. In source-cluster check Mithila boundary #2, which item does NOT belong?

(A) economic study

(B) 125 miles

(C) Himalaya

(D) Bihar-side area

११४. In source-cluster check Statehood argument #1, which item does NOT belong?

(A) communication

(B) flood control

(C) Himalaya

(D) Patna and Delhi

११५. In Mithila Rising, “Printer” is most closely linked with which source cluster?

(A) Economy chapters

(B) Infrastructure chapter

(C) Rivers chapter

(D) Book prelims

११६. In Mithila Rising, “flood control” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Statehood argument

(C) Mithila boundary

(D) Book prelims

११७. In Mithila Rising, “Bihar-side area” is most closely linked with which source cluster?

(A) Book prelims

(B) Mithila boundary

(C) People chapter

(D) Economy chapters

११८. In source-cluster check Statehood argument #6, which item does NOT belong?

(A) hydro-electricity

(B) education

(C) religious groups

(D) Patna and Delhi

११९. Which item is best associated with the source cluster “Infrastructure chapter” in Mithila Rising?

(A) agriculture

(B) Kosi

(C) Burhigandak

(D) power

१२०. In source-cluster check Book prelims #1, which item does NOT belong?

(A) Ganges

(B) First Edition

(C) Copyright Holder

(D) ISBN

१२१. In Mithila Rising, “Balan” is most closely linked with which source cluster?

(A) Economy chapters

(B) People chapter

(C) Statehood argument

(D) Rivers chapter

१२२. In Mithila Rising, “religious groups” is most closely linked with which source cluster?

(A) People chapter

(B) Book prelims

(C) Statehood argument

(D) Mithila boundary

१२३. In Mithila Rising, “Foreword” is most closely linked with which source cluster?

(A) Rivers chapter

(B) Book prelims

(C) People chapter

(D) Infrastructure chapter

१२४. In Mithila Rising, “Publisher” is most closely linked with which source cluster?

(A) Book prelims

(B) People chapter

(C) Land chapter

(D) Infrastructure chapter

Contents and structure

१२५. Which item immediately precedes “Rivers and River Valley Projects” in the contents?

(A) Revival of Sick Industries

(B) Industries

(C) Land

(D) Rivers and River Valley Projects

१२६. According to the contents, on which page does “Industries” begin?

(A) 54

(B) 11

(C) 9

(D) 158

१२७. Which item begins on page 158 according to the contents?

(A) Development of Infrastructure

(B) Microfinance and Self Help Group

(C) Bibliography

(D) Revival of Sick Industries

१२८. Which item immediately follows “People” in the contents?

(A) State Hood for Mithila

(B) Introduction

(C) Development of Infrastructure

(D) Land

१२९. Which item begins on page 117 according to the contents?

(A) Development of Infrastructure

(B) Land

(C) Trade, including Retail Sector

(D) Microfinance and Self Help Group

१३०. In the contents, “Revival of Sick Industries” is best associated with which theme?

(A) Rivers and projects

(B) References

(C) Industry revival

(D) Front matter

१३१. Which item begins on page 164 according to the contents?

(A) Industries

(B) Rivers and River Valley Projects

(C) Bibliography

(D) Revival of Sick Industries

१३२. According to the contents, on which page does “Preface” begin?

(A) 158

(B) 152

(C) 9

(D) 11

१३३. According to the contents, on which page does “Bibliography” begin?

(A) 164

(B) 117

(C) 11

(D) 54

१३४. Which item immediately precedes “Introduction” in the contents?

(A) Revival of Sick Industries

(B) Trade, including Retail Sector

(C) Rivers and River Valley Projects

(D) Preface

१३५. Which item immediately follows “Introduction” in the contents?

(A) Microfinance and Self Help Group

(B) People

(C) Revival of Sick Industries

(D) Bibliography

१३६. Which of the following is a chapter-level topic in Mithila Rising?

(A) Revival of Sick Industries

(B) People

(C) Introduction

(D) Rivers and River Valley Projects

१३७. Which item immediately precedes “Microfinance and Self Help Group” in the contents?

(A) State Hood for Mithila

(B) Trade, including Retail Sector

(C) Industrial Labour, Trade Union Movement

(D) People

१३८. In the contents, “State Hood for Mithila” is best associated with which theme?

(A) Social profile

(B) Industry

(C) Statehood

(D) Front matter

१३९. Which item immediately precedes “Land” in the contents?

(A) Introduction

(B) People

(C) Preface

(D) Microfinance and Self Help Group

१४०. In the contents, “Introduction” is best associated with which theme?

(A) Geography and land

(B) Agriculture

(C) Rivers and projects

(D) Introductory frame

१४१. According to the contents, on which page does “Trade, including Retail Sector” begin?

(A) 17

(B) 54

(C) 11

(D) 152

१४२. In the contents, “Microfinance and Self Help Group” is best associated with which theme?

(A) Front matter

(B) Geography and land

(C) Microfinance

(D) Rivers and projects

१४३. According to the contents, on which page does “State Hood for Mithila” begin?

(A) 23

(B) 9

(C) 161

(D) 21

१४४. According to the contents, on which page does “Agriculture” begin?

(A) 164

(B) 11

(C) 117

(D) 43

१४५. Which item begins on page 11 according to the contents?

(A) Introduction

(B) Industries

(C) People

(D) Trade, including Retail Sector

१४६. Which item begins on page 21 according to the contents?

(A) Microfinance and Self Help Group

(B) Trade, including Retail Sector

(C) Bibliography

(D) Land

१४७. In the contents, "Agriculture" is best associated with which theme?

(A) Front matter

(B) Infrastructure

(C) Geography and land

(D) Agriculture

१४८. According to the contents, on which page does "Land" begin?

(A) 164

(B) 161

(C) 21

(D) 54

१४९. According to the contents, on which page does "People" begin?

(A) 17

(B) 146

(C) 164

(D) 43

१५०. Which item immediately follows "Industrial Labour, Trade Union Movement" in the contents?

(A) Introduction

(B) Trade, including Retail Sector

(C) Development of Infrastructure

(D) State Hood for Mithila

१५१. Which item immediately follows "Microfinance and Self Help Group" in the contents?

(A) Land

(B) State Hood for Mithila

(C) Microfinance and Self Help Group

(D) Development of Infrastructure

१५२. Which item immediately follows "State Hood for Mithila" in the contents?

(A) Microfinance and Self Help Group

(B) Rivers and River Valley Projects

(C) Bibliography

(D) Revival of Sick Industries

१५३. Which item begins on page 23 according to the contents?

(A) Rivers and River Valley Projects

(B) State Hood for Mithila

(C) Introduction

(D) Bibliography

१५४. Which item begins on page 143 according to the contents?

(A) Industries

(B) Introduction

(C) State Hood for Mithila

(D) Revival of Sick Industries

१५५. Which item immediately precedes "Development of Infrastructure" in the contents?

(A) Industries

(B) Trade, including Retail Sector

(C) People

(D) Rivers and River Valley Projects

१५६. Which item begins on page 146 according to the contents?

(A) Bibliography

(B) Industrial Labour, Trade Union Movement

(C) Industries

(D) Preface

१५७. According to the contents, on which page does "Introduction" begin?

(A) 21

(B) 9

(C) 17

(D) 11

१५८. Which item immediately follows "Rivers and River Valley Projects" in the contents?

(A) Agriculture

(B) State Hood for Mithila

(C) Rivers and River Valley Projects

(D) Trade, including Retail Sector

१५९. Which item immediately precedes "Industries" in the contents?

(A) Introduction

(B) Agriculture

(C) Industrial Labour, Trade Union Movement

(D) Preface

१६०. According to the contents, on which page does "Industrial Labour, Trade Union Movement" begin?

(A) 164

(B) 146

(C) 43

(D) 23

१६१. In the contents, “People” is best associated with which theme?

(A) Statehood

(B) References

(C) Social profile

(D) Trade

१६२. Which item immediately follows “Trade, including Retail Sector” in the contents?

(A) State Hood for Mithila

(B) Revival of Sick Industries

(C) Industrial Labour, Trade Union Movement

(D) Microfinance and Self Help Group

१६३. Which item immediately follows “Development of Infrastructure” in the contents?

(A) Land

(B) Revival of Sick Industries

(C) Industries

(D) People

१६४. Which item begins on page 152 according to the contents?

(A) Bibliography

(B) Trade, including Retail Sector

(C) Industries

(D) Land

१६५. Which item immediately precedes “Trade, including Retail Sector” in the contents?

(A) Industrial Labour, Trade Union Movement

(B) Introduction

(C) Land

(D) Revival of Sick Industries

१६६. Which item begins on page 17 according to the contents?

(A) People

(B) Microfinance and Self Help Group

(C) Preface

(D) Rivers and River Valley Projects

१६७. According to the contents, on which page does “Rivers and River Valley Projects” begin?

(A) 54

(B) 158

(C) 161

(D) 23

१६८. Which item immediately follows “Agriculture” in the contents?

(A) Trade, including Retail Sector

(B) Revival of Sick Industries

(C) Bibliography

(D) Industries

१६९. According to the contents, on which page does “Microfinance and Self Help Group” begin?

(A) 143

(B) 9

(C) 23

(D) 158

१७०. According to the contents, on which page does “Development of Infrastructure” begin?

(A) 21

(B) 117

(C) 23

(D) 9

१७१. Which item begins on page 161 according to the contents?

(A) State Hood for Mithila

(B) Rivers and River Valley Projects

(C) People

(D) Industries

१७२. In the contents, “Preface” is best associated with which theme?

(A) Front matter

(B) Industry

(C) Social profile

(D) Labour and unions

१७३. In the contents, “Bibliography” is best associated with which theme?

(A) References

(B) Introductory frame

(C) Microfinance

(D) Agriculture

१७४. Which item begins on page 9 according to the contents?

(A) Revival of Sick Industries

(B) Trade, including Retail Sector

(C) Bibliography

(D) Preface

१७५. Which item immediately precedes “Agriculture” in the contents?

(A) Rivers and River Valley Projects

(B) Development of Infrastructure

(C) Trade, including Retail Sector

(D) Revival of Sick Industries

१७६. In the contents, “Rivers and River Valley Projects” is best associated with which theme?

(A) References

(B) Front matter

(C) Rivers and projects

(D) Infrastructure

१७७. Which item immediately follows “Preface” in the contents?

(A) Preface

(B) Introduction

(C) Revival of Sick Industries

(D) Microfinance and Self Help Group

१७८. In the contents, “Land” is best associated with which theme?

(A) Industry revival

(B) Infrastructure

(C) Social profile

(D) Geography and land

१७९. Which of the following is NOT the same contents item as the others in this set?

(A) Bibliography

(B) Industrial Labour, Trade Union Movement

(C) Revival of Sick Industries

(D) Agriculture

१८०. In the contents, “Trade, including Retail Sector” is best associated with which theme?

(A) Industry

(B) Microfinance

(C) Social profile

(D) Trade

१८१. Which item immediately precedes “Industrial Labour, Trade Union Movement” in the contents?

(A) Agriculture

(B) Rivers and River Valley Projects

(C) Trade, including Retail Sector

(D) Revival of Sick Industries

१८२. Which item immediately follows “Industries” in the contents?

(A) State Hood for Mithila

(B) Industries

(C) Revival of Sick Industries

(D) Development of Infrastructure

१८३. Which item immediately precedes “Revival of Sick Industries” in the contents?

(A) Development of Infrastructure

(B) Industries

(C) Bibliography

(D) State Hood for Mithila

१८४. According to the contents, on which page does “Revival of Sick Industries” begin?

(A) 54

(B) 11

(C) 17

(D) 143

१८५. In the contents, “Industrial Labour, Trade Union Movement” is best associated with which theme?

(A) Industry revival

(B) References

(C) Labour and unions

(D) Front matter

१८६. In the contents, “Industries” is best associated with which theme?

(A) Industry

(B) Rivers and projects

(C) Statehood

(D) References

१८७. Which item immediately precedes “State Hood for Mithila” in the contents?

(A) Industries

(B) Microfinance and Self Help Group

(C) People

(D) Trade, including Retail Sector

१८८. Which item begins on page 54 according to the contents?

(A) People

(B) Rivers and River Valley Projects

(C) Revival of Sick Industries

(D) Industries

१८९. Which item immediately precedes “Bibliography” in the contents?

(A) Microfinance and Self Help Group

(B) State Hood for Mithila

(C) Development of Infrastructure

(D) Trade, including Retail Sector

१९०. In the contents, “Development of Infrastructure” is best associated with which theme?

(A) Social profile

(B) Geography and land

(C) Infrastructure

(D) Industry revival

१९१. Which item immediately follows “Land” in the contents?

(A) Trade, including Retail Sector

(B) Rivers and River Valley Projects

(C) Microfinance and Self Help Group

(D) Development of Infrastructure

१९२. Which item begins on page 43 according to the contents?

(A) Industrial Labour, Trade Union Movement

(B) Agriculture

(C) State Hood for Mithila

(D) Bibliography

१९३. Which item immediately follows “Revival of Sick Industries” in the contents?

(A) Introduction

(B) Industrial Labour, Trade Union Movement

(C) Agriculture

(D) Land

१९४. Which item immediately precedes “People” in the contents?

(A) Revival of Sick Industries

(B) Introduction

(C) Rivers and River Valley Projects

(D) Industries

Later chapters and development themes

१९५. In the book's development argument, “wage concerns” is best grouped under which chapter/theme?

(A) Industrial Labour, Trade Union Movement

(B) Microfinance and Self Help Group

(C) State Hood for Mithila

(D) Revival of Sick Industries

१९६. In the book's development argument, “small traders” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Development of Infrastructure

(C) Industrial Labour, Trade Union Movement

(D) Trade, including Retail Sector

१९७. In the book's development argument, “employment security” is best grouped under which chapter/theme?

(A) Development of Infrastructure

(B) State Hood for Mithila

(C) Industrial Labour, Trade Union Movement

(D) Trade, including Retail Sector

१९८. In the book's development argument, “crop productivity” is best grouped under which chapter/theme?

(A) Agriculture

(B) State Hood for Mithila

(C) Development of Infrastructure

(D) Industries

१९९. In the book's development argument, “self help group” is best grouped under which chapter/theme?

(A) Trade, including Retail Sector

(B) Microfinance and Self Help Group

(C) Development of Infrastructure

(D) Revival of Sick Industries

२००. In the book's development argument, “power” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Agriculture

(C) Development of Infrastructure

(D) Trade, including Retail Sector

२०१. In the book's development argument, “statehood” is best grouped under which chapter/theme?

(A) Trade, including Retail Sector

(B) Agriculture

(C) Microfinance and Self Help Group

(D) State Hood for Mithila

२०२. In the book's development argument, “local commerce” is best grouped under which chapter/theme?

(A) Industries

(B) Agriculture

(C) Microfinance and Self Help Group

(D) Trade, including Retail Sector

२०३. In the book's development argument, “food crops” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Microfinance and Self Help Group

(C) Agriculture

(D) Industrial Labour, Trade Union Movement

२०४. In the book's development argument, “small industry linkages” is best grouped under which chapter/theme?

(A) Development of Infrastructure

(B) Industries

(C) Agriculture

(D) Microfinance and Self Help Group

२०५. In the book's development argument, “regional neglect” is best grouped under which chapter/theme?

(A) Agriculture

(B) Development of Infrastructure

(C) Trade, including Retail Sector

(D) State Hood for Mithila

२०६. In the book's development argument, “policy support” is best grouped under which chapter/theme?

(A) Development of Infrastructure

(B) Industrial Labour, Trade Union Movement

(C) Agriculture

(D) Revival of Sick Industries

२०७. In the book's development argument, “flood control” is best grouped under which chapter/theme?

(A) Agriculture

(B) Industrial Labour, Trade Union Movement

(C) Development of Infrastructure

(D) Revival of Sick Industries

२०८. Which topic is most directly connected with the “Industries” chapter/theme in Mithila Rising?

(A) roads

(B) airports

(C) small traders

(D) traditional industries

२०९. Which topic is most directly connected with the “Industrial Labour, Trade Union Movement” chapter/theme in Mithila Rising?

(A) rural finance

(B) industrial labour

(C) industrial finance

(D) animal resources

२१०. In the book's development argument, “railways” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Industrial Labour, Trade Union Movement

(C) Development of Infrastructure

(D) Microfinance and Self Help Group

२११. In the book's development argument, “trade union movement” is best grouped under which chapter/theme?

(A) Industrial Labour, Trade Union Movement

(B) Revival of Sick Industries

(C) State Hood for Mithila

(D) Development of Infrastructure

२१२. In the book's development argument, “market networks” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Trade, including Retail Sector

(C) Development of Infrastructure

(D) Microfinance and Self Help Group

२१३. In the book's development argument, “industrial potential” is best grouped under which chapter/theme?

(A) Industries

(B) Microfinance and Self Help Group

(C) Revival of Sick Industries

(D) State Hood for Mithila

२१४. Which of the following does NOT belong to the “Microfinance and Self Help Group” topic cluster?

(A) cooperative farming

(B) women's groups

(C) microfinance

(D) small savings

२१५. In the book's development argument, “service sector” is best grouped under which chapter/theme?

(A) Agriculture

(B) Revival of Sick Industries

(C) Development of Infrastructure

(D) Industries

२१६. In the book's development argument, “airports” is best grouped under which chapter/theme?

(A) Agriculture

(B) Development of Infrastructure

(C) State Hood for Mithila

(D) Microfinance and Self Help Group

२१७. Which topic is most directly connected with the “Revival of Sick Industries” chapter/theme in Mithila Rising?

(A) river training

(B) trade union movement

(C) service sector

(D) sick industries

२१८. In the book's development argument, “sick units” is best grouped under which chapter/theme?

(A) Trade, including Retail Sector

(B) Industries

(C) Microfinance and Self Help Group

(D) Development of Infrastructure

२१९. Which of the following does NOT belong to the “State Hood for Mithila” topic cluster?

(A) development rights

(B) flood control

(C) industrial finance

(D) statehood

२२०. Which of the following does NOT belong to the “Development of Infrastructure” topic cluster?

(A) development blocks

(B) power

(C) airports

(D) production restart

२२१. In the book's development argument, “separation from Bihar” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) State Hood for Mithila

(C) Agriculture

(D) Industrial Labour, Trade Union Movement

२२२. In the book's development argument, “local enterprise” is best grouped under which chapter/theme?

(A) Microfinance and Self Help Group

(B) Development of Infrastructure

(C) Industries

(D) Industrial Labour, Trade Union Movement

२२३. In the book's development argument, “industrial decline” is best grouped under which chapter/theme?

(A) Industries

(B) Development of Infrastructure

(C) Trade, including Retail Sector

(D) Microfinance and Self Help Group

२२४. In the book's development argument, “rural finance” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Microfinance and Self Help Group

(C) Development of Infrastructure

(D) Agriculture

२२५. In the book's development argument, “agro-based industry” is best grouped under which chapter/theme?

(A) Agriculture

(B) Industrial Labour, Trade Union Movement

(C) Industries

(D) Development of Infrastructure

२२६. In the book's development argument, “industrial revival” is best grouped under which chapter/theme?

(A) Industries

(B) Agriculture

(C) Revival of Sick Industries

(D) State Hood for Mithila

२२७. In the book's development argument, “resource-based industry” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Agriculture

(C) Development of Infrastructure

(D) Microfinance and Self Help Group

२२८. Which of the following does NOT belong to the “Trade, including Retail Sector” topic cluster?

(A) supply chains

(B) consumer goods

(C) food crops

(D) retail sector

२२९. In the book's development argument, “public attention” is best grouped under which chapter/theme?

(A) Development of Infrastructure

(B) Revival of Sick Industries

(C) Microfinance and Self Help Group

(D) Industries

२३०. Which topic is most directly connected with the “Microfinance and Self Help Group” chapter/theme in Mithila Rising?

(A) communication

(B) microfinance

(C) statehood

(D) workers

२३१. In the book's development argument, “autonomous State within Indian Union” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Revival of Sick Industries

(C) Trade, including Retail Sector

(D) Industrial Labour, Trade Union Movement

२३२. In the book's development argument, “sick industries” is best grouped under which chapter/theme?

(A) Microfinance and Self Help Group

(B) Agriculture

(C) Revival of Sick Industries

(D) Industries

२३३. In the book's development argument, “traditional industries” is best grouped under which chapter/theme?

(A) Industries

(B) Revival of Sick Industries

(C) Development of Infrastructure

(D) Microfinance and Self Help Group

२३४. In the book's development argument, “cooperative farming” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Agriculture

(C) Microfinance and Self Help Group

(D) Development of Infrastructure

२३५. In the book's development argument, “soil conservation” is best grouped under which chapter/theme?

(A) Industries

(B) Agriculture

(C) State Hood for Mithila

(D) Revival of Sick Industries

२३६. In the book's development argument, “waterways” is best grouped under which chapter/theme?

(A) Industries

(B) Development of Infrastructure

(C) Microfinance and Self Help Group

(D) State Hood for Mithila

२३७. In the book's development argument, “poverty alleviation” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Microfinance and Self Help Group

(C) Industrial Labour, Trade Union Movement

(D) Trade, including Retail Sector

२३८. In the book's development argument, “industrial finance” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Industries

(C) Development of Infrastructure

(D) State Hood for Mithila

२३९. In the book's development argument, “small savings” is best grouped under which chapter/theme?

(A) Microfinance and Self Help Group

(B) Development of Infrastructure

(C) Industrial Labour, Trade Union Movement

(D) Trade, including Retail Sector

२४०. In the book's development argument, “hydro-electricity” is best grouped under which chapter/theme?

(A) Development of Infrastructure

(B) Industries

(C) State Hood for Mithila

(D) Revival of Sick Industries

२४१. In the book's development argument, “employment generation” is best grouped under which chapter/theme?

(A) Industries

(B) Industrial Labour, Trade Union Movement

(C) State Hood for Mithila

(D) Trade, including Retail Sector

२४२. In the book's development argument, “retail sector” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Trade, including Retail Sector

(C) Agriculture

(D) Development of Infrastructure

२४३. In the book's development argument, “river management” is best grouped under which chapter/theme?

(A) Trade, including Retail Sector

(B) Industries

(C) Agriculture

(D) Industrial Labour, Trade Union Movement

२४४. In the book's development argument, “transport” is best grouped under which chapter/theme?

(A) Microfinance and Self Help Group

(B) Trade, including Retail Sector

(C) Development of Infrastructure

(D) Revival of Sick Industries

२४५. Which of the following does NOT belong to the “Agriculture” topic cluster?

(A) crop productivity

(B) food crops

(C) small industry linkages

(D) traditional industries

२४६. Which topic is most directly connected with the “Agriculture” chapter/theme in Mithila Rising?

(A) development rights

(B) railways

(C) land reforms

(D) statehood

२४७. In the book's development argument, “communication” is best grouped under which chapter/theme?

(A) Trade, including Retail Sector

(B) Development of Infrastructure

(C) Microfinance and Self Help Group

(D) State Hood for Mithila

२४८. In the book's development argument, “production restart” is best grouped under which chapter/theme?

(A) Agriculture

(B) Revival of Sick Industries

(C) Trade, including Retail Sector

(D) Development of Infrastructure

२४९. In the book's development argument, “credit access” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Microfinance and Self Help Group

(C) State Hood for Mithila

(D) Development of Infrastructure

२५०. In the book's development argument, “consumer goods” is best grouped under which chapter/theme?

(A) Trade, including Retail Sector

(B) Agriculture

(C) Revival of Sick Industries

(D) Microfinance and Self Help Group

२५१. In the book's development argument, “land reforms” is best grouped under which chapter/theme?

(A) Agriculture

(B) Development of Infrastructure

(C) State Hood for Mithila

(D) Revival of Sick Industries

२५२. In the book's development argument, “women's groups” is best grouped under which chapter/theme?

(A) Microfinance and Self Help Group

(B) Industrial Labour, Trade Union Movement

(C) Trade, including Retail Sector

(D) State Hood for Mithila

२५३. In the book's development argument, “development rights” is best grouped under which chapter/theme?

(A) Industries

(B) Industrial Labour, Trade Union Movement

(C) State Hood for Mithila

(D) Trade, including Retail Sector

२५४. In the book's development argument, “supply chains” is best grouped under which chapter/theme?

(A) Microfinance and Self Help Group

(B) Revival of Sick Industries

(C) Agriculture

(D) Trade, including Retail Sector

२५५. Which of the following does NOT belong to the “Industries” topic cluster?

(A) resource-based industry

(B) industrial decline

(C) local raw material

(D) industrial potential

२५६. In the book's development argument, “irrigation” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Trade, including Retail Sector

(C) Agriculture

(D) Industrial Labour, Trade Union Movement

२५७. In the book's development argument, “resource utilisation” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Industrial Labour, Trade Union Movement

(C) Agriculture

(D) Industries

२५८. Which topic is most directly connected with the “Trade, including Retail Sector” chapter/theme in Mithila Rising?

(A) roads

(B) trade

(C) local raw material

(D) regional neglect

२५९. In the book's development argument, “labour organisation” is best grouped under which chapter/theme?

(A) Industries

(B) Trade, including Retail Sector

(C) Revival of Sick Industries

(D) Industrial Labour, Trade Union Movement

२६०. In the book's development argument, “employment” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Development of Infrastructure

(C) Microfinance and Self Help Group

(D) Industries

२६१. In the book's development argument, “Patna and Delhi” is best grouped under which chapter/theme?

(A) Agriculture

(B) Industrial Labour, Trade Union Movement

(C) Industries

(D) State Hood for Mithila

२६२. In the book's development argument, “large-scale industry” is best grouped under which chapter/theme?

(A) Agriculture

(B) Revival of Sick Industries

(C) Industries

(D) Industrial Labour, Trade Union Movement

२६३. In the book's development argument, “resource base” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Agriculture

(C) Industrial Labour, Trade Union Movement

(D) Development of Infrastructure

२६४. In the book's development argument, “roads” is best grouped under which chapter/theme?

(A) Agriculture

(B) Revival of Sick Industries

(C) Development of Infrastructure

(D) Industrial Labour, Trade Union Movement

२६५. Which topic is most directly connected with the “Development of Infrastructure” chapter/theme in Mithila Rising?

(A) power

(B) animal resources

(C) agro-based industry

(D) wage concerns

२६६. In the book's development argument, “local raw material” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Industries

(C) Development of Infrastructure

(D) Agriculture

२६७. Which of the following does NOT belong to the “Revival of Sick Industries” topic cluster?

(A) resource-based industry

(B) industrial finance

(C) industrial revival

(D) hydro-electricity

२६८. In the book's development argument, “collective bargaining” is best grouped under which chapter/theme?

(A) Agriculture

(B) State Hood for Mithila

(C) Trade, including Retail Sector

(D) Industrial Labour, Trade Union Movement

२६९. Which topic is most directly connected with the “State Hood for Mithila” chapter/theme in Mithila Rising?

(A) airports

(B) statehood

(C) public attention

(D) employment generation

२७०. In the book's development argument, “industrial labour” is best grouped under which chapter/theme?

(A) Industrial Labour, Trade Union Movement

(B) Trade, including Retail Sector

(C) Revival of Sick Industries

(D) Microfinance and Self Help Group

२७१. In the book's development argument, “regional trade” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Industries

(C) Trade, including Retail Sector

(D) Agriculture

२७२. In the book's development argument, “animal resources” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Industrial Labour, Trade Union Movement

(C) Agriculture

(D) Industries

२७३. In the book's development argument, “microfinance” is best grouped under which chapter/theme?

(A) State Hood for Mithila

(B) Microfinance and Self Help Group

(C) Industrial Labour, Trade Union Movement

(D) Agriculture

२७४. Which of the following does NOT belong to the “Industrial Labour, Trade Union Movement” topic cluster?

(A) irrigation

(B) trade union movement

(C) workers

(D) industrial relations

२७५. In the book's development argument, “trade” is best grouped under which chapter/theme?

(A) Agriculture

(B) State Hood for Mithila

(C) Trade, including Retail Sector

(D) Revival of Sick Industries

२७६. In the book's development argument, “workers” is best grouped under which chapter/theme?

(A) Industrial Labour, Trade Union Movement

(B) Revival of Sick Industries

(C) State Hood for Mithila

(D) Agriculture

२७७. In the book's development argument, “development blocks” is best grouped under which chapter/theme?

(A) Development of Infrastructure

(B) Industrial Labour, Trade Union Movement

(C) State Hood for Mithila

(D) Agriculture

२७८. In the book's development argument, “river training” is best grouped under which chapter/theme?

(A) Agriculture

(B) Development of Infrastructure

(C) Industrial Labour, Trade Union Movement

(D) Industries

२७९. In the book's development argument, “industrial relations” is best grouped under which chapter/theme?

(A) Revival of Sick Industries

(B) Development of Infrastructure

(C) Industrial Labour, Trade Union Movement

(D) Industries

Rivers and river valley projects

२८०. On which date did India enter an agreement with Nepal for the Gandak barrage?

(A) May 04, 1964

(B) November 04, 1959

(C) May 11, 1990

(D) March 24, 1984

२८१. Which river rises near Gosaikund high hills in the north-east of Nepal Valley?

(A) Bagmati

(B) Balan

(C) Kamla

(D) Gandak

२८२. Which ruler/estate diverted Kamla waters during the drought of 1896-97?

(A) King Mahendra

(B) Darbhanga Maharaja

(C) Rajendra Prasad

(D) Lord Cornwallis

२८३. The name "Kosi" is most closely associated with which chapter theme?

(A) Bibliography

(B) Microfinance

(C) Rivers and River Valley Projects

(D) Industrial Labour

२८४. Which two river systems are said to consist of seven rivers each?

(A) Kamla and Balan

(B) Gandak and Kosi

(C) Ganga and Yamuna

(D) Bagmati and Kareh

२८५. Near which district/region does Kamla reach Janakpur and enter Mithila?

(A) Dhanusha and Madhubani

(B) Morang and Saptari

(C) Kanti and Muzaffarpur

(D) Darbhanga and Khagaria

२८६. Why is Mithila traditionally called Teerbhukti in the Rivers chapter?

(A) Because its rivers are interlinked and region has many banks

(B) Because it has no rivers

(C) Because it is a desert plateau

(D) Because it is surrounded only by sea

२८७. What older name is given for the Gandak?

(A) Vyaghramati

(B) Sadanira

(C) Kareh

(D) Sikrahna

२८८. Which river group includes Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro?

(A) Kosi system

(B) Adhwara Group of Rivers

(C) Gandak system

(D) Kamla channels

२८९. The name “Kankai” is most closely associated with which chapter theme?

(A) Industrial Labour

(B) Bibliography

(C) Rivers and River Valley Projects

(D) Microfinance

२९०. The name “Gandak” is most closely associated with which chapter theme?

(A) Rivers and River Valley Projects

(B) Industrial Labour

(C) Microfinance

(D) Bibliography

२९१. How much hydropower is the Chisapani Dam expected to produce according to the text?

(A) 907 MW

(B) 15 MW

(C) 17 MW

(D) 43 MW

२९२. What hydropower capacity is mentioned for Surajpura on the Western Nepal Canal?

(A) 1 Megawatt

(B) 15 Megawatt

(C) 100 Megawatt

(D) 17 Megawatt

२९३. The name “Kareh” is most closely associated with which chapter theme?

(A) Microfinance

(B) Rivers and River Valley Projects

(C) Industrial Labour

(D) Bibliography

२९४. Which Kamla channel joined the Tiljuga near Baltharwa?

(A) Dhanauti

(B) Patghat Kamla

(C) Bachhraja Dhar

(D) Adhwara

२९५. The name “Kamla” is most closely associated with which chapter theme?

(A) Industrial Labour

(B) Bibliography

(C) Microfinance

(D) Rivers and River Valley Projects

२९६. Which river originates from Sagarmatha region of Udaipur district near Sindhuliagarhi?

(A) Gandak

(B) Jiwachh

(C) Kamla

(D) Burhigandak

२९७. The name “Balasun” is most closely associated with which chapter theme?

(A) Bibliography

(B) Microfinance

(C) Rivers and River Valley Projects

(D) Industrial Labour

२९८. In which district is Bagmati called Kareh according to the text?

(A) Morang district

(B) Purnia district

(C) Champaran district

(D) Darbhanga district

२९९. The name “Mechi” is most closely associated with which chapter theme?

(A) Industrial Labour

(B) Microfinance

(C) Bibliography

(D) Rivers and River Valley Projects

३००. Where was the barrage on the Gandak project located?

(A) Someshwar hills at Bhainsalotan (now Valmikinagar)

(B) Near Gosaikund in Nepal Valley

(C) Near Mohanpur village

(D) At Chisapani in Nepal

३०१. What is the proposed height of the Chisapani Dam on the Kamla?

(A) 3000 feet

(B) 1200 metres

(C) 26305 feet

(D) 66.14 metres (217 feet)

३०२. The name “Burhigandak” is most closely associated with which chapter theme?

(A) Bibliography

(B) Rivers and River Valley Projects

(C) Industrial Labour

(D) Microfinance

३०३. What is the seven-river Gandak system known as?

(A) Triveni only

(B) Sadanira

(C) Saptagandaki

(D) Saptakausiki

३०४. Which railway-station point is mentioned where the Bagmati first enters?

(A) Jainagar station

(B) Kanti Nil factory

(C) Dheng railway station

(D) Sakri station

३०५. Which river is called one of the longest rivers of Mithila in the text?

(A) Burhigandak

(B) Jiwachh

(C) Kareh

(D) Adhwara

३०६. How many different channels of Kamla are described in the text?

(A) One

(B) Seven

(C) Two

(D) Four

३०७. Which ancient text is cited as the oldest reference to the Gandak/Sadanira?

(A) Likhana Vali

(B) Brihad Vishnupurana

(C) Mahabharata only

(D) Satapath Brahmana

३०८. The name "Bagmati" is most closely associated with which chapter theme?

(A) Rivers and River Valley Projects

(B) Microfinance

(C) Bibliography

(D) Industrial Labour

३०९. Which Kamla course changed its route in 1930 near Mohanpur village?

(A) Saptagandaki

(B) Bachhraja Dhar

(C) Jiwachh Kamla

(D) Bagmati

३१०. The name "Tiljuga" is most closely associated with which chapter theme?

(A) Microfinance

(B) Rivers and River Valley Projects

(C) Industrial Labour

(D) Bibliography

३११. How many small rivers are named in the Adhwara group description?

(A) Seven

(B) Three

(C) Fifteen

(D) Four

३१२. Which river falls into the Ganges near Khagaria?

(A) Bagmati

(B) Jiwachh

(C) Burhigandak

(D) Kamla

३१३. The name “Balan” is most closely associated with which chapter theme?

(A) Industrial Labour

(B) Microfinance

(C) Rivers and River Valley Projects

(D) Bibliography

३१४. Which chapter begins on page 23?

(A) Bibliography

(B) Trade, including Retail Sector

(C) Preface

(D) Rivers and River Valley Projects

३१५. Which black round stone is said to be worshipped as a symbol of Vishnu in medieval times?

(A) Aipan

(B) Sarvatobhadra

(C) Kataka

(D) Shalagramshila

३१६. Which alternative name is connected with Bagmati in the text?

(A) Shalagrami

(B) Saptagandaki

(C) Vyaghramati

(D) Sadanira

३१७. The name “Mahananda” is most closely associated with which chapter theme?

(A) Bibliography

(B) Rivers and River Valley Projects

(C) Industrial Labour

(D) Microfinance

३१८. Which name is used for Burhigandak at the foot of the hills and in Champaran?

(A) Chisapani and Darjia

(B) Saptakausiki and Triveni

(C) Vyaghramati and Kareh

(D) Sarha and Sikrahna

३१९. How many temporary bandhs were put across the Kamla in the 1896-97 drought?

(A) Seven

(B) Six

(C) Forty-three

(D) Four

३२०. What is the seven-river Kosi system known as?

(A) Saptagandaki

(B) Saptakausiki

(C) Sadanira

(D) Shalagrami

३२१. Which of the following is named as a river or river group in Mithila Rising?

(A) Mechi

(B) Kamla

(C) Gandak

(D) Balan

३२२. Which river rises in the hills south-west of Udaypur Garhi?

(A) Bagmati

(B) Kareh

(C) Balan

(D) Gandak

३२३. The name "Jiwachh" is most closely associated with which chapter theme?

(A) Microfinance

(B) Industrial Labour

(C) Bibliography

(D) Rivers and River Valley Projects

३२४. The name "Adhwara group" is most closely associated with which chapter theme?

(A) Rivers and River Valley Projects

(B) Industrial Labour

(C) Bibliography

(D) Microfinance

३२५. Which project feature mentions drainage of 43 units of low land depression?

(A) Navigation in Nepal area

(B) Proper arrangement of water drainage of 43 chours

(C) Modernization of Triveni canal

(D) Construction of Nepal Eastern Canal

३२६. Which river's project was inaugurated by King Mahendra on May 4, 1964?

(A) Burhigandak

(B) Kamla

(C) Gandak

(D) Bagmati

३२७. Which channel of Kamla used to flow close to the west of Jainagar?

(A) Patghat Kamla

(B) Adhwara

(C) Jiwachh Kamla

(D) Bachhraja Dhar

३२८. Which river originates from a Chaur east of Dudhai south of Benipatti police station?

(A) Kareh

(B) Mahananda

(C) Gandak

(D) Jiwachh

Match-the-pair questions

३२९. With reference to “Trade, including Retail Sector”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Trade, including Retail Sector — philosopher and law-maker named in the preface
(B) Trade, including Retail Sector — journalist thanked for corrections
(C) Trade, including Retail Sector — page 143
(D) Trade, including Retail Sector — page 152

३३०. With reference to “Preface”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Preface — page 143
(B) Preface — page 9
(C) Preface — Bihar-side Mithila listing
(D) Preface — Nepal-side Mithila listing

३३१. With reference to “Saharsa”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Saharsa — Nepal-side Mithila listing
(B) Saharsa — page 43
(C) Saharsa — capital of Raja Janak's regime, now in Nepal
(D) Saharsa — Bihar-side Mithila listing

३३२. With reference to “Likhana Vali”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Likhana Vali — Vidyapati text cited for a slave transaction
(B) Likhana Vali — Sand distributed in patches
(C) Likhana Vali — Bihar-side Mithila listing
(D) Likhana Vali — philosopher-king linked with Mithila

३३३. With reference to “Kosi”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Kosi — Nepal-side Mithila listing
(B) Kosi — eastern boundary river and Saptakausiki system
(C) Kosi — page 152
(D) Kosi — Bihar-side Mithila listing

३३४. With reference to “Sarlahi”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Sarlahi — Bihar-side Mithila listing
(B) Sarlahi — Kamla project proposal
(C) Sarlahi — Nepal-side Mithila listing
(D) Sarlahi — page 152

३३५. With reference to “Industrial Labour, Trade Union Movement”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Industrial Labour, Trade Union Movement — Nepal-side Mithila listing
(B) Industrial Labour, Trade Union Movement — Bihar-side Mithila listing
(C) Industrial Labour, Trade Union Movement — page 146
(D) Industrial Labour, Trade Union Movement — Clayey soil retaining moisture and good for winter rice

३३६. With reference to “Development of Infrastructure”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Development of Infrastructure — Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds
(B) Development of Infrastructure — Nepal-side Mithila listing
(C) Development of Infrastructure — Clay lighter than Matiyar
(D) Development of Infrastructure — page 117

३३७. With reference to “Balauhi”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Balauhi — page 21

(B) Balauhi — Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds

(C) Balauhi — Bihar-side Mithila listing

(D) Balauhi — page 11

३३८. With reference to “Bagmati”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Bagmati — Kamla project proposal

(B) Bagmati — Vidyapati text cited for a slave transaction

(C) Bagmati — river rising near Gosaikund

(D) Bagmati — Bihar-side Mithila listing

३३९. With reference to “Mahotari”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Mahotari — Bihar-side Mithila listing

(B) Mahotari — Nepal-side Mithila listing

(C) Mahotari — page 164

(D) Mithila

३४०. With reference to “Reth”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Reth — page 54

(B) Reth — river rising near Gosaikund

(C) Reth — Nepal-side Mithila listing

(D) Reth — Sand distributed in patches

३४१. With reference to “State Hood for Mithila”, which of the following pairs is correctly matched according to Mithila Rising?

(A) State Hood for Mithila — page 17

(B) State Hood for Mithila — page 161

(C) State Hood for Mithila — western boundary river and Sadanira

(D) State Hood for Mithila — page 54

३४२. With reference to “Yajnavalkya”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Yajnavalkya — page 143

(B) Yajnavalkya — Kamla project proposal

(C) Yajnavalkya — Nepal-side Mithila listing

(D) Yajnavalkya — philosopher and law-maker named in the preface

३४३. With reference to “Samastipur”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Samastipur — Nepal-side Mithila listing

(B) Samastipur — Bihar-side Mithila listing

(C) Samastipur — page 43

(D) Samastipur — journalist thanked for corrections

३४४. With reference to “Janakpur”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Janakpur — capital of Raja Janak's regime, now in Nepal

(B) Janakpur — Bihar-side Mithila listing

(C) Janakpur — page 23

(D) Janakpur — Nepal-side Mithila listing

३४५. With reference to “Gandak”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Gandak — page 161

(B) Gandak — Bihar-side Mithila listing

(C) Gandak — western boundary river and Sadanira

(D) Gandak — Nepal-side Mithila listing

३४६. With reference to “Purnia”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Purnia — Nepal-side Mithila listing

(B) Purnia — Bihar-side Mithila listing

(C) Purnia — page 21

(D) Purnia — page 146

३४७. With reference to “Sunita Jha”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Sunita Jha — Nepal-side Mithila listing

(B) Sunita Jha — cover painting

(C) Sunita Jha — Bihar-side Mithila listing

(D) Sunita Jha — seven-Kosi system

३४८. With reference to “Binoy Sharma”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Binoy Sharma — journalist thanked for corrections

(B) Binoy Sharma — philosopher and law-maker named in the preface

(C) Binoy Sharma — page 54

(D) Binoy Sharma — Nepal-side Mithila listing

३४९. With reference to “Microfinance and Self Help Group”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Microfinance and Self Help Group — page 158

(B) Microfinance and Self Help Group — Light loam made of clay and sand

(C) Microfinance and Self Help Group — Nepal-side Mithila listing

(D) Mithila

३५०. With reference to “Chikni mati”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Chikni mati — Light loam made of clay and sand

(B) Chikni mati — Clay lighter than Matiyar

(C) Chikni mati — Bihar-side Mithila listing

(D) Mithila

३५१. With reference to “Sitamarhi”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Sitamarhi — Bihar-side Mithila listing

(B) Sitamarhi — western boundary river and Sadanira

(C) Sitamarhi — Vidyapati text cited for a slave transaction

(D) Sitamarhi — page 152

३५२. With reference to “Industries”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Industries — Sand distributed in patches

(B) Industries — Bihar-side Mithila listing

(C) Industries — page 43

(D) Industries — page 54

३५३. With reference to “Land”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Gandak

(B) Land — Bihar-side Mithila listing

(C) Mithila

(D) Land — page 21

३५४. With reference to “Krishna Dutt Paliwal”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Krishna Dutt Paliwal — Nepal-side Mithila listing

(B) Krishna Dutt Paliwal — Bihar-side Mithila listing

(C) Krishna Dutt Paliwal — foreword signatory

(D) Krishna Dutt Paliwal — journalist thanked for corrections

३५५. With reference to “Hazipur”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Hazipur — Bihar-side Mithila listing

(B) Hazipur — Clayey soil retaining moisture and good for winter rice

(C) Hazipur — page 54

(D) Hazipur — river with four described channels

३५६. With reference to “Darbhanga”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Darbhanga — Nepal-side Mithila listing

(B) Darbhanga — Bihar-side Mithila listing

(C) Darbhanga — page 143

(D) Darbhanga — 1816 northern border arrangement

३५७. With reference to “Naugachhia (North Bhagalpur)”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Naugachhia (North Bhagalpur) — Bihar-side Mithila listing

(B) Naugachhia (North Bhagalpur) — western boundary river and Sadanira

(C) Naugachhia (North Bhagalpur) — page 117

(D) Naugachhia (North Bhagalpur) — page 146

३५८. With reference to “Burhigandak”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Burhigandak — falls into Ganges near Khagaria

(B) Burhigandak — capital of Raja Janak's regime, now in Nepal

(C) Burhigandak — philosopher-king linked with Mithila

(D) Burhigandak — Bihar-side Mithila listing

३५९. With reference to “People”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Mithila

(B) People — Bihar-side Mithila listing

(C) People — page 17

(D) People — Nepal-side Mithila listing

३६०. With reference to “Bibliography”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Bibliography — page 11

(B) Bibliography — Nepal-side Mithila listing

(C) Bibliography — page 23

(D) Bibliography — page 164

३६१. With reference to “Madhubani”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Madhubani — Bihar-side Mithila listing

(B) Madhubani — journalist thanked for corrections

(C) Madhubani — page 117

(D) Madhubani — foreword signatory

३६२. With reference to “Khagaria”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Khagaria — Bihar-side Mithila listing

(B) Khagaria — page 164

(C) Khagaria — Light loam made of clay and sand

(D) Khagaria — Nepal-side Mithila listing

३६३. With reference to “Janak”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Janak — river with four described channels

(B) Janak — philosopher-king linked with Mithila

(C) Janak — Bihar-side Mithila listing

(D) Janak — Nepal-side Mithila listing

३६४. With reference to “Madhepura”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Madhepura — falls into Ganges near Khagaria

(B) Madhepura — cover painting

(C) Madhepura — page 17

(D) Madhepura — Bihar-side Mithila listing

३६५. With reference to “Saptagandaki”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Saptagandaki — seven-Gandak system

(B) Saptagandaki — Bihar-side Mithila listing

(C) Saptagandaki — cover painting

(D) Saptagandaki — Nepal-side Mithila listing

३६६. With reference to “Araria”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Araria — seven-Gandak system

(B) Araria — Bihar-side Mithila listing

(C) Araria — Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds

(D) Araria — foreword signatory

३६७. With reference to “Parsa”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Parsa — page 17

(B) Parsa — Nepal-side Mithila listing

(C) Parsa — journalist thanked for corrections

(D) Parsa — Bihar-side Mithila listing

३६८. With reference to “Revival of Sick Industries”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Revival of Sick Industries — page 161

(B) Revival of Sick Industries — Nepal-side Mithila listing

(C) Revival of Sick Industries — page 23

(D) Revival of Sick Industries — page 143

३६९. With reference to “West Champaran”, which of the following pairs is correctly matched according to Mithila Rising?

(A) West Champaran — Bihar-side Mithila listing

(B) West Champaran — Nepal-side Mithila listing

(C) West Champaran — page 164

(D) West Champaran — Clay lighter than Matiyar

३७०. With reference to “Begusarai”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Begusarai — philosopher-king linked with Mithila

(B) Begusarai — Bihar-side Mithila listing

(C) Begusarai — Nepal-side Mithila listing

(D) Begusarai — seven-Gandak system

३७१. With reference to “Kishanganj”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Kishanganj — Clay lighter than Matiyar

(B) Kishanganj — page 146

(C) Kishanganj — Bihar-side Mithila listing

(D) Kishanganj — cover painting

३७२. With reference to “Rivers and River Valley Projects”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Mithila

(B) Rivers and River Valley Projects — Bihar-side Mithila listing

(C) Rivers and River Valley Projects — Clay lighter than Matiyar

(D) Rivers and River Valley Projects — page 23

३७३. With reference to “Muzaffarpur”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Muzaffarpur — Bihar-side Mithila listing

(B) Muzaffarpur — page 11

(C) Muzaffarpur — capital of Raja Janak's regime, now in Nepal

(D) Muzaffarpur — 1816 northern border arrangement

३७४. With reference to “Matiyar”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Matiyar — Bihar-side Mithila listing

(B) Matiyar — page 117

(C) Matiyar — page 54

(D) Matiyar — Clayey soil retaining moisture and good for winter rice

३७५. With reference to “Agriculture”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Agriculture — Bihar-side Mithila listing

(B) Mithila

(C) Agriculture — page 43

(D) Agriculture — foreword signatory

३७६. With reference to “Rautahat”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Rautahat — page 11

(B) Rautahat — Nepal-side Mithila listing

(C) Rautahat — page 146

(D) Rautahat — eastern boundary river and Saptakausiki system

३७७. With reference to “Treaty of Sugauli”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Treaty of Sugauli — capital of Raja Janak's regime, now in Nepal

(B) Treaty of Sugauli — 1816 northern border arrangement

(C) Treaty of Sugauli — foreword signatory

(D) Treaty of Sugauli — Soil with salt efflorescence and practically no agricultural use

३७८. With reference to “Introduction”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Mithila

(B) Introduction — Bihar-side Mithila listing

(C) Introduction — page 11

(D) Introduction — Soil with salt efflorescence and practically no agricultural use

३७९. With reference to “Kamla”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Kamla — river with four described channels

(B) Kamla — Bihar-side Mithila listing

(C) Kamla — journalist thanked for corrections

(D) Mithila

३८०. With reference to “Usar”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Usar — Bihar-side Mithila listing

(B) Mithila

(C) Usar — Soil with salt efflorescence and practically no agricultural use

(D) Usar — river rising near Gosaikund

३८१. With reference to “Saptari”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Saptari — Bihar-side Mithila listing

(B) Saptari — page 17

(C) Saptari — eastern boundary river and Saptakausiki system

(D) Saptari — Nepal-side Mithila listing

३८२. With reference to “Saptakausiki”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Saptakausiki — page 43

(B) Saptakausiki — seven-Kosi system

(C) Saptakausiki — Bihar-side Mithila listing

(D) Mithila

३८३. With reference to “Bara”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Mithila

(B) Bara — page 152

(C) Bara — Nepal-side Mithila listing

(D) Bara — Bihar-side Mithila listing

३८४. With reference to “Morang”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Morang — Light loam made of clay and sand

(B) Morang — page 143

(C) Morang — journalist thanked for corrections

(D) Morang — Nepal-side Mithila listing

३८५. With reference to “Chisapani Dam”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Chisapani Dam — Nepal-side Mithila listing

(B) Chisapani Dam — Bihar-side Mithila listing

(C) Chisapani Dam — Kamla project proposal

(D) Chisapani Dam — Sand distributed in patches

३८६. With reference to “Doras”, which of the following pairs is correctly matched according to Mithila Rising?

(A) Doras — Light loam made of clay and sand

(B) Doras — eastern boundary river and Saptakausiki system

(C) Doras — Nepal-side Mithila listing

(D) Doras — seven-Gandak system

३८७. With reference to “East Champaran”, which of the following pairs is correctly matched according to Mithila Rising?

(A) East Champaran — Clayey soil retaining moisture and good for winter rice

(B) East Champaran — philosopher and law-maker named in the preface

(C) East Champaran — page 146

(D) East Champaran — Bihar-side Mithila listing

Introduction

३८८. In Mithila Rising, Morang is included under which geographical listing?

(A) Coastal port list

(B) Bihar-side Mithila districts/areas

(C) British presidency list

(D) Nepal-side Mithila districts

३८९. What approximate area does the introduction give for Mithila?

(A) Roughly 1,400 sq. miles

(B) Roughly 22,500 sq. miles

(C) Roughly 500 sq. miles

(D) Roughly 100 sq. miles

३९०. In Mithila Rising, Madhubani is included under which geographical listing?

(A) Nepal-side Mithila districts

(B) Gorakha-held tarai list

(C) Bihar-side Mithila districts/areas

(D) European comparison list

३९१. In Mithila Rising, Purnia is included under which geographical listing?

(A) European comparison list

(B) Nepal-side Mithila districts

(C) Bihar-side Mithila districts/areas

(D) Gorakha-held tarai list

३९२. In Mithila Rising, Hazipur is included under which geographical listing?

(A) Gorakha-held tarai list

(B) Bihar-side Mithila districts/areas

(C) European comparison list

(D) Nepal-side Mithila districts

३९३. In the introduction, which treaty is linked with the 1816 northern border arrangement?

(A) Treaty of Allahabad

(B) Treaty of Sugauli

(C) Treaty of Salbai

(D) Treaty of Bassein

३९४. What north-south length does the introduction give for Mithila?

(A) About 180 miles

(B) About 125 miles

(C) About 66 miles

(D) About 22,500 miles

३९५. How much area does the introduction attribute to Nepal-side Mithila?

(A) 18,914 sq. miles

(B) 4,853 sq. miles

(C) 100 sq. miles

(D) 22,500 sq. miles

३९६. In Mithila Rising, Mahotari is included under which geographical listing?

(A) Nepal-side Mithila districts

(B) Coastal port list

(C) Bihar-side Mithila districts/areas

(D) British presidency list

३९७. Which boundary is assigned to the north of Mithila in the introduction?

(A) Kosi

(B) Ganges

(C) Gandak

(D) Himalaya

३९८. In Mithila Rising, Saharsa is included under which geographical listing?

(A) Nepal-side Mithila districts

(B) European comparison list

(C) Gorakha-held tarai list

(D) Bihar-side Mithila districts/areas

३९९. Which of the following is listed in the introduction as a Bihar-side district/area of Mithila?

(A) Madhubani

(B) West Champaran

(C) Samastipur

(D) Rautahat

४००. In Mithila Rising, Sitamarhi is included under which geographical listing?

(A) Nepal-side Mithila districts

(B) Bihar-side Mithila districts/areas

(C) European comparison list

(D) Gorakha-held tarai list

४०१. Which systems or intellectual products are listed as Mithila's contribution to Northern India?

(A) Dravidian temple towers and Chola bronzes

(B) Navya-Nyaya, Nibandhas, juridical literature, dramas and lyrics

(C) Ryotwari settlement, Permanent Settlement and Subsidiary Alliance

(D) Persian chronicles and Mughal miniature painting

४०२. In Mithila Rising, Rautahat is included under which geographical listing?

(A) Bihar-side Mithila districts/areas

(B) Coastal port list

(C) British presidency list

(D) Nepal-side Mithila districts

४०३. Which boundary is assigned to the west of Mithila in the introduction?

(A) Ganges

(B) Himalaya

(C) Gandak

(D) Kosi

४०४. In Mithila Rising, Madhepura is included under which geographical listing?

(A) Bihar-side Mithila districts/areas

(B) European comparison list

(C) Gorakha-held tarai list

(D) Nepal-side Mithila districts

४०५. In Mithila Rising, Muzaffarpur is included under which geographical listing?

(A) Nepal-side Mithila districts

(B) Bihar-side Mithila districts/areas

(C) European comparison list

(D) Gorakha-held tarai list

४०६. In Mithila Rising, Darbhanga is included under which geographical listing?

(A) European comparison list

(B) Nepal-side Mithila districts

(C) Gorakha-held tarai list

(D) Bihar-side Mithila districts/areas

४०७. Which boundary is assigned to the south of Mithila in the introduction?

(A) Kosi

(B) Himalaya

(C) Ganges

(D) Gandak

४०८. Which boundary is assigned to the east of Mithila in the introduction?

(A) Gandak

(B) Himalaya

(C) Ganges

(D) Kosi

४०९. Which of the following is listed in the introduction as a Nepal-side district of Mithila?

(A) West Champaran

(B) Morang

(C) Saharsa

(D) Rautahat

४१०. In Mithila Rising, Sarlahi is included under which geographical listing?

(A) Bihar-side Mithila districts/areas

(B) Nepal-side Mithila districts

(C) British presidency list

(D) Coastal port list

४११. In Mithila Rising, West Champaran is included under which geographical listing?

(A) Bihar-side Mithila districts/areas

(B) European comparison list

(C) Gorakha-held tarai list

(D) Nepal-side Mithila districts

४१२. According to the introduction, Vidyapati's 55th letter in which work mentions a transaction involving slaves?

(A) Likhana Vali

(B) Purusha Pariksha

(C) Ramayana

(D) Varnaratnakara

४१३. In Mithila Rising, Samastipur is included under which geographical listing?

(A) Gorakha-held tarai list

(B) Nepal-side Mithila districts

(C) Bihar-side Mithila districts/areas

(D) European comparison list

४१४. In Pandit Chandi Jha's boundary verse, which river is to the south?

(A) Gandaki

(B) Kausiki

(C) Himavata

(D) Ganga

४१५. In Mithila Rising, East Champaran is included under which geographical listing?

(A) European comparison list

(B) Nepal-side Mithila districts

(C) Gorakha-held tarai list

(D) Bihar-side Mithila districts/areas

४१६. According to the introduction, which city capital of Janak's regime is now part of Nepal?

(A) Janakpur

(B) Muzaffarpur

(C) Patna

(D) Darbhanga

४१७. In Mithila Rising, Bara is included under which geographical listing?

(A) Coastal port list

(B) Bihar-side Mithila districts/areas

(C) Nepal-side Mithila districts

(D) British presidency list

४१८. In Pandit Chandi Jha's boundary verse, which river is to the west?

(A) Gandaki

(B) Kausiki

(C) Ganga

(D) Balan

४१९. In Mithila Rising, Araria is included under which geographical listing?

(A) European comparison list

(B) Bihar-side Mithila districts/areas

(C) Gorakha-held tarai list

(D) Nepal-side Mithila districts

४२०. In Mithila Rising, Begusarai is included under which geographical listing?

(A) Bihar-side Mithila districts/areas

(B) European comparison list

(C) Nepal-side Mithila districts

(D) Gorakha-held tarai list

४२१. In Pandit Chandi Jha's boundary verse, which river is to the east?

(A) Kausiki

(B) Kamala

(C) Ganga

(D) Gandaki

४२२. In Mithila Rising, Saptari is included under which geographical listing?

(A) British presidency list

(B) Nepal-side Mithila districts

(C) Coastal port list

(D) Bihar-side Mithila districts/areas

४२३. In Mithila Rising, Kishanganj is included under which geographical listing?

(A) Bihar-side Mithila districts/areas

(B) Gorakha-held tarai list

(C) Nepal-side Mithila districts

(D) European comparison list

४२४. The introduction compares Mithila's intellectual role after loss of sovereignty with which ancient polity?

(A) Carthage

(B) Sparta

(C) Rome

(D) Athens

४२५. Which place is included in the text's list of land held by the Gorkhas after the 1816 arrangement?

(A) Saharsa

(B) Parsa

(C) Madhepura

(D) Sarlahi

४२६. In Mithila Rising, Parsa is included under which geographical listing?

(A) British presidency list

(B) Bihar-side Mithila districts/areas

(C) Coastal port list

(D) Nepal-side Mithila districts

४२७. What east-west length does the introduction give for Mithila?

(A) About 180 miles

(B) About 5,000 sq. miles

(C) About 22,500 sq. miles

(D) About 125 miles

४२८. How much area does the introduction attribute to Bihar-side Mithila?

(A) Nearly 18,914 sq. miles

(B) 5,000 sq. miles

(C) 1,400 sq. miles

(D) 4,853 sq. miles

४२९. In Mithila Rising, Naugachhia (North Bhagalpur) is included under which geographical listing?

(A) Gorakha-held tarai list

(B) European comparison list

(C) Bihar-side Mithila districts/areas

(D) Nepal-side Mithila districts

४३०. In Mithila Rising, Khagaria is included under which geographical listing?

(A) European comparison list

(B) Nepal-side Mithila districts

(C) Bihar-side Mithila districts/areas

(D) Gorakha-held tarai list

Land

४३१. Which soil type is described as “Soil with salt efflorescence and practically no agricultural use”?

(A) Doras

(B) Usar

(C) Chikni mati

(D) Balauhi

४३२. What is said about Mithila's elevation above sea level?

(A) Exactly 3,000 feet everywhere

(B) Nowhere more than a thousand feet

(C) Below sea level everywhere

(D) Always above 10,000 feet

४३३. Which description best matches Doras in the Land chapter?

(A) Clay lighter than Matiyar

(B) Light loam made of clay and sand

(C) Clayey soil retaining moisture and good for winter rice

(D) Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds

४३४. How high does the Mahabharata range rise according to the Land chapter?

(A) Up to 60 feet

(B) Up to 3000 feet

(C) Up to 10,000 feet

(D) Up to 217 feet

४३५. Which soil type is described as “Clay lighter than Matiyar”?

(A) Reth

(B) Doras

(C) Balauhi

(D) Chikni mati

४३६. Which description best matches Chikni mati in the Land chapter?

(A) Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds

(B) Sand distributed in patches

(C) Light loam made of clay and sand

(D) Clay lighter than Matiyar

४३७. Which two northern hill ranges are named in the Land chapter?

(A) Mahabharata and Churia

(B) Aravalli and Vindhya

(C) Satpura and Nilgiri

(D) Karakoram and Ladakh

४३८. Which soil type is described as “Sand distributed in patches”?

(A) Doras

(B) Chikni mati

(C) Reth

(D) Balauhi

४३९. Which rivers are mentioned as bringing silt from the mountains to form the plains?

(A) Brahmaputra only

(B) Narmada, Tapti and Godavari

(C) Yamuna only

(D) Ganga, Gandak, Kosi and others

४४०. Which soil type is described as “Clayey soil retaining moisture and good for winter rice”?

(A) Balauhi

(B) Chikni mati

(C) Matiyar

(D) Reth

४४१. Which description best matches Matiyar in the Land chapter?

(A) Clayey soil retaining moisture and good for winter rice

(B) Clay lighter than Matiyar

(C) Sand distributed in patches

(D) Light loam made of clay and sand

४४२. Which description best matches Balauhi in the Land chapter?

(A) Light loam made of clay and sand

(B) Clay lighter than Matiyar

(C) Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds

(D) Clayey soil retaining moisture and good for winter rice

४४३. Which is said to be older: the Vindhya or the Himalaya?

(A) Himalaya is older

(B) Vindhya is older

(C) Both are said to be the same age

(D) The text does not mention either

४४४. Which soil type is described as “Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds”?

(A) Chikni mati

(B) Doras

(C) Balauhi

(D) Usar

४४५. How high does the Churia range rise according to the Land chapter?

(A) Up to 3000 feet

(B) Up to 1200 metres

(C) Up to 217 feet

(D) Up to 10,000 feet

४४६. Which description best matches Usar in the Land chapter?

(A) Sand distributed in patches

(B) Soil with salt efflorescence and practically no agricultural use

(C) Clayey soil retaining moisture and good for winter rice

(D) Clay lighter than Matiyar

४४७. Which soil type is described as “Light loam made of clay and sand”?

(A) Doras

(B) Balauhi

(C) Usar

(D) Matiyar

४४८. How does the Land chapter describe Mithila's land surface?

(A) Alluvial and fertile

(B) Volcanic and desert-like

(C) Rocky and infertile

(D) Entirely mountainous

४४९. According to the Land chapter, what existed about a million years ago where Mithila now lies?

(A) A sea separating the Himalayas from the Vindhya

(B) A volcanic plateau

(C) An island in the Indian Ocean

(D) A desert without rivers

४५०. Which description best matches Reth in the Land chapter?

(A) Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds

(B) Light loam made of clay and sand

(C) Soil with salt efflorescence and practically no agricultural use

(D) Sand distributed in patches

Book identity

४५१. What price is printed for the book?

(A) ['Rs. 250/-', 'Rs. 200/-', 'Rs. 500/-', 'Rs. 100/-']

(B) 2

(C) 5

(D) 0

४५२. Which printer is named in the book?

(A) ['R. K. Offset Process, Naveen Shahadara, Delhi', 'Saivina Printers, Bangalore', 'Mithila Prakasana, Allahabad', 'Bihar Research Society, Patna']

(B) a

(C) d

(D) t

४५३. Who holds copyright according to the copyright page?

(A) u

(B) ['Sanjiv Kumar Jha, Advocate', 'Narendra Jha', 'Krishna Dutt Paliwal', 'Sasta Sahitya Mandal']

(C) e

(D) n

४५४. Who is credited with cover design?

(A) d

(B) t

(C) ['Sasta Sahitya Mandal', 'R. K. Offset Process', 'Sunita Jha', 'Binoy Sharma']

(D) M

४५५. Who is the author of Mithila Rising?

(A) J

(B) ['Narendra Jha', 'Krishna Dutt Paliwal', 'Sanjiv Kumar Jha', 'Vijayakanta Mishra']

(C) N

(D) r

४५६. Which ISBN is printed on the copyright page?

(A) 7

(B) -

(C) 8

(D) ['978-81-7309-805-5 (HB)', '978-93-5812-486-6', '2229-547X', '81-260-0000-0']

४५७. Who made the cover painting according to the copyright page?

(A) t

(B) J

(C) u

(D) ['Sunita Jha', 'Narendra Jha', 'Nilima Chaudhary', 'Krishna Dutt Paliwal']

४५८. Which edition year is printed in the book?

(A) ['First Edition: 2014', 'First Edition: 1979', 'First Edition: 2008', 'First Edition: 2026']

(B) :

(C) r

(D) 1

४५९. Which book is the source for this Videha Standard Quiz?

(A) n

(B) M

(C) g

(D) ['Mithila Rising', 'Cultural Heritage of Mithila', 'Decoding the Panji of Mithila', 'A Parallel History of Mithila & Maithili Literature']

४६०. Which publisher is shown on the title page of Mithila Rising?

(A) y

(B) S

(C) l

(D) ['Sasta Sahitya Mandal', 'Mithila Prakasana', 'Sahitya Akademi', 'Archaeological Survey of India']

Statement-based questions

४६१. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. Mithila Rising begins its chapter sequence with Introduction. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 2 only

(C) Neither 1 nor 2

(D) 1 only

४६२. Consider the statement: “The contents list twelve numbered chapters before the bibliography.” Is it correct according to Mithila Rising?

(A) Correct

(B) Not related to this book

(C) Only partly supported

(D) Incorrect

४६३. Consider the following statements: 1. The Land chapter says the region was once part of a sea between the Himalaya and the Vindhya. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) 2 only

(B) Neither 1 nor 2

(C) 1 only

(D) Both 1 and 2

४६४. Consider the following statements: 1. The People chapter begins on page 17. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) Neither 1 nor 2

(C) 2 only

(D) 1 only

४६५. Consider the statement: “Mithila Rising begins its chapter sequence with Introduction.” Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Incorrect

(C) Correct

(D) Only partly supported

४६६. Consider the following statements: 1. The introduction gives Mithila's east-west length as about 180 miles. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

४६७. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. The Gandak was known as Sadanira in ancient times. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) Neither 1 nor 2

(C) 1 only

(D) 2 only

४६८. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. The Kamla section says four channels have existed. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४६९. Consider the following statements: 1. The Burhigandak falls into the Ganges near Khagaria. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) Both 1 and 2

(D) 2 only

४७०. Consider the statement: “The book places Microfinance and Self Help Group before Agriculture.” Is it correct according to Mithila Rising?

(A) Incorrect

(B) Only partly supported

(C) Not related to this book

(D) Correct

४७१. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. The Bagmati rises near Gosaikund in the north-east of Nepal Valley. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) 2 only

(D) Neither 1 nor 2

४७२. Consider the following statements: 1. The introduction claims Mithila has no rivers. 2. The Rivers chapter treats Gandak and Kosi as systems of seven rivers. Which of the statements given above is/are correct?

(A) 1 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 2 only

४७३. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. The Chisapani Dam is associated with the Kamla discussion. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

४७४. Consider the statement: “The People chapter says Buddhists and Jains form the majority of Mithila.” Is it correct according to Mithila Rising?

(A) Correct

(B) Only partly supported

(C) Incorrect

(D) Not related to this book

४७५. Consider the statement: “Vidyapati's Likhana Vali is used in the introduction to discuss a transaction involving persons sold into slavery.” Is it correct according to Mithila Rising?

(A) Incorrect

(B) Correct

(C) Not related to this book

(D) Only partly supported

४७६. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. The contents list twelve numbered chapters before the bibliography. Which of the statements given above is/are correct?

(A) 2 only

(B) Neither 1 nor 2

(C) 1 only

(D) Both 1 and 2

४७७. Consider the statement: “The Gandak was known as Sadanira in ancient times.” Is it correct according to Mithila Rising?

(A) Only partly supported

(B) Correct

(C) Incorrect

(D) Not related to this book

४७८. Consider the following statements: 1. The Gandak was known as Sadanira in ancient times. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 1 only

(C) 2 only

(D) Both 1 and 2

४७९. Consider the statement: "The Land chapter says the region was once part of a sea between the Himalaya and the Vindhya." Is it correct according to Mithila Rising?

(A) Correct

(B) Only partly supported

(C) Incorrect

(D) Not related to this book

४८०. Consider the following statements: 1. The People chapter says Buddhists and Jains form the majority of Mithila. 2. The preface argues that statehood is linked with the solution of food, health, housing, education and communication problems. Which of the statements given above is/are correct?

(A) 2 only

(B) 1 only

(C) Neither 1 nor 2

(D) Both 1 and 2

४८१. Consider the following statements: 1. The introduction claims Mithila has no rivers. 2. The Chisapani Dam is associated with the Kamla discussion. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४८२. Consider the statement: "Rivers and River Valley Projects begins on page 23." Is it correct according to Mithila Rising?

(A) Only partly supported

(B) Not related to this book

(C) Correct

(D) Incorrect

४८३. Consider the statement: "State Hood for Mithila appears before People in the contents." Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Correct

(C) Only partly supported

(D) Incorrect

४८४. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. The Rivers chapter treats Gandak and Kosi as systems of seven rivers. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 2 only

(C) Both 1 and 2

(D) 1 only

৪৫৫. Consider the following statements: 1. Vidyapati's Likhana Vali is used in the introduction to discuss a transaction involving persons sold into slavery. 2. The introduction claims Mithila has no rivers. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) Both 1 and 2

(D) 2 only

৪৫৬. Consider the following statements: 1. The introduction bounds Mithila by Himalaya, Ganges, Kosi and Gandak. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) 2 only

(D) Both 1 and 2

৪৫৭. Consider the following statements: 1. The introduction gives Mithila's east-west length as about 180 miles. 2. The introduction claims Mithila has no rivers. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 1 only

(C) Both 1 and 2

(D) 2 only

৪৫৮. Consider the following statements: 1. The People chapter begins on page 17. 2. The introduction claims Mithila has no rivers. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Neither 1 nor 2

(D) Both 1 and 2

৪৫৯. Consider the following statements: 1. The People chapter says Buddhists and Jains form the majority of Mithila. 2. The contents list twelve numbered chapters before the bibliography. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 1 only

(C) Both 1 and 2

(D) 2 only

৪৯০. Consider the following statements: 1. The introduction claims Mithila has no rivers. 2. The introduction gives Mithila's east-west length as about 180 miles. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 2 only

(C) Neither 1 nor 2

(D) 1 only

৪৯১. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. The Land chapter begins on page 21. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 1 only

४९२. Consider the following statements: 1. The Chisapani Dam is associated with the Kamla discussion. 2. The book places Microfinance and Self Help Group before Agriculture. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

४९३. Consider the statement: "The Chisapani Dam is associated with the Kamla discussion." Is it correct according to Mithila Rising?

(A) Incorrect

(B) Only partly supported

(C) Correct

(D) Not related to this book

४९४. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. Vidyapati's Likhana Vali is used in the introduction to discuss a transaction involving persons sold into slavery. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

४९५. Consider the following statements: 1. The People chapter says Buddhists and Jains form the majority of Mithila. 2. Rivers and River Valley Projects begins on page 23. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) 2 only

(D) Neither 1 nor 2

४९६. Consider the statement: "The preface argues that statehood is linked with the solution of food, health, housing, education and communication problems." Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Only partly supported

(C) Correct

(D) Incorrect

४९७. Consider the following statements: 1. The Rivers chapter treats Gandak and Kosi as systems of seven rivers. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) 2 only

(D) Both 1 and 2

४९८. Consider the statement: "The Kamla section says four channels have existed." Is it correct according to Mithila Rising?

(A) Correct

(B) Incorrect

(C) Only partly supported

(D) Not related to this book

४९९. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. Mithila is said to have lost political sovereignty in the 14th century but retained intellectual supremacy in the 14th and 15th centuries. Which of the statements given above is/are correct?

(A) 1 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 2 only

५००. Consider the statement: “Mithila is said to have lost political sovereignty in the 14th century but retained intellectual supremacy in the 14th and 15th centuries.” Is it correct according to Mithila Rising?

(A) Only partly supported

(B) Correct

(C) Incorrect

(D) Not related to this book

५०१. Consider the statement: “The introduction gives Mithila's east-west length as about 180 miles.” Is it correct according to Mithila Rising?

(A) Correct

(B) Not related to this book

(C) Incorrect

(D) Only partly supported

५०२. Consider the statement: “The introduction claims Mithila has no rivers.” Is it correct according to Mithila Rising?

(A) Incorrect

(B) Correct

(C) Not related to this book

(D) Only partly supported

५०३. Consider the following statements: 1. The Bagmati rises near Gosaikund in the north-east of Nepal Valley. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) Neither 1 nor 2

(C) 2 only

(D) 1 only

५०४. Consider the statement: “The introduction bounds Mithila by Himalaya, Ganges, Kosi and Gandak.” Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Incorrect

(C) Correct

(D) Only partly supported

५०५. Consider the following statements: 1. The People chapter says Buddhists and Jains form the majority of Mithila. 2. The Burhigandak falls into the Ganges near Khagaria. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 2 only

(C) 1 only

(D) Both 1 and 2

५०६. Consider the following statements: 1. The Land chapter says the region was once part of a sea between the Himalaya and the Vindhya. 2. The introduction claims Mithila has no rivers. Which of the statements given above is/are correct?

(A) 1 only

(B) Both 1 and 2

(C) 2 only

(D) Neither 1 nor 2

५०७. Consider the statement: “The Bagmati rises near Gosaikund in the north-east of Nepal Valley.” Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Only partly supported

(C) Correct

(D) Incorrect

५०८. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. The introduction gives Mithila's east-west length as about 180 miles. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) Neither 1 nor 2

(C) 1 only

(D) 2 only

५०९. Consider the following statements: 1. The Chisapani Dam is associated with the Kamla discussion. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 1 only

(C) 2 only

(D) Both 1 and 2

५१०. Consider the statement: “The Rivers chapter treats Gandak and Kosi as systems of seven rivers.” Is it correct according to Mithila Rising?

(A) Only partly supported

(B) Correct

(C) Not related to this book

(D) Incorrect

५११. Consider the following statements: 1. The Chisapani Dam is associated with the Kamla discussion. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) Both 1 and 2

(D) 2 only

५१२. Consider the following statements: 1. The introduction claims Mithila has no rivers. 2. Mithila Rising begins its chapter sequence with Introduction. Which of the statements given above is/are correct?

(A) 1 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 2 only

५१३. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. The introduction gives Mithila's east-west length as about 180 miles. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) 1 only

(D) Neither 1 nor 2

५१४. Consider the following statements: 1. The introduction bounds Mithila by Himalaya, Ganges, Kosi and Gandak. 2. The introduction claims Mithila has no rivers. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

५१५. Consider the following statements: 1. The Land chapter begins on page 21. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) Both 1 and 2

(D) 2 only

५१६. Consider the statement: “The People chapter begins on page 17.” Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Only partly supported

(C) Correct

(D) Incorrect

५१७. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. The contents list twelve numbered chapters before the bibliography. Which of the statements given above is/are correct?

(A) 1 only

(B) Neither 1 nor 2

(C) Both 1 and 2

(D) 2 only

५१८. Consider the following statements: 1. The Gandak was known as Sadanira in ancient times. 2. The book places Microfinance and Self Help Group before Agriculture. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) 1 only

(D) Neither 1 nor 2

५१९. Consider the following statements: 1. The contents list twelve numbered chapters before the bibliography. 2. The book places Microfinance and Self Help Group before Agriculture. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 1 only

५२०. Consider the following statements: 1. The introduction claims Mithila has no rivers. 2. The Kamla section says four channels have existed. Which of the statements given above is/are correct?

(A) 2 only

(B) 1 only

(C) Neither 1 nor 2

(D) Both 1 and 2

५२१. Consider the following statements: 1. The introduction bounds Mithila by Himalaya, Ganges, Kosi and Gandak. 2. The book places Microfinance and Self Help Group before Agriculture. Which of the statements given above is/are correct?

(A) 2 only

(B) 1 only

(C) Neither 1 nor 2

(D) Both 1 and 2

५२२. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. The Land chapter says the region was once part of a sea between the Himalaya and the Vindhya. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 2 only

(C) 1 only

(D) Both 1 and 2

५२३. Consider the following statements: 1. Janakpur is said to be part of Nepal now. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) 1 only

(C) Both 1 and 2

(D) 2 only

५२४. Consider the following statements: 1. The introduction claims Mithila has no rivers. 2. Rivers and River Valley Projects begins on page 23. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) 2 only

(D) Neither 1 nor 2

५२५. Consider the following statements: 1. The Land chapter begins on page 21. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 1 only

५२६. Consider the following statements: 1. The Land chapter says the region was once part of a sea between the Himalaya and the Vindhya. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 1 only

५२७. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. Vidyapati's Likhana Vali is used in the introduction to discuss a transaction involving persons sold into slavery. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

५२८. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. The Burhigandak falls into the Ganges near Khagaria. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) Neither 1 nor 2

(D) 2 only

५२९. Consider the following statements: 1. The People chapter begins on page 17. 2. The book places Microfinance and Self Help Group before Agriculture. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) Both 1 and 2

(C) 1 only

(D) 2 only

५३०. Consider the following statements: 1. The People chapter says Buddhists and Jains form the majority of Mithila. 2. Vidyapati's Likhana Vali is used in the introduction to discuss a transaction involving persons sold into slavery. Which of the statements given above is/are correct?

(A) 2 only

(B) Both 1 and 2

(C) Neither 1 nor 2

(D) 1 only

५३१. Consider the following statements: 1. State Hood for Mithila appears before People in the contents. 2. The Chisapani Dam is associated with the Kamla discussion. Which of the statements given above is/are correct?

(A) 2 only

(B) 1 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५३२. Consider the statement: “The Burhigandak falls into the Ganges near Khagaria.” Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Correct

(C) Only partly supported

(D) Incorrect

५३३. Consider the following statements: 1. The Burhigandak falls into the Ganges near Khagaria. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) 2 only

(D) Neither 1 nor 2

५३४. Consider the statement: “The Land chapter begins on page 21.” Is it correct according to Mithila Rising?

(A) Not related to this book

(B) Only partly supported

(C) Incorrect

(D) Correct

५३५. Consider the following statements: 1. Mithila is said to have lost political sovereignty in the 14th century but retained intellectual supremacy in the 14th and 15th centuries. 2. The book places Microfinance and Self Help Group before Agriculture. Which of the statements given above is/are correct?

(A) Neither 1 nor 2

(B) Both 1 and 2

(C) 2 only

(D) 1 only

५३६. Consider the following statements: 1. The book places Microfinance and Self Help Group before Agriculture. 2. Rivers and River Valley Projects begins on page 23. Which of the statements given above is/are correct?

(A) 1 only

(B) 2 only

(C) Both 1 and 2

(D) Neither 1 nor 2

५३७. Consider the following statements: 1. The introduction gives Mithila's east-west length as about 180 miles. 2. State Hood for Mithila appears before People in the contents. Which of the statements given above is/are correct?

(A) Both 1 and 2

(B) 1 only

(C) 2 only

(D) Neither 1 nor 2

५३८. Consider the following statements: 1. The Gandak was known as Sadanira in ancient times. 2. The People chapter says Buddhists and Jains form the majority of Mithila. Which of the statements given above is/are correct?

(A) 1 only

(B) Both 1 and 2

(C) 2 only

(D) Neither 1 nor 2

५३९. Consider the statement: “Janakpur is said to be part of Nepal now.” Is it correct according to Mithila Rising?

(A) Incorrect

(B) Correct

(C) Not related to this book

(D) Only partly supported

People

५४०. In the population table, what gender figure is given for Katihar?

(A) 906

(B) 916

(C) 893

(D) 894

५४१. In the population table, what total population is shown for Madhepura?

(A) 19,00,661
(B) 30,68,149
(C) 29,54,367
(D) 19,94,618

५४२. In the population table, what gender figure is given for East Champaran?

(A) 901
(B) 906
(C) 893
(D) 930

५४३. Which community is mentioned on the northern fringe of Mithila with the Tharus?

(A) Arya-Mongoloid
(B) Greek-Roman
(C) Dravidian-Iranian
(D) Austrian-Chinese

५४४. In the population table, what total population is shown for East Champaran?

(A) 25,72,980
(B) 39,35,042
(C) 29,54,367
(D) 50,82,868

५४५. In the population table, what literacy figure is given for Sheohar?

(A) 63.87
(B) 52.53
(C) 53.78
(D) 55.70

५४६. How are the Muslims divided according to the People chapter?

(A) Brahman, Kshatriya and Vaisya
(B) Vaishali, Begusarai and Samastipur
(C) Saiyyad, Pathan and Momin
(D) Gandak, Bagmati and Kamla

५४७. In the population table, what gender figure is given for Madhepura?

(A) 914
(B) 899
(C) 916
(D) 925

५४८. In the population table, what literacy figure is given for East Champaran?

(A) 55.26
(B) 65.96
(C) 57.04
(D) 51.08

५४९. In the population table, what literacy figure is given for Begusarai?

(A) 57.04

(B) 55.70

(C) 54.57

(D) 63.87

५५०. In the population table, which district has rank 11?

(A) Begusarai

(B) Katihar

(C) Kishanganj

(D) Sheohar

५५१. How does the People chapter characterize Mithila's poverty at the outset?

(A) Mithila is poor and her poverty has no parallel

(B) Mithila is described only as an industrial zone

(C) Mithila is the richest province in India

(D) Mithila has no economic problems

५५२. In the population table, what total population is shown for Katihar?

(A) 39,35,042

(B) 19,94,618

(C) 6,56,916

(D) 30,68,149

५५३. Which four main Hindu caste categories are named?

(A) Brahman, Kshatriya, Vaisya and Sudra

(B) Gandak, Kosi, Kamla and Bagmati

(C) Saiyyad, Pathan, Momin and Tharu

(D) Morang, Saptari, Bara and Parsa

५५४. In the population table, what literacy figure is given for Saharsa?

(A) 54.57

(B) 52.53

(C) 60.90

(D) 57.04

५५५. Which question does the People chapter connect with a scientific study of economic life?

(A) The origin of Roman numerals

(B) Remedies to improve conditions

(C) The genealogy of foreign dynasties

(D) The dating of the Mahabharata

५५६. In the population table, what total population is shown for Saharsa?

(A) 25,72,980

(B) 19,00,661

(C) 29,54,367

(D) 44,76,044

५५७. In the population table, what gender figure is given for Sitamarhi?

(A) 930
(B) 899
(C) 925
(D) 914

५५८. In the population table, what gender figure is given for Saran?

(A) 914
(B) 901
(C) 946
(D) 925

५५९. In the population table, what literacy figure is given for Araria?

(A) 57.04
(B) 65.96
(C) 55.10
(D) 54.57

५६०. In the population table, what total population is shown for Kishanganj?

(A) 16,90,948
(B) 44,76,044
(C) 25,72,980
(D) 29,54,367

५६१. In the population table, what literacy figure is given for Kishanganj?

(A) 55.70
(B) 55.10
(C) 52.53
(D) 57.04

५६२. In the population table, what gender figure is given for Sheohar?

(A) 893
(B) 916
(C) 914
(D) 946

५६३. In the population table, what gender figure is given for Purnia?

(A) 930
(B) 909
(C) 899
(D) 894

५६४. In the population table, which district has rank 3?

(A) Madhubani
(B) Araria
(C) Purnia
(D) Saran

५६५. In the population table, what total population is shown for Sitamarhi?

(A) 29,54,367

(B) 34,19,622

(C) 19,00,661

(D) 16,90,948

५६६. In the population table, which district has rank 10?

(A) Madhubani

(B) Sheohar

(C) Katihar

(D) West Champaran

५६७. In the population table, which district has rank 12?

(A) Sheohar

(B) Purnia

(C) West Champaran

(D) Araria

५६८. In the population table, which district has rank 2?

(A) Begusarai

(B) East Champaran

(C) West Champaran

(D) Araria

५६९. Which religious groups are said to form the main population according to religious proportions?

(A) Buddhists and Jains

(B) Only Brahmins

(C) Hindus and Muslims

(D) Christians and Parsis

५७०. In the population table, which district has rank 13?

(A) Purnia

(B) Saharsa

(C) East Champaran

(D) Saran

५७१. In the population table, what literacy figure is given for Purnia?

(A) 60.90

(B) 55.10

(C) 51.08

(D) 54.57

५७२. In the population table, what total population is shown for Madhubani?

(A) 32,64,619

(B) 30,68,149

(C) 39,35,042

(D) 44,76,044

५७३. Which district is described as densely populated in the People chapter?

(A) Pondicherry

(B) Kathmandu

(C) Darbhanga

(D) Goa

५७४. In the population table, what total population is shown for Sheohar?

(A) 29,54,367

(B) 34,19,622

(C) 6,56,916

(D) 39,35,042

५७५. In the population table, what gender figure is given for West Champaran?

(A) 909

(B) 916

(C) 930

(D) 914

५७६. In the population table, what literacy figure is given for Katihar?

(A) 63.87

(B) 57.04

(C) 53.56

(D) 55.10

५७७. In the population table, what gender figure is given for Saharsa?

(A) 899

(B) 894

(C) 914

(D) 906

५७८. In the population table, which district has rank 8?

(A) Sitamarhi

(B) Katihar

(C) Sheohar

(D) West Champaran

५७९. In the population table, which district has rank 9?

(A) Purnia

(B) Saharsa

(C) Begusarai

(D) Katihar

५८०. According to the People chapter, how much did Mithila's population increase in 2011 compared with 2001 census?

(A) 5 percent

(B) 66 percent

(C) 909 percent

(D) 27.18 percent

५८१. In the population table, what total population is shown for Araria?

(A) 44,76,044

(B) 30,68,149

(C) 19,00,661

(D) 28,06,200

५८२. In the population table, what gender figure is given for Begusarai?

(A) 914

(B) 894

(C) 946

(D) 906

५८३. Which districts are said to follow Darbhanga in dense population?

(A) Morang, Bara, Parsa and Rautahat

(B) Goa, Pondicherry, Delhi and Patna

(C) Kosi, Gandak, Ganga and Himalaya

(D) Vaishali, Begusarai, Samastipur and Muzaffarpur

५८४. In the population table, what literacy figure is given for Saran?

(A) 53.78

(B) 65.96

(C) 63.87

(D) 60.90

५८५. In the population table, what gender figure is given for Kishanganj?

(A) 946

(B) 930

(C) 899

(D) 906

५८६. In the population table, which district has rank 17?

(A) Madhubani

(B) Madhepura

(C) Sheohar

(D) East Champaran

५८७. In the population table, what literacy figure is given for West Champaran?

(A) 51.08

(B) 55.70

(C) 65.96

(D) 57.04

५८८. In the population table, what gender figure is given for Araria?

(A) 914

(B) 921

(C) 925

(D) 906

५८९. In the population table, what total population is shown for West Champaran?

(A) 19,00,661
(B) 6,56,916
(C) 39,35,042
(D) 34,19,622

५९०. In the population table, what literacy figure is given for Madhepura?

(A) 55.10
(B) 53.78
(C) 54.57
(D) 55.26

५९१. In the population table, which district has rank 1?

(A) Madhepura
(B) Begusarai
(C) East Champaran
(D) Sheohar

५९२. In the population table, which district has rank 16?

(A) Madhepura
(B) Begusarai
(C) Kishanganj
(D) Madhubani

५९३. In the population table, which district has rank 14?

(A) Purnia
(B) Madhepura
(C) Saharsa
(D) Madhubani

५९४. In the population table, what total population is shown for Purnia?

(A) 32,64,619
(B) 44,76,044
(C) 39,35,042
(D) 25,72,980

५९५. What does the People chapter say about Buddhists or Jains?

(A) They are the only landowners
(B) They are almost non-existent
(C) They are all industrial workers
(D) They form the majority

५९६. In the population table, what literacy figure is given for Sitamarhi?

(A) 51.08
(B) 52.53
(C) 55.70
(D) 55.10

५९७. What broad remedy does the People chapter emphasize for population pressure?

(A) More litigation

(B) Education and family planning

(C) Closure of industries

(D) Complete abolition of agriculture

५९८. In the population table, which district has rank 15?

(A) Sitamarhi

(B) East Champaran

(C) Saharsa

(D) Madhubani

५९९. In the population table, what total population is shown for Saran?

(A) 16,90,948

(B) 30,68,149

(C) 25,72,980

(D) 39,35,042

६००. In the population table, what literacy figure is given for Madhubani?

(A) 53.78

(B) 52.53

(C) 60.90

(D) 51.08

६०१. In the population table, what total population is shown for Begusarai?

(A) 34,19,622

(B) 30,68,149

(C) 19,94,618

(D) 29,54,367

६०२. In the population table, what gender figure is given for Madhubani?

(A) 921

(B) 925

(C) 930

(D) 901

६०३. According to the People chapter, how many females are there per thousand males?

(A) 555

(B) 780

(C) 909

(D) 1000

Assertion-reason questions

६०४. Assertion (A): The Gandak project is unrelated to Nepal. Reason (R): The text mentions a 1959 agreement with Nepal for a barrage.

(A) Both A and R are true, and R explains A

(B) Both A and R are true, but R does not explain A

(C) A is false but R is true

(D) A is true but R is false

६०५. Assertion (A): Bagmati is called Vyaghramati in the text. Reason (R): The text says it is also known as the noisy one and Vyaghramati.

(A) Both A and R are true, and R explains A

(B) A is true but R is false

(C) A is false but R is true

(D) Both A and R are true, but R does not explain A

६०६. Assertion (A): Mithila is described as bounded by the Kosi on the east. Reason (R): The introduction gives Kosi as the eastern boundary.

(A) A is false but R is true

(B) Both A and R are true, and R explains A

(C) A is true but R is false

(D) Both A and R are true, but R does not explain A

६०७. Assertion (A): The People chapter treats literacy and gender figures. Reason (R): It gives a population table and discusses females per thousand males.

(A) Both A and R are true, but R does not explain A

(B) A is true but R is false

(C) A is false but R is true

(D) Both A and R are true, and R explains A

६०८. Assertion (A): The preface supports statehood for Mithila. Reason (R): It argues that statehood would allow prompt work on rivers and development needs.

(A) Both A and R are true, and R explains A

(B) Both A and R are true, but R does not explain A

(C) A is true but R is false

(D) A is false but R is true

६०९. Assertion (A): The Land chapter calls Mithila entirely mountainous. Reason (R): It describes the land surface as alluvial and fertile.

(A) Both A and R are true, and R explains A

(B) A is true but R is false

(C) Both A and R are true, but R does not explain A

(D) A is false but R is true

Foreword and preface

६१०. According to the foreword, Mithila is associated with which figure from Indian mythology?

(A) t

(B) S

(C) i

(D) ['Sita', 'Draupadi', 'Kunti', 'Savitri']

६११. Which river is named in the preface among the rivers whose training/taming is linked with flood control and development?

(A) Narmada

(B) Gandak

(C) Kamla

(D) Godavari

६१२. Which natural calamities are mentioned in the foreword as adding to the people's woes?

(A) a

(B) l

(C) ['Flood and famine', 'Earthquake and cyclone', 'Drought and avalanche', 'Tsunami and landslide']

(D) f

६१३. The preface says Mithila is associated with which philosopher-king?

(A) Ashoka

(B) Janak

(C) Harsha

(D) Akbar

६१४. Which daughter is thanked for carefully reading the manuscript?

(A) Sita

(B) Usha

(C) Nilima Chaudhary

(D) Sunita Jha

६१५. The preface identifies rule from which two centres as responsible for stepmotherly treatment?

(A) Allahabad and Bangalore

(B) Patna and Delhi

(C) Kathmandu and Pokhara

(D) Kolkata and Mumbai

६१६. Who signed the foreword as Secretary?

(A) ['Krishna Dutt Paliwal', 'K. Sivaram Karanth', 'Sanjiv Kumar Jha', 'Binoy Sharma']

(B) r

(C) a

(D) n

६१७. According to the foreword, King Janak is also known as whom?

(A) e

(B) i

(C) V

(D) ['Videh', 'Vardhamana', 'Gangesh', 'Mandan']

६१८. According to the preface, how many years after independence had passed when the author wrote of the crisis?

(A) 50 years

(B) 100 years

(C) 14 years

(D) 66 years

६१९. On what occasion/date-place line does Narendra Jha sign the preface?

(A) April 2014

(B) Ramnavami, 1979

(C) Dusherra, 2013

(D) November 1959

६२०. What approximate age does the preface assign to the geological formation of Mithila's land?

(A) About 66 years

(B) About 5000 years

(C) About 180 years

(D) About half a million years

६२१. Which set consists only of names mentioned in the preface as great names of Indian philosophy and letters?

(A) Tulsidas, Surdas, Kabir, Meera, Rahim, Raskhan

(B) Ashoka, Bindusara, Samudragupta, Harsha, Akbar, Jahangir

(C) Nehru, Gandhi, Tagore, Tilak, Lajpat Rai, Bose

(D) Mandan, Vachaspati, Udayana, Gangesh, Vardhamana, Pakshadhara

६२२. What does the preface call the only solution to Mithila's persistent problems?

(A) Abolition of agriculture

(B) Complete dependence on Delhi

(C) Separation from Bihar and constitution as a State

(D) Closing all river projects

६२३. Which journalist and family friend is thanked for making corrections and giving inputs?

(A) Krishna Dutt Paliwal

(B) R. K. Offset

(C) Binoy Sharma

(D) Sanjiv Kumar Jha

६२४. Which philosopher and law-maker is named in the preface?

(A) Panini

(B) Kautilya

(C) Kalidasa

(D) Yajnavalkya

६२५. What approximate duration does the preface assign to Mithila's history?

(A) About 1200 years

(B) About 500 years

(C) About 200 years

(D) About 5000 years

उत्तरमाला — अध्याय ३ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (C) Foreword — “Foreword” belongs to another source cluster; the other options are linked with “Land chapter.”

२. (D) Economy chapters — “trade” is linked with the “Economy chapters” cluster.

३. (C) Balauhi — “Balauhi” belongs to another source cluster; the other options are linked with “Economy chapters.”

४. (A) Infrastructure chapter — “roads” is linked with the “Infrastructure chapter” cluster.

५. (A) Copyright Holder — “Copyright Holder” belongs to another source cluster; the other options are linked with “Land chapter.”

६. (D) Rivers chapter — “Adhwara group” is linked with the “Rivers chapter” cluster.

७. (B) Rivers chapter — “Burhigandak” is linked with the “Rivers chapter” cluster.

८. (C) Churia range — “Churia range” belongs to another source cluster; the other options are linked with “People chapter.”

९. **(A) self help group** — “self help group” belongs to another source cluster; the other options are linked with “Mithila boundary.”

१०. **(A) Statehood argument** — “hydro-electricity” is linked with the “Statehood argument” cluster.

११. **(C) Land chapter** — “fertility” is linked with the “Land chapter” cluster.

१२. **(B) 180 miles** — “180 miles” belongs to another source cluster; the other options are linked with “People chapter.”

१३. **(B) roads** — “roads” belongs to another source cluster; the other options are linked with “Land chapter.”

१४. **(B) Land chapter** — “Mahabharata range” is linked with the “Land chapter” cluster.

१५. **(A) Economy chapters** — “microfinance” is linked with the “Economy chapters” cluster.

१६. **(C) trade union** — “trade union” belongs to another source cluster; the other options are linked with “Mithila boundary.”

१७. **(D) Land chapter** — “alluvial soil” is linked with the “Land chapter” cluster.

१८. **(C) waterways** — “waterways” belongs to another source cluster; the other options are linked with “Rivers chapter.”

१९. **(C) communication** — “communication” belongs to another source cluster; the other options are linked with “Statehood argument.”

२०. **(B) Himalaya** — “Himalaya” belongs to the source cluster “Mithila boundary.”

२१. **(C) Book prelims** — “ISBN” is linked with the “Book prelims” cluster.

२२. **(C) Economy chapters** — “retail sector” is linked with the “Economy chapters” cluster.

२३. **(B) Economy chapters** — “trade union” is linked with the “Economy chapters” cluster.

२४. **(B) Economy chapters** — “industries” is linked with the “Economy chapters” cluster.

२५. **(A) population growth** — “population growth” belongs to another source cluster; the other options are linked with “Economy chapters.”

२६. **(C) Land chapter** — “Vindhya” is linked with the “Land chapter” cluster.

२७. **(A) Infrastructure chapter** — “waterways” is linked with the “Infrastructure chapter” cluster.

२८. **(D) People chapter** — “standard of living” is linked with the “People chapter” cluster.

२९. **(C) Mithila boundary** — “180 miles” is linked with the “Mithila boundary” cluster.

३०. **(C) Statehood argument** — “communication” is linked with the “Statehood argument” cluster.

३१. **(B) Rivers chapter** — “Jiwachh” is linked with the “Rivers chapter” cluster.

३२. **(C) education** — “education” belongs to another source cluster; the other options are linked with “People chapter.”

३३. **(D) Mithila boundary** — “22,500 sq. miles” is linked with the “Mithila boundary” cluster.

३४. **(A) People chapter** — “population growth” is linked with the “People chapter” cluster.

३५. **(C) Infrastructure chapter** — “railways” is linked with the “Infrastructure chapter” cluster.

३६. **(C) hydro-electricity** — “hydro-electricity” belongs to another source cluster; the other options are linked with “Book prelims.”

३७. **(D) Balauhi** — “Balauhi” belongs to another source cluster; the other options are linked with “Infrastructure chapter.”

३८. **(D) Mithila boundary** — “Kosi” is linked with the “Mithila boundary” cluster.

३९. **(A) Doras** — “Doras” belongs to another source cluster; the other options are linked with “Infrastructure chapter.”

४०. **(A) Himalaya** — “Himalaya” belongs to another source cluster; the other options are linked with “Rivers chapter.”

४१. **(D) Statehood argument** — “education” is linked with the “Statehood argument” cluster.

४२. (D) Gandak — “Gandak” belongs to another source cluster; the other options are linked with “People chapter.”

४३. (B) Infrastructure chapter — “transport” is linked with the “Infrastructure chapter” cluster.

४४. (C) food — “food” belongs to the source cluster “Statehood argument.”

४५. (D) retail sector — “retail sector” belongs to another source cluster; the other options are linked with “Land chapter.”

४६. (C) Burhigandak — “Burhigandak” belongs to another source cluster; the other options are linked with “Book prelims.”

४७. (D) Vindhya — “Vindhya” belongs to another source cluster; the other options are linked with “Infrastructure chapter.”

४८. (C) flood control — “flood control” belongs to another source cluster; the other options are linked with “Mithila boundary.”

४९. (C) Publisher — “Publisher” belongs to another source cluster; the other options are linked with “Economy chapters.”

५०. (D) Himalaya — “Himalaya” belongs to another source cluster; the other options are linked with “Economy chapters.”

५१. (B) Book prelims — “Price” is linked with the “Book prelims” cluster.

५२. (D) Land chapter — “Matiyar” is linked with the “Land chapter” cluster.

५३. (C) Land chapter — “Balauhi” is linked with the “Land chapter” cluster.

५४. (C) Mahabharata range — “Mahabharata range” belongs to another source cluster; the other options are linked with “Infrastructure chapter.”

५५. (C) ISBN — “ISBN” belongs to the source cluster “Book prelims.”

५६. (B) Rivers chapter — “Kareh” is linked with the “Rivers chapter” cluster.

५७. (D) poverty — “poverty” belongs to another source cluster; the other options are linked with “Mithila boundary.”

५८. (C) Economy chapters — “industrial labour” is linked with the “Economy chapters” cluster.

५९. (C) trade union — “trade union” belongs to another source cluster; the other options are linked with “Land chapter.”

६०. (A) Rivers chapter — “Kamla” is linked with the “Rivers chapter” cluster.

६१. (B) Kosi — “Kosi” belongs to another source cluster; the other options are linked with “Rivers chapter.”

६२. (D) Churia range — “Churia range” belongs to another source cluster; the other options are linked with “Rivers chapter.”

६३. (B) Book prelims — “Cover Painting” is linked with the “Book prelims” cluster.

६४. (B) People chapter — “caste groups” is linked with the “People chapter” cluster.

६५. (D) Land chapter — “Usar” is linked with the “Land chapter” cluster.

६६. (C) Infrastructure chapter — “power” is linked with the “Infrastructure chapter” cluster.

६७. (A) Land chapter — “Churia range” is linked with the “Land chapter” cluster.

६८. (A) Infrastructure chapter — “airports” is linked with the “Infrastructure chapter” cluster.

६९. (D) People chapter — “family planning” is linked with the “People chapter” cluster.

७०. (D) People chapter — “gender ratio” is linked with the “People chapter” cluster.

७१. (D) Statehood argument — “river training” is linked with the “Statehood argument” cluster.

७२. (C) Book prelims — “Copyright Holder” is linked with the “Book prelims” cluster.

७३. (C) Mithila boundary — “125 miles” is linked with the “Mithila boundary” cluster.

७४. (C) religious groups — “religious groups” belongs to another source cluster; the other options are linked with “Book prelims.”

৭৫. **(A) Economy chapters** — “sick industries” is linked with the “Economy chapters” cluster.

৭৬. **(B) education** — “education” belongs to another source cluster; the other options are linked with “Infrastructure chapter.”

৭৭. **(C) Foreword** — “Foreword” belongs to another source cluster; the other options are linked with “People chapter.”

৭৮. **(D) Land chapter** — “Doras” is linked with the “Land chapter” cluster.

৭৯. **(A) Statehood argument** — “Patna and Delhi” is linked with the “Statehood argument” cluster.

৮০. **(B) Mithila boundary** — “Nepal-side area” is linked with the “Mithila boundary” cluster.

৮১. **(C) Balauhi** — “Balauhi” belongs to another source cluster; the other options are linked with “Statehood argument.”

৮২. **(A) Statehood argument** — “food” is linked with the “Statehood argument” cluster.

৮৩. **(B) Gandak** — “Gandak” belongs to the source cluster “Rivers chapter.”

৮৪. **(B) Himalaya** — “Himalaya” belongs to another source cluster; the other options are linked with “Statehood argument.”

৮৫. **(B) Publisher** — “Publisher” belongs to another source cluster; the other options are linked with “Infrastructure chapter.”

৮৬. **(C) Statehood argument** — “housing” is linked with the “Statehood argument” cluster.

৮৭. **(D) economic study** — “economic study” belongs to another source cluster; the other options are linked with “Rivers chapter.”

৮৮. **(A) Rivers chapter** — “Bagmati” is linked with the “Rivers chapter” cluster.

৮৯. **(C) People chapter** — “literacy” is linked with the “People chapter” cluster.

৯০. **(D) agriculture** — “agriculture” belongs to the source cluster “Economy chapters.”

৯১. **(B) alluvial soil** — “alluvial soil” belongs to the source cluster “Land chapter.”

৯২. **(B) Foreword** — “Foreword” belongs to another source cluster; the other options are linked with “Statehood argument.”

৯৩. **(D) Infrastructure chapter** — “development blocks” is linked with the “Infrastructure chapter” cluster.

৯৪. **(C) Mithila boundary** — “Gandak” is linked with the “Mithila boundary” cluster.

৯৫. **(B) industries** — “industries” belongs to another source cluster; the other options are linked with “Land chapter.”

৯৬. **(C) Patna and Delhi** — “Patna and Delhi” belongs to another source cluster; the other options are linked with “Economy chapters.”

৯৭. **(C) fertility** — “fertility” belongs to another source cluster; the other options are linked with “Book prelims.”

৯৮. **(B) Book prelims** — “First Edition” is linked with the “Book prelims” cluster.

৯৯. **(A) religious groups** — “religious groups” belongs to another source cluster; the other options are linked with “Rivers chapter.”

১০০. **(C) People chapter** — “economic study” is linked with the “People chapter” cluster.

১০১. **(A) Mithila boundary** — “Himalaya” is linked with the “Mithila boundary” cluster.

১০২. **(C) Balauhi** — “Balauhi” belongs to another source cluster; the other options are linked with “Economy chapters.”

১০৩. **(D) transport** — “transport” belongs to another source cluster; the other options are linked with “Book prelims.”

১০৪. **(B) Statehood argument** — “health” is linked with the “Statehood argument” cluster.

১০৫. **(D) People chapter** — “poverty” is linked with the “People chapter” cluster.

১০৬. **(C) Mithila boundary** — “Ganges” is linked with the “Mithila boundary” cluster.

১০৭. **(A) waterways** — “waterways” belongs to another source cluster; the other options are linked with “People chapter.”

१०८. (B) poverty — “poverty” belongs to the source cluster “People chapter.”

१०९. (C) Rivers chapter — “Mahananda” is linked with the “Rivers chapter” cluster.

११०. (B) religious groups — “religious groups” belongs to another source cluster; the other options are linked with “Mithila boundary.”

१११. (A) Economy chapters — “agriculture” is linked with the “Economy chapters” cluster.

११२. (C) Economy chapters — “self help group” is linked with the “Economy chapters” cluster.

११३. (A) economic study — “economic study” belongs to another source cluster; the other options are linked with “Mithila boundary.”

११४. (C) Himalaya — “Himalaya” belongs to another source cluster; the other options are linked with “Statehood argument.”

११५. (D) Book prelims — “Printer” is linked with the “Book prelims” cluster.

११६. (B) Statehood argument — “flood control” is linked with the “Statehood argument” cluster.

११७. (B) Mithila boundary — “Bihar-side area” is linked with the “Mithila boundary” cluster.

११८. (C) religious groups — “religious groups” belongs to another source cluster; the other options are linked with “Statehood argument.”

११९. (D) power — “power” belongs to the source cluster “Infrastructure chapter.”

१२०. (A) Ganges — “Ganges” belongs to another source cluster; the other options are linked with “Book prelims.”

१२१. (D) Rivers chapter — “Balan” is linked with the “Rivers chapter” cluster.

१२२. (A) People chapter — “religious groups” is linked with the “People chapter” cluster.

१२३. (B) Book prelims — “Foreword” is linked with the “Book prelims” cluster.

१२४. (A) Book prelims — “Publisher” is linked with the “Book prelims” cluster.

१२५. (C) Land — The contents place “Land” immediately before “Rivers and River Valley Projects.”

१२६. (A) 54 — The contents list “Industries” at page 54.

१२७. (B) Microfinance and Self Help Group — The contents assign page 158 to “Microfinance and Self Help Group.”

१२८. (D) Land — The contents list “Land” after “People.”

१२९. (A) Development of Infrastructure — The contents assign page 117 to “Development of Infrastructure.”

१३०. (C) Industry revival — “Revival of Sick Industries” belongs to the theme “Industry revival.”

१३१. (C) Bibliography — The contents assign page 164 to “Bibliography.”

१३२. (C) 9 — The contents list “Preface” at page 9.

१३३. (A) 164 — The contents list “Bibliography” at page 164.

१३४. (D) Preface — The contents place “Preface” immediately before “Introduction.”

१३५. (B) People — The contents list “People” after “Introduction.”

१३६. (C) Introduction — “Introduction” is listed in the contents as a chapter-level topic.

१३७. (B) Trade, including Retail Sector — The contents place “Trade, including Retail Sector” immediately before “Microfinance and Self Help Group.”

१३८. (C) Statehood — “State Hood for Mithila” belongs to the theme “Statehood.”

१३९. (B) People — The contents place “People” immediately before “Land.”

१४०. (D) Introductory frame — “Introduction” belongs to the theme “Introductory frame.”

१४१. (D) 152 — The contents list “Trade, including Retail Sector” at page 152.

१४२. (C) Microfinance — “Microfinance and Self Help Group” belongs to the theme “Microfinance.”

१४३. (C) 161 — The contents list “State Hood for Mithila” at page 161.

१४४. (D) 43 — The contents list “Agriculture” at page 43.

१४५. (A) Introduction — The contents assign page 11 to “Introduction.”

१४६. (D) Land — The contents assign page 21 to “Land.”

१४७. (D) Agriculture — “Agriculture” belongs to the theme “Agriculture.”

१४८. (C) 21 — The contents list “Land” at page 21.

१४९. (A) 17 — The contents list “People” at page 17.

१५०. (B) Trade, including Retail Sector — The contents list “Trade, including Retail Sector” after “Industrial Labour, Trade Union Movement.”

१५१. (B) State Hood for Mithila — The contents list “State Hood for Mithila” after “Microfinance and Self Help Group.”

१५२. (C) Bibliography — The contents list “Bibliography” after “State Hood for Mithila.”

१५३. (A) Rivers and River Valley Projects — The contents assign page 23 to “Rivers and River Valley Projects.”

१५४. (D) Revival of Sick Industries — The contents assign page 143 to “Revival of Sick Industries.”

१५५. (A) Industries — The contents place “Industries” immediately before “Development of Infrastructure.”

१५६. (B) Industrial Labour, Trade Union Movement — The contents assign page 146 to “Industrial Labour, Trade Union Movement.”

१५७. (D) 11 — The contents list “Introduction” at page 11.

१५८. (A) Agriculture — The contents list “Agriculture” after “Rivers and River Valley Projects.”

१५९. (B) Agriculture — The contents place “Agriculture” immediately before “Industries.”

१६०. (B) 146 — The contents list “Industrial Labour, Trade Union Movement” at page 146.

१६१. (C) Social profile — “People” belongs to the theme “Social profile.”

१६२. (D) Microfinance and Self Help Group — The contents list “Microfinance and Self Help Group” after “Trade, including Retail Sector.”

१६३. (B) Revival of Sick Industries — The contents list “Revival of Sick Industries” after “Development of Infrastructure.”

१६४. (B) Trade, including Retail Sector — The contents assign page 152 to “Trade, including Retail Sector.”

१६५. (A) Industrial Labour, Trade Union Movement — The contents place “Industrial Labour, Trade Union Movement” immediately before “Trade, including Retail Sector.”

१६६. (A) People — The contents assign page 17 to “People.”

१६७. (D) 23 — The contents list “Rivers and River Valley Projects” at page 23.

१६८. (D) Industries — The contents list “Industries” after “Agriculture.”

१६९. (D) 158 — The contents list “Microfinance and Self Help Group” at page 158.

१७०. (B) 117 — The contents list “Development of Infrastructure” at page 117.

१७१. (A) State Hood for Mithila — The contents assign page 161 to “State Hood for Mithila.”

१७२. (A) Front matter — “Preface” belongs to the theme “Front matter.”

१७३. (A) References — “Bibliography” belongs to the theme “References.”

१७४. **(D) Preface** — The contents assign page 9 to “Preface.”

१७५. **(A) Rivers and River Valley Projects** — The contents place “Rivers and River Valley Projects” immediately before “Agriculture.”

१७६. **(C) Rivers and projects** — “Rivers and River Valley Projects” belongs to the theme “Rivers and projects.”

१७७. **(B) Introduction** — The contents list “Introduction” after “Preface.”

१७८. **(D) Geography and land** — “Land” belongs to the theme “Geography and land.”

१७९. **(A) Bibliography** — “Bibliography” is a different contents item; all options are real source headings, but it does not belong with the selected comparison set.

१८०. **(D) Trade** — “Trade, including Retail Sector” belongs to the theme “Trade.”

१८१. **(D) Revival of Sick Industries** — The contents place “Revival of Sick Industries” immediately before “Industrial Labour, Trade Union Movement.”

१८२. **(D) Development of Infrastructure** — The contents list “Development of Infrastructure” after “Industries.”

१८३. **(A) Development of Infrastructure** — The contents place “Development of Infrastructure” immediately before “Revival of Sick Industries.”

१८४. **(D) 143** — The contents list “Revival of Sick Industries” at page 143.

१८५. **(C) Labour and unions** — “Industrial Labour, Trade Union Movement” belongs to the theme “Labour and unions.”

१८६. **(A) Industry** — “Industries” belongs to the theme “Industry.”

१८७. **(B) Microfinance and Self Help Group** — The contents place “Microfinance and Self Help Group” immediately before “State Hood for Mithila.”

१८८. **(D) Industries** — The contents assign page 54 to “Industries.”

१८९. **(B) State Hood for Mithila** — The contents place “State Hood for Mithila” immediately before “Bibliography.”

१९०. **(C) Infrastructure** — “Development of Infrastructure” belongs to the theme “Infrastructure.”

१९१. **(B) Rivers and River Valley Projects** — The contents list “Rivers and River Valley Projects” after “Land.”

१९२. **(B) Agriculture** — The contents assign page 43 to “Agriculture.”

१९३. **(B) Industrial Labour, Trade Union Movement** — The contents list “Industrial Labour, Trade Union Movement” after “Revival of Sick Industries.”

१९४. **(B) Introduction** — The contents place “Introduction” immediately before “People.”

१९५. **(A) Industrial Labour, Trade Union Movement** — “wage concerns” belongs to the Industrial Labour, Trade Union Movement cluster.

१९६. **(D) Trade, including Retail Sector** — “small traders” belongs to the Trade, including Retail Sector cluster.

१९७. **(C) Industrial Labour, Trade Union Movement** — “employment security” belongs to the Industrial Labour, Trade Union Movement cluster.

१९८. **(A) Agriculture** — “crop productivity” belongs to the Agriculture cluster.

१९९. **(B) Microfinance and Self Help Group** — “self help group” belongs to the Microfinance and Self Help Group cluster.

२००. **(C) Development of Infrastructure** — “power” belongs to the Development of Infrastructure cluster.

२०१. **(D) State Hood for Mithila** — “statehood” belongs to the State Hood for Mithila cluster.

२०२. **(D) Trade, including Retail Sector** — “local commerce” belongs to the Trade, including Retail Sector cluster.

२०३. **(C) Agriculture** — “food crops” belongs to the Agriculture cluster.

२०४. (C) Agriculture — “small industry linkages” belongs to the Agriculture cluster.

२०५. (D) State Hood for Mithila — “regional neglect” belongs to the State Hood for Mithila cluster.

२०६. (D) Revival of Sick Industries — “policy support” belongs to the Revival of Sick Industries cluster.

२०७. (A) Agriculture — “flood control” belongs to the Agriculture cluster.

२०८. (D) traditional industries — The topic “traditional industries” matches the chapter/theme “Industries.”

२०९. (B) industrial labour — The topic “industrial labour” matches the chapter/theme “Industrial Labour, Trade Union Movement.”

२१०. (C) Development of Infrastructure — “railways” belongs to the Development of Infrastructure cluster.

२११. (A) Industrial Labour, Trade Union Movement — “trade union movement” belongs to the Industrial Labour, Trade Union Movement cluster.

२१२. (B) Trade, including Retail Sector — “market networks” belongs to the Trade, including Retail Sector cluster.

२१३. (A) Industries — “industrial potential” belongs to the Industries cluster.

२१४. (A) cooperative farming — “cooperative farming” is taken from another cluster; the remaining options match “Microfinance and Self Help Group.”

२१५. (D) Industries — “service sector” belongs to the Industries cluster.

२१६. (B) Development of Infrastructure — “airports” belongs to the Development of Infrastructure cluster.

२१७. (D) sick industries — The topic “sick industries” matches the chapter/theme “Revival of Sick Industries.”

२१८. (B) Industries — “sick units” belongs to the Industries cluster.

२१९. (C) industrial finance — “industrial finance” is taken from another cluster; the remaining options match “State Hood for Mithila.”

२२०. (D) production restart — “production restart” is taken from another cluster; the remaining options match “Development of Infrastructure.”

२२१. (B) State Hood for Mithila — “separation from Bihar” belongs to the State Hood for Mithila cluster.

२२२. (A) Microfinance and Self Help Group — “local enterprise” belongs to the Microfinance and Self Help Group cluster.

२२३. (A) Industries — “industrial decline” belongs to the Industries cluster.

२२४. (B) Microfinance and Self Help Group — “rural finance” belongs to the Microfinance and Self Help Group cluster.

२२५. (C) Industries — “agro-based industry” belongs to the Industries cluster.

२२६. (C) Revival of Sick Industries — “industrial revival” belongs to the Revival of Sick Industries cluster.

२२७. (A) Revival of Sick Industries — “resource-based industry” belongs to the Revival of Sick Industries cluster.

२२८. (C) food crops — “food crops” is taken from another cluster; the remaining options match “Trade, including Retail Sector.”

२२९. (B) Revival of Sick Industries — “public attention” belongs to the Revival of Sick Industries cluster.

२३०. (B) microfinance — The topic “microfinance” matches the chapter/theme “Microfinance and Self Help Group.”

२३१. (A) State Hood for Mithila — “autonomous State within Indian Union” belongs to the State Hood for Mithila cluster.

२३२. (C) Revival of Sick Industries — “sick industries” belongs to the Revival of Sick Industries cluster.

२३३. (A) Industries — “traditional industries” belongs to the Industries cluster.

२३४. (B) Agriculture — “cooperative farming” belongs to the Agriculture cluster.

२३५. (B) Agriculture — “soil conservation” belongs to the Agriculture cluster.

२३६. (B) Development of Infrastructure — “waterways” belongs to the Development of Infrastructure cluster.

२३७. (B) Microfinance and Self Help Group — “poverty alleviation” belongs to the Microfinance and Self Help Group cluster.

२३८. (A) Revival of Sick Industries — “industrial finance” belongs to the Revival of Sick Industries cluster.

२३९. (A) Microfinance and Self Help Group — “small savings” belongs to the Microfinance and Self Help Group cluster.

२४०. (A) Development of Infrastructure — “hydro-electricity” belongs to the Development of Infrastructure cluster.

२४१. (A) Industries — “employment generation” belongs to the Industries cluster.

२४२. (B) Trade, including Retail Sector — “retail sector” belongs to the Trade, including Retail Sector cluster.

२४३. (C) Agriculture — “river management” belongs to the Agriculture cluster.

२४४. (C) Development of Infrastructure — “transport” belongs to the Development of Infrastructure cluster.

२४५. (D) traditional industries — “traditional industries” is taken from another cluster; the remaining options match “Agriculture.”

२४६. (C) land reforms — The topic “land reforms” matches the chapter/theme “Agriculture.”

२४७. (B) Development of Infrastructure — “communication” belongs to the Development of Infrastructure cluster.

२४८. (B) Revival of Sick Industries — “production restart” belongs to the Revival of Sick Industries cluster.

२४९. (B) Microfinance and Self Help Group — “credit access” belongs to the Microfinance and Self Help Group cluster.

२५०. (A) Trade, including Retail Sector — “consumer goods” belongs to the Trade, including Retail Sector cluster.

२५१. (A) Agriculture — “land reforms” belongs to the Agriculture cluster.

२५२. (A) Microfinance and Self Help Group — “women's groups” belongs to the Microfinance and Self Help Group cluster.

२५३. (C) State Hood for Mithila — “development rights” belongs to the State Hood for Mithila cluster.

२५४. (D) Trade, including Retail Sector — “supply chains” belongs to the Trade, including Retail Sector cluster.

२५५. (A) resource-based industry — “resource-based industry” is taken from another cluster; the remaining options match “Industries.”

२५६. (C) Agriculture — “irrigation” belongs to the Agriculture cluster.

२५७. (D) Industries — “resource utilisation” belongs to the Industries cluster.

२५८. (B) trade — The topic “trade” matches the chapter/theme “Trade, including Retail Sector.”

२५९. (D) Industrial Labour, Trade Union Movement — “labour organisation” belongs to the Industrial Labour, Trade Union Movement cluster.

२६०. (A) Revival of Sick Industries — “employment” belongs to the Revival of Sick Industries cluster.

२६१. (D) State Hood for Mithila — “Patna and Delhi” belongs to the State Hood for Mithila cluster.

२६२. (C) Industries — “large-scale industry” belongs to the Industries cluster.

२६३. (A) State Hood for Mithila — “resource base” belongs to the State Hood for Mithila cluster.

२६४. (C) Development of Infrastructure — “roads” belongs to the Development of Infrastructure cluster.

२६५. (A) power — The topic “power” matches the chapter/theme “Development of Infrastructure.”

२६६. (B) Industries — “local raw material” belongs to the Industries cluster.

२६७. (D) hydro-electricity — “hydro-electricity” is taken from another cluster; the remaining options match “Revival of Sick Industries.”

२६८. (D) Industrial Labour, Trade Union Movement — “collective bargaining” belongs to the Industrial Labour, Trade Union Movement cluster.

२६९. (B) statehood — The topic “statehood” matches the chapter/theme “State Hood for Mithila.”

२७०. (A) Industrial Labour, Trade Union Movement — “industrial labour” belongs to the Industrial Labour, Trade Union Movement cluster.

२७१. (C) Trade, including Retail Sector — “regional trade” belongs to the Trade, including Retail Sector cluster.

२७२. (C) Agriculture — “animal resources” belongs to the Agriculture cluster.

२७३. (B) Microfinance and Self Help Group — “microfinance” belongs to the Microfinance and Self Help Group cluster.

२७४. (A) irrigation — “irrigation” is taken from another cluster; the remaining options match “Industrial Labour, Trade Union Movement.”

२७५. (C) Trade, including Retail Sector — “trade” belongs to the Trade, including Retail Sector cluster.

२७६. (A) Industrial Labour, Trade Union Movement — “workers” belongs to the Industrial Labour, Trade Union Movement cluster.

२७७. (A) Development of Infrastructure — “development blocks” belongs to the Development of Infrastructure cluster.

२७८. (B) Development of Infrastructure — “river training” belongs to the Development of Infrastructure cluster.

२७९. (C) Industrial Labour, Trade Union Movement — “industrial relations” belongs to the Industrial Labour, Trade Union Movement cluster.

२८०. (B) November 04, 1959 — The Gandak section mentions the agreement of November 04, 1959.

२८१. (A) Bagmati — The Bagmati section gives this origin.

२८२. (B) Darbhanga Maharaja — The Kamla section says the Darbhanga Maharaja put temporary bandhs across the Kamla during the 1896-97 drought.

२८३. (C) Rivers and River Valley Projects — Kosi is part of the river-system discussion.

२८४. (B) Gandak and Kosi — The text says the Gandak and Kosi systems each consist of seven rivers.

२८५. (A) Dhanusha and Madhubani — The Kamla section says it reaches Janakpur in Dhanusha and enters Mithila near Jainpur in Madhubani.

२८६. (A) Because its rivers are interlinked and region has many banks — The Rivers chapter explains the river-linked nature of Mithila.

२८७. (B) Sadanira — The Gandak was known as Sadanira in ancient times.

२८८. (B) Adhwara Group of Rivers — The first Adhwara subgroup is listed as Adhwara, Jamura, Sikao, Burhand, Mohini and Khiro.

२८९. (C) Rivers and River Valley Projects — Kankai is part of the river-system discussion.

२९०. (A) Rivers and River Valley Projects — Gandak is part of the river-system discussion.

२९१. (C) 17 MW — The Kamla section says it will produce 17 MW of hydro-power.

२९२. (B) 15 Megawatt — The Gandak project list includes a 15 MW hydroelectric power house in Surajpura.

२९३. (B) Rivers and River Valley Projects — Kareh is part of the river-system discussion.

२९४. (B) Patghat Kamla — The Patghat Kamla section says it joined Tiljuga near Baltharwa.

२९५. (D) Rivers and River Valley Projects — Kamla is part of the river-system discussion.

२९६. (C) Kamla — The Kamla section gives this origin.

२९७. (C) Rivers and River Valley Projects — Balasun is part of the river-system discussion.

२९८. (D) Darbhanga district — The Kareh section says the Bagmati is called Kareh in Darbhanga district.

२९९. (D) Rivers and River Valley Projects — Mechi is part of the river-system discussion.

३००. (A) Someshwar hills at Bhainsalotan (now Valmikinagar) — The salient features mention a barrage on the Gandak in the Someshwar hills at Bhainsalotan, now Valmikinagar.

३०१. (D) 66.14 metres (217 feet) — The text gives the Chisapani Dam height as 66.14 metres or 217 feet.

३०२. (B) Rivers and River Valley Projects — Burhigandak is part of the river-system discussion.

३०३. (C) Saptagandaki — The Gandak system is known as Saptagandaki.

३०४. (C) Dheng railway station — The Bagmati section says it enters first near Dheng railway station.

३०५. (A) Burhigandak — The Burhigandak section describes it as one of the longest rivers of Mithila.

३०६. (D) Four — The Kamla section says four different channels are known to have existed.

३०७. (D) Satapath Brahmana — The text cites the Satapath Brahmana in connection with Sadanira.

३०८. (A) Rivers and River Valley Projects — Bagmati is part of the river-system discussion.

३०९. (C) Jiwachh Kamla — The text says Jiwachh Kamla changed its route in 1930 near Mohanpur.

३१०. (B) Rivers and River Valley Projects — Tiljuga is part of the river-system discussion.

३११. (C) Fifteen — The Adhwara group section says there are fifteen small rivers in the group.

३१२. (C) Burhigandak — The Burhigandak section says it falls into the Ganges near Khagaria.

३१३. (C) Rivers and River Valley Projects — Balan is part of the river-system discussion.

३१४. (D) Rivers and River Valley Projects — The contents place Rivers and River Valley Projects at page 23.

३१५. (D) Shalagramshila — The Gandak discussion mentions Shalagramshila as worshipped as a symbol of Vishnu.

३१६. (C) Vyaghramati — The text connects Bagmati with the name Vyaghramati.

३१७. (B) Rivers and River Valley Projects — Mahananda is part of the river-system discussion.

३१८. (D) Sarha and Sikrahna — The text says it is also known as Sarha at the foot of the hills and as Sikrahna in Champaran.

३१९. (B) Six — The Kamla section mentions six temporary bandhs.

३२०. (B) Saptakausiki — The Kosi system is called Saptakausiki.

३२१. (C) Gandak — Gandak appears in the book's river discussion or preface.

३२२. (C) Balan — The Balan section gives this origin.

३२३. (D) Rivers and River Valley Projects — Jiwachh is part of the river-system discussion.

३२४. (A) Rivers and River Valley Projects — Adhwara group is part of the river-system discussion.

३२५. (B) Proper arrangement of water drainage of 43 chours — The Gandak project list includes drainage of 43 chours.

३२६. (C) Gandak — The text says King Mahendra inaugurated the Gandak project on May 4, 1964.

३२७. (D) Bachhraja Dhar — The first described channel is Bachhraja Dhar.

३२८. (D) Jiwachh — The Jiwachh section gives its origin as a Chaur east of Dudhai.

३२९. (D) Trade, including Retail Sector — page 152 — The correct source-based pair is Trade, including Retail Sector — page 152.

३३०. (B) Preface — page 9 — The correct source-based pair is Preface — page 9.

३३१. (D) Saharsa — Bihar-side Mithila listing — The correct source-based pair is Saharsa — Bihar-side Mithila listing.

३३२. (A) Likhana Vali — Vidyapati text cited for a slave transaction — The correct source-based pair is Likhana Vali — Vidyapati text cited for a slave transaction.

३३३. (B) Kosi — eastern boundary river and Saptakausiki system — The correct source-based pair is Kosi — eastern boundary river and Saptakausiki system.

३३४. (C) Sarlahi — Nepal-side Mithila listing — The correct source-based pair is Sarlahi — Nepal-side Mithila listing.

३३५. (C) Industrial Labour, Trade Union Movement — page 146 — The correct source-based pair is Industrial Labour, Trade Union Movement — page 146.

३३६. (D) Development of Infrastructure — page 117 — The correct source-based pair is Development of Infrastructure — page 117.

३३७. (B) Balauhi — Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds — The correct source-based pair is Balauhi — Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds.

३३८. (C) Bagmati — river rising near Gosaikund — The correct source-based pair is Bagmati — river rising near Gosaikund.

३३९. (B) Mahotari — Nepal-side Mithila listing — The correct source-based pair is Mahotari — Nepal-side Mithila listing.

३४०. (D) Reth — Sand distributed in patches — The correct source-based pair is Reth — Sand distributed in patches.

३४१. (B) State Hood for Mithila — page 161 — The correct source-based pair is State Hood for Mithila — page 161.

३४२. (D) Yajnavalkya — philosopher and law-maker named in the preface — The correct source-based pair is Yajnavalkya — philosopher and law-maker named in the preface.

३४३. (B) Samastipur — Bihar-side Mithila listing — The correct source-based pair is Samastipur — Bihar-side Mithila listing.

३४४. (A) Janakpur — capital of Raja Janak's regime, now in Nepal — The correct source-based pair is Janakpur — capital of Raja Janak's regime, now in Nepal.

३४५. (C) Gandak — western boundary river and Sadanira — The correct source-based pair is Gandak — western boundary river and Sadanira.

३४६. (B) Purnia — Bihar-side Mithila listing — The correct source-based pair is Purnia — Bihar-side Mithila listing.

३४७. (B) Sunita Jha — cover painting — The correct source-based pair is Sunita Jha — cover painting.

३४८. (A) Binoy Sharma — journalist thanked for corrections — The correct source-based pair is Binoy Sharma — journalist thanked for corrections.

३४९. (A) Microfinance and Self Help Group — page 158 — The correct source-based pair is Microfinance and Self Help Group — page 158.

३५०. (B) Chikni mati — Clay lighter than Matiyar — The correct source-based pair is Chikni mati — Clay lighter than Matiyar.

३५१. (A) Sitamarhi — Bihar-side Mithila listing — The correct source-based pair is Sitamarhi — Bihar-side Mithila listing.

३५२. (D) Industries — page 54 — The correct source-based pair is Industries — page 54.

३५३. (D) Land — page 21 — The correct source-based pair is Land — page 21.

३५४. (C) Krishna Dutt Paliwal — foreword signatory — The correct source-based pair is Krishna Dutt Paliwal — foreword signatory.

३५५. (A) Hazipur — Bihar-side Mithila listing — The correct source-based pair is Hazipur — Bihar-side Mithila listing.

३५६. (B) Darbhanga — Bihar-side Mithila listing — The correct source-based pair is Darbhanga — Bihar-side Mithila listing.

३५७. (A) Naugachhia (North Bhagalpur) — Bihar-side Mithila listing — The correct source-based pair is Naugachhia (North Bhagalpur) — Bihar-side Mithila listing.

३५८. (A) Burhigandak — falls into Ganges near Khagaria — The correct source-based pair is Burhigandak — falls into Ganges near Khagaria.

३५९. (C) People — page 17 — The correct source-based pair is People — page 17.

३६०. (D) Bibliography — page 164 — The correct source-based pair is Bibliography — page 164.

३६१. (A) Madhubani — Bihar-side Mithila listing — The correct source-based pair is Madhubani — Bihar-side Mithila listing.

३६२. (A) Khagaria — Bihar-side Mithila listing — The correct source-based pair is Khagaria — Bihar-side Mithila listing.

३६३. (B) Janak — philosopher-king linked with Mithila — The correct source-based pair is Janak — philosopher-king linked with Mithila.

३६४. (D) Madhepura — Bihar-side Mithila listing — The correct source-based pair is Madhepura — Bihar-side Mithila listing.

३६५. (A) Saptagandaki — seven-Gandak system — The correct source-based pair is Saptagandaki — seven-Gandak system.

३६६. (B) Araria — Bihar-side Mithila listing — The correct source-based pair is Araria — Bihar-side Mithila listing.

३६७. (B) Parsa — Nepal-side Mithila listing — The correct source-based pair is Parsa — Nepal-side Mithila listing.

३६८. (D) Revival of Sick Industries — page 143 — The correct source-based pair is Revival of Sick Industries — page 143.

३६९. (A) West Champaran — Bihar-side Mithila listing — The correct source-based pair is West Champaran — Bihar-side Mithila listing.

३७०. (B) Begusarai — Bihar-side Mithila listing — The correct source-based pair is Begusarai — Bihar-side Mithila listing.

३७१. (C) Kishanganj — Bihar-side Mithila listing — The correct source-based pair is Kishanganj — Bihar-side Mithila listing.

३७२. (D) Rivers and River Valley Projects — page 23 — The correct source-based pair is Rivers and River Valley Projects — page 23.

३७३. (A) Muzaffarpur — Bihar-side Mithila listing — The correct source-based pair is Muzaffarpur — Bihar-side Mithila listing.

३७४. (D) Matiyar — Clayey soil retaining moisture and good for winter rice — The correct source-based pair is Matiyar — Clayey soil retaining moisture and good for winter rice.

३७५. (C) Agriculture — page 43 — The correct source-based pair is Agriculture — page 43.

३७६. (B) Rautahat — Nepal-side Mithila listing — The correct source-based pair is Rautahat — Nepal-side Mithila listing.

३७७. (B) Treaty of Sugauli — 1816 northern border arrangement — The correct source-based pair is Treaty of Sugauli — 1816 northern border arrangement.

३७८. (C) Introduction — page 11 — The correct source-based pair is Introduction — page 11.

३७९. (A) Kamla — river with four described channels — The correct source-based pair is Kamla — river with four described channels.

३८०. (C) Usar — Soil with salt efflorescence and practically no agricultural use — The correct source-based pair is Usar — Soil with salt efflorescence and practically no agricultural use.

३८१. (D) Saptari — Nepal-side Mithila listing — The correct source-based pair is Saptari — Nepal-side Mithila listing.

३८२. (B) Saptakausiki — seven-Kosi system — The correct source-based pair is Saptakausiki — seven-Kosi system.

३८३. (C) Bara — Nepal-side Mithila listing — The correct source-based pair is Bara — Nepal-side Mithila listing.

३८४. (D) Morang — Nepal-side Mithila listing — The correct source-based pair is Morang — Nepal-side Mithila listing.

३८५. (C) Chisapani Dam — Kamla project proposal — The correct source-based pair is Chisapani Dam — Kamla project proposal.

३८६. (A) Doras — Light loam made of clay and sand — The correct source-based pair is Doras — Light loam made of clay and sand.

३८७. (D) East Champaran — Bihar-side Mithila listing — The correct source-based pair is East Champaran — Bihar-side Mithila listing.

३८८. (D) Nepal-side Mithila districts — Morang is named in the Nepal-side list of the introduction.

३८९. (B) Roughly 22,500 sq. miles — The introduction gives the area as roughly 22,500 square miles.

३९०. (C) Bihar-side Mithila districts/areas — Madhubani is named in the Bihar-side list of the introduction.

३९१. (C) Bihar-side Mithila districts/areas — Purnia is named in the Bihar-side list of the introduction.

३९२. (B) Bihar-side Mithila districts/areas — Hazipur is named in the Bihar-side list of the introduction.

३९३. (B) Treaty of Sugauli — The text connects the 1816 arrangement with the signing of a treaty at Sugauli.

३९४. (B) About 125 miles — The introduction gives about 125 miles from north to south.

३९५. (B) 4,853 sq. miles — The introduction gives 4,853 sq. miles in Nepal.

३९६. (A) Nepal-side Mithila districts — Mahotari is named in the Nepal-side list of the introduction.

३९७. (D) Himalaya — The introduction states that Mithila is bounded on the north by the Himalaya.

३९८. (D) Bihar-side Mithila districts/areas — Saharsa is named in the Bihar-side list of the introduction.

३९९. (B) West Champaran — The introduction lists West Champaran among the Bihar-side districts/areas of Mithila.

४००. (B) Bihar-side Mithila districts/areas — Sitamarhi is named in the Bihar-side list of the introduction.

४०१. (B) Navya-Nyaya, Nibandhas, juridical literature, dramas and lyrics — The introduction names Navya-Nyaya, Nibandhas, juridical literature, dramas and lyrics.

४०२. (D) Nepal-side Mithila districts — Rautahat is named in the Nepal-side list of the introduction.

४०३. (C) Gandak — The introduction says Mithila is bounded on the west by the Gandak.

४०४. (A) Bihar-side Mithila districts/areas — Madhepura is named in the Bihar-side list of the introduction.

४०५. (B) Bihar-side Mithila districts/areas — Muzaffarpur is named in the Bihar-side list of the introduction.

४०६. (D) Bihar-side Mithila districts/areas — Darbhanga is named in the Bihar-side list of the introduction.

४०७. (C) Ganges — The introduction says Mithila is bounded on the south by the Ganges.

४०८. (D) Kosi — The introduction says Mithila is bounded on the east by the Kosi.

४०९. (B) Morang — The introduction lists Morang among Nepal-side districts.

४१०. (B) Nepal-side Mithila districts — Sarlahi is named in the Nepal-side list of the introduction.

४११. (A) Bihar-side Mithila districts/areas — West Champaran is named in the Bihar-side list of the introduction.

४१२. (A) Likhana Vali — The introduction refers to Vidyapati's 55th letter in the LIKHANA VALI.

४१३. (C) Bihar-side Mithila districts/areas — Samastipur is named in the Bihar-side list of the introduction.

४१४. (D) Ganga — The verse says Ganga flows to the southern side.

४१५. (D) Bihar-side Mithila districts/areas — East Champaran is named in the Bihar-side list of the introduction.

४१६. (A) Janakpur — The introduction says Janakpur, capital of Mithila during Raja Janak's regime, is now part of Nepal.

४१७. (C) Nepal-side Mithila districts — Bara is named in the Nepal-side list of the introduction.

४१८. (A) Gandaki — The verse places Gandaki to the west.

४१९. (B) Bihar-side Mithila districts/areas — Araria is named in the Bihar-side list of the introduction.

४२०. (A) Bihar-side Mithila districts/areas — Begusarai is named in the Bihar-side list of the introduction.

४२१. (A) Kausiki — The verse places Kausiki to the east.

४२२. (B) Nepal-side Mithila districts — Saptari is named in the Nepal-side list of the introduction.

४२३. (A) Bihar-side Mithila districts/areas — Kishanganj is named in the Bihar-side list of the introduction.

४२४. (D) Athens — The introduction compares Mithila to Athens, which remained intellectually influential despite political subjugation.

४२५. (B) Parsa — The introduction includes Parsa in the Gorkha-held area list.

४२६. (D) Nepal-side Mithila districts — Parsa is named in the Nepal-side list of the introduction.

४२७. (A) About 180 miles — The introduction gives about 180 miles from east to west.

४२८. (A) Nearly 18,914 sq. miles — The introduction gives nearly 18,914 sq. miles in Bihar.

४२९. (C) Bihar-side Mithila districts/areas — Naugachhia (North Bhagalpur) is named in the Bihar-side list of the introduction.

४३०. (C) Bihar-side Mithila districts/areas — Khagaria is named in the Bihar-side list of the introduction.

४३१. (B) Usar — The Land chapter describes Usar as Soil with salt efflorescence and practically no agricultural use.

४३२. (B) Nowhere more than a thousand feet — The chapter says it is nowhere more than a thousand feet above sea level.

४३३. (B) Light loam made of clay and sand — Doras is described as Light loam made of clay and sand.

४३४. (C) Up to 10,000 feet — The chapter states that the Mahabharata rises up to 10,000 feet above sea level.

४३५. (D) Chikni mati — The Land chapter describes Chikni mati as Clay lighter than Matiyar.

४३६. (D) Clay lighter than Matiyar — Chikni mati is described as Clay lighter than Matiyar.

४३७. (A) Mahabharata and Churia — The Land chapter names the Mahabharata and Churia ranges.

४३८. (C) Reth — The Land chapter describes Reth as Sand distributed in patches.

४३९. (D) Ganga, Gandak, Kosi and others — The Land chapter says Ganga, Gandak, Kosi and other rivers brought silt.

४४०. (C) Matiyar — The Land chapter describes Matiyar as Clayey soil retaining moisture and good for winter rice.

४४१. (A) Clayey soil retaining moisture and good for winter rice — Matiyar is described as Clayey soil retaining moisture and good for winter rice.

४४२. (C) Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds — Balauhi is described as Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds.

४४३. (B) Vindhya is older — The chapter says Vindhya's age is shorter than latter's? The intended comparison in the passage is that the Himalayan formation is younger and the Vindhya is older.

४४४. (C) Balauhi — The Land chapter describes Balauhi as Sandy loam suitable for rabi crops such as wheat, maize, pulses and oilseeds.

४४५. (A) Up to 3000 feet — The chapter states that the Churia rises up to 3000 feet.

४४६. (B) Soil with salt efflorescence and practically no agricultural use — Usar is described as Soil with salt efflorescence and practically no agricultural use.

४४७. (A) Doras — The Land chapter describes Doras as Light loam made of clay and sand.

४४८. (A) Alluvial and fertile — The land surface is described as alluvial and fertile.

४४९. (A) A sea separating the Himalayas from the Vindhya — The Land chapter says the region was part of a sea separating the Himalayas from Vindhya.

४५०. (D) Sand distributed in patches — Reth is described as Sand distributed in patches.

४५१. (A) ['Rs. 250/-', 'Rs. 200/-', 'Rs. 500/-', 'Rs. 100/-'] — The book prints Price: 250/-.

४५२. (A) ['R. K. Offset Process, Naveen Shahadara, Delhi', 'Saivina Printers, Bangalore', 'Mithila Prakasana, Allahabad', 'Bihar Research Society, Patna'] — The copyright page names R. K. Offset Process, Naveen Shahadara, Delhi-110 032.

४५३. (B) ['Sanjiv Kumar Jha, Advocate', 'Narendra Jha', 'Krishna Dutt Paliwal', 'Sasta Sahitya Mandal'] — The copyright page names © Sanjiv Kumar Jha, Advocate.

४५४. (C) ['Sasta Sahitya Mandal', 'R. K. Offset Process', 'Sunita Jha', 'Binoy Sharma'] — The copyright page credits Cover Design to Sasta Sahitya Mandal.

४५५. (B) ['Narendra Jha', 'Krishna Dutt Paliwal', 'Sanjiv Kumar Jha', 'Vijayakanta Mishra'] — The title page names Narendra Jha as the author.

४५६. (D) ['978-81-7309-805-5 (HB)', '978-93-5812-486-6', '2229-547X', '81-260-0000-0'] — The copyright page prints ISBN 978-81-7309-805-5 (HB).

४५७. (D) ['Sunita Jha', 'Narendra Jha', 'Nilima Chaudhary', 'Krishna Dutt Paliwal'] — The copyright page states: Cover: Mithila Painting by Sunita Jha.

४५८. (A) ['First Edition: 2014', 'First Edition: 1979', 'First Edition: 2008', 'First Edition: 2026'] — The book states First Edition: 2014.

४५९. (D) ['Mithila Rising', 'Cultural Heritage of Mithila', 'Decoding the Panji of Mithila', 'A Parallel History of Mithila & Maithili Literature'] — The cover and title page identify the book as Mithila Rising.

४६०. (D) ['Sasta Sahitya Mandal', 'Mithila Prakasana', 'Sahitya Akademi', 'Archaeological Survey of India'] — The title page names Sasta Sahitya Mandal.

४६१. (B) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

४६२. (A) Correct — The contents run from Introduction through State Hood for Mithila, followed by Bibliography.

४६३. (C) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

४६४. (D) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

४६५. (C) Correct — The first numbered chapter is Introduction.

४६६. (B) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

४६७. (D) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

४६८. (B) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

४६९. (A) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

४७०. (A) Incorrect — Microfinance is Chapter 11 near the end; Agriculture is Chapter 5.

४७१. (C) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৭২. (D) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৭৩. (D) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৭৪. (C) Incorrect — It says Buddhists or Jains are almost non-existent.

৪৭৫. (B) Correct — The introduction cites the 55th letter in Likhana Vali.

৪৭৬. (A) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৭৭. (B) Correct — The Gandak section states this.

৪৭৮. (B) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৭৯. (A) Correct — The chapter opens with this geological account.

৪৮০. (A) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৮১. (B) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৮২. (C) Correct — The contents list it at page 23.

৪৮৩. (D) Incorrect — State Hood for Mithila is Chapter 12; People is Chapter 2.

৪৮৪. (B) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৮৫. (A) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৮৬. (A) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৮৭. (B) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৮৮. (A) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৮৯. (D) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৯০. (B) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৯১. (A) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৯২. (A) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৯৩. (C) Correct — The Kamla section discusses the proposed Chisapani Dam.

৪৯৪. (D) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৯৫. (C) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৯৬. (C) Correct — The preface links separation from Bihar/statehood with these problems.

৪৯৭. (A) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৪৯৮. (A) Correct — The Kamla section describes four different channels.

৪৯৯. (D) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৫০০. (B) Correct — The introduction makes this distinction.

৫০১. (A) Correct — The introduction states about 180 miles east-west.

৫০২. (A) Incorrect — The introduction and river chapter repeatedly emphasize Mithila's river systems.

৫০৩. (D) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৫০৪. (C) Correct — The introduction gives these four boundaries.

৫০৫. (B) 2 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৫০৬. (A) 1 only — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

৫০৭. (C) Correct — The Bagmati section gives that origin.

५०८. **(D) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५०९. **(B) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१०. **(B) Correct** — The text names Saptagandaki and Saptakausiki.

५११. **(A) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१२. **(D) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१३. **(A) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१४. **(B) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१५. **(A) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१६. **(C) Correct** — The contents list People at page 17.

५१७. **(D) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१८. **(C) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५१९. **(D) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२०. **(A) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२१. **(B) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२२. **(B) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२३. **(B) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२४. **(C) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२५. **(D) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२६. **(D) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२७. **(D) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२८. **(D) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५२९. **(C) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३०. **(A) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३१. **(A) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३२. **(B) Correct** — The Burhigandak section states this.

५३३. **(B) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३४. **(D) Correct** — The contents list Land at page 21.

५३५. **(D) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३६. **(B) 2 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३७. **(B) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३८. **(A) 1 only** — Only the source-supported statement is correct; the other misstates the book's contents or factual claim.

५३९. **(B) Correct** — The introduction states Janakpur is now a part of Nepal.

५४०. **(B) 916** — The table gives gender figure 916 for Katihar.

५४१. **(D) 19,94,618** — The table gives total population 19,94,618 for Madhepura.

५४२. **(A) 901** — The table gives gender figure 901 for East Champaran.

५४३. **(A) Arya-Mongoloid** — The text describes Tharus on the northern fringe as Arya-Mongoloid.

५४४. (D) 50,82,868 — The table gives total population 50,82,868 for East Champaran.

५४५. (C) 53.78 — The table gives literacy 53.78 for Sheohar.

५४६. (C) Saiyyad, Pathan and Momin — The People chapter names Saiyyad, Pathan and Momin.

५४७. (A) 914 — The table gives gender figure 914 for Madhepura.

५४८. (A) 55.26 — The table gives literacy 55.26 for East Champaran.

५४९. (D) 63.87 — The table gives literacy 63.87 for Begusarai.

५५०. (A) Begusarai — The table lists Begusarai at rank 11.

५५१. (A) Mithila is poor and her poverty has no parallel — The People chapter opens by stressing severe poverty.

५५२. (D) 30,68,149 — The table gives total population 30,68,149 for Katihar.

५५३. (A) Brahman, Kshatriya, Vaisya and Sudra — The People chapter names Brahman, Kshatriya, Vaisya and Sudra as four main castes of Hindus.

५५४. (A) 54.57 — The table gives literacy 54.57 for Saharsa.

५५५. (B) Remedies to improve conditions — The chapter says scientific study of economic life is essential to suggest remedies.

५५६. (B) 19,00,661 — The table gives total population 19,00,661 for Saharsa.

५५७. (B) 899 — The table gives gender figure 899 for Sitamarhi.

५५८. (D) 925 — The table gives gender figure 925 for Saran.

५५९. (C) 55.10 — The table gives literacy 55.10 for Araria.

५६०. (A) 16,90,948 — The table gives total population 16,90,948 for Kishanganj.

५६१. (D) 57.04 — The table gives literacy 57.04 for Kishanganj.

५६२. (A) 893 — The table gives gender figure 893 for Sheohar.

५६३. (A) 930 — The table gives gender figure 930 for Purnia.

५६४. (A) Madhubani — The table lists Madhubani at rank 3.

५६५. (B) 34,19,622 — The table gives total population 34,19,622 for Sitamarhi.

५६६. (C) Katihar — The table lists Katihar at rank 10.

५६७. (D) Araria — The table lists Araria at rank 12.

५६८. (C) West Champaran — The table lists West Champaran at rank 2.

५६९. (C) Hindus and Muslims — The People chapter says the people are mainly Hindus or Muslims.

५७०. (D) Saran — The table lists Saran at rank 13.

५७१. (C) 51.08 — The table gives literacy 51.08 for Purnia.

५७२. (D) 44,76,044 — The table gives total population 44,76,044 for Madhubani.

५७३. (C) Darbhanga — The People chapter says Darbhanga district is densely populated.

५७४. (C) 6,56,916 — The table gives total population 6,56,916 for Sheohar.

५७५. (A) 909 — The table gives gender figure 909 for West Champaran.

५७६. (C) 53.56 — The table gives literacy 53.56 for Katihar.

५७७. (D) 906 — The table gives gender figure 906 for Saharsa.

५७८. (A) Sitamarhi — The table lists Sitamarhi at rank 8.

५७९. (A) Purnia — The table lists Purnia at rank 9.

५८०. (D) 27.18 percent — The People chapter states a 27.18 percent increase in 2011 compared with 2001.

५८१. (D) 28,06,200 — The table gives total population 28,06,200 for Araria.

५८२. (B) 894 — The table gives gender figure 894 for Begusarai.

५८३. (D) Vaishali, Begusarai, Samastipur and Muzaffarpur — The People chapter lists these districts after Darbhanga.

५८४. (B) 65.96 — The table gives literacy 65.96 for Saran.

५८५. (A) 946 — The table gives gender figure 946 for Kishanganj.

५८६. (C) Sheohar — The table lists Sheohar at rank 17.

५८७. (B) 55.70 — The table gives literacy 55.70 for West Champaran.

५८८. (B) 921 — The table gives gender figure 921 for Araria.

५८९. (C) 39,35,042 — The table gives total population 39,35,042 for West Champaran.

५९०. (B) 53.78 — The table gives literacy 53.78 for Madhepura.

५९१. (C) East Champaran — The table lists East Champaran at rank 1.

५९२. (C) Kishanganj — The table lists Kishanganj at rank 16.

५९३. (B) Madhepura — The table lists Madhepura at rank 14.

५९४. (A) 32,64,619 — The table gives total population 32,64,619 for Purnia.

५९५. (B) They are almost non-existent — The text says Buddhists or Jains are almost non-existent.

५९६. (B) 52.53 — The table gives literacy 52.53 for Sitamarhi.

५९७. (B) Education and family planning — The chapter calls for education and family planning efforts.

५९८. (C) Saharsa — The table lists Saharsa at rank 15.

५९९. (C) 25,72,980 — The table gives total population 25,72,980 for Saran.

६००. (C) 60.90 — The table gives literacy 60.90 for Madhubani.

६०१. (D) 29,54,367 — The table gives total population 29,54,367 for Begusarai.

६०२. (B) 925 — The table gives gender figure 925 for Madhubani.

६०३. (C) 909 — The text states that per one thousand male population only 909 female are there.

६०४. (C) A is false but R is true — The agreement with Nepal proves the Gandak project is not unrelated to Nepal.

६०५. (A) Both A and R are true, and R explains A — The Bagmati section makes this naming link.

६०६. (B) Both A and R are true, and R explains A — The reason repeats the boundary statement from the introduction.

६०७. (D) Both A and R are true, and R explains A — The People chapter contains the census table and gender ratio discussion.

६०८. (A) Both A and R are true, and R explains A — The preface links statehood with river work, flood control, health, food, housing, education and communication.

६०९. (D) A is false but R is true — The Land chapter describes an alluvial fertile plain, not an entirely mountainous area.

६१०. (D) ['Sita', 'Draupadi', 'Kunti', 'Savitri'] — The foreword says Mithila is associated with Sita.

६११. (B) Gandak — The preface lists Gandak among the rivers of Mithila needing useful river work.

६१२. **(C) ['Flood and famine', 'Earthquake and cyclone', 'Drought and avalanche', 'Tsunami and landslide']** — The foreword mentions flood and famine.

६१३. **(B) Janak** — The preface connects Mithila with Janak, the philosopher king.

६१४. **(C) Nilima Chaudhary** — The preface thanks Ms. Nilima Chaudhary for carefully reading the manuscript.

६१५. **(B) Patna and Delhi** — The preface refers to treatment by the rulers of Patna and Delhi.

६१६. **(A) ['Krishna Dutt Paliwal', 'K. Sivaram Karanth', 'Sanjiv Kumar Jha', 'Binoy Sharma']** — The foreword carries the name Krishna Dutt Paliwal with the designation Secretary.

६१७. **(D) ['Videh', 'Vardhamana', 'Gangesh', 'Mandan']** — The foreword identifies King Janak as Videh.

६१८. **(D) 66 years** — The preface says it is 66 years since independence.

६१९. **(C) Dusherra, 2013** — The preface signature line reads Dusherra, 2013 — Narendra Jha.

६२०. **(D) About half a million years** — The preface says the geological formation of the land is about half a million years old.

६२१. **(D) Mandan, Vachaspati, Udayana, Gangesh, Vardhamana, Pakshadhara** — The preface lists Mandan, Vachaspati, Udayana, Gangesh, Vardhamana and Pakshadhara.

६२२. **(C) Separation from Bihar and constitution as a State** — The preface argues for Mithila's separation from Bihar and constitution into a State.

६२३. **(C) Binoy Sharma** — The preface thanks Binoy Sharma, a trained journalist and family friend.

६२४. **(D) Yajnavalkya** — The preface names Yajnavalkya as philosopher and law-maker.

६२५. **(D) About 5000 years** — The preface says Mithila's history covers about 5000 years.

अध्याय ४ : Videha QUIZ | Mithila Under the Karnatas

Preface, regional history, and method

१. Which statement best explains Mithila as a historical field?

(A) The author rejects relics, records and inscriptions as irrelevant to history

(B) Mithila's past is treated as purely mythological and outside historical inquiry

(C) Mithila can be reconstructed only from modern administrative reports

(D) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle

२. Which interpretation of Mithila as a historical field is most faithful to the book's argument?

(A) Mithila's past is treated as purely mythological and outside historical inquiry

(B) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle

(C) The author rejects relics, records and inscriptions as irrelevant to history

(D) Mithila can be reconstructed only from modern administrative reports

३. A reader is analysing Mithila as a historical field. Which conclusion should be accepted?

(A) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle

(B) Mithila can be reconstructed only from modern administrative reports

(C) Mithila's past is treated as purely mythological and outside historical inquiry

(D) The author rejects relics, records and inscriptions as irrelevant to history

४. Which pair is correctly matched?

(A) Mithila as a historical field — Mithila can be reconstructed only from modern administrative reports

(B) Mithila as a historical field — The author rejects relics, records and inscriptions as irrelevant to history

(C) Mithila as a historical field — Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle

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५. Which statement about Mithila as a historical field should be rejected?

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(C) Mithila can be reconstructed only from modern administrative reports

(D) The author rejects relics, records and inscriptions as irrelevant to history

६. Why is Mithila as a historical field historically significant in the reconstruction of Mithila under the Karnatas?

(A) The author rejects relics, records and inscriptions as irrelevant to history

(B) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle

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৬. Which option avoids an over-simple reading of Mithila as a historical field?

(A) The author rejects relics, records and inscriptions as irrelevant to history

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(D) Mithila's past is treated as purely mythological and outside historical inquiry

৮. Which conclusion about Mithila as a historical field would best fit a careful historical answer?

(A) The author rejects relics, records and inscriptions as irrelevant to history

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(C) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle

(D) Mithila's past is treated as purely mythological and outside historical inquiry

৯. Which statement best explains regional history and national history?

(A) regional history can illuminate the larger composite history of India

(B) regional history must be separated from national history

(C) regional history is valuable only when it repeats imperial chronology

(D) regional history is merely local folklore and cannot support historical argument

১০. Which interpretation of regional history and national history is most faithful to the book's argument?

(A) regional history must be separated from national history

(B) regional history can illuminate the larger composite history of India

(C) regional history is merely local folklore and cannot support historical argument

(D) regional history is valuable only when it repeats imperial chronology

১১. A reader is analysing regional history and national history. Which conclusion should be accepted?

(A) regional history is merely local folklore and cannot support historical argument

(B) regional history can illuminate the larger composite history of India

(C) regional history must be separated from national history

(D) regional history is valuable only when it repeats imperial chronology

১২. Which pair is correctly matched?

(A) regional history and national history — regional history must be separated from national history

(B) regional history and national history — regional history can illuminate the larger composite history of India

(C) regional history and national history — regional history is valuable only when it repeats imperial chronology

(D) regional history and national history — regional history is merely local folklore and cannot support historical argument

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(A) regional history is merely local folklore and cannot support historical argument

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(D) regional history must be separated from national history

১৪. Why is regional history and national history historically significant in the reconstruction of Mithila under the Karnatas?

(A) regional history is valuable only when it repeats imperial chronology

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(C) regional history is merely local folklore and cannot support historical argument

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(A) regional history can illuminate the larger composite history of India

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(C) regional history must be separated from national history

(D) regional history is merely local folklore and cannot support historical argument

१७. Which statement best explains kaleidoscope metaphor?

(A) Mithila is treated as an accidental appendage outside Indian history

(B) the metaphor is used to deny the historical individuality of regions

(C) India's history is described as a single organic block without regional variation

(D) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips

१८. Which interpretation of kaleidoscope metaphor is most faithful to the book's argument?

(A) India's history is described as a single organic block without regional variation

(B) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips

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१९. A reader is analysing kaleidoscope metaphor. Which conclusion should be accepted?

(A) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips

(B) Mithila is treated as an accidental appendage outside Indian history

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२०. Which pair is correctly matched?

(A) kaleidoscope metaphor — the metaphor is used to deny the historical individuality of regions

(B) kaleidoscope metaphor — Mithila is treated as an accidental appendage outside Indian history

(C) kaleidoscope metaphor — India's history is described as a single organic block without regional variation

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२५. Which statement best explains reason for studying the Karnatas?

(A) the Karnatas are used only to introduce modern industrial history

(B) the Karnatas are discussed only as mythical figures

(C) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila

(D) the Karnatas are described as insignificant local chiefs with no institutional impact

२६. Which interpretation of reason for studying the Karnatas is most faithful to the book's argument?

(A) the Karnatas are discussed only as mythical figures

(B) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila

(C) the Karnatas are described as insignificant local chiefs with no institutional impact

(D) the Karnatas are used only to introduce modern industrial history

२७. A reader is analysing reason for studying the Karnatas. Which conclusion should be accepted?

(A) the Karnatas are discussed only as mythical figures

(B) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila

(C) the Karnatas are described as insignificant local chiefs with no institutional impact

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(A) reason for studying the Karnatas — the Karnatas are used only to introduce modern industrial history

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(B) the Karnatas are used only to introduce modern industrial history

(C) the Karnatas are described as insignificant local chiefs with no institutional impact

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३३. Which statement best explains earlier scholarship?

(A) the author claims that no earlier historian ever mentioned Mithila

(B) the author relies only on oral legend and rejects previous scholarship

(C) the book treats all previous scholarship as final and beyond correction

(D) earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas

३४. Which interpretation of earlier scholarship is most faithful to the book's argument?

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४१. Which statement best explains scarcity of evidence?

(A) the author considers chronology unnecessary for political history

(B) epigraphy is rejected because literary texts alone are considered enough

(C) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult

(D) the chronology is certain because every reign is documented by abundant coins

४२. Which interpretation of scarcity of evidence is most faithful to the book's argument?

(A) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult

(B) the chronology is certain because every reign is documented by abundant coins

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४९. Which statement best explains author's method?

(A) the author avoids all source criticism

(B) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty

(C) the author uses only one source for the entire dynasty

(D) the author presents every disputed point as finally settled

५०. Which interpretation of author's method is most faithful to the book’s argument?

(A) the author presents every disputed point as finally settled

(B) the author uses only one source for the entire dynasty

(C) the author avoids all source criticism

(D) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty

५१. A reader is analysing author's method. Which conclusion should be accepted?

(A) the author presents every disputed point as finally settled

(B) the author avoids all source criticism

(C) the author uses only one source for the entire dynasty

(D) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty

५२. Which pair is correctly matched?

(A) author's method — the author uses only one source for the entire dynasty

(B) author's method — the author presents every disputed point as finally settled

(C) author's method — the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty

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५३. Which statement about author's method should be rejected?

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५७. Which statement best explains first two chapters?

(A) the first two chapters are general because they prepare the ground and rely largely on secondary sources

(B) the first two chapters are the only chapters based on the author’s own analysis

(C) the first two chapters are omitted from the historical argument

(D) the first two chapters deal exclusively with Harisimhadeva

५८. Which interpretation of first two chapters is most faithful to the book’s argument?

(A) the first two chapters deal exclusively with Harisimhadeva

(B) the first two chapters are the only chapters based on the author’s own analysis

(C) the first two chapters are general because they prepare the ground and rely largely on secondary sources

(D) the first two chapters are omitted from the historical argument

५९. A reader is analysing first two chapters. Which conclusion should be accepted?

(A) the first two chapters are omitted from the historical argument

(B) the first two chapters are general because they prepare the ground and rely largely on secondary sources

(C) the first two chapters deal exclusively with Harisimhadeva

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६०. Which pair is correctly matched?

(A) first two chapters — the first two chapters are general because they prepare the ground and rely largely on secondary sources

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६५. Which statement best explains D.R. Regmi and reassessment?

(A) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary

(B) D. R. Regmi is cited to prove that Mithila had no connection with Nepal

(C) the book treats Regmi's work as unrelated to the chronology of the Karnatas

(D) D. R. Regmi is mentioned only as a literary critic of Vidyapati

६६. Which interpretation of D.R. Regmi and reassessment is most faithful to the book's argument?

(A) D. R. Regmi is mentioned only as a literary critic of Vidyapati

(B) the book treats Regmi's work as unrelated to the chronology of the Karnatas

(C) D. R. Regmi is cited to prove that Mithila had no connection with Nepal

(D) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary

६७. A reader is analysing D.R. Regmi and reassessment. Which conclusion should be accepted?

(A) D. R. Regmi is cited to prove that Mithila had no connection with Nepal

(B) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary

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७०. Why is D.R. Regmi and reassessment historically significant in the reconstruction of Mithila under the Karnatas?

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৬২. Which conclusion about D.R. Regmi and reassessment would best fit a careful historical answer?

(A) the book treats Regmi's work as unrelated to the chronology of the Karnatas

(B) D. R. Regmi is mentioned only as a literary critic of Vidyapati

(C) D. R. Regmi is cited to prove that Mithila had no connection with Nepal

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৬৩. Which statement best explains caution in political history?

(A) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting

(B) all Karnata dates are called mathematically certain

(C) the author treats legend as automatically superior to inscription

(D) political history requires no source criticism

৬৪. Which interpretation of caution in political history is most faithful to the book's argument?

(A) the author treats legend as automatically superior to inscription

(B) all Karnata dates are called mathematically certain

(C) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting

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(B) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting

(C) the author treats legend as automatically superior to inscription

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৫১. Which statement best explains Chandeswara and Vidyapati?

(A) Chandeswara and Vidyapati are dismissed as irrelevant poets

(B) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record

(C) their writings are used only for religious ritual and never for polity

(D) they are mentioned as modern authors outside the Karnata period

৫২. Which interpretation of Chandeswara and Vidyapati is most faithful to the book's argument?

(A) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record

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(D) Chandeswara and Vidyapati — their writings are used only for religious ritual and never for polity

৫৫. Which statement about Chandeswara and Vidyapati should be rejected?

(A) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record

(B) Chandeswara and Vidyapati are dismissed as irrelevant poets

(C) their writings are used only for religious ritual and never for polity

(D) they are mentioned as modern authors outside the Karnata period

৫৬. Why is Chandeswara and Vidyapati historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chandeswara and Vidyapati are dismissed as irrelevant poets

(B) their writings are used only for religious ritual and never for polity

(C) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record

(D) they are mentioned as modern authors outside the Karnata period

৮৬. Which option avoids an over-simple reading of Chandeswara and Vidyapati?

(A) they are mentioned as modern authors outside the Karnata period

(B) Chandeswara and Vidyapati are dismissed as irrelevant poets

(C) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila’s historical record

(D) their writings are used only for religious ritual and never for polity

৮৮. Which conclusion about Chandeswara and Vidyapati would best fit a careful historical answer?

(A) their writings are used only for religious ritual and never for polity

(B) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila’s historical record

(C) Chandeswara and Vidyapati are dismissed as irrelevant poets

(D) they are mentioned as modern authors outside the Karnata period

৮৯. Which statement best explains Ram Sharan Sharma's influence?

(A) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

(B) Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(C) his influence is limited to editing the bibliography

(D) he is presented as a source for the fall of Simraon only

৯০. Which interpretation of Ram Sharan Sharma's influence is most faithful to the book’s argument?

(A) Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(B) he is presented as a source for the fall of Simraon only

(C) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

(D) his influence is limited to editing the bibliography

৯১. A reader is analysing Ram Sharan Sharma's influence. Which conclusion should be accepted?

(A) his influence is limited to editing the bibliography

(B) Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(C) he is presented as a source for the fall of Simraon only

(D) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

৯২. Which pair is correctly matched?

(A) Ram Sharan Sharma's influence — Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(B) Ram Sharan Sharma's influence — his influence is limited to editing the bibliography

(C) Ram Sharan Sharma's influence — he is presented as a source for the fall of Simraon only

(D) Ram Sharan Sharma's influence — Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

৯৩. Which statement about Ram Sharan Sharma's influence should be rejected?

(A) he is presented as a source for the fall of Simraon only

(B) his influence is limited to editing the bibliography

(C) Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(D) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

৯৪. Why is Ram Sharan Sharma's influence historically significant in the reconstruction of Mithila under the Karnatas?

(A) Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(B) he is presented as a source for the fall of Simraon only

(C) his influence is limited to editing the bibliography

(D) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

৯৫. Which option avoids an over-simple reading of Ram Sharan Sharma's influence?

(A) he is presented as a source for the fall of Simraon only

(B) Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(C) his influence is limited to editing the bibliography

(D) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

৯৬. Which conclusion about Ram Sharan Sharma's influence would best fit a careful historical answer?

(A) Ram Sharan Sharma is treated as the founder of the Karnata dynasty

(B) his influence is limited to editing the bibliography

(C) he is presented as a source for the fall of Simraon only

(D) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination

৯৭. Which combination best preserves the book’s method regarding Mithila as a historical field and regional history and national history?

(A) Treat Mithila as a historical field and regional history and national history as catalogue details unrelated to historical reconstruction.

(B) Read Mithila as a historical field through mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle, and read regional history and national history through regional history can illuminate the larger composite history of india.

(C) Replace both issues with a single fixed legend and avoid comparing evidence.

(D) Ignore source criticism in Mithila as a historical field and use regional history and national history only as literary ornament.

৯৮. Which combination best preserves the book’s method regarding kaleidoscope metaphor and reason for studying the Karnatas?

(A) Read kaleidoscope metaphor through india’s history is like a kaleidoscope in which regions such as mithila form distinct coloured strips, and read reason for studying the Karnatas through the karnatas are treated as able rulers who shaped the life and institutions of mithila.

(B) Treat kaleidoscope metaphor and reason for studying the Karnatas as catalogue details unrelated to historical reconstruction.

(C) Replace both issues with a single fixed legend and avoid comparing evidence.

(D) Ignore source criticism in kaleidoscope metaphor and use reason for studying the Karnatas only as literary ornament.

৯৯. Which combination best preserves the book’s method regarding earlier scholarship and scarcity of evidence?

(A) Ignore source criticism in earlier scholarship and use scarcity of evidence only as literary ornament.

(B) Treat earlier scholarship and scarcity of evidence as catalogue details unrelated to historical reconstruction.

(C) Replace both issues with a single fixed legend and avoid comparing evidence.

(D) Read earlier scholarship through earlier works are respected but considered insufficient for a coherent and detailed account of the karnatas, and read scarcity of evidence through limited numismatic and epigraphic evidence makes chronology and reconstruction difficult.

১০০. Which combination best preserves the book’s method regarding author's method and first two chapters?

(A) Ignore source criticism in author's method and use first two chapters only as literary ornament.

(B) Read author's method through the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty, and read first two chapters through the first two chapters are general because they prepare the ground and rely largely on secondary sources.

(C) Replace both issues with a single fixed legend and avoid comparing evidence.

(D) Treat author's method and first two chapters as catalogue details unrelated to historical reconstruction.

१०१. Which combination best preserves the book’s method regarding D.R. Regmi and reassessment and caution in political history?

(A) Replace both issues with a single fixed legend and avoid comparing evidence.

(B) Read D.R. Regmi and reassessment through revised opinions such as d. r. regmi’s work on medieval nepal made reassessment necessary, and read caution in political history through political history of the karnatas must be written with caution because facts, opinions and chronology remain shifting.

(C) Ignore source criticism in D.R. Regmi and reassessment and use caution in political history only as literary ornament.

(D) Treat D.R. Regmi and reassessment and caution in political history as catalogue details unrelated to historical reconstruction.

१०२. Which combination best preserves the book’s method regarding Chandeswara and Vidyapati and Ram Sharan Sharma's influence?

(A) Treat Chandeswara and Vidyapati and Ram Sharan Sharma's influence as catalogue details unrelated to historical reconstruction.

(B) Read Chandeswara and Vidyapati through chandeswara and vidyapati are valued as writers whose political and social ideas enrich mithila’s historical record, and read Ram Sharan Sharma's influence through professor ram sharan sharma’s lectures are described as a fertilizing influence on the author’s historical imagination.

(C) Replace both issues with a single fixed legend and avoid comparing evidence.

(D) Ignore source criticism in Chandeswara and Vidyapati and use Ram Sharan Sharma's influence only as literary ornament.

१०३. Consider the following statements about the author’s approach to Mithila: 1. Regional history is treated as part of the composite history of India. 2. Mithila’s traditions, records and relics are used to recover a neglected past. 3. The author claims that local history has no national significance. Which statements are correct?

(A) 1 and 2 only

(B) 2 and 3 only

(C) 1 and 3 only

(D) 1, 2 and 3

Book structure and research architecture

१०४. Which statement best explains ten-chapter design?

(A) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

(B) the book begins with Harisimhadeva and ignores the earlier background

(C) the book is arranged only as a list of inscriptions

(D) the book has no chapter on society or administration

१०५. Which interpretation of ten-chapter design is most faithful to the book’s argument?

(A) the book has no chapter on society or administration

(B) the book is arranged only as a list of inscriptions

(C) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

(D) the book begins with Harisimhadeva and ignores the earlier background

१०६. A reader is analysing ten-chapter design. Which conclusion should be accepted?

(A) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

(B) the book has no chapter on society or administration

(C) the book begins with Harisimhadeva and ignores the earlier background

(D) the book is arranged only as a list of inscriptions

१०७. Which pair is correctly matched?

(A) ten-chapter design — the book begins with Harisimhadeva and ignores the earlier background

(B) ten-chapter design — the book is arranged only as a list of inscriptions

(C) ten-chapter design — the book has no chapter on society or administration

(D) ten-chapter design — the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

१०८. Which statement about ten-chapter design should be rejected?

(A) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

(B) the book begins with Harisimhadeva and ignores the earlier background

(C) the book is arranged only as a list of inscriptions

(D) the book has no chapter on society or administration

१०९. Why is ten-chapter design historically significant in the reconstruction of Mithila under the Karnatas?

(A) the book is arranged only as a list of inscriptions

(B) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

(C) the book begins with Harisimhadeva and ignores the earlier background

(D) the book has no chapter on society or administration

११०. Which option avoids an over-simple reading of ten-chapter design?

(A) the book begins with Harisimhadeva and ignores the earlier background

(B) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

(C) the book has no chapter on society or administration

(D) the book is arranged only as a list of inscriptions

१११. Which conclusion about ten-chapter design would best fit a careful historical answer?

(A) the book begins with Harisimhadeva and ignores the earlier background

(B) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society

(C) the book is arranged only as a list of inscriptions

(D) the book has no chapter on society or administration

११२. Which statement best explains Chapter I?

(A) Chapter I establishes introduction, land and name of Mithila, and sources

(B) Chapter I deals only with the Muslim conquest of Bengal

(C) Chapter I is devoted entirely to Harisimhadeva’s exile

(D) Chapter I contains only a bibliography

११३. Which interpretation of Chapter I is most faithful to the book's argument?

(A) Chapter I establishes introduction, land and name of Mithila, and sources

(B) Chapter I deals only with the Muslim conquest of Bengal

(C) Chapter I is devoted entirely to Harisimhadeva's exile

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११४. A reader is analysing Chapter I. Which conclusion should be accepted?

(A) Chapter I deals only with the Muslim conquest of Bengal

(B) Chapter I contains only a bibliography

(C) Chapter I establishes introduction, land and name of Mithila, and sources

(D) Chapter I is devoted entirely to Harisimhadeva's exile

११५. Which pair is correctly matched?

(A) Chapter I — Chapter I contains only a bibliography

(B) Chapter I — Chapter I establishes introduction, land and name of Mithila, and sources

(C) Chapter I — Chapter I deals only with the Muslim conquest of Bengal

(D) Chapter I — Chapter I is devoted entirely to Harisimhadeva's exile

११६. Which statement about Chapter I should be rejected?

(A) Chapter I establishes introduction, land and name of Mithila, and sources

(B) Chapter I deals only with the Muslim conquest of Bengal

(C) Chapter I contains only a bibliography

(D) Chapter I is devoted entirely to Harisimhadeva's exile

११७. Why is Chapter I historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter I contains only a bibliography

(B) Chapter I deals only with the Muslim conquest of Bengal

(C) Chapter I is devoted entirely to Harisimhadeva's exile

(D) Chapter I establishes introduction, land and name of Mithila, and sources

११८. Which option avoids an over-simple reading of Chapter I?

(A) Chapter I deals only with the Muslim conquest of Bengal

(B) Chapter I contains only a bibliography

(C) Chapter I establishes introduction, land and name of Mithila, and sources

(D) Chapter I is devoted entirely to Harisimhadeva's exile

११९. Which conclusion about Chapter I would best fit a careful historical answer?

(A) Chapter I is devoted entirely to Harisimhadeva's exile

(B) Chapter I deals only with the Muslim conquest of Bengal

(C) Chapter I establishes introduction, land and name of Mithila, and sources

(D) Chapter I contains only a bibliography

१२०. Which statement best explains Chapter II?

(A) Chapter II is restricted to nineteenth-century Mithila

(B) Chapter II begins the decline after 1325 A.D.

(C) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(D) Chapter II is a biography of Chandeswara

१२१. Which interpretation of Chapter II is most faithful to the book's argument?

(A) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(B) Chapter II begins the decline after 1325 A.D.

(C) Chapter II is restricted to nineteenth-century Mithila

(D) Chapter II is a biography of Chandeswara

१२२. A reader is analysing Chapter II. Which conclusion should be accepted?

(A) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(B) Chapter II is restricted to nineteenth-century Mithila

(C) Chapter II is a biography of Chandeswara

(D) Chapter II begins the decline after 1325 A.D.

१२३. Which pair is correctly matched?

(A) Chapter II — Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(B) Chapter II — Chapter II begins the decline after 1325 A.D.

(C) Chapter II — Chapter II is a biography of Chandeswara

(D) Chapter II — Chapter II is restricted to nineteenth-century Mithila

१२४. Which statement about Chapter II should be rejected?

(A) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(B) Chapter II is a biography of Chandeswara

(C) Chapter II is restricted to nineteenth-century Mithila

(D) Chapter II begins the decline after 1325 A.D.

१२५. Why is Chapter II historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(B) Chapter II begins the decline after 1325 A.D.

(C) Chapter II is a biography of Chandeswara

(D) Chapter II is restricted to nineteenth-century Mithila

१२६. Which option avoids an over-simple reading of Chapter II?

(A) Chapter II is a biography of Chandeswara

(B) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(C) Chapter II begins the decline after 1325 A.D.

(D) Chapter II is restricted to nineteenth-century Mithila

१२७. Which conclusion about Chapter II would best fit a careful historical answer?

(A) Chapter II is restricted to nineteenth-century Mithila

(B) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed

(C) Chapter II begins the decline after 1325 A.D.

(D) Chapter II is a biography of Chandeswara

१२८. Which statement best explains Chapter III?

(A) Chapter III lists only modern districts of Bihar

(B) Chapter III is solely about education and culture

(C) Chapter III treats origin as unnecessary because the dynasty is considered mythical

(D) Chapter III weighs conflicting theories about the origin of the Karnatas

१२९. Which interpretation of Chapter III is most faithful to the book's argument?

(A) Chapter III lists only modern districts of Bihar

(B) Chapter III is solely about education and culture

(C) Chapter III weighs conflicting theories about the origin of the Karnatas

(D) Chapter III treats origin as unnecessary because the dynasty is considered mythical

१३०. A reader is analysing Chapter III. Which conclusion should be accepted?

(A) Chapter III is solely about education and culture

(B) Chapter III treats origin as unnecessary because the dynasty is considered mythical

(C) Chapter III lists only modern districts of Bihar

(D) Chapter III weighs conflicting theories about the origin of the Karnatas

१३१. Which pair is correctly matched?

(A) Chapter III — Chapter III weighs conflicting theories about the origin of the Karnatas

(B) Chapter III — Chapter III is solely about education and culture

(C) Chapter III — Chapter III lists only modern districts of Bihar

(D) Chapter III — Chapter III treats origin as unnecessary because the dynasty is considered mythical

१३२. Which statement about Chapter III should be rejected?

(A) Chapter III is solely about education and culture

(B) Chapter III lists only modern districts of Bihar

(C) Chapter III treats origin as unnecessary because the dynasty is considered mythical

(D) Chapter III weighs conflicting theories about the origin of the Karnatas

१३३. Why is Chapter III historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter III is solely about education and culture

(B) Chapter III treats origin as unnecessary because the dynasty is considered mythical

(C) Chapter III lists only modern districts of Bihar

(D) Chapter III weighs conflicting theories about the origin of the Karnatas

१३४. Which option avoids an over-simple reading of Chapter III?

(A) Chapter III weighs conflicting theories about the origin of the Karnatas

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(C) Chapter III is solely about education and culture

(D) Chapter III lists only modern districts of Bihar

१३५. Which conclusion about Chapter III would best fit a careful historical answer?

(A) Chapter III lists only modern districts of Bihar

(B) Chapter III weighs conflicting theories about the origin of the Karnatas

(C) Chapter III treats origin as unnecessary because the dynasty is considered mythical

(D) Chapter III is solely about education and culture

१३६. Which statement best explains Chapter IV?

(A) Chapter IV is entirely about Malladeva's forgotten reign

(B) Chapter IV omits the founder and turns directly to Harisimhadeva

(C) Chapter IV treats Nanyadeva as a later Muslim governor

(D) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

१३७. Which interpretation of Chapter IV is most faithful to the book's argument?

(A) Chapter IV treats Nanyadeva as a later Muslim governor

(B) Chapter IV is entirely about Malladeva's forgotten reign

(C) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

(D) Chapter IV omits the founder and turns directly to Harisimhadeva

१३८. A reader is analysing Chapter IV. Which conclusion should be accepted?

(A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

(B) Chapter IV omits the founder and turns directly to Harisimhadeva

(C) Chapter IV is entirely about Malladeva's forgotten reign

(D) Chapter IV treats Nanyadeva as a later Muslim governor

१३९. Which pair is correctly matched?

(A) Chapter IV — Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

(B) Chapter IV — Chapter IV treats Nanyadeva as a later Muslim governor

(C) Chapter IV — Chapter IV omits the founder and turns directly to Harisimhadeva

(D) Chapter IV — Chapter IV is entirely about Malladeva's forgotten reign

१४०. Which statement about Chapter IV should be rejected?

(A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

(B) Chapter IV omits the founder and turns directly to Harisimhadeva

(C) Chapter IV is entirely about Malladeva's forgotten reign

(D) Chapter IV treats Nanyadeva as a later Muslim governor

१४१. Why is Chapter IV historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

(B) Chapter IV omits the founder and turns directly to Harisimhadeva

(C) Chapter IV is entirely about Malladeva's forgotten reign

(D) Chapter IV treats Nanyadeva as a later Muslim governor

१४२. Which option avoids an over-simple reading of Chapter IV?

(A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

(B) Chapter IV omits the founder and turns directly to Harisimhadeva

(C) Chapter IV treats Nanyadeva as a later Muslim governor

(D) Chapter IV is entirely about Malladeva's forgotten reign

१४३. Which conclusion about Chapter IV would best fit a careful historical answer?

(A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty

(B) Chapter IV is entirely about Malladeva's forgotten reign

(C) Chapter IV treats Nanyadeva as a later Muslim governor

(D) Chapter IV omits the founder and turns directly to Harisimhadeva

१४४. Which statement best explains Chapter V?

(A) Chapter V ignores succession after Nanyadeva

(B) Chapter V discusses only famine songs

(C) Chapter V begins with the expansion of Muslim authority

(D) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

१४५. Which interpretation of Chapter V is most faithful to the book's argument?

(A) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

(B) Chapter V ignores succession after Nanyadeva

(C) Chapter V discusses only famine songs

(D) Chapter V begins with the expansion of Muslim authority

१४६. A reader is analysing Chapter V. Which conclusion should be accepted?

(A) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

(B) Chapter V discusses only famine songs

(C) Chapter V ignores succession after Nanyadeva

(D) Chapter V begins with the expansion of Muslim authority

१४७. Which pair is correctly matched?

(A) Chapter V — Chapter V begins with the expansion of Muslim authority

(B) Chapter V — Chapter V ignores succession after Nanyadeva

(C) Chapter V — Chapter V discusses only famine songs

(D) Chapter V — Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

१४८. Which statement about Chapter V should be rejected?

(A) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

(B) Chapter V ignores succession after Nanyadeva

(C) Chapter V begins with the expansion of Muslim authority

(D) Chapter V discusses only famine songs

१४९. Why is Chapter V historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter V discusses only famine songs

(B) Chapter V ignores succession after Nanyadeva

(C) Chapter V begins with the expansion of Muslim authority

(D) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

१५०. Which option avoids an over-simple reading of Chapter V?

(A) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

(B) Chapter V discusses only famine songs

(C) Chapter V ignores succession after Nanyadeva

(D) Chapter V begins with the expansion of Muslim authority

१५१. Which conclusion about Chapter V would best fit a careful historical answer?

(A) Chapter V ignores succession after Nanyadeva

(B) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity

(C) Chapter V begins with the expansion of Muslim authority

(D) Chapter V discusses only famine songs

१५२. Which statement best explains Chapter VI?

(A) Chapter VI is a glossary of source abbreviations

(B) Chapter VI deals only with pre-Gupta Mithila

(C) Chapter VI deals only with Vidyapati's lyrics

(D) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

१५३. Which interpretation of Chapter VI is most faithful to the book's argument?

(A) Chapter VI is a glossary of source abbreviations

(B) Chapter VI deals only with pre-Gupta Mithila

(C) Chapter VI deals only with Vidyapati's lyrics

(D) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

१५४. A reader is analysing Chapter VI. Which conclusion should be accepted?

(A) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

(B) Chapter VI deals only with pre-Gupta Mithila

(C) Chapter VI deals only with Vidyapati's lyrics

(D) Chapter VI is a glossary of source abbreviations

१५५. Which pair is correctly matched?

(A) Chapter VI — Chapter VI deals only with pre-Gupta Mithila

(B) Chapter VI — Chapter VI is a glossary of source abbreviations

(C) Chapter VI — Chapter VI deals only with Vidyapati's lyrics

(D) Chapter VI — Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

१५६. Which statement about Chapter VI should be rejected?

(A) Chapter VI is a glossary of source abbreviations

(B) Chapter VI deals only with pre-Gupta Mithila

(C) Chapter VI deals only with Vidyapati's lyrics

(D) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

१५७. Why is Chapter VI historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter VI deals only with Vidyapati's lyrics

(B) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

(C) Chapter VI is a glossary of source abbreviations

(D) Chapter VI deals only with pre-Gupta Mithila

१५८. Which option avoids an over-simple reading of Chapter VI?

(A) Chapter VI deals only with Vidyapati's lyrics

(B) Chapter VI deals only with pre-Gupta Mithila

(C) Chapter VI is a glossary of source abbreviations

(D) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

१५९. Which conclusion about Chapter VI would best fit a careful historical answer?

(A) Chapter VI deals only with pre-Gupta Mithila

(B) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva

(C) Chapter VI is a glossary of source abbreviations

(D) Chapter VI deals only with Vidyapati's lyrics

१६०. Which statement best explains Chapter VII?

(A) Chapter VII denies Harisimhadeva's importance

(B) Chapter VII is a catalogue of modern scholars

(C) Chapter VII is solely a study of Buddhist monasteries

(D) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

१६१. Which interpretation of Chapter VII is most faithful to the book's argument?

(A) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

(B) Chapter VII denies Harisimhadeva's importance

(C) Chapter VII is solely a study of Buddhist monasteries

(D) Chapter VII is a catalogue of modern scholars

१६२. A reader is analysing Chapter VII. Which conclusion should be accepted?

(A) Chapter VII is a catalogue of modern scholars

(B) Chapter VII is solely a study of Buddhist monasteries

(C) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

(D) Chapter VII denies Harisimhadeva's importance

१६३. Which pair is correctly matched?

(A) Chapter VII — Chapter VII is a catalogue of modern scholars

(B) Chapter VII — Chapter VII denies Harisimhadeva's importance

(C) Chapter VII — Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

(D) Chapter VII — Chapter VII is solely a study of Buddhist monasteries

१६४. Which statement about Chapter VII should be rejected?

(A) Chapter VII is solely a study of Buddhist monasteries

(B) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

(C) Chapter VII denies Harisimhadeva's importance

(D) Chapter VII is a catalogue of modern scholars

१६५. Why is Chapter VII historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter VII is solely a study of Buddhist monasteries

(B) Chapter VII denies Harisimhadeva's importance

(C) Chapter VII is a catalogue of modern scholars

(D) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

१६६. Which option avoids an over-simple reading of Chapter VII?

(A) Chapter VII denies Harisimhadeva's importance

(B) Chapter VII is solely a study of Buddhist monasteries

(C) Chapter VII is a catalogue of modern scholars

(D) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

१६७. Which conclusion about Chapter VII would best fit a careful historical answer?

(A) Chapter VII is solely a study of Buddhist monasteries

(B) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila

(C) Chapter VII is a catalogue of modern scholars

(D) Chapter VII denies Harisimhadeva's importance

१६८. Which statement best explains Chapter VIII?

(A) Chapter VIII deals only with the geography of Janakpur

(B) Chapter VIII belongs to the pre-Karnata period before 1097

(C) Chapter VIII treats Muslim authority as irrelevant to Karnata decline

(D) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

१६९. Which interpretation of Chapter VIII is most faithful to the book's argument?

(A) Chapter VIII treats Muslim authority as irrelevant to Karnata decline

(B) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

(C) Chapter VIII belongs to the pre-Karnata period before 1097

(D) Chapter VIII deals only with the geography of Janakpur

१७०. A reader is analysing Chapter VIII. Which conclusion should be accepted?

(A) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

(B) Chapter VIII belongs to the pre-Karnata period before 1097

(C) Chapter VIII deals only with the geography of Janakpur

(D) Chapter VIII treats Muslim authority as irrelevant to Karnata decline

१७१. Which pair is correctly matched?

(A) Chapter VIII — Chapter VIII deals only with the geography of Janakpur

(B) Chapter VIII — Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

(C) Chapter VIII — Chapter VIII belongs to the pre-Karnata period before 1097

(D) Chapter VIII — Chapter VIII treats Muslim authority as irrelevant to Karnata decline

१७२. Which statement about Chapter VIII should be rejected?

(A) Chapter VIII treats Muslim authority as irrelevant to Karnata decline

(B) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

(C) Chapter VIII deals only with the geography of Janakpur

(D) Chapter VIII belongs to the pre-Karnata period before 1097

१७३. Why is Chapter VIII historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter VIII deals only with the geography of Janakpur

(B) Chapter VIII belongs to the pre-Karnata period before 1097

(C) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

(D) Chapter VIII treats Muslim authority as irrelevant to Karnata decline

१७४. Which option avoids an over-simple reading of Chapter VIII?

(A) Chapter VIII deals only with the geography of Janakpur

(B) Chapter VIII treats Muslim authority as irrelevant to Karnata decline

(C) Chapter VIII belongs to the pre-Karnata period before 1097

(D) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

१७५. Which conclusion about Chapter VIII would best fit a careful historical answer?

(A) Chapter VIII deals only with the geography of Janakpur

(B) Chapter VIII belongs to the pre-Karnata period before 1097

(C) Chapter VIII treats Muslim authority as irrelevant to Karnata decline

(D) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325

१७६. Which statement best explains Chapter IX?

(A) Chapter IX says the Karnatas never declined

(B) Chapter IX is devoted to land revenue tables alone

(C) Chapter IX treats the decline as completely certain in every detail

(D) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

१७७. Which interpretation of Chapter IX is most faithful to the book's argument?

(A) Chapter IX says the Karnatas never declined

(B) Chapter IX treats the decline as completely certain in every detail

(C) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

(D) Chapter IX is devoted to land revenue tables alone

१७८. A reader is analysing Chapter IX. Which conclusion should be accepted?

(A) Chapter IX treats the decline as completely certain in every detail

(B) Chapter IX says the Karnatas never declined

(C) Chapter IX is devoted to land revenue tables alone

(D) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

१७९. Which pair is correctly matched?

(A) Chapter IX — Chapter IX says the Karnatas never declined

(B) Chapter IX — Chapter IX treats the decline as completely certain in every detail

(C) Chapter IX — Chapter IX is devoted to land revenue tables alone

(D) Chapter IX — Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

१८०. Which statement about Chapter IX should be rejected?

(A) Chapter IX says the Karnatas never declined

(B) Chapter IX treats the decline as completely certain in every detail

(C) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

(D) Chapter IX is devoted to land revenue tables alone

१८१. Why is Chapter IX historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter IX treats the decline as completely certain in every detail

(B) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

(C) Chapter IX is devoted to land revenue tables alone

(D) Chapter IX says the Karnatas never declined

१८२. Which option avoids an over-simple reading of Chapter IX?

(A) Chapter IX is devoted to land revenue tables alone

(B) Chapter IX treats the decline as completely certain in every detail

(C) Chapter IX says the Karnatas never declined

(D) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

१८३. Which conclusion about Chapter IX would best fit a careful historical answer?

(A) Chapter IX says the Karnatas never declined

(B) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial

(C) Chapter IX treats the decline as completely certain in every detail

(D) Chapter IX is devoted to land revenue tables alone

१८४. Which statement best explains Chapter X?

(A) Chapter X is confined to a single battle narrative

(B) Chapter X is an index of modern place names only

(C) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture

(D) Chapter X rejects social and economic history

१८५. Which interpretation of Chapter X is most faithful to the book's argument?

(A) Chapter X is confined to a single battle narrative

(B) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture

(C) Chapter X rejects social and economic history

(D) Chapter X is an index of modern place names only

१८६. A reader is analysing Chapter X. Which conclusion should be accepted?

(A) Chapter X is confined to a single battle narrative

(B) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture

(C) Chapter X is an index of modern place names only

(D) Chapter X rejects social and economic history

१८७. Which pair is correctly matched?

(A) Chapter X — Chapter X rejects social and economic history

(B) Chapter X — Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture

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१८९. Why is Chapter X historically significant in the reconstruction of Mithila under the Karnatas?

(A) Chapter X rejects social and economic history

(B) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture

(C) Chapter X is an index of modern place names only

(D) Chapter X is confined to a single battle narrative

१९०. Which option avoids an over-simple reading of Chapter X?

(A) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture

(B) Chapter X is confined to a single battle narrative

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(D) Chapter X rejects social and economic history

१९१. Which conclusion about Chapter X would best fit a careful historical answer?

(A) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture

(B) Chapter X is confined to a single battle narrative

(C) Chapter X is an index of modern place names only

(D) Chapter X rejects social and economic history

१९२. Which combination best preserves the book's method regarding ten-chapter design and Chapter I?

(A) Treat ten-chapter design and Chapter I as catalogue details unrelated to historical reconstruction.

(B) Read ten-chapter design through the book moves from sources and pre-1097 background to dynastic origin, rulers, muslim expansion, decline and society, and read Chapter I through chapter i establishes introduction, land and name of mithila, and sources.

(C) Replace both issues with a single fixed legend and avoid comparing evidence.

(D) Ignore source criticism in ten-chapter design and use Chapter I only as literary ornament.

१९३. Which combination best preserves the book's method regarding Chapter II and Chapter III?

(A) Treat Chapter II and Chapter III as catalogue details unrelated to historical reconstruction.

(B) Read Chapter II through chapter ii surveys mithila down to 1097 a.d. so that the karnata advent is historically placed, and read Chapter III through chapter iii weighs conflicting theories about the origin of the karnatas.

(C) Ignore source criticism in Chapter II and use Chapter III only as literary ornament.

(D) Replace both issues with a single fixed legend and avoid comparing evidence.

१९४. Which combination best preserves the book's method regarding Chapter IV and Chapter V?

(A) Treat Chapter IV and Chapter V as catalogue details unrelated to historical reconstruction.

(B) Read Chapter IV through chapter iv evaluates nanyadeva's career as founder of the karnata dynasty, and read Chapter V through chapter v studies malladeva and gangadeva and addresses gangadeva's identity.

(C) Replace both issues with a single fixed legend and avoid comparing evidence.

(D) Ignore source criticism in Chapter IV and use Chapter V only as literary ornament.

१९५. Which combination best preserves the book's method regarding Chapter VI and Chapter VII?

(A) Replace both issues with a single fixed legend and avoid comparing evidence.

(B) Ignore source criticism in Chapter VI and use Chapter VII only as literary ornament.

(C) Read Chapter VI through chapter vi examines narasimhadeva, ramasimhadeva and saktisimhadeva/sakrasimhadeva, and read Chapter VII through chapter vii reassesses harisimhadeva as the last great ruler of mithila.

(D) Treat Chapter VI and Chapter VII as catalogue details unrelated to historical reconstruction.

१९६. Which combination best preserves the book's method regarding Chapter VIII and Chapter IX?

(A) Treat Chapter VIII and Chapter IX as catalogue details unrelated to historical reconstruction.

(B) Replace both issues with a single fixed legend and avoid comparing evidence.

(C) Ignore source criticism in Chapter VIII and use Chapter IX only as literary ornament.

(D) Read Chapter VIII through chapter viii traces pressures that expanded muslim authority in mithila and bihar up to about 1325, and read Chapter IX through chapter ix studies the decline while warning that the dynasty's eclipse remains controversial.

उत्तरमाला — अध्याय ४ (उत्तर ओ व्याख्या / Answers & Explanations)

१. (D) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle — The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

२. (B) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle — The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

३. (A) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle — The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

४. (C) Mithila as a historical field — Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle — The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

५. (C) Mithila can be reconstructed only from modern administrative reports — The rejected option is misleading. The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

६. (B) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle — The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

७. (C) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle — The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

८. (C) Mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle — The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions.

९. (A) regional history can illuminate the larger composite history of India — The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

१०. (B) regional history can illuminate the larger composite history of India — The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

११. (B) regional history can illuminate the larger composite history of India — The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

१२. (B) regional history and national history — regional history can illuminate the larger composite history of India — The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

१३. (B) regional history is valuable only when it repeats imperial chronology — The rejected option is misleading. The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

१४. (D) regional history can illuminate the larger composite history of India — The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

१५. (A) regional history can illuminate the larger composite history of India — The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

१६. (B) regional history can illuminate the larger composite history of India — The preface argues that India's national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

१७. (D) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips — The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

१८. (B) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips — The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

१९. (A) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips — The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

२०. (D) kaleidoscope metaphor — India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips — The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

२१. (D) India's history is described as a single organic block without regional variation — The rejected option is misleading. The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

२२. (B) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips — The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

२३. (A) India's history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips — The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

२४. (B) India’s history is like a kaleidoscope in which regions such as Mithila form distinct coloured strips — The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them.

२५. (C) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila — The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

२६. (B) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila — The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

२७. (B) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila — The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

२८. (B) reason for studying the Karnatas — the Karnatas are treated as able rulers who shaped the life and institutions of Mithila — The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

२९. (C) the Karnatas are described as insignificant local chiefs with no institutional impact — The rejected option is misleading. The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

३०. (B) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila — The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

३१. (C) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila — The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

३२. (D) the Karnatas are treated as able rulers who shaped the life and institutions of Mithila — The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

३३. (D) earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas — The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

३४. (C) earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas — The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

३५. (B) earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas — The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

३६. (D) earlier scholarship — earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas — The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

३७. (A) the author claims that no earlier historian ever mentioned Mithila — The rejected option is misleading. The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

३८. (B) earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas — The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

३९. (A) earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas — The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

४०. (D) earlier works are respected but considered insufficient for a coherent and detailed account of the Karnatas — The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment.

४१. (C) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult — The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४२. (A) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult — The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४३. (C) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult — The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४४. (A) scarcity of evidence — limited numismatic and epigraphic evidence makes chronology and reconstruction difficult — The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४५. (D) the chronology is certain because every reign is documented by abundant coins — The rejected option is misleading. The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४६. (C) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult — The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४७. (B) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult — The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४८. (A) limited numismatic and epigraphic evidence makes chronology and reconstruction difficult — The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

४९. (B) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty — The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५०. (D) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty — The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५१. (D) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty — The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५२. (C) author's method — the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty — The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५३. (B) the author presents every disputed point as finally settled — The rejected option is misleading. The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५४. (D) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty — The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५५. (C) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty — The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५६. (B) the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty — The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence.

५७. (A) the first two chapters are general because they prepare the ground and rely largely on secondary sources — The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

५८. (C) the first two chapters are general because they prepare the ground and rely largely on secondary sources — The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

५९. (B) the first two chapters are general because they prepare the ground and rely largely on secondary sources — The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

६०. (A) first two chapters — the first two chapters are general because they prepare the ground and rely largely on secondary sources — The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

६१. (D) the first two chapters are the only chapters based on the author's own analysis — The rejected option is misleading. The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

६२. (A) the first two chapters are general because they prepare the ground and rely largely on secondary sources — The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

६३. (D) the first two chapters are general because they prepare the ground and rely largely on secondary sources — The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

६४. (A) the first two chapters are general because they prepare the ground and rely largely on secondary sources — The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

६५. (A) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary — The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

६६. (D) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary — The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

६७. (B) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary — The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

६८. (B) D.R. Regmi and reassessment — revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary — The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

६९. (C) D. R. Regmi is cited to prove that Mithila had no connection with Nepal — The rejected option is misleading. The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

७०. (A) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary — The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

७१. (C) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary — The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

७२. (D) revised opinions such as D. R. Regmi's work on medieval Nepal made reassessment necessary — The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem.

७३. (A) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting — The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

७४. (C) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting — The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

७५. (D) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting — The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

७६. (B) caution in political history — political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting — The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

७७. (A) political history requires no source criticism — The rejected option is misleading. The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

७८. (A) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting — The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

৭৯. **(B) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting —** The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

৮০. **(B) political history of the Karnatas must be written with caution because facts, opinions and chronology remain shifting —** The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

৮১. **(B) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record —** The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮২. **(A) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record —** The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮৩. **(C) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record —** The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮৪. **(B) Chandeswara and Vidyapati — Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record —** The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮৫. **(B) Chandeswara and Vidyapati are dismissed as irrelevant poets —** The rejected option is misleading. The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮৬. **(C) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record —** The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮৭. **(C) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record —** The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮৮. **(B) Chandeswara and Vidyapati are valued as writers whose political and social ideas enrich Mithila's historical record —** The preface compares their intellectual range with the richness of the Arthasastra tradition.

৮৯. **(A) Professor Ram Sharan Sharma's lectures are described as a fertilizing influence on the author's historical imagination —** The preface connects the author's interest in ancient Indian history and social institutions with Ram Sharan Sharma's influence.

৯০. **(C) Professor Ram Sharan Sharma's lectures are described as a fertilizing influence on the author's historical imagination —** The preface connects the author's interest in ancient Indian history and social institutions with Ram Sharan Sharma's influence.

৯১. **(D) Professor Ram Sharan Sharma's lectures are described as a fertilizing influence on the author's historical imagination —** The preface connects the author's interest in ancient Indian history and social institutions with Ram Sharan Sharma's influence.

৯২. **(D) Ram Sharan Sharma's influence — Professor Ram Sharan Sharma's lectures are described as a fertilizing influence on the author's historical imagination —** The preface connects the author's interest in ancient Indian history and social institutions with Ram Sharan Sharma's influence.

৯৩. **(C) Ram Sharan Sharma is treated as the founder of the Karnata dynasty —** The rejected option is misleading. The preface connects the author's interest in ancient Indian history and social institutions with Ram Sharan Sharma's influence.

৯৪. **(D) Professor Ram Sharan Sharma's lectures are described as a fertilizing influence on the author's historical imagination —** The preface connects the author's interest in ancient Indian history and social institutions with Ram Sharan Sharma's influence.

৯৫. **(D) Professor Ram Sharan Sharma's lectures are described as a fertilizing influence on the author's historical imagination —** The preface connects the author's interest in ancient Indian history and social institutions with Ram Sharan Sharma's influence.

९६. (D) Professor Ram Sharan Sharma’s lectures are described as a fertilizing influence on the author’s historical imagination — The preface connects the author’s interest in ancient Indian history and social institutions with Ram Sharan Sharma’s influence.

९७. (B) Read Mithila as a historical field through mithila must be read through myth, song, tradition, records, relics and political memory rather than through a single court chronicle, and read regional history and national history through regional history can illuminate the larger composite history of india. — The book’s standard is comparative and historical. The preface presents Mithila as a region whose historical identity survives through literary memory, relics, stone records and political institutions. The preface argues that India’s national history is made up of the histories of its regions, and that a regional focus can reveal facts of wider significance.

९८. (A) Read kaleidoscope metaphor through india’s history is like a kaleidoscope in which regions such as mithila form distinct coloured strips, and read reason for studying the Karnatas through the karnatas are treated as able rulers who shaped the life and institutions of mithila. — The book’s standard is comparative and historical. The author uses the kaleidoscope metaphor to explain unity through distinct regional identities, not to erase them. The preface says the Karnatas left a lasting mould on the institutions and regional character of Mithila.

९९. (D) Read earlier scholarship through earlier works are respected but considered insufficient for a coherent and detailed account of the karnatas, and read scarcity of evidence through limited numismatic and epigraphic evidence makes chronology and reconstruction difficult. — The book’s standard is comparative and historical. The preface acknowledges earlier scholarship but argues that the Karnata period needs fuller reassessment. The author repeatedly warns that the thinness of definitive evidence makes the history of the Karnatas uncertain and open to reassessment.

१००. (B) Read author's method through the author rearranges available facts and opinions into a fresh pattern while remaining cautious about uncertainty, and read first two chapters through the first two chapters are general because they prepare the ground and rely largely on secondary sources. — The book’s standard is comparative and historical. The methodological statement stresses cautious analysis, comparison of opinions and fresh arrangement of evidence. The preface explains that the opening chapters create a preliminary frame before the more detailed dynastic chapters.

१०१. (B) Read D.R. Regmi and reassessment through revised opinions such as d. r. regmi’s work on medieval nepal made reassessment necessary, and read caution in political history through political history of the karnatas must be written with caution because facts, opinions and chronology remain shifting. — The book’s standard is comparative and historical. The preface specifically notes that new scholarly opinion on Nepal affected the need to reassess the Karnata problem. The preface frames the work as a cautious political reconstruction rather than a final dogmatic account.

१०२. (B) Read Chandeswara and Vidyapati through chandeswara and vidyapati are valued as writers whose political and social ideas enrich mithila’s historical record, and read Ram Sharan Sharma's influence through professor ram sharan sharma’s lectures are described as a fertilizing influence on the author’s historical imagination. — The book’s standard is comparative and historical. The preface compares their intellectual range with the richness of the Arthasastra tradition. The preface connects the author’s interest in ancient Indian history and social institutions with Ram Sharan Sharma’s influence.

१०३. (A) 1 and 2 only — Statements 1 and 2 reflect the preface; statement 3 reverses the author’s argument.

१०४. (A) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society — The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

१०५. (C) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society — The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

१०६. (A) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society — The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

१०७. (D) ten-chapter design — the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society — The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

१०८. (B) the book begins with Harisimhadeva and ignores the earlier background — The rejected option is misleading. The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

१०९. (B) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society — The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

११०. (B) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society — The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

१११. (B) the book moves from sources and pre-1097 background to dynastic origin, rulers, Muslim expansion, decline and society — The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis.

११२. (A) Chapter I establishes introduction, land and name of Mithila, and sources — The contents identify Chapter I as the introductory and source-critical foundation of the work.

११३. (A) Chapter I establishes introduction, land and name of Mithila, and sources — The contents identify Chapter I as the introductory and source-critical foundation of the work.

११४. (C) Chapter I establishes introduction, land and name of Mithila, and sources — The contents identify Chapter I as the introductory and source-critical foundation of the work.

११५. (B) Chapter I — Chapter I establishes introduction, land and name of Mithila, and sources — The contents identify Chapter I as the introductory and source-critical foundation of the work.

११६. (D) Chapter I is devoted entirely to Harisimhadeva's exile — The rejected option is misleading. The contents identify Chapter I as the introductory and source-critical foundation of the work.

११७. (D) Chapter I establishes introduction, land and name of Mithila, and sources — The contents identify Chapter I as the introductory and source-critical foundation of the work.

११८. (C) Chapter I establishes introduction, land and name of Mithila, and sources — The contents identify Chapter I as the introductory and source-critical foundation of the work.

११९. (C) Chapter I establishes introduction, land and name of Mithila, and sources — The contents identify Chapter I as the introductory and source-critical foundation of the work.

१२०. (C) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed — The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२१. (A) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed — The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२२. (A) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed — The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२३. (A) Chapter II — Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed — The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२४. (D) Chapter II begins the decline after 1325 A.D. — The rejected option is misleading. The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२५. (A) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed — The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२६. (B) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed — The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२७. (B) Chapter II surveys Mithila down to 1097 A.D. so that the Karnata advent is historically placed — The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point.

१२८. (D) Chapter III weighs conflicting theories about the origin of the Karnatas — The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१२९. (C) Chapter III weighs conflicting theories about the origin of the Karnatas — The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१३०. (D) Chapter III weighs conflicting theories about the origin of the Karnatas — The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१३१. (A) Chapter III — Chapter III weighs conflicting theories about the origin of the Karnatas — The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१३२. (C) Chapter III treats origin as unnecessary because the dynasty is considered mythical — The rejected option is misleading. The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१३३. (D) Chapter III weighs conflicting theories about the origin of the Karnatas — The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१३४. (A) Chapter III weighs conflicting theories about the origin of the Karnatas — The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१३५. (B) Chapter III weighs conflicting theories about the origin of the Karnatas — The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१३६. (D) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty — The chapter is designed as a focused assessment of the founder's achievements.

१३७. (C) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty — The chapter is designed as a focused assessment of the founder's achievements.

१३८. (A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty — The chapter is designed as a focused assessment of the founder's achievements.

१३९. (A) Chapter IV — Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty — The chapter is designed as a focused assessment of the founder's achievements.

१४०. (C) Chapter IV is entirely about Malladeva's forgotten reign — The rejected option is misleading. The chapter is designed as a focused assessment of the founder's achievements.

१४१. (A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty — The chapter is designed as a focused assessment of the founder's achievements.

१४२. (A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty — The chapter is designed as a focused assessment of the founder's achievements.

१४३. (A) Chapter IV evaluates Nanyadeva's career as founder of the Karnata dynasty — The chapter is designed as a focused assessment of the founder's achievements.

१४४. (D) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity — The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१४५. (A) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity — The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१४६. (A) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity — The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१४७. (D) Chapter V — Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity — The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१४८. (D) Chapter V discusses only famine songs — The rejected option is misleading. The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१४९. (D) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity — The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१५०. (A) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity — The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१५१. (B) Chapter V studies Malladeva and Gangadeva and addresses Gangadeva's identity — The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१५२. (D) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva — The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१५३. (D) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva — The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१५४. (A) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva — The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१५५. (D) Chapter VI — Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva — The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१५६. (B) Chapter VI deals only with pre-Gupta Mithila — The rejected option is misleading. The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१५७. (B) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva — The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१५८. (D) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva — The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१५९. (B) Chapter VI examines Narasimhadeva, Ramasimhadeva and Saktisimhadeva/Sakrasimhadeva — The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter.

१६०. (D) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila — The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६१. (A) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila — The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६२. (C) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila — The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६३. (C) Chapter VII — Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila — The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६४. (D) Chapter VII is a catalogue of modern scholars — The rejected option is misleading. The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६५. (D) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila — The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६६. (D) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila — The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६७. (B) Chapter VII reassesses Harisimhadeva as the last great ruler of Mithila — The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१६८. (D) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325 — The chapter links external political pressure with the weakening of Karnata dominance.

१६९. (B) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325 — The chapter links external political pressure with the weakening of Karnata dominance.

१७०. (A) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325 — The chapter links external political pressure with the weakening of Karnata dominance.

१७१. (B) Chapter VIII — Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325 — The chapter links external political pressure with the weakening of Karnata dominance.

१७२. (A) Chapter VIII treats Muslim authority as irrelevant to Karnata decline — The rejected option is misleading. The chapter links external political pressure with the weakening of Karnata dominance.

१७३. (C) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325 — The chapter links external political pressure with the weakening of Karnata dominance.

१७४. (D) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325 — The chapter links external political pressure with the weakening of Karnata dominance.

१७५. (D) Chapter VIII traces pressures that expanded Muslim authority in Mithila and Bihar up to about 1325 — The chapter links external political pressure with the weakening of Karnata dominance.

१७६. (D) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial — The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१७७. (C) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial — The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१७८. (D) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial — The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१७९. (D) Chapter IX — Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial — The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१८०. (B) Chapter IX treats the decline as completely certain in every detail — The rejected option is misleading. The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१८१. (B) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial — The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१८२. (D) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial — The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१८३. (B) Chapter IX studies the decline while warning that the dynasty's eclipse remains controversial — The preface says definitive statements on the eclipse are hazardous because interpretation is still open.

१८४. (C) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture — The contents show Chapter X as the institutional and social synthesis of the book.

१८५. (B) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture — The contents show Chapter X as the institutional and social synthesis of the book.

१८६. (B) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture — The contents show Chapter X as the institutional and social synthesis of the book.

१८७. (B) Chapter X — Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture — The contents show Chapter X as the institutional and social synthesis of the book.

१८८. (B) Chapter X is an index of modern place names only — The rejected option is misleading. The contents show Chapter X as the institutional and social synthesis of the book.

१८९. (B) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture — The contents show Chapter X as the institutional and social synthesis of the book.

१९०. (A) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture — The contents show Chapter X as the institutional and social synthesis of the book.

१९१. (A) Chapter X analyses polity and society under the Karnatas, including administration, economy, education and culture — The contents show Chapter X as the institutional and social synthesis of the book.

१९२. (B) Read ten-chapter design through the book moves from sources and pre-1097 background to dynastic origin, rulers, muslim expansion, decline and society, and read Chapter I through chapter i establishes introduction, land and name of mithila, and sources. — The book's standard is comparative and historical. The contents show a ten-chapter structure that combines source criticism, political chronology and social analysis. The contents identify Chapter I as the introductory and source-critical foundation of the work.

१९३. (B) Read Chapter II through chapter ii surveys mithila down to 1097 a.d. so that the karnata advent is historically placed, and read Chapter III through chapter iii weighs conflicting theories about the origin of the karnatas. — The book's standard is comparative and historical. The book treats 1097 as the advent of the Karnatas and surveys earlier Mithila before that point. The preface says the chapter attempts to streamline and authenticate competing accounts of the Karnata origin.

१९४. (B) Read Chapter IV through chapter iv evaluates nanyadeva's career as founder of the karnata dynasty, and read Chapter V through chapter v studies malladeva and gangadeva and addresses gangadeva's identity. — The book's standard is comparative and historical. The chapter is designed as a focused assessment of the founder's achievements. The preface says the chapter follows the line of descent and establishes Gangadeva/Gangeyadeva identity.

१९५. (C) Read Chapter VI through chapter vi examines narasimhadeva, ramasimhadeva and saktisimhadeva/sakrasimhadeva, and read Chapter VII through chapter vii reassesses harisimhadeva as the last great ruler of mithila. — The book's standard is comparative and historical. The contents and preface identify these rulers as the core of the 1188–1285 political-history chapter. The preface calls Harisimhadeva the last great ruler and frames the chapter as an assessment of the last Karnata giant.

१९६. (D) Read Chapter VIII through chapter viii traces pressures that expanded muslim authority in mithila and bihar up to about 1325, and read Chapter IX through chapter ix studies the decline while warning that the dynasty's eclipse remains controversial. — The book's standard is comparative and historical. The chapter links external political pressure with the weakening of Karnata dominance. The preface says definitive statements on the eclipse are hazardous because interpretation is still open.